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PROFESSORS confirmed: Benjamin B. Warfield, D.D., Matthew B. Riddle, D.D., William H. Roberts, D.D., Henry T. McClelland, D.D., William F. Johnson, D.D.

ADDENDA.

P. 152.—LEVERE, GEORGE W., died, Summerville, S. C., Oct. 10, 1886, aged 66.

P. 283.—SYNOD OF TEXAS will meet at Gainesville, Texas, Oct. 27th, 1887, at 7½ P. M.; Rev. Wm. Henry Niles, Moderator; Rev. Warner B. Riggs, Stated Clerk.

P. 585.—PRESBYTERY OF ST. CLAIRSVILLE—Calvin C. Hays, Stated Clerk; residence, Bridgeport, O.

HOME MISSIONS.

THE SEVENTEENTH ANNUAL REPORT.

The Board of Home Missions begs herewith to present to the General Assembly its Annual Report—the eighty-fifth since the organization of the Board of Domestic Missions, and the seventeenth since the re-union of the two branches of the Church.

We have great occasion to thank God for His favor to us, and for the blessings with which He has crowned our labors during the year. None of the officers of the Board have been called away by death. The Rev. Jonathan F. Stearns, D.D., who had served this Board since re-union, and in a similar capacity before that time, in all more than twenty-five years, has been constrained to resign; and the Rev. Thomas A. Nelson, of Brooklyn, N. Y., has been appointed in his place, subject to the approval of this General Assembly.

We regret to say that the Rev. Wm. C. Roberts, D.D., LL.D., who had served the Board and the Church very successfully and acceptably for five and a half years, as one of the Corresponding Secretaries, has resigned his position.

The following paper on the subject was placed on its records by the vote of the Board:

“The Board desires to place on record an expression of feeling in reference to the retirement from the Secretaryship of the Rev. Dr. Roberts. For more than five years the earnest zeal and the entire energy of Dr. Roberts were consecrated to this work, and in a spirit of fraternal coöperation with his associates, in which they cannot but dwell with satisfaction. While deeply regretting the removal of Dr. Roberts to another and most important field, the Board rejoices in his occupation of a coördinate sphere of labor, and prays that through the Divine blessing his efforts may be attended with wide and lasting usefulness in the Great West.”

The Rev. William Irvin, D.D., who has been the successful pastor of the Second Presbyterian Church of Troy, N. Y., for nearly twenty years, has been elected Corresponding Secretary in the place of Dr. Roberts, and has already entered upon his duties.

NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1,465, and they have been distributed as follows: in

ALABAMA		MISSISSIPPI	
ALASKA.....	4	MISSOURI	64
ARIZONA.....	4	MONTANA	13
ARKANSAS.....	2	NEBRASKA.....	95
CALIFORNIA	76	NEVADA	2
COLORADO	30	NEW HAMPSHIRE.....	2
CONNECTICUT	1	NEW JERSEY	55
DAKOTA.....	111	NEW MEXICO.....	23
DELAWARE	2	NEW YORK.....	84
FLORIDA	18	NORTH CAROLINA.....	
GEORGIA		OHIO.....	48
IDAHO.....	6	OREGON	30
ILLINOIS	69	PENNSYLVANIA	84
INDIANA	43	RHODE ISLAND.....	2
INDIAN TERRITORY	21	SOUTH CAROLINA.....	
IOWA.....	93	TENNESSEE	23
KANSAS.....	129	TEXAS.....	30
KENTUCKY	25	UTAH.....	17
LOUISIANA	1	VERMONT.....	
MAINE	1	VIRGINIA	4
MARYLAND	19	WASHINGTON TERRITORY..	27
MASSACHUSETTS	13	WEST VIRGINIA	10
MICHIGAN.....	61	WISCONSIN.....	48
MINNESOTA	73	WYOMING.....	2

We are sorry to say that there has been an unusual mortality among the missionaries, fourteen having died, or more than twice as many as the previous year. Their names are as follows:—

J. M. ROBERTS.....	California.	D. McRUER.....	Missouri.
CHAS. W. COOPER.....	New York.	J. D. REARDON.....	Pennsylvania.
E. P. LINNELL.....	Montana.	J. H. TROWBRIDGE.....	Illinois.
J. A. BENTON.....	Michigan.	N. NEERKEN.....	Indian Territory.
C. M. PARKS.....	Utah.	H. B. BURR	Texas.
N. WILLIAMS	Kansas.	ROBERT GRAY.....	Kansas.
A. B. FIELDS.....	Pennsylvania.	J. PATERSON	Wisconsin.

Of these, the Rev. E. P. Linnell had but just entered on the duties of Synodical Missionary in Montana when he died.

Of missionaries' wives a considerable number of faithful and self-denying women, who have stood by their husbands in service and in suffering, have been called to their rest.

THE MISSIONARIES AND THEIR WORK.

The whole number of our missionaries has already been given, but they have not all been in service during the whole year. The number of years served by them is only 1,155.

The whole number of places where they have held religious services it would be difficult to ascertain, but a limited number of these men confined their labors to a single church, while a far larger number have supplied two, three, four or five places. It is fair to presume that the Gospel has been statedly preached at 3,700 points, but it is impossible to tabulate all the facts in the case.

There have been many difficulties and hardships in the way, and some of them of an unusual character, which ought to be considered in estimating the result of the year's work.

The difficulties are various :

1. *The country has not recovered its normal financial condition.*

Trade and business have been depressed the last three years. Some branches of business in some parts of the country have recovered to a large extent ; yet, as a whole, the business of the country is still depressed. The rich have become richer ; perhaps the poor poorer. But many have failed in business during the depression, and many have been thrown out of comfortable, if not lucrative, positions ; and have not recovered their former condition, and it is evidently more difficult to realize a given amount for church purposes than in some former years.

2. *The Drought.*

From the Gulf of Mexico, on the south, to the British Possessions, on the north, along the foot-hills of the Rocky Mountains, the country has suffered with drought. Perhaps the greatest suffering was in Texas and Dakota ; but in the Indian Territory, Kansas and Nebraska large sections suffered severely. In some places people were compelled to leave their homes and remove to other

parts to earn a livelihood, while greater numbers found their supplies cut down far below their expectations.

3. *The Hard Winter.*

Pitiful stories of the intensity of the winter come from the States and Territories between the Mississippi and Missonri Rivers. In some places the winter seems to have been hardest where the drought was the worst. Severe cold and deep snows and "blizzards," that block railway trains, are sufficient to impede greatly, if not to put an entire blockade on the ordinary forms of business and their ordinary share of success. "Who can stand before His cold?"

4. *The tenacity with which churches cling to the past rate or larger rate from our treasury than they received before.*

The natural growth of our churches, especially with the many revivals they have enjoyed and many accessions secured, ought to lead us to expect a decreasing rate of appropriation from our Board as they move on towards self-support.

Great complaints have been made against the policy adopted in 1885-6 of cutting down appropriations granted by twenty-five per cent. But is the Board depressing the salaries of missionaries and making the means of livelihood more difficult to obtain than in previous years? During the last year, they received on an average twenty-five per cent. more from the Board than they did ten years ago; so that, instead of the Board withholding from the missionaries, it is their own churches that are withholding from them, if their salaries are not better than they were ten years ago.

5. *The falling off of Legacies.*

It is said that legacies should never be taken into the account because they are so uncertain in amount. But they cannot be left out of the account. As long as they are sure to come every year, it is impossible not to anticipate and count on them, though we can estimate their value only at the end of the year. In the years 1883-4 our legacies amounted to nearly \$152,000, in 1884-5 to a trifle over one-third of that amount, and in 1885-6 to a little less than one-half. Variations of such large amounts necessarily leave us in much uncertainty in our estimates of receipts and disbursements. The receipts from this source last

year amounted to \$90,264.43 and this growing increase for the last two years has had much to do with our improved condition over the previous year.

A PROSPEROUS YEAR.

Nevertheless, in many respects, the past year has been a prosperous one in Home Missions. We cannot say that we have occupied all the fields that have opened to us on the frontier, or rendered all necessary aid to the feeble or decaying churches at the East. If there had not been as many churches organized or members gathered into the missionary churches as the previous year, this might have been accounted for by our inability to sustain missionaries at all the places where their services were called for. Churches have been organized, and Sabbath-schools have been established, and there have been many revivals of religion, some of great power, and as the result, nearly 11,000 have been gathered into the churches on profession of faith.

But it should be noted that we have had great peace on all our borders. There have been no angry discussions; no causes that have diverted or distracted the minds of pastors or people. The missionaries have steadily proclaimed the Gospel, and the people have been disposed to hear. It is a matter of great gratitude to God that He seems to have disposed the people everywhere to give our missionaries great favor among them. There seems to be a strong disposition among them to have Presbyterian churches. Our financial condition has been such that we have been constrained to put a restraint on our synodical missionaries, forbidding them to enlarge or take on more work. And yet our report gives a list of 175 churches formed. Many of them were formed without the knowledge or assistance of any synodical missionary. Missionaries on the frontier could scarcely visit a new town or settlement without finding a nucleus for a new church, ready to send up a petition to presbytery for organization. But it has been a sad item of intelligence that we have had from various missionaries, saying they did not see fit to organize, or were constrained to advise the people to postpone organization, till there came some improvement in the condition of the Board.

More than two thousand churches have been formed through the instrumentality of this Board since re-union. These things have not been done in a corner. They have been observed, and they have made an impression for good on the community. A Presbyterian church represents permanence, stability, good order, intelligence and pure Christianity. These are what men want in a church; and hence there is a demand for Presbyterian churches. They see what we have done in planting, housing and sustaining churches, and hence it is easy to organize more such churches.

OUR FINANCES.

The liabilities of the year include the debt with which the year began, and the outlay for the current expenses of the year, amounting in all to \$664,995.12.

The Treasurer's report gives in detail the sources of our income and the way in which the same has been expended.

The total amount contributed to the Board the last year from all sources has been \$653,456.03; for current work \$615,693.35; for the debt \$11,196.40; for permanent and trust funds \$13,368.28; for Sustentation department \$13,198; leaving the total indebtedness at the end of the year \$21,681.77.

It seems impossible to make the collections uniform throughout all the months of the year. From the first of April, for six or seven months, we incur a steadily increasing debt because our income is not equal to our expenses. November 1st, last year, our receipts were \$15,000 short of those of the previous year at that date. But from that date our receipts began to increase. In November, December and January we received each month \$15,000 more than the year before, or an aggregate of \$45,000; and February added an increase of \$22,000, making an increase of \$67,000 in four months. March added to that \$36,000 more, making an increase to the funds in five months of \$103,000.

The amount received from legacies is variable; but the contributions from the churches and from miscellaneous sources, namely, from individuals and from women's societies, are more steady, and have increased over fifty per cent. during the last six years. The amounts from these sources were for—

1881-82.....\$337,840	91	1884-85.....\$438,327	37
1882-83.....	357,323 36	1885-86.....	451,616 87
1883-84.....	439,585 74	1886-87.....	525,428 92

Thus showing, with a single exception, a large increase, which is a matter of devout thanksgiving to God, mingled with sorrow that it does not keep pace with the growth of the work to be done. The one exception of falling off, in 1884-85, perhaps was the natural result of unusually large legacies the year before.

REDUCED APPROPRIATIONS AND PROVIDENTIAL RELIEF.

The opportunities that opened before us at the beginning of the year were very great, and made greater by the restraint the heavy debt the year before imposed on us. We have enlarged the work somewhat, but we have been unable to enlarge our appropriations of the year before. But aside from the regular salary, incidental aid has been furnished the Board for the missionaries in various forms. First of all are

1. *Missionary Boxes.*

There are poor boxes and disappointed families enough to create a prejudice against this method of beneficence. But the grateful acknowledgments of many others who receive boxes of value make it clear that the women in our churches that provide missionary boxes do not labor in vain or spend their strength for nought, and this is the general testimony of the several hundred recipients every year. The estimated value of boxes sent out last year was \$46,403.56.

2. *The Morgan Fund.*

Ex-Governor E. D. Morgan, besides leaving a very large legacy to the Board, left \$50,000 in the hands of Trustees, the income of which, for the present, is to help missionaries in the West. The Trustees have accepted our recommendations; so that after looking over our list and endeavoring to make a wise selection, the most needy, to the extent of this resource, have received from the Trustees \$50 or \$100 each; and, coming unexpectedly, it probably was especially welcome and helpful.

Several other persons have sent us much smaller sums, which they have requested us to send to needy families of our own

choice; and one good woman sent through us to every missionary in one of the Western States a sum amounting to several hundred dollars to be equally divided among them to enrich and enliven and make glad the exercises of Thanksgiving day.

So, a large number of families, from the Mississippi River—and some east of that line—to the Pacific Ocean, have been the recipients of some addition to their meagre salaries, in clothing, supplies and money, to sweeten their toil and to show how mindful of them is the Master whom they serve.

In this connection we are glad to make mention of

THE BOARD OF CHURCH ERECTION.

The Board of Church Erection has its own sphere and does its own work. But no one can fail to see how helpful to the missionary, the missionary church and to this Board is the Board of Church Erection.

The reports we have received from our missionaries in all parts of the country make mention of a large—we think an unusually large—number of church edifices built and dedicated to the service of Almighty God during the year past. And a church edifice free from debt except the perpetual lien of the Board—insuring a permanent place of worship and capable of attracting more worshippers—marks a new era in any congregation. It ensures a material accession of strength, and is often the last step before self-support.

Very few of these dedications would have been recorded had it not been for the aid of the Church Erection Board, which greatly relieves us of our burden, and thus allows us to pass on together to “the regions beyond.”

THE ELDERS.

Much of this increase we attribute to the increased interest taken in Home Missions by the elders of the Church. This interest developed itself in the last General Assembly, and is one of the most auspicious signs of the times. At that time elders on the Standing Committee of Home Missions took special interest in the work. Not long after reaching home several of their members

issued a circular to all their fellow-elders throughout the Church urging them to secure, if possible, a collection for the cause in every church, and entreating them to be forward to assist pastors and stated supplies in so doing. We think we have evidence that in trying to remind one another of their duty they were all quickened and reawakened, and we think that such a revival of interest has been most profitable to the Board. We hope we have seen but the beginning of renewed zeal in the cause, for we are sure that such an accession of strength cannot be found elsewhere.

SABBATH SCHOOLS.

We have come to rely more and more on the Sabbath-schools. A very large number of schools have sent their contributions to us during the last few months.

Some of our readers may be familiar with the following statement.

\$250. SUPPORTS A MISSIONARY.

A gentleman—a treasurer of a strong church in the heart of New York—enclosing a collection, wrote as follows:

“Would not the churches take a more decided interest in Missions, and a greater number be induced to take upon themselves the responsibility of supporting *at least* one if they were directly interested in *that one*? Let each church, contributing enough for support of a missionary, consider that missionary *its own*, and receive regularly reports direct from him as to progress, &c. In this way a personal interest in the man and his work would be created; a great want of the Church to-day. Could such a plan be adopted without interfering with workings of the “Boards?”

This gentleman is quite right. Personal and direct interest in our missionaries, and definite information from the field, would greatly enlarge the contributions of the churches and the Sabbath-schools.

Hence, we make this offer to any individual, or family, or Sabbath-school—namely, on the payment of \$250, a missionary, as above stated, may be selected from our list as the recipient of the same, who shall be instructed to correspond with the donors concerning his work, and the field of labor on which the money is expended, and they shall know what the results of the investment are.

We have made this arrangement with many Sabbath-schools, and it has proved delightful and profitable not only to the children of the school, but often also to whole congregations; for the quarterly letters which they receive from the missionary correspondent are often read at the monthly concert of prayer, and constitute an important part of the information furnished on the occasion. Many a school could easily raise for Home Missions \$62.50 per quarter, and the blessing thus bestowed would return a blessing to themselves.

This arrangement has been an unspeakable comfort and encouragement to the missionaries and their families. It is a great thing to know that others are watching them and praying for them. It makes their burdens lighter and their arms stronger for work.

We renew this offer with the correction that now \$300, instead of \$250, is necessary thus to support a missionary.

THE PRESENT SITUATION.

CONSTANT FACTORS IN THE HOME MISSION PROBLEM—GROWTH OF OUR NATIVE POPULATION.

It is fit, in this annual survey, that we should look forward as well as backward. Having seen what has been done the past year, it is well to look forward and see what lies before us. There are two constant factors in the Home Mission problem, namely, the growth of our native population and the number of immigrants from foreign lands. While these can be estimated with almost mathematical accuracy, there are others that are variable. For instance, our work is augmented for the year to come by what has accumulated on our hands on account of our inability to meet the demands made upon us the previous year. And if it should be asked how we can expect to do a larger work the present than the last year, it may be said that the Church will be larger, perhaps more consecrated and generous than before, and it certainly will be well for us to see what opportunities lie before us and what responsibilities God has laid on us.

THE RAILROADS.

The increase of railroads has become an almost absolute criterion of the demand for missionary work. Twelve thousand miles of railroad were laid down last year, and wherever they have been built they have gathered up the people both home-born and foreign, and deposited them in the great new and open spaces of the West. So that we now have not merely the ordinary demand for a single year, but the combined work of nearly three years. For, on account of our lack of funds the last two years, their demands have accumulated on our hands. It is fully two years since the presentation of a needy and promising missionary field was sure

to secure missionary aid. Some of the time the Board has not dared to take up any new cases, on account of the debt it has been carrying, and during the whole only a small number of appeals made to us for missionary aid have received a favorable response. Meanwhile our population has been increasing at an accelerated rate, and certainly a fair share of it is Presbyterian; and has gone out from Presbyterian families and churches farther East. If the frontier line was stationary, and these people were now settling in towns having churches already organized, we should know that in such places they would find our churches awaiting their arrival. But the frontier line is constantly receding. It takes in an entirely new country year after year. New railroads are built every year, along which the people are rapidly settling; more miles of railway having been built the past than any previous year. The country in which the greatest number of miles are said to have been laid last year is in Dakota. But it is not in Dakota alone that new roads have been built. The western half of Kansas, the northern and northwestern parts of Texas, is now the theatre of great railroad expansion. New lines are also opening Florida and all the southern part of California. Into all the portions of the country thus penetrated and laid open to settlement have the immigrants poured like a great flood. New towns have sprung up on every hand, and towns that had been keeping up a struggle for existence for years past find themselves invaded by an influx of newcomers. Our people are among them. Before their homes are ready for the family they begin to clamor for the Church and the house of God. They need, they wish to hear, the Gospel, as in the places they came from; and they need the Sabbath-school and the privileges of the sanctuary for themselves and their children. They are our children and children's children. They have gone out from our homes and our communion—from our households and the household of faith. Our hearts yearn for them. How can we fail to follow them with tokens of kindly remembrance, from time to time, and especially yearn for their spiritual and everlasting welfare. The promptings of nature and grace lead in the same direction. By every motive and every law are we both led and bound to do them good, to make secure a better condition for

them in this world, and to make sure of a good foundation for the world to come.

We cannot do better than to give the language of correspondents begging for means and men. One of our missionaries in Kansas, who has long been a resident there, says the demand and the opportunity in Western Kansas are as great as when Dr. Hill was synodical missionary, and organized on an average nineteen churches a year for fifteen years. Another, who is a member of the presbyterial committee of Osborne presbytery, Kansas, says:

"We have a railroad (the Missouri Pacific) running from Downs, ninety-five miles or so, to Lenora, with a good number of flourishing towns, but not one Presbyterian minister or church in the whole distance.

"The Missouri Pacific, Rock Island, Kansas Pacific, and B. & M., are preparing to build at least 600 miles of road through this presbytery this summer, along eight different lines. How much more I do not know.

"But this means a large number of new towns and cities. A careful estimate places the number of new settlers in this presbytery within the last eighteen months at 40,000. The influx along the lines of these new roads during the coming summer and next year can hardly be estimated with safety. But you can make a pretty safe estimate of the probable needs from the foregoing facts.

"What are we and you to do?"

"It is as difficult for us to stop organizing churches as for you to procure the needed money. People coming from the East want churches, and they refuse to believe that want of money or preachers is sufficient cause for refusing to organize churches. They call for organizations and missionaries just the same as if we had plenty of men and money. It is no use to tell us to stop, because we cannot stand still and see our people all going into the Methodist, Episcopal, Congregational, Baptist and other churches. They are our own—we owe them a duty, and we must do what we can to look after them. Now is our opportunity too. We must make hay while the sun shines, and if the people come all at once, we must thank God they come at all, and rise up in our might to care for them. You can have but little idea of the wonderful development that is going on in this country. I could write all day about it and not get through, and there is danger that we shall wake up some day and find a settled country without Presbyterianism."

The synodical missionary of Texas gives notice of the extension of railway lines during the coming year, especially in the north-western part of the State, and calls for fourteen men, seven for new positions that ought to be occupied at once, and seven for vacant churches.

Southern California is receiving a great extension of railroad lines and a very rapid increase of population. Nothing in the

State has ever equaled it since the early days of great gold excitement. The synodical missionary says:

"Our field is one of increasing importance and hopefulness. We need your help to support at least a dozen men in fields now unsupplied with the Gospel, and where our Church can do a good work."

The synodical missionary of Nebraska says:

"Progress is made in the development of our State, and new and larger fields are opening for successful Gospel effort. In our larger cities, like Omaha, Lincoln and Hastings, there are demands for immediate enlargement. The first Presbyterian church of Omaha is about to send out a colony that will be self-sustaining from the start. The Lincoln Church have just completed a \$38,000 edifice, and are now looking for a suitable place to locate a missionary chapel, and ultimately a second church. The church at Hastings is moving along in the same line, but is a little later.

"In the direction of new work the outlook is most encouraging. New railroads are in process of construction, where growing towns will spring up and churches must be planted, if we would prevent the adversary from undisputed and permanent dominion. We need now not less than twenty new men, many of them to take charge of fields already organized, where there are church buildings and empty pulpits waiting to be occupied; and were we permitted to move on to the western part of the State, we should need a much larger number."

The synodical missionary of Northern Dakota says:

"We have at least nineteen vacant fields that are not new, but destitute of preaching at the present time, to say nothing of new fields that are calling for occupancy and reorganization."

The synodical missionary of Southern Dakota speaks of the great extension of railroads last year and of those that are to be built this year, and says they added a net gain of eighteen ministers last year, but that was not enough, and that he does not see how they can get along with less than twenty-five new laborers the present year.

The synodical missionary of Iowa also asks for twenty-five men.

The presbyterial missionary in Chicago says: "My hands are full of work. Had I a dozen good men and means to support them I could employ them here in this presbytery."

The late missionary of the synod of the Columbia says:

"The railroad system in the synod of the Columbia is having its effect on the great State of Oregon, and the Territories of Washington and Idaho. The population is pouring in, and towns are forming with great rapidity, and yet there are ten counties in Oregon without a single Presbyterian church or minister."

And he points out the places where thirty men ought to be located at once if we do our share of the Home Missionary work in that synod.

From this estimate it is apparent that our Church in only a part of the wide field—for we have omitted every demand this side of the Mississippi River and Montana, Wyoming, Colorado, New Mexico and Utah—our Church in so small a part of its domain is asking you this through our Board, to send out not less than 157 missionaries at once. What shall be our response to such an appeal? All of us are ready to say, let them be sent out. But it would involve such an additional outlay that we ought to consider how to economize on the probable income of the Board. The Church grows larger every year; outside of legacies the income of this Board grows every year—but it is not equal to the demands.

The synods of New York, Pennsylvania and New Jersey, by their new schemes of Sustentation, propose to do their own missionary work without cutting down their Home Missionary collections, and thus release about \$50,000 for the West. But the income from this source can hardly be sufficient. Must we not retrench in other directions? Is it not fair, is it not best, to retrench on the old missionary churches on the eastern part of the field, that have been drawing aid from the Board for five, ten, or fifteen years, in order to supply the demand of perhaps three hundred communities in the West, one-half of whom, at least, will otherwise be wholly destitute of the preaching of the Gospel? As between the old missionary fields and the new, which are most worthy of our solicitude and care? If one or the other must be denied, which shall it be?

Work among the foreign population, and the evangelization of cities that seem to go hand in hand, have gained in interest during the year. The whole Church has become interested in the work, and it scarcely needs urging on our part. The rapid growth of all our cities presses itself so powerfully on the Church, that presbyteries which embrace them are alive to the importance of planting more churches in all our cities where foreigners most do congregate.

The following action of the Board of Home Missions, taken at its meeting in March last, has reference to matters which have often been the occasion of embarrassment and perplexity to the Board, and with regard to which earnest efforts have from time to time been made to awaken the attention of the presbyteries and of the Church at large.

The suggestions hitherto made, however, having failed to secure due and effective consideration, the Board ventures to reiterate what it has, in substance, again and again said in the hope that this new reference to these matters may not be altogether in vain.

The following is the action of the Board :

Whereas, In the applications for aid which from year to year come to the Board of Home Missions, the Board has occasion to observe with regret the few and small reductions made in the amounts asked for on the part of our missionary churches, but in numerous cases the same or even increased sums being called for from year to year; and

Whereas, A considerable number of these churches which have for many years been receiving aid from the treasury of this Board have nevertheless failed to reach the point of self-support; and

Whereas, The attention of the Board is constantly being called to the new fields which are opening, on behalf of which urgent appeals are made, the claims of which are pressing and the demands for which are beyond the ability of the Board to meet with the means which are placed at its disposal; therefore,

Resolved : FIRST.—That the executive officers of the Board be directed to call the attention of the churches which have been receiving aid, and of the presbyteries which have commended them for help, to the necessity of steadily reducing the amounts of their applications from year to year by more liberal home contributions to their pastor's support, in order that the Board, to this extent relieved, may be able to take up new work and occupy the new fields which are opening on every hand.

Resolved : SECOND.—That the attention of presbyteries and of presbyterial committees and of synodical missionaries be again distinctly called to the importance of grouping feeble neighboring churches whenever this is practicable, in order to the saving both of men and of means for employment and use in other and utterly destitute fields.

Resolved : THIRD.—That the presbyteries be respectfully requested to consider, and that the attention of our synodical missionaries be specially called to the inexpediency of hastily organizing churches where there is little promise of growth and small prospect of churches coming to self-support.

Resolved : FOURTH.—That our Secretaries be requested to introduce the record of the action of the Board into the Annual Report for the present year, with the view and in the hope of thus bringing these matters to the attention of the Assembly and of the Church at large.

MISSIONARY CONVENTIONS.

On account of the resignation of Dr. Roberts, and the reduced force in the office of the Board, none of those conventions that had been so useful in previous years in awakening the interest of the people in Home Missions could be held.

WOMAN'S WORK.

AMONG THE EXCEPTIONAL POPULATIONS.

Many people are interested in the work among the exceptional classes. No detailed account of it has been published by us since 1884. At the risk of seeming to give it undue prominence, we have thought it desirable to make a full statement of the work at the present time. It is the combined result of missionaries and teachers; the schools are grouped in circuits which make missionary fields. The teachers are helpers of the missionaries, and the schools in nearly all cases are the *nuclei* of mission stations, congregations and churches.

In a condensed and plain statement of the number and names of the missions and missionaries among exceptional populations, we must leave unsaid many things which it would give us pleasure to record, and which would be of interest to our readers, and also be but a just tribute to the devoted men and women who labor among a people so different in every respect.

INDIANS.

DAKOTA.

The mission among the Sioux at Sisseton Agency is all that is being done by the Board for this large and important tribe. Rev. M. N. Adams has lately been appointed to labor among the churches, of which there are seven, with a membership of 435, and which are served by six native ministers, viz.: Revs. J. B. Renville, Daniel Renville, Louis Mazawakinyanna, David Greycloud, Isaac Renville, and Charles R. Crawford.

The boarding and industrial school now has fifty-five scholars. A new building for the boys is to be built when the funds are collected, and the number increased. The school is under the care of

W. K. Morris, superintendent. Mrs. Morris, the Misses White, Hyslop, Livingston and Patterson, and Mr. and Mrs. Smith, are his helpers.

THE INDIAN TERRITORY.

This is one of the most promising mission fields in the world, and the work has probably been more encouraging than any similar work done by the Board. There has been great success in winning souls to Christ and securing scholars in the schools. The number of ministers, church members and scholars has largely increased during the past year.

The spirit of the old first missionaries seems to pervade the entire Indian population. Wherever the missionaries go and preach the Gospel they find the people ready to hear and accept the truth in Christ. All the people are anxious for schools. They have boarding-schools at Muscogee, Nuyaka, Tahlequah and Wheelock. They have also four very prosperous day-schools, and nearly all the schools are so prosperous that they need enlargement. Still other schools are called for.

The Board of Foreign Missions has transferred its missions in this territory, consisting of the Wealaka school, three churches and sixteen missionaries among the Creeks and the Weleaka school, two churches and ten missionaries among the Seminoles, to the Board of Home Missions, which have been accepted, subject to the action of the General Assembly.

A petition is to be presented to the Assembly for the organization of a synod in this territory.

At Vinita, the Rev. W. T. King is preaching to full audiences in a neat little church.

Fort Gibson and Tegalea churches are supplied with the Gospel by the Rev. C. H. Miller, and at Tahlequah by the Rev. W. L. Miller. In both places church buildings have been erected. During the past summer and fall the new buildings at Tahlequah were completed and the school was opened with promise of good results. Miss Minnie Orr is the principal, and has two assistants.

Park Hill building was destroyed by fire, but has been rebuilt, and is now occupied by church and school. The Rev. A. G. Evans is the minister. The Misses Mathes and Evans have a full school.

The money needed has been paid by the women of Allegheny, Pa., and a parsonage and home for teachers have been built. Mr. Evans serves, also, the churches at Eureka and Pleasant Valley.

The mission at Dwight has been established by the purchase of a property, and by securing Miss O. A. Reed as the teacher. The school has opened encouragingly. The Rev. W. H. Reid preaches to these people and in the neighborhood. The Rev. A. N. Chamberlin still preaches to the full-bloods in their native tongue. There have been sent two ministers—the Rev. D. N. Allen to Oowala, and the Rev. A. D. Jack to Coody's Bluff and vicinity. This completes the work among the Cherokees—there being nine ministers, seven teachers, 333 church members, and 190 scholars.

Among the Creeks at the present time we have but three missions, but they are very successful, and need to be enlarged.

The one at Muscogee is without a stated ministry. Miss Alice Robertson has charge of the boarding-school of twenty-two scholars, with the Misses Willey and McCormick as assistants. Nuyaka has the Rev. T. W. Perryman, a native Creek, as the pastor. He also preaches at Okmulgee, the capital. The boarding-school, with its corps of six teachers and eighty-four scholars, is the admiration of the Creeks. It is conducted on the "cottage plan," that is, there are separate buildings, with a matron for each family of twenty or thirty pupils. Mrs. Moore is the superintendent, and has charge of the boys, while Miss Grace Robertson and Mrs. Perryman have each charge of a family of girls.

The Rev. W. P. Haworth has charge at Tulsa, where a church and school have been in full operation for two years past. Mrs. Stonecipher and Mrs. Lindsay report increased attendance and interest.

The Wheelock boarding-school, for Choctaw girls, is the only one in that nation. Mr. Robe has been the superintendent from the beginning. He has four efficient helpers and about sixty scholars. The results of this school are most happy. Time and eternity will reveal precious upliftings and souls saved.

The day-school at McAlester starts off with great success. Mr. E. H. Doyle and his two assistants have gathered a school of between eighty and one hundred members, and have need of immediate enlargement of the building.

The Rev. John Edwards is the minister to the Wheelock church and vicinity; the Revs. H. A. Tucker at Atoka and Caddo, C. W. Stewart at Philadelphia, B. J. Woods at Lenox and Apeli, and J. Dyer at Mountain Fork. The Rev. S. R. Keam labors among the Choctaws, and the Rev. W. J. Moffatt at Paul's Valley, who writes that he has at last reached "Paradise," so beautiful is this country. There are about five hundred members of our Church in the tribes named.

NEW MEXICO AND ARIZONA.

In New Mexico the principal work among the Indians centers at Albuquerque. The action of the government in taking charge of the school which we had for five years successfully built up, has to a considerable degree retarded the work, and put the Board to very great expense in erecting new buildings, etc.

The schools of the Pueblos at Laguna, Miss F. Shields, teacher; Jemez, Dr. and Mrs. Leech in charge; Zuni, with Mr. and Mrs. Willson, and Isleta, are the principal feeders to Albuquerque.

Dr. F. J. Hart still labors among the Papagoes at the old San Xavier Mission. His labors are so great that an assistant has been sent to him.

The city of Tucson has leased to the Board a plot of ground for buildings, and a purchase of forty acres has been made and arrangements entered into to erect the edifice for the new industrial school for the Pimas and Papagoes. The Rev. C. H. Cook is still the missionary to the Pimas, with whom he has great influence for good, though he has much to contend with, mostly from others than the Indians.

WASHINGTON TERRITORY.

The Rev. M. G. Mann and his native assistant, Peter Stanup, labor among the Puyallups, Chehalis, Nisqually and Squaxon tribes. Over 300 members have been brought into the Church, and give good evidence of being faithful and consistent Christians.

THE ALASKA FIELD.

One of the Secretaries of the Board and numerous friends of the natives have visited our schools in that Territory, and all report success in school work and the need of better facilities to meet the

increasing demands. The Rev. Sheldon Jackson, D.D., took an extensive trip among the islands last fall, planting schools and mission stations among them.

Sitka, which is the central and most important mission, has been freed from the outside oppressions of last year, and has made rapid progress in good work and favor with all who see and know it. The workers are much the same—the Rev. Mr. Austin as minister, Mr. Kelly as superintendent, and Mrs. Austin, Mrs. Winans, and the Misses Kelsey, Rogers, Pakle, and others. We miss the name of Mrs. McFarland, who, at her own request, has been transferred to the Hydah mission to labor with Mr. and Mrs. Gould.

Rev. and Mrs. Willard are at present laboring among the Chilcats and other tribes, who gather at Juneau to get employment at the mines.

Rev. and Mrs. J. W. McFarland are at Hoonyah, laboring at some disadvantage because of the migratory habits of the tribe; but they still report a large school and hopeful work.

Rev. S. Hall Young is at Fort Wrangel, where a church of fifty-four members is reported, some of whom are bright examples of the power of the Christian faith.

Louis and Tillie Paul labored at Tongas, but the sudden death of Louis Paul and Mr. Saxman, the Government teacher, in December, 1886, by drowning, has for the time closed this mission.

WORK AMONG THE MORMONS.

There has been steady progress in the school work among the Mormons in Utah and Idaho. One of our oldest missionaries, whose life and labors were identified with the school and missionary work in Logan and all of the Cache Valley, Rev. C. M. Parks, has been called away by death.

Rev. S. E. Wishard, D.D., the synodical missionary from Kentucky, has just spent four months preaching the Gospel and assisting our missionaries, and he found wherever he went a warm welcome from all the teachers, who became also his most efficient helpers.

The passage of the Edmunds-Tucker bill has given them great encouragement for their future work.

The work in Salt Lake City is the largest of the Board in Utah. There we have two organized churches, under the care of the Revs. R. G. McNiece, D.D., and W. R. Campbell. Both have houses of worship and regular service. There are also two schools. The Salt Lake Institute, with Prof. Millspaugh as superintendent, and his six assistants, is a power for good and a credit to any cause. There are enrolled 298 pupils. The Camp Mission has two teachers, the Misses Reed and Bartlett, and 80 pupils.

Going southward from Salt Lake City, the next point where we have work is American Fork. The Rev. T. F. Day is the minister, who by much labor has secured a beautiful stone church edifice and parsonage, and an organized church. The school is taught by the Misses Pierce and Martin. They have 75 pupils, and a Sabbath-school of 55 members. Pleasant Grove is an outstation of Mr. Day's. There is a chapel building, and a school taught by Miss Firebaugh.

Springville comes next in order, and is one of our most important stations. Here the Rev. G. W. Leonard labored, and laid down his life in the Master's service. There is great need of a minister at once. There is a good brick edifice and a church organization. The school is taught by the Misses Munger, Wray and Perley, having on the roll 140 names. The Hungerford Academy is now building, and will be ready for opening next fall. Spanish Fork is the station connected with Springville. Miss Lucy Perley has 31 pupils in her school, and a moderate building that needs enlargement.

Rev. J. A. L. Smith has been laboring at Payson for a number of years, and has been compelled to cease work—broken down in the service. He has been enabled to build a good brick church and parsonage, and organize a church and a Sabbath-school. The teachers have 65 pupils, and are the Misses McCulloch and McNair.

Nephi has been without a minister for a long time, but one is sadly needed. There is a good frame church building, a Sabbath-school and a large day-school of 99 scholars, taught by the Misses Lockwood and Gee.

The work in San Pete Valley began at Mount Pleasant, under Dr. McMillan. The Rev. E. N. Murphy is the present pastor. There

is a church organization, a church edifice, a boarding-house building, a Sabbath-school, and a day and boarding-school. There are 74 day scholars and 12 boarders. The teachers are Mrs. E. N. Murphy and the Misses Beekman, McNair and Larsen. Fairview and Spring City are outstations, with Miss Fishback in the former and Miss Whitehead in the latter. There are small chapel buildings and Sabbath-schools in both places.

Manti, Ephraim and Gunnison are the other stations in this valley, and have been ministered to by the Rev. G. W. Martin. His efforts have resulted in the erection of three substantial stone buildings, and a church organization at the two places first named. There are three schools and six teachers: the Misses Galbraith and Stoops, with 81 pupils at Manti; the Misses Rea and Congle, with 35 at Ephraim, and Mrs. and Miss Green, with 33 at Gunnison.

Sevier Valley, which lies immediately south of the above field, has three stations, Salina, Richfield and Monroe. They form one *circuit* for a missionary, but at present it is vacant. There are three buildings, three schools and Sabbath-schools, with five teachers; Miss Regan at Salina has 35 pupils, the Misses Olmstead and Giesy have 47, and the Misses Decker and Neilson about 70. At Fillmore the Misses Knox report 55 pupils, and at Scipio, Miss Evans reports 28; at Scipio there is a small building and a good Sabbath-school.

The Rev. P. D. Stoops is the missionary at Parowan; Mrs. Leonard and Miss Curtis are the teachers, and report 54 scholars. Cedar City is an outstation, but at present has no school.

The next circuit is in the extreme south—St. George, Silver Reef and Toquerville. The Rev. A. B. Cort is the minister to this large field. Mrs. Blackburn teaches at St. George, Prof. Geyer at Silver Reef, and Miss Burke at Toquerville. Being so far from the lines of travel the bigotry of the Mormons is intense.

Going back to the far north, we look for a time at the Cache Valley, with Logan as the central station. The Rev. C. M. Parks, who was the pioneer of this work, died at his post in October, 1886. He not only opened the mission at Logan, but those also at every other point in the valley. His death has been a great loss to the

work. The school is very prosperous, and is under the care, at present, of the Misses De Graff, McGintie and Woods. The Rev. E. W. Greene has just entered upon the work there. Mendon is the outstation, and is under the care of Miss Brown. There are two other distinct circuits in this valley, one under the care of the Rev. W. E. Renshaw, who has Franklin, Idaho, and Richmond and Smithfield, in Utah, with schools at the two latter points, under the care of Misses Coyner, Cort and Simons, with 60 scholars. The school at Franklin was given up because the Mormons lost control of the school funds which passed into the hands of the "Gentiles," who are our friends, and have control of the public school.

The Rev. P. Bohback has charge of the mission embracing Hyrum, Millville and Wellsville. There is a church building and a school at each place. The schools are under the care of Miss Clemens, Mrs. Norman and Miss Noble.

There are two missions in Idaho, one at Malad and Samaria, under the care of the Rev. C. J. Godsman, with the Misses Morse, Johnston and Haines at Malad, and Miss Baker at Samaria; both schools are large and doing well. There are buildings at both places, and a church organization at Malad. The other mission is in the Bear Lake Valley, and has the Rev. R. P. Boyd as the minister, who lives at Paris, and preaches at various points up and down the valley. The only school is at Montpelier, under the care of the Misses Crowell and Leonard, and has 70 pupils.

Box Elder is where the Rev. S. L. Gillespie has worked with a martyr's grit, and come off conqueror over all difficulties. Miss Byers has a school of 34 pupils.

Ogden and Kaysville are under the care of the Rev. Josiah McClain. The Misses McDonald report a school of 53 at Ogden, while Miss Hart reports 42 at Kaysville. Both stations need better buildings and facilities, and should have them at once.

THE MEXICAN WORK.

The teachers among the Mexican people have kept on their way. But here as elsewhere, perhaps even more than elsewhere, the schools need to be enlarged to afford accommodations for more pupils who desire to attend our schools.

There has been considerable development in our work, but mostly by perfecting that which had been already established. Much yet remains to be done in order to have it what it should be.

At Santa Fé the mission school has grown steadily, and has added a boarding department for a limited number. The Misses Allison, Fleming and Carpenter have been faithful and successful. They hope for a new building. The Academy, with the Misses Carothers and Rowland as teachers, has had one of its best years. The Rev. John Ferguson is the present pastor of the church.

The school at Las Vegas has been growing in interest, numbers and efficiency for the last few years. There are now three teachers, the Misses Speakman, Motts and Fry. A few scholars have been taken as boarders, and many more could be secured if we had more money and better accommodations. Rev. James Fraser, the pastor, has labored faithfully and accomplished great things for this school. The Rev. J. Whitlock is the minister to the Mexicans. There is a valuable property owned by the Board.

Mora is a most interesting mission. Here is our largest boarding school. It is now under the care of Mr. S. V. Dilley, with his assistants, Mrs. Cook, Miss Craig and Mrs. Dilley. At present there is no minister in charge of this field. Here also the Board has a good property. Ocaté, El Rito and Llano are stations in this same general region. The schools are taught by Mr. and Mrs. Hall, J. J. Vigil and B. Gonzales, respectively. The native Mexican licentiates, Andrew Maes, J. P. Ortega and J. M. Martinez preach the Gospel in Spanish to these fields. There are four organized churches and 179 members.

The Rev. S. W. Curtis is in charge of the Taos field. He is stationed at Fernandez de Taos and has a large circuit. Licentiates V. F. Romero is at Taos, J. D. Mondragon at El Rancho, and A. Cardenas at Agua Negra. There are three churches and 100 members. There are three schools. The one at Taos is taught by the Misses Brown and Truesdale, the one at El Rancho by Miss Hyson and Mrs. Rogers, and the one at El Prado by Miss Martinez.

At Pajarito, the Rev. J. Y. Perea is the minister. He has also Coralles. Mrs. Winters, assisted by a native Mexican young man, has charge of the Pajarito school. Miss Morgan is at Coralles.

The other schools are at Glorietta, with Mrs. Hughes as teacher; Jemez Hot Springs, with Miss Short as teacher; Copper City taught by Mrs. Meredith, and Miss Hills at Salazar. The Rev. T. M. Marshall has a wide circuit among the towns and villages near Santa Cruz. The work in the southern part of New Mexico is represented by Rev. M. Matthieson, whose headquarters are at Los Cruces—who has field and work enough for two men.

The same is true of the large field under the care of the Rev. J. M. Shields in the Jemez field. He is assisted by licentiates R. Montoya at Copper City, and R. Gallegos in the San Juan region. There are three churches, with about 100 members.

The Rev. E. McLean has another large field lying along the southern border of Colorado and the northern part of New Mexico. His headquarters are at Conejos. His churches are La Jara, De Herrera, Cinicero and La Costilla, with a membership of sixty-five. He is assisted by three native helpers, Juan Amador, Jas. Fullerton and Pedro Padilla. There are schools at Aqua Calientes, taught by Mr. Sanchez; Antonito, by the Misses Barlow and Wilson, and La Costilla, by the Misses Ross and Brengle.

Across the mountains to the east the Rev. J. B. Cameron has two churches at Trinidad and Huerfano Cañon, with forty-six members. He is assisted by J. B. Chacon.

There is one more school, which is in the city of Los Angeles, California, taught by Miss I. L. Boone.

THE WORK AMONG THE WHITES IN THE SOUTH.

It is a great encouragement to know that Kentucky and Tennessee have just made large additions to their school funds. We hope our people will take advantage of the increased facilities and plant schools far and wide.

Under the sanction of the Board, and according to the recommendation of the last General Assembly, this work has been enlarged. "The New South" and the establishment of new industries for the development of its vast resources ask for general education of the South. Parents see it and call for help to establish schools; and there is a widespread uprising among the people, and so general is the desire, that with a little assistance in the

beginning schools will spring up extensively in the South. A little help for a few schools may prove an inspiration to wide sections. The question is—and it is a question that will force itself upon the attention of the General Assembly—shall the women of the Executive Committee lend assistance to this movement?

The Board is in doubt as to the proportion of its means to be appropriated to schools, and in accordance with resolutions passed by the Board, awaits instructions from the Assembly.

This part of the school work is easily stated, as it is but brief. The White Hall Seminary, near Concord, N. C., has done and is doing noble work under the care of the Misses Ufford, Ainsworth, Glover and Stryker. They report thirty-two day scholars and forty-one boarders. By a most generous gift to the Board by the Rev. L. M. Pease, and the timely help of the Rev. and Mrs. D. Stuart Dodge, a valuable property has been secured at Asheville, N. C. It is expected that at the beginning of the school year next fall a large boarding and industrial school for girls will be opened.

There is now a school at Riceville, N. C., taught by the Rev. Herman Goff, with about 100 pupils. There are two in East Tennessee, one at New Market, where there are about 100 pupils, the teachers being the Misses Rankin and England, the other at Huntsville, taught by Mr. D. A. Clemens and Miss Newman.

The pressing and imperative need of the hour in women's work is more money to build or improve school buildings. Much as more schools and more teachers are needed, far more are facilities and appliances and room to do more efficient work where schools already exist. Double these and they double their influence for good, though not another school be established or teacher be employed.

The following is a summary of the schools and teachers among the exceptional population of our land, viz :

	Schools.	Teachers.
Among the Indians.....	21	84
“ “ Mexicans.....	21	40
“ “ Mormons.....	37	81
“ “ Southern Whites... 4	4	10
Totals	83	215

An abstract of the Report of the Woman's Executive Committee may be found in the appendix to this Report.

GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz. :

Number of Missionaries, - - - - -	\$1,465
“ “ Missionary Teachers, - - - - -	215
Years of Labor, - - - - -	1,155
Additions on Profession of Faith, - - - - -	10,812
“ “ Certificate, - - - - -	7,046
Total Membership, - - - - -	87,294
“ in Congregations, - - - - -	138,590
Adult Baptisms, - - - - -	3,974
Infant Baptisms, - - - - -	4,658
Sunday-schools organized, - - - - -	392
Number of Sunday-schools, - - - - -	2,132
Membership of Sunday-schools, - - - - -	142,246
Church Edifices (value of same, \$4,307,388), - - - - -	1,547
“ “ built during the year (cost of same, \$305,772), - - - - -	125
“ “ repaired and enlarged, (“ “ \$65,036), - - - - -	262
Church debts cancelled, - - - - -	169,072
Churches self-sustaining this year, - - - - -	54
“ organized, “ “ - - - - -	175
Number of Parsonages (value \$384,228), - - - - -	312

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely :

Ministers—REV. WILSON PHRANER, D.D.

“ THOMAS A. NELSON.

Laymen—ROB'T LENOX KENNEDY.

“ JOHN TAYLOR JOHNSTON.

“ JOHN E. PARSONS.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }
WM. IRVIN, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

DR.

1887—

To Cash received to date for Home Missions, viz :			
From Churches,	- - - - -	\$277,155	31
Sabbath Schools,	- - - - -	28,760	44
Women's Missionary Societies,	- - - - -	153,362	79
Legacies,	- - - - -	90,264	43
Individuals, etc.,	- - - - -	50,117	09
Interest on Permanent and Trust Funds,	- - - - -	16,033	29
		\$615,693	35
Special for Debt,	- - - - -	11,196	40
		\$626,889	75

SUSTENTATION.

To Balance,	- - - - -	\$8,180	45
Cash received to date, viz:			
From Churches,	- - - - -	\$13,128	91
Individuals,	- - - - -	69	09
		13,198	00
		21,378	45
		\$648,268	20

CR.

1886—April 1st—By Balance, Indebtedness in part this date,	-	\$43,634	50
Cash paid to date, viz:			
Acct. Home Missions,	- - - - -	\$604,937	02
Sustentation,	- - - - -	16,423	60
		621,360	62
		\$664,995	12

Expended as follows, viz.:

Missionaries,	- - - - -	422,332	18
Special,	- - - - -	3,655	50
Teachers and Chapels,	- - - - -	161,469	43
Taxes on Real Estate (bequeathed),	- - - - -	20	24
Interest on borrowed money,	- - - - -	3,587	89
		591,065	24
Corresponding Secretaries,	- - - - -	7,916	67
Treasurer,	- - - - -	3,000	00
Recording Secretary,	- - - - -	2,500	00
Clerks,	- - - - -	3,569	50
Traveling Expenses,	- - - - -	760	07
		17,746	24
Rent,	- - - - -	3,416	67
Expense of Rooms,	- - - - -	246	65
		3,663	32
Printing Annual Report of last year,	- - - - -	1,636	65
Printing and Stationery,	- - - - -	1,119	46
*Presbyterian Home Missionary,	- - - - -	4,039	65
Monthly Record,	- - - - -	508	39
		7,294	15
Postage,	- - - - -	1,337	42
Legal Expenses,	- - - - -	254	25
		1,591	67
		\$621,360	62
Balance,	- - - - -		
Home Missions, indebtedness,	- - - - -	21,681	77
Sustentation balance,	- - - - -	4,954	85
		\$16,726	92

* Expense of Publishing nine months, less receipts.

PERMANENT FUNDS, the income only to be used.

United States Government Bonds, - - - - -	\$26,000 00
New York City Bonds, - - - - -	8,000 00
Bonds and Mortgages, - - - - -	1,000 00
*The John C. Green Fund, - - - - -	49,000 00
Indianapolis Rolling Mill Stock (bequeathed), - - - - -	25,000 00
Pittsburgh, Cincinnati & St. Louis R. R. Bonds (donated), - - - - -	10,000 00
Philadelphia City Stock, - - - - -	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated), - - - - -	2,000 00
Penn. R. R. 4½ per cent. Bonds, - - - - -	17,000 00
Municipal Bond, Memphis, Tenn. (donated), - - - - -	500 00
Louisa B. Green Memorial Fund, - - - - -	7,000 00
Equitable Gas Light Co.'s Bonds, - - - - -	32,000 00
	<hr/>
Township R. R. Bonds, - - - - -	26,300 00
	†\$178,000 00

TRUST FUNDS, the income from which is to be received by the donors during their lives :

New York City Bonds, - - - - -	\$1,000 00
Penn. R. R. 4½ per cent. Bonds, - - - - -	13,000 00
Equitable Gas Light Bonds, - - - - -	11,000 00
	<hr/>
	25,000 00
	\$229,300 00

*In addition, \$51,000 of this Fund are temporarily uninvested.

†In addition to the above, \$14,274.24 of Permanent Funds have been temporarily used by the Board while awaiting investment.

RECAPITULATION.

Received for Home Missions, Current Work, - - - - -	\$615,693 35
" " " " Debt, - - - - -	11,196 40
" " " " Permanent Fund, Legacies, - - - - -	3,000 00
" " " " " " Donation, - - - - -	363 28
" " " " Trust Fund (donated), - - - - -	10,000 00
" " " " Sustentation Department, - - - - -	13,198 00
	<hr/>
	\$653,456 03

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

WALTER M. AIKMAN, { *Auditors.*
TITUS B. MEIGS, }

NEW YORK, April 30th, 1887.

CONTRIBUTIONS DURING THE YEAR.

	Home Missions.	Ladies' Societies.	Sunday Schools.	States.	Home Missions.	Ladies' Societies.	Sunday Schools.	States.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Bereau	1 00				Freedom			
Ebenezer	2 00				Mocksville	1 00		
Edisto	2 00				Pittsburg	67		
Goodwill	5 00				Salisbury	1 71	72	
Olivet					Statesville			
Sumter, 2d	1 00	1 67	2 00		SYNOD OF BALTIMORE.			
Miscellaneous					Synodical	7 51	72	
	11 00	1 67	2 00		BALTIMORE PRESBYTERY.			
Concord	5 00				Annapolis	20 00		5 00
					Ashland	8 00		
OATAWBA PRESBYTERY.					Baltimore, 1st	20 00		
	5 00				" 2d	225 00		50 00
					" 12th	185 00		10 00
EAST FLORIDA PRESBYTERY.					" Abbott Chapel	35 00		
Buffalo Bluff	1 86				" Alisquith Street	69 00		56 00
Candler	13 00				" Boundary Avenue	12 00		
Crescent City	4 00	10 10	2 00		" Broadway	160 00	30 00	
Gainesville (Colored)					" Brown Memorial	52 00	5 00	4 00
Hawthorne	5 00				" Central	319 29	50 00	
Interlachen					" Faith Chapel	38 92		10 00
Jacksonville, 1st	49 32				" Grace	10 00		
" 3d (Laura Street)	19 00	15 00			" Knox	5 00		1 00
Key West					" La Fayette Square	47 01		3 00
Mary Esther					" Light Street	12 63	10 00	
Mill Cove					" Madison Street	10 00		
Nashua					" Tome Street			
New Smyrna	2 71				" Westminster	5 00	25 00	
Palmer	3 00		2 00		Barlow			6 00
San Mateo	17 79		2 30		Bel Air	7 00	2 00	3 00
Satsuma	7 00				Bethel	15 00		
South Lake Weir	9 00				Chestnut Grove	10 00		
St. Andrew's Bay	5 00				Churchville	32 34	2 50	6 00
St. Augustine					Cumberland	75 00		10 00
Waldo	7 00	1 35	4 00		Deer Creek, Harmony	19 00	11 65	15 00
Welaka					Ellicott City			16 50
Miscellaneous	49 43				Emmitsburg	50 50	31 00	29 04
					Falston	2 00		
					Franklinville	8 00	7 25	2 00
					Frederick City	35 25	25 00	
	193 11	26 45	10 30		Frosburg	8 00		
					Govanstown	14 75	10 00	5 00

	H. M.	L. S.	S. S.	Sust.
Pitt's Creek	21 50	1 60	7 82	
Port Deposit	8 65	50 00		
Port Penn	11 24	8 00	12 90	4 90
Red Clay Creek	21 76	17 00	9 51	9 51
Rehoboth (Del.)		1 00		
Rehoboth (Md.)	5 00	15 50		1 00
Rock	2 00			1 00
Rockwalking	2 00			
Smyrna	27 35	25 00	13 00	
Snow Hill	7 00			
Stanton				1 00
St. George's	15 50	36 00		
St. Westminster				
West Nottingham	61 00	50 00		
White Clay Creek	75 25	16 00	12 88	10 00
Wiconico	64 88	22 75	12 15	
Wilmington, 1st	45 00	30 00		
" Central	342 72	231 00		20 00
" Hanover Street	156 30	100 91	48 70	12 00
" Olivet		5 00	10 00	
" Rodney Street	91 00	25 00		11 00
" West	75 13	45 44	1 80	37 00
Worton				4 00
Zion	25 00	35 51		
Miscellaneous	4 00	45 88		
WASHINGTON CITY PRESBYTERY.				
Albright	1671 12	1208 82	250 69	241 52
Alexandria		35 00	3 42	
Big Oak	2 00			
Boyd's	3 32			
Clifton			5 00	
Darnestown	12 25	12 00	11 90	
Falls Church	85 00	58 00		
Georgetown, West Street	194 50	152 55	59 50	10 00
Heron		9 50		
Hyattsville	30 15	48 00	30 00	51
Lewisville	16 00	3 25	3 25	
Nauassas	15 00	14 74	5 00	
Mount Hermon				
Mount Zion				
Neelsville	7 50		2 50	
Oak Grove				
Prince William, 1st	3 00			
Russell Grove				
Vienna	5 00	18 77	9 75	
Washington, 1st	230 79	234 00	100 00	26 71
GEORGETOWN PRESBYTERY.				
Georgetown	40 70			
Golden	10 00	5 05		
Hugo				
Idaho Springs		9 75	2 05	
Littleton	5 00			
Russell Gulch	6 30			
GUNNISON PRESBYTERY.				
Aspen	479 80	339 45	11 30	25 94
Bonanza				
Delta	4 50			
Fair Play				
Grand Junction				
Irwin	7 00		5 00	
Lake City				
Leadville	11 00			
Pitkin				
Poncha Springs				
Salida	17 00			
Tabernacle	4 00			
White Pine	5 00			
Miscellaneous			5 00	
PUEBLO PRESBYTERY.				
Alamosa	9 00			
Bessemer		50 00		
Canon City	185 00	15 00		15 00
Cimicero	3 30			
Colorado Springs	185 67	416 78	240 00	
Costilla				
Del Norte			10 35	
De Herrera				
Durango	40 00			
Elmore	6 05		5 85	
Engle	7 15			
Huerfano Canon				
La Jara				
La Junta	10 00		8 00	
La Veta	5 00			
Mesa	33 75	13 60		20 00
Monte Vista	6 85			
Monument	15 00			
Pueblo	52 97	15 00	8 25	
Rock Creek				
San Rafael				
Silver Cliff	12 37			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Lewiston.....	3 00			Oak and Crescent Harbors.....			
Lostine.....				Olympia.....	22 75	5 00	5 00
Minnie Falls.....	2 00			Pekin.....	10 70		
Moscow.....				Port Townsend.....	9 00	1 00	
North Fork.....				Puyallup, Ind.....			
Pendleton.....		2 85		Renton.....	2 00		
Prescott.....	8 20			San Juan.....	5 00	1 00	
Rathfrum.....				Seattle.....	27 00	6 00	4 00
Rockford.....				Snohomish City.....			2 05
Spangle.....				South Union.....			
Spokane Falls.....	18 00	1 00	6 15	Sumner.....	21 62		
Summerville.....	3 00			Tacoma.....			
Umatilla.....				Teanaway, Olivet.....	2 50		
Union.....		1 00		Toledo.....			
Waitsburg.....	6 00			Tumwater.....	6 60		
Walla Walla.....	18 00			Union Ridge.....	5 00	1 00	
Wellpinit.....				Vancouver.....			
Weston.....	3 50			Vashon.....	3 00		
Miscellaneous.....	10 00			White River.....	7 25	1 50	
	96 70	11 25	10 00	Miscellaneous.....			
					188 67	46 22	12 00
PRESBYTERY OF OREGON.				SYNOD OF DAKOTA.			
Albany.....	41 00	2 00	3 00	Aberdeen.....	57 82	22 15	
Albina.....	7 10	4 00	3 17	Andover.....	1 85		
Ashland.....	45 30		5 00	Bangor.....			
Astoria.....	36 00	1 00	7 40	Beatrice.....	90		
Beaver Creek.....				Big Stone City.....	1 20		
Bethany, German.....	21 05		3 00	Bowdle.....			
Bethlehem.....				Brandford.....	2 00		
Brownsville.....	7 00			Britton.....	4 00		
Clatsop Plains.....	10 00	1 00	3 00	Castlewood.....			
Corvallis.....				Columbia.....	2 55		
Crawfordsville.....	6 00			Doland.....			
Eagle Creek.....				Ellendale.....			
Eagle Park, German.....	3 50			Emmanuel.....			
Eagle Point.....	41 05	6 40	5 00	Estelline.....			
East Portland.....	11 00	1 00		Frederick.....	7 17		
Eugene City.....	16 40			Gary.....	4 00		
Gervais.....	4 30			Groton.....	10 00	10 00	1 00
Grant's Pass.....		1 00		Hillsdale.....	3 05		
Independence.....				Holland, 1st.....			
Jacksonville.....				Homer.....	1 75		
Knappton.....		1 00		Hudson.....	8 00		
Lafayette.....				La Foon.....			
Lake View.....							
Lebanon.....							
Linkville.....	12 00						

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H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Flora.....	3 00			Will.....	18 00		
Friendsville.....				Wilmington.....	6 84	15 00	
Galun.....	4 00			Woodlawn Park.....	29 50		11 00
Glend.....	25 52	7 25	3 00	Miscellaneous.....	46 00	41 33	
Golconda.....	8 00	12 25					
Grand Tower.....	5 00	13 00	4 03		11706 41	3255 14	664 36
Harrisburg.....				FREEPORT PRESBYTERY.			
Hermion.....				Apple River.....			
Kinmundy.....	4 00	4 50	2 00	Belvidere.....	50 00		
McLeansboro.....	19 60	3 40		Cedarville.....	10 00	16 00	
Metropolis.....				Durand.....	10 00		
Mount City.....	10 00			Elizabeth.....	50 00		
Mount Carmel.....	30 57	3 57		Foreston, German.....	61 44	133 07	
" Vernon.....	4 00	5 00		Freeport, Ist.....	6 45		
Murphysboro.....	13 00	9 00	2 00	" 2d.....	7 40		
Nashville.....				" 3d, German.....	20 55	50 00	3 80
Oak Grove.....				Galena, Ist.....	27 50	27 00	9 65
Odin.....	6 00	15 00		" German.....	54 55	20 00	1 00
Onicy.....				" South.....	13 00	8 00	
Pisgah.....	7 00			Hanover.....	25 00	12 39	5 00
Porterville.....	4 00	10 00		Harvard.....			
Richland.....	2 00		4 00	Lawrence.....	5 00		
Richview.....	7 00			Lena.....	107 50	50 21	36 47
Salen.....	2 00			Linn and Hebron.....	60 85	18 30	17 50
Saline Mines.....	18 00			Narango.....			
Sharon.....	8 25			Middle Creek.....			
Shawneetown.....	15 00	30 00	2 00	Monticello.....			
Sumner.....				Oakville.....			
Tanara.....	8 00			Oregon.....	7 83	21 00	2 23
Union.....	1 50			Prairie Dell.....			
Vergennes.....	7 70			Ridgefield.....	39 00	10 00	
Wabash.....		1 60		Ridott, German.....	53 00	50 00	9 36
Walnut Hill.....	6 00			Ridott, Ist.....	17 06	87 28	8 58
Miscellaneous.....				" Westminister.....	7 00	13 00	3 00
	464 16	299 40	78 80	Rock Run.....	5 50		
			27 74	Scales Mound, German.....			
				Shannon.....	6 00	2 00	
				Warren.....	90 94	28 17	5 00
				Willow Creek.....	49 00	68 00	
				Winnebago.....			
				Winslow.....	30 00	13 68	7 00
				Woodstock and Queen Anne, German.....	21 00	3 00	
				Zion, German.....	10 00	2 00	
				Miscellaneous.....			
					845 57	177 53	29 23

CHICAGO PRESBYTERY.

Austin.....	12 93		
Bloom.....	16 00		
Bradwood.....	14 00	5 00	
Chicago, Ist.....	1300 00	417 50	100 00
" 2d.....	27 00		2 00
" 3d.....	1470 00	827 53	56 25
" 4th.....	182 00	448 98	
" 5th.....	4407 08	350 00	225 00

Ipsa.....	24 05	14 00	9 35	Montebello.....	62 42	60 00	77 62	1 00
John Knox.....	5 00			Mount Sterling.....	2 00			4 00
Knoxville.....	36 08	87 44	13 21	Nanron, German.....				
Lacon.....				New Salem.....				
Lewistown.....	41 45	30 00		Oak Valley.....	3 00			
Limestone.....	25 00			Olive.....	15 00			
Low Point.....				Oquawka.....	21 09		6 00	
Mansfield.....				" Junction.....	1 00			
Oneida.....	10 00	10 00		Perry.....				
Peoria, 1st.....	38 48	73 62	6 00	Pittsburgh.....	23 00	6 00		6 00
" 2d.....	50 50	50 00		Plymouth.....		45 40	41 00	
" Calvary.....	5 00	5 00		Pontoosnc.....		105 00	40 16	14 00
" Grace.....	12 50	20 00		Prairie City.....				
" Westminster.....				Quincy, 1st.....	70 00			
Princeton.....	63 91	10 00	12 80	Rushville.....	42 00			
Prospect.....		30 00		Salem, German.....	20 75			
Salen.....				Walnut Grove and Shiloh.....		35 65		
Sparrand.....		7 00		Warsaw.....	8 00	1 50	8 16	
Vernont.....				Wylie.....				
Washington.....	4 00	15 75		Miscellaneous.....				
West Jersey.....	24 00	29 23			545 75	662 42	302 85	68 75
Yaics City.....	3 50							
Miscellaneous.....	550 20	613 20	138 47	33 15	17 57		1 00	
		3 70			40 00	225 00		
	28 66	50 00	45 50					
	4 50							
	5 00		10 00			10 00		
	4 00					5 70		
						98 30	6 00	
	14 00	20 50				97 31	22 67	
	44 40	22 81	7 74			13 20	4 50	
	70 00	39 00						
	2 00					9 00	2 00	
	11 00	7 50	7 80					
	8 79	33 83						
	16 00	19 25	3 50				10 00	
	18 19	10 00						
	4 35		3 75					
	6 00						18 94	7 68
	21 00	10 00	6 00					
	6 00	2 00						

SPRINGFIELD PRESBYTERY.

Anburn.....			
Bates.....			
Brush Creek.....			
Chatham.....			
Dawson.....			
Decatur.....			
Farmington.....			
Greenflov.....			
Irish Grove.....			
Jacksonville, 1st Portuguese.....			
" 3d.....			
" Central.....			
" State Street.....			
" Westminster.....			
Lincoln.....			
Macon.....			
Manchester.....			
Maroa.....			
Mason City.....			
Murraysville.....			
Naples.....			
North Sangamon.....			
Pennsylvania.....			
Petersburg.....			
Pleagh.....			
Pleasant Plains.....			
Providence.....			

ROCK RIVER PRESBYTERY.

Albany.....			
Aledo.....			
Alexis.....			
Arlington.....			
Ashlon.....			
Beulah.....			
Buffalo Prairie.....			
Calvary.....			
Centre.....			
Coal Valley.....			
Dixon.....			
Edgington.....			
Edwards.....			
Franklin Grove.....			
Fulton.....			
Garden Plain.....			
Geneseo.....			
Hamlet.....			
Keithsburg.....			
Kewanee.....			
Malden.....			
Millan.....			
Millersburgh.....			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Springfield, 1st.....	39 75	196 74	20 00	1 00	Murray.....				
" 2d.....	192 54	133 21			Orland.....	16 80	15 00	10 00	
" 3d.....	21 60	100 00			Oslan.....	8 10			
" 1st Portuguese.....					Pierceton.....				
" 2d.....					Pleasant Grove.....				
Sweet Water.....			5 00	3 21	Salem Centre.....	8 00			
Unity.....	19 38				Swan.....				
Virginia.....	15 20	15 80			Troy.....				
Wilmington.....					Warsaw.....	16 15	35 00	25 00	
Winchester.....	45 33			7 53	Waterloo.....		24 30		
Miscellaneous.....					Miscellaneous.....				
	1150 83	959 01	83 61	25 92		496 62	354 22	89 12	189 89
SYNOD OF INDIANA.					INDIANAPOLIS PRESBYTERY.				
Synodical.....		49 00			Acton.....	8 00	5 00		1 40
CRAWFORDSVILLE PRESBYTERY.					Bainbridge.....	2 00			
Alamo.....	70 20				Bean Blossom.....				
Attica.....	9 00	7 24			Bethany.....	6 50	7 00	3 35	
Benton.....					Bloomington, Walnut Street.....	17 53	41 70		
Bethany.....	42 35			17 45	Boggs town.....	2 00			
Bethel.....	12 00	13 37	6 50		Brownsville.....	2 50			
Beulah.....	5 00	4 75			Carpentersville.....	1 00			
Clinton.....					Clermont.....				
Colfax.....	37 00	2 00			Columbus.....	6 72	36 75	2 05	
Covington, 1st.....					Cumville.....	6 00			
Crawfordsville, 1st.....	3 00		19 56		Donaldson.....				
" Centre.....	97 00	53 00		8 00	Edinburgh.....	6 00	35 00	5 50	
Darlington.....	32 00				Franklin.....	28 50			
Dayton.....	52 00				Georgetown.....	1 00			
Delphi.....	26 86	108 00	19 86		Greencastle.....	29 23	15 00	9 20	
Dover.....					Greenfield.....	7 00	5 00	15 00	
Elizabeth.....	3 25	2 00			Greenwood.....	7 60	27 00	12 00	
Eugene.....	39 65				Hebron.....				
Fowler.....	7 09				Hopewell.....	76 75	63 74	39 16	18 50
Frankfort.....	43 00	59 52	29 45		Indianapolis, 1st.....	54 00	50 26	50 26	
Hickory Grove.....	2 60				Indianapolis, 2d.....	86 34	210 00	85 03	
Hopewell.....					" 4th.....	34 96			
Judson.....		10 15			" 5th.....	7 69	3 20		
Kirklin.....	8 22	2 00			" 6th.....	4 00		7 00	13 00
Ladoga.....	6 08	8 00	5 25		" 7th.....	20 00	40 00		
Lafayette, 1st.....	23 55		6 91	29 90	" 8th.....				
" 2d.....	64 00	75 00		49 05	" 9th.....				
Lebanon.....	21 53				" 11th.....				
Lexington.....	10 40	21 70	8 90	2 00	" 12th.....				
Marshallfield.....	5 17				Memorial.....	4 55	6 05	3 66	
Montezuma.....	18 57	5 95			Tabernacle.....	11 59	10 00	19 00	9 00
New Bethel.....					Nashville.....	20 00			
					New Pisgah.....	5 00			

MUNCIE PRESBYTERY.									
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Anderson.....	2 00	2 76		Mount Vernon.....	7 00	16 00			
Centre Grove.....	8 00			Oak Grove.....	4 00			3 00	
Elwood.....	11 00	8 00		Oakland City.....					
Harford.....	9 00		1 00	Ohio.....					
Hopewell.....				Olive Hill.....	6 00				
Jonesboro.....		3 00		Petersburg.....					
Kokomo.....	5 00			Poland.....		10 00			
La Gro.....	9 25			Princeton.....	5 00				
Liberty.....	15 00		1 00	Royal Oak.....	3 25				
Marion.....	18 45	11 05		Salem.....					
Muncie.....	8 00		1 00	Saline.....					
New Burlington.....	3 82			Smyrna.....	7 00	5 00	3 60	3 00	
New Cumberland.....	8 00			Sponcer.....	39 23			19 40	
New Hope.....	4 00			Sullivan.....	2 00	12 55	5 00		
Noblesville.....	43 15	22 30	1 00	Terre Haute, Central " Moffat Street.....	10 00	23 95			
Perrysburg.....	3 00		6 27	Union.....	53 51	30 70	13 00	10 00	
Pern.....	5 00		2 00	Upper Indiana.....	7 00	20 00	3 80		
Portland.....	5 75	20 00		Vandalia.....	18 75				
Rich Valley.....	94 67	38 11	2 23	Vincennes.....					
Shiloh.....	8 00		1 00	Washington.....					
Tippecanoe.....	1 00		1 00	West Salem.....					
Union City.....				Worthington.....					
Wabash.....				Miscellaneous.....	270 66	329 45	74 15	63 40	
Winchester.....									
Xenia.....									
NEW ALBANY PRESBYTERY.					WHITE WATER PRESBYTERY.				
Anderson.....	249 09	115 41	31 81	16 50	Arlington.....	5 60			
Bedford.....	5 00			1 00	Aurora.....	14 12			
Bethel.....		13 97			Bath.....				
Bethlehem.....	2 00				Brookville.....	7 35	25 00		
Bridgeport.....					Cambridge City.....	6 42	2 15		
Brownstown.....					Clarksburgh.....				
Charlestown.....	3 00	7 75	10 00	1 00	" Memorial.....			1 00	
Corydon.....	3 00	15 00			College Corner.....	2 00			
Greenville.....					Concord.....	70 00	70 00	10 00	
Hanover.....	12 35	21 95	5 45	4 30	Connersville, Ist.....				
Jefferson.....	24 60				Connersville, German.....				
Jeffersonville.....	3 75				Dunlapville.....				
Lacoma.....	4 00	2 50			Ebenezer.....	3 00			
Lexington.....	8 20				Greensburgh.....	112 50	184 71	50 00	
Livonia.....	20 43	35 00	72 27	5 20	Ilagerstown.....	8 00			2 00
Madison, Ist.....					Harmony.....	5 72	9 35		
					Homer.....				
					Hopewell.....	48 00	25 00		
					Kingston.....	11 00	10 00		
					Knightsdown.....	23 95	3 50	13 50	
					Lawrenceburgh.....				

Madison, 2d.....	26 00	10 00			Lewisville.....	19 00	10 00	2 00
Mauckport.....					Liberty.....		8 00	
Miltown.....		18 70	2 50		Metamora.....	5 25	10 80	2 50
Mitchell.....					Mount Carmel.....	18 16	49 95	2 27
Monroe.....					New Castle.....	1 00		
Mount Lebanon.....					Palmetto.....			
Mount Vernon.....		67 82	50 00		Providence.....	26 50	25 00	2 00
New Albany, 1st.....		50 00	50 00		Richmond.....	5 00	27 75	2 00
" 3d.....				3 00	Rising Sun.....	10 00		
New Philadelphia.....	250 00	10 00			Rushville.....		41 75	31 45
New Washington.....		5 00			Sardinia.....	36 25	10 00	
North Vernon.....					Shelbyville.....	10 00	10 00	
Oak Grove.....					" German.....			
Oreans.....	1 00				Sparta.....	8 00		
Ouseo.....					Tracy.....	13 48		
Owen Creek.....	3 00	2 00			Union.....			
Paoli.....					Versailles.....	8 30		
Pleasant Hill.....	8 00				Zoar.....			
Pleasant Township.....	3 00				Miscellaneous.....			
Rehoboth.....	5 00					478 55	462 99	21 50
Salem.....					SYNOD OF IOWA.			
Seymour.....	5 15	10 45			Synodical.....			
Sharon.....	4 23	8 00						
Sharon Hill.....				2 24	CEDAR RAPIDS PRESBYTERY.			
Snayria.....				1 26	Anamosa.....	14 00	12 07	
St. John.....					Andrew.....	11 57	11 30	
Unity.....					Akins.....		13 67	
Utica.....					Bellevue.....			
Valley City.....	15 00		2 00		Big Grove.....	8 75	24 00	
Vernon.....	6 00	1 00			Blairtown.....	16 12	319 67	7 14
Vevay.....	3 00	6 42			Cedar Rapids, 1st.....	1186 50	2 50	80 37
Walnut Ridge.....	2 50				" 2d.....	75 26	95 00	1 55
Miscellaneous.....					Centre Junction.....	9 49	5 00	
	413 21	233 56	194 22	18 00	Clarence.....	103 00	15 75	
					Clinton.....		195 67	
	3 00				Delmar.....		2 00	
			7 41		Elwood.....			
					Ely.....			
					Fulton.....			
					Garrison.....	10 00		
					Hickory Grove.....			
	6 00	26 25		5 00	Linn Grove.....	15 53	48 86	2 85
	5 00	45 00		5 00	Lyons.....	15 00	4 00	5 00
	48 92	40 00	41 34	10 00	Marion.....	15 34	145 00	16 29
	40 00	40 00		3 00	Mechanicsville.....	5 00	5 00	
	8 00				Monticello.....	4 51		
	2 00				Mount Vernon.....	25 58	69 81	
					Newhall, Central.....	4 00		

VINOENNES PRESBYTERY.

Bethany.....				
Bowling Green.....				
Brazil.....				
Bruceville.....				
Carlisle.....				
Clabornie.....				
Evansville, 1st Avenue.....	6 00	26 25		
" Grace.....	5 00	45 00	41 34	
" Walnut Street.....	40 00	40 00		
Graysville.....	8 00			
Howeaville.....	2 00			
Indiana.....				
Koleen.....				

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Onalow	4 36	16 68			Leighton	2 85	15 00		
Pleasant Hill	23 80				Leon	20 25		1 15	
Richland Centre	12 95				LeRoy	5 00			
Scotch Grove		15 00	9 00	2 50	Lineville	3 00			
Shellsburgh					Lucas	2 00			
Vinton	48 00	75 00	18 80		Mariposa	3 00			
Watkins		20 03			Marysville	6 00			
Wheatland	8 20				Medora	4 50			
Wyoming	43 00	79 65	6 00		Minburn	5 00			
Miscellaneous		12 50			Moulton	1 25	10 45	75	
	1654 87	1178 59	148 74	55 71	New Sharon	20 00	17 50	27 36	6 00
COUNCIL BLUFFS PRESBYTERY.									
Adair					Newton		23 10	10 83	
Afton	11 00	8 00	5 00		Olivet		5 70	15 00	
Atlantic					Oskaloosa	12 50			
Audubon	8 49				Pella Holland				
Avoca					Perry		20 00		
Bedford		23 00	11 00		Plymouth	10 00			
Brooks	2 45				Promise City	9 06			
Caledonia					Russell	5 50	7 99	11 37	
Carson	11 00	10 00			St. Charles	3 52			
Casey					Seymour	10 00	9 00	4 00	10 00
Clairinda	69 00	35 00	34 80	4 50	South Des Moines	20 00			
Colin					Unionville	4 75	20 00		
College Springs					Waukee				
Conway	4 00				White Oak	100 00	55 00	50 00	
Corning	9 00	39 80			Winterset	5 00	40 62		
Council Bluffs	51 50	51 88	11 81		Woodburn				
Creston	4 00				Miscellaneous				
Emerson	10 00	11 55	6 00	2 41		492 54	625 81	199 83	42 80
Essex	3 05	12 75	4 60		DUBUQUE PRESBYTERY.				
Fairview					Bethel	14 97		1 00	2 00
Glenwood					Camp Creek				
Goshen					Centertown, German				
Greenfield					Clermont				
Grissold	35 00	11 00			Dayton				
Guthrie Centre	8 00				Dubuque, 1st	80 00	20 00		20 00
Hamburg	30 00	15 00	4 00	3 50	" 2d	100 00			
Inogene					" German	18 00			
Knox					Dyersville	3 00			
Lenox					Epworth				
Logan	25 40	6 00			Fairbanks				
Malvern		42 50	15 31		Farley				
Marne	16 50				Frankville	3 00			
Menlo					Hazleton	1 12			
Mesha					Hopkinton	10 76	64 86	8 00	
Missouri Valley	14 42				Independence, 1st	48 37	14 67	30 35	

Birmingham.....	8 25					Clarksville	8 00			8 00
Bloomfield.....	16 00					Conrad.....	7 00			
Bonaparte.....					2 74	Dows.....		21 09	26 42	
Burlington, 1st.....	46 05					Dysart.....				
Chequest.....	5 00					East Friesland, German.....	21 00			
Croton.....						Eldora.....				
Ebenezer.....	36 71				8 59	Greene.....	3 00	44 02	1 10	
Fairfield.....						Grundy Centre.....	23 00			
Grandview.....						Holland, German.....	25 00	4 00	2 50	
Home Prairie.....	123 99	11 00	49 40		2 25	Janesville.....	13 90		1 60	
Keokuk, Westminster.....	3 60					Kamar.....	5 25		2 00	4 00
Kirkville.....						La Porte City.....	8 00	18 05		
Kossuth, 1st.....					1 00	Marshalltown.....	12 06	26 50		
Lebanon.....	4 00					Morrison.....	16 00	17 00		
Libertyville.....	4 10	4 00				Nevada.....		32 83		
Marlinsburgh.....	17 80		3 05			Northwood.....				
Mediapolis.....	17 81		5 00		1 31	Pisgah.....				
Middletown.....	7 80	10 00			25	Pont Pleasant.....		29 18	2 15	
Monrose.....						Salem.....	8 75			
Morning Sun.....	15 50	27 00	5 23		8 40	State Centre.....	7 75			
Mount Pleasant, 1st.....	5 00				2 00	Steamboat Rock.....	4 50			1 00
" German.....	19 00					Tama City.....	6 84			2 00
Mt. Zion.....					1 00	Toledo.....	14 00			6 00
New London.....						Tranquility.....	9 00			1 00
Oakland.....						Union.....	10 00			
Ottumwa.....		10 00	11 20			Unity.....		14 75	9 67	
Perlee.....						Waterloo.....				
Pleasant Plain.....						Waverly.....	8 00		4 00	1 00
Primrose.....						West Friesland, German.....				
Salina.....	1 00					Whiten.....	10 00			
Sharon.....	2 54					Williams.....		310 79	55 94	20 00
Shiloh.....	2 78				1 20					
Shuham.....	5 75									
Spring Creek.....	7 00									
St. Peter's, Evangelical.....	10 00				1 00					
Toolsboro.....										
Trenton.....										
Troy.....	4 00									
Union.....		10 22	1 65							
Wapella.....										
West Grove.....										
West Point.....										
Winfield.....										
Miscellaneous.....	2 50									
	306 18	72 23	85 08		28 54					7 53
	90									
	10 00									
	2 70									

IOWA CITY PRESBYTERY.

Analissa.....	
Bethel.....	
Blue Grass	

SYNOD OF KANSAS.

EMPORIA PRESBYTERY.

Agricola.....	2 85
Argonia.....	
Arkansas City.....	52 00
Augusta.....	
Badger Creek.....	
Belle Plaine.....	15 00
Big Creek.....	2 62
Brainard.....	10 00
Burlingame.....	
Burlington.....	10 00
Caldwell.....	10 00
Calvary.....	
Cariboo.....	
Cedar Point.....	

Sedan.....	8 00	25 00	18 33	17 00	4 15	2 10	4 15	2 10
Silver Creek.....					8 60			
Slate Valley.....					27 05			
Star Valley.....					4 00	7 00		
Stone Chapel.....					5 00			
Walnut Valley.....	2 30	2 50			5 00			
Walton.....					207 00	64 20	26 85	7 35
Wanneta.....	9 00				1 65			
Waverly.....	15 42	19 77	18 33		15 00			
Wellington.....	61 80	14 00						
White City.....	3 25	6 00		17 00				
Wichita.....	385 00	82 00			6 00			
Dodge Avenue.....			8 17		2 00			
Wistle.....	8 32							
Wilson.....	43 09	12 30	22 50	32 26	12 50	2 25	2 02	
Winfield.....	12 23	2 50			4 20	5 50	1 49	
Miscellaneous.....	997 17	361 78	76 14	143 47	4 71			
HIGHLAND PRESBYTERY.								
Atchison.....	25 00							
Avoca.....								6 00
Axel.....	5 20		1 85		1 00		2 25	
Baileyville.....	9 25		2 00		30 00	12 50		
Blue Rapids.....	13 75		6 25					
Clifton.....	31 50				2 25	5 50		
Corning.....	2 00							
Deer Creek.....	1 00							
Efingham.....	6 00							
Frankfort.....	19 00		1 00	5 00				
Greenleaf.....				5 50				
Hiawatha.....	21 00		15 00	11 00	8 20	3 75		
Higland.....	14 00	19 36	5 00		19 00			1 00
Holton, 1st.....	10 97	30 00			11 00			5 00
German.....								3 00
Huron.....	5 00		1 50	5 00			11 75	29 00
Irving.....								
Lancaster.....	4 10							
Leghorn.....								
Marysville.....	9 00						5 00	
North.....								
Netawaka.....	1 00							2 00
Neuchatel.....	3 00							1 92
Nortonville.....	2 00							8 00
Onaga.....	14 00	7 00		9 15			4 00	
Onelda.....							53 00	
Pleasant Hill, German.....							43 50	
Troy.....	7 00	5 00	4 00					
Vermillion.....	1 00							
LARNED PRESBYTERY.								
Arlington.....								
Ashland.....								
Attica.....								
Avilla.....								
Bazine.....								
Bellefont.....								
Bethel.....								
Bross.....								
Burton.....								
Canton.....								
Chase.....								
Climarron.....								
Cold Water.....								
Crisfield.....								
Danville.....								
Dodge City.....								
Duquoin.....								
Ellinwood.....								
Enterprise.....								
Fonda.....								
Freemore.....								
Freeport.....								
Galva.....								
Garden City.....								
German Bethel.....								
Great Bend.....								
Greensburg.....								
Haisted.....								
Harper.....								
Haynesville.....								
Hutchinson.....								
Inka.....								
Kingman.....								
Kinsley.....								
Larned.....								
Leesburgh.....								
Lyons.....								
McPherson.....								
Marquette.....								
Meade Centre.....								
Medicine Lodge.....								
Mid Lothian.....								

				H. M.	L. S.	S. S.	Sust.				
								OSBOKNE PRESBYTERY.			
Mount Pleasant.								Atkin.....			
Ness.....	6 07							Beaver Valley.....	5 00		2 00
Pleasant Hill.....	3 56							Bow Creek.....	5 00		
Pleasant Valley.....								Colby.....	2 81		
Plevna.....								Covert.....	2 40		
Prairie Lea.....								Cresson.....			
Pratt Centre.....								Crystal Plains.....			
Roxbury.....								Downs.....			
Saratoga.....								Eustis.....			
Spearville.....	13 80	5 25						Graham.....			
Sterling.....	27 00	49 65						Grainfield.....			
St. John.....	5 00							Hays City.....	39 12	7 40	
Sylvia.....								Hoxie.....	2 00		
Syracuse.....	1 00							Kill Creek.....			
Valley Township.....								Logan.....			
Wendell.....	22 00							Long Island.....	5 00		
West Plains.....								Ladell.....	4 00		
Zion.....	15 00	6 50						Mt. Salem.....			
Miscellaneous.....								Norton.....	16 00	5 00	2 00
	456 64	259 40	26 51				70 47	Osborne.....	20 00		
	8 30							Oberlin.....	14 50		3 00
								NEOSHO PRESBYTERY.			
Alamont.....								Phillipsburg.....	16 00		
Baxter Springs.....						5 00		Pleasant Hill.....			
Bethel.....								Pleasant Valley.....			
Carlyle.....	6 87	4 00						Prairie View.....		1 23	
Central City.....	3 35							Rose Valley.....	5 00		
Chanute.....	16 00	8 00	8 05				11 00	Russell.....	6 00	9 00	75
Cherokee.....	5 00	10 00						Sheridan.....			
Cherry Township.....								Shiloh.....	5 00		
Cherryvale.....	7 75	15 00					4 00	Smith Centre.....	2 00		
Chetopa.....		17 50						Victoria.....			
Colfax.....	16 00							Wakeeney.....	5 50		
Colony.....	3 00							Zion.....	1 00		
Columbus.....	7 15						10 00	Miscellaneous.....			
Elk City.....	5 00	6 50							158 68	21 40	1 98
Erie.....	14 00										
Fairview.....	11 15										
Fish Creek.....						5 00	5 00				
Fort Scott.....	50 45	15 00									
Fredonia.....	2 50										
Galena.....											
Garnett.....	9 20	36 20					2 80				
Geneva.....	7 45	13 75									
Girard.....	41 05		4 80								
Harrison.....	1 00										
Humboldt.....	18 44	40 00	11 40				7 10				
Independence.....		17 45	20 34								
								SOLOMON PRESBYTERY.			
								Abilene.....	20 00		
								Bashan.....			
								Belleville.....		5 00	5 00
								Beloit.....		15 00	1 00
								Bennington.....	16 00		
								Bethel.....			
								Blue Stem.....			
								Bridgeport.....	7 00		1 00
								Carlton.....	4 00		1 00
								Cawker City.....	14 00	3 15	2 00
								Cheever.....	8 10		

	H. M.	L. S.	S. S.	Sust.		I. L. M.	L. S.	S. S.	Sust.
Clay Centre.....	54 00	9 00			Louisville, Walnut Street.....	39 52	53 88		
Clinton.....	5 00	2 00			" Warren Memorial.....	213 35	300 00		
De Soto.....	5 00			1 00	Marion.....	1 00			
Edgerton.....	3 00				New Castle.....	4 00			
Exeter.....	2 00	5 60			Olivet.....	32 50	18 50	5 00	
Fairmount.....					Owensboro, 1st.....	2 56			
Gardner.....	4 50				Pewee Valley.....	4 00	41 00		
Hebron.....	31 40	4 15			Pisgah.....	22 15	12 00		1 00
High Prairie.....	82 22	116 35		10 00	Pleasant Hill.....	45 60	45 00		5 22
Hugoton.....	200 00	65 19			Plum Creek.....	688 32	825 13	80 50	22 22
Junction City.....					".....				
Lawrence.....	2 50				Salem.....	17 00			
Leavenworth, 1st.....	24 00				Scotsville.....	15 00		6 65	1 00
" Westminster.....	5 50				Shellyville, 1st.....	2 00		45 00	10 00
Leonardville.....	11 00	2 00	5 00	5 00	South Carrollton.....	110 00	60 00		
Manhattan.....	30 00			1 00		2 00			
Meriden.....	5 00				TRANSLYVANIA PRESBYTERY.				
Mission Centre.....	4 00				Barbourville.....	2 00			
Morganville.....	7 00	15 00	2 00		Bethel, Union.....	2 00			
Mulberry Creek, German.....	4 00				Burkesville.....	3 00			
North Topeka.....	11 79	17 50	9 98		Columbia.....	16 40			
Oak Hill.....					Concord.....	2 00			
Olathe, 1st.....					Danville, 2d.....	2 00			
Oskaloosa.....					Dix River.....	2 00			
Palmyra.....					East, Bernstadt.....	5 00			
Pauline.....					Ebenezer.....				
Perry.....					Edmondton.....				
Richfield.....					Greensburg.....	1 50			
Riley Centre, German.....					Harmony.....	6 50			
Rosedale.....					Harrodsburgh.....	27 00			
Rossville.....					Hustonsville.....	10 00			
Sedalia.....					Junction City, Boyle.....	5 00			
Sharon.....					Kirkwood.....				
Silver Lake and Ridge.....					Knox.....				
Spring Hill.....					Lancaster.....				
Stanley.....					Lebanon, 1st.....	10 00	12 00		
Summit.....					Livingston.....	2 00	5 00	2 00	
Topeka, 1st.....	141 10	64 95	31 72		Lowell.....	3 15			
" 3d.....	8 00				Manchester.....				
Vineland.....	7 75	1 00	1 23		Meaux Chapel.....				
Wakarusa.....	14 00			5 00	Mount Pleasant.....				
Wamego.....	10 00				Munfordsville.....				
Willow Springs.....	3 00	27 08	22 50		New Providence.....				
Wyandotte.....	47 00	12 50			Paint Lick.....				
Miscellaneous.....									
	733 86	371 42	94 43	37 00		10 50			10 75

GRAND RAPIDS PRESBYTERY.				SAGINAW PRESBYTERY.			
H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Alanson.....	3 00			Manchester.....	10 05		
Big Rapids, Westminster	13 41			Monroe.....	40 77		3 84
Boyer City.....	2 50			Palmyra.....	75		1 00
Boyer Falls.....	2 50			Petersburg.....	10 00		
Cadillac.....	23 26	28 50	40 00	Quincy.....	5 30	12 50	9 50
Central Lake.....	4 00			Raisin.....	5 00	1 62	
Crooked Lake.....				Reading.....	10 00	45 00	40 00
East Bay.....	15 70			Miscellaneous.....	10 00		
East Jordan.....	1 00				648 07	88 67	60 06
Elk Rapids.....							
Elmira.....	56 50	10 00		Alcona.....			
Evart.....				Allis.....			
Ferrysburgh.....	12 12	86 00		Argentine.....			
Grand Haven.....	23 26	80 53		An Sable and Osceola	9 00		
Grand Rapids, 1st.....	5 00			Bad Axe.....	119 78	135 34	12 25
" " Mission Wood.....	89 89	63 50	22 26	Bay City.....			
" " Westminster.....	5 00			Bethel.....			
Greenwood.....				Bingham.....	8 00		
Harbor Springs.....				Blackmar Station			
Ionia.....	20 21	2 75		Brookfield.....			
Ludington.....	45 59	2 50		Byron.....			
Mackinaw City.....	8 74			Calkinsville.....			
Montague.....	10 00	29 99		Calvary.....			
Muir.....	3 00	5 00		Caro.....	16 00	30 14	
Old Wing.....	1 00			Caseville.....			
Omena.....	20 00	11 00		Cass City.....			
Petoskey.....				Coleman.....			
Pewamo.....				Columbia.....			
Sebewa.....				Corunna.....			
Spring Lake.....	12 00			East Saginaw, Washington Ave.	14 54		
Tustin.....	5 00			Emerson.....	5 56		
Miscellaneous.....	5 00			Fenton.....	182 62	15 00	
	333 14	339 06	48 42	Flint.....			
			22 26	Flushing.....			
				Frazier.....			
				Fremont.....			
				Gaines.....	10 00		
				Gladwin, 1st.....			
				" 2d.....			
				Grindstone City.....			
				Harrisville.....			
				Ilwaco.....	8 00	5 00	2 07
				Lafayette, 2d.....	1 25		
				Lapeer.....	13 00	20 87	
				Linden.....			
				Maple Ridge.....			
				Marlette, 1st.....	10 00		6 00
KALAMAZOO PRESBYTERY.							
Allegan.....	45 37	8 00					
Buchanan.....	3 00	10 00					
Burr Oak.....	3 00						
Cassopolis.....	4 71						
Constantine.....	10 00	11 85	1 00				
Decatur.....	17 75	13 50					
Edwardsburgh.....	25 00	19 65	5 00				
Hamilton.....							
Kalamazoo, 1st.....	882 12	109 52	20 00				
" " Holland.....	34 37						
" " North.....	16 00	5 00	10 00				
Kendall.....	15 00						

ST. PAUL PRESBYTERY.				SYNOD OF MISSOURI.			
Belle Plaine.....	3 34			Sheldon.....			
Brown's Valley.....	28 02	3 25		Stewartsville.....		44 68	10 00
Buffalo.....	1 50			Washington.....			
Cloquet.....				Winona, 1st.....			
Delano.....				" German.....			
Diamond Lake.....	33 82	57 00		Woodbury.....	30 00		
Duluth, 1st.....				Wyckoff.....	4 53		
Dundas.....				Miscellaneous.....	12 50		1 00
Eden Prairie.....	2 00				299 62	251 71	41 64
Empire.....	7 00			SYNOD OF MISSOURI.			
Farrington.....				OSAGE PRESBYTERY.			
Forest.....				Appleton City.....	20 00	9 13	
Goodhue.....				Austin.....			
Greenleaf.....	26 50	59 59		Bethel.....		3 50	
Hastings.....	4 50			Brownington.....	34 00	59 47	2 00
Hinckley.....	5 00			Butler.....	5 00		
Howard.....				Centre View.....	12 00	10 01	
Jordan.....				Clinton.....	5 00		
Litchfield.....				Deepwater.....			
Long Lake.....				Greenwood.....	2 00	29 95	4 00
Macabester College.....	8 00			High Point.....	36 45	24 63	4 43
McNair, Memorial.....	6 00			Holden.....	63 15	157 60	38 25
Maple Plain.....	30 00			Jefferson City.....	15 00	271 13	200 00
Merriam Park.....				Kansas City, 1st.....	397 69	15 45	5 00
Minneapolis, 1st.....	175 89			" 2d.....	10 00	23 10	9 57
" 5th.....		57 03	17 51	" 3d.....	27 54	30 91	3 50
" Andrew.....	100 00	2 00	1 00	" 4th.....			
" Bethel.....	66 76	10 00	2 73	" 5th.....			
" Blooming Avenue.....	19 65	2 73	4 13	Welsh.....			
" Franklin Avenue.....	11 86	12 20	10 50	Knob Noster.....	5 00	6 50	
" Highland Park.....	20 50	3 90	2 50	Laynesville.....			
" Hope.....	2 50			Lone Oak.....	5 00		
" Riverside.....				Malta Bend.....			
" Scandinavian.....	65 00	6 50	2 00	Montrose.....	8 78		
" Shiloh.....	16 50	2 00		Nevada.....	4 00	8 50	6 50
" Westminster.....	689 10	144 70		Olive Branch.....	1 50	15 02	
				Oacola.....	8 50	3 00	
Murdock.....				Pleasant Hill.....	6 90	5 00	
Oak Grove.....	2 50			Prosperity.....			
Pine City.....	5 00			Providence.....			
Red Wing.....		40 50	1 00	Raymore.....	33 20	17 50	
Rice's Point.....		4 00		Rich Hill.....	6 00		
Rockford.....	10 50			Rockville.....			
Royalton.....	7 50			Salem.....			
Rush City.....	4 00	5 00		Salt Springs.....			
Shakopee.....				Sedalia.....			
Spring Creek.....				Sharon.....			
Spring Grove.....				Shell City.....			
St. Cloud.....	49 93	53 00	1 67		27 00	10 00	11 00
St. Croix Falls.....	5 50	4 05			5 40	11 40	

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Sunny Side..					Craig.....	8 00			
Tipton.....		25 00			Dawn.....	5 70			
Warrensburg..	10 00	47 80	2 50	4 00	Easton.....				
Warsaw.....					Fairfax.....	3 85			
Westfield.....	10 00	9 50	3 00	3 00	Fillmore.....				
Miscellaneous		85 00			Forest City..				
	754 11	880 10	276 25	30 50	Gallatin.....	6 00			
OZARK PRESBYTERY.									
Ash Grove.....		2 50			Goshen.....	4 25			
Bellevue.....	3 00				Grant City..	3 75	2 17		
Boivar.....	15 30				Hackberry...	2 50			
Buffalo.....	4 30				Hamilton.....	18 57	2 25	5 00	
Carthage.....	22 85	27 77		10 00	Highland.....				
Conway.....	1 00				Hodge.....				
Ebenezer.....	13 25	4 95		8 50	Hopkins.....				
Eldorado.....					Jameson.....				
Eureka Springs..	20 00	16 80	2 20	2 00	King City....	11 60	1 00		
Golden City....					Kingston.....	6 40	15 41		
Grace.....		4 50			Knox.....	1 25			
Granby.....					Lathrop.....	5 30			
Grand Prairie..	1 00				Lincoln.....	5 40			
Hone.....					Long Branch..				
Irwin.....					Martinsville..	7 00	5 60		1 00
Joplin.....	7 50		3 00	1 00	Maryville....	60 75	46 53		
Lehigh.....	4 00				Mirabile.....	4 45			
Lockwood.....					Mizpah.....				
Madison.....					Mound City..	10 30	12 60		
Mountain Grove..					Mt. Zion.....				
Mount Bethel...					New Hampton..	4 30			50
Mount Zion.....					New Point.....	4 05	8 00		
Neosho.....	1 50				New York Settlement..	5 00			
North Prairie..	11 00	15 00			Oak Grove.....	1 15			
Ozark Prairie..	10 00	4 50		2 00	Oregon.....	6 60	7 72		
Preston.....					Parkville.....	18 00	13 80	18 43	3 35
Salem.....					Rockford.....				
Shiloh.....					Rockport.....				
Springfield, Calvary	102 00	127 05	62 50	13 00	Rosendale.....	8 00			
28.....	5 35			3 40	Savannah...	3 00			
Trinity.....					Stanberry....				
Waldenstan.....	13 60				St. Joseph, North..	7 85	5 80	31 57	
Webb City.....					Westminster..		44 00		
Westminster.....	4 00				Tarkio.....	38 00			
West Plains.....					Tina.....	3 00			
White Oak.....					Union.....	5 75			
White Rock.....	4 00				Union Star...	5 05			
Miscellaneous		3 25			Westboro....	2 63			
	243 55	206 33	67 70	39 90	Weston.....				
					Wheeling.....				

PALMYRA PRESBYTERY.				WILLOW BROOK.			
Bethel.....	8 00	5 00	3 50	5 00	10 00	60 42	9 85
Bever.....	30 25						
Birdseye Ridge.....	6 00						
Brookfield.....	7 00						
Canton.....	7 75						
Clarence.....	2 00						
Edina.....							
Glasgow.....							
Glenwood.....							
Granville.....	70 60						
Hannibal, Ist.....	26 00	5 00					
Kirksville.....	1 00						
Knox City.....	2 75						
La Ciede.....	5 50						
La Grange.....	18 00	4 00					
Louisiana.....	6 28						
Macon.....	3 45						
Milan.....	4 00						
Millard.....	7 50						
Moberly.....	1 00						
Newark.....	3 00						
New Cambria.....							
New Providence.....	5 00						
Palmyra, 2d.....	2 00						
Pleasant Prairie.....							
Salem.....	5 00	5 00					
Salisbury.....	2 00						
Sedgwick.....							
Shelbina.....							
Shelbyville.....	5 48						
Sullivan.....							
Unionville.....							
West Ely.....	1 00						
Wilson.....	230 56	19 00	88 22				
PLATTE PRESBYTERY.							
Akron.....							
Albany.....							
Avalon.....	15 00	6 00	5 00				
Barnard.....	4 75		1 00				
Bethel.....	4 50						
Breckenridge.....		4 00					
Cameron.....							
Carrollton.....							
Chillicothe.....	105 00	2 50					
				ST. LOUIS PRESBYTERY.			
				Bethel, German.....	44 00	15 00	2 00
				Bethlehem.....	6 50		
				Bristol.....	3 30	3 00	
				Carondelet.....		13 00	
				Cornwall.....			
				Cote Brillante.....	60 00		
				Cuba.....	12 00		
				De Soto.....	3 00	5 00	
				Elk Prairie.....	3 00		
				Emmanuel, German.....	5 00		
				Ferguson.....	6 50		
				Fredericktown.....			
				Hot Springs, Central.....	7 05		
				Indian Prairie.....			
				Iron Hill.....			
				Ironton.....	15 00		
				Johannes.....	1 00		
				Kirkwood.....	38 08	101 15	1 00
				Laketon.....	1 75		
				Marble Hill.....	4 65		
				Mine La Motte.....			
				Moselle.....	2 70		
				Nazareth, German.....	10 00		
				Neelysville.....			
				Ozark.....			
				Pacific.....			
				Patton.....			
				Pilot Knob.....	5 10		
				Pleasant Hill.....			
				Point Prairie.....	10 00		
				Poplar Bluff.....			
				Ridge Station.....	24 84		
				Rock Hill.....	39 00	55 00	
				Rolla, Ist.....	8 60	4 00	
				Salem, Ist.....	5 75	1 60	
				" German.....			
				Smithville.....			
				St. Charles, Ist.....	38 00	34 25	
				St. Louis, Ist.....	30 00	137 50	
				" 1st German.....	500 00	100 00	
				" 2d.....	6 00		
				" 2d German.....			
				" Glasgow Avenue.....			
				" Lafayette Park.....	67 75	130 65	

Marquette.....	3 00	1 50	5 00	Table Rock.....	16 65	5 25	7 50
Minden.....	11 85			Tamora.....	3 50	4 00	6 00
Nelson.....	7 60			Teumseh.....	25 00	19 48	6 00
Orleans.....	5 00			York.....	6 20	5 75	1 00
Oscoe.....				Miscellaneous.....	21 00	45 90	
Oxford.....		5 00			471 75	368 07	102 17
Red Cloud.....	12 00			NIORARA PRESBYTERY.			
Republican City.....				Ash Creek.....	21 50		1 00
Riverton.....				Atkinson.....			3 00
Spring Ranch.....	5 00			Bahtiyue.....	3 00		
Superior.....	3 05			Bethany.....	1 95		
Union.....	5 00			Black Bird.....	3 50		
Unity.....	3 03			Centre Park.....	1 80		
Verona.....				Cleveland.....	3 00		
Waveland.....	1 55			Coleridge.....	2 00		
West Blue.....	2 00			Daily Branch.....	4 00		
Williamsburg.....	5 72			Dorsey.....	4 40		
Wilsonville, Furnas.....	12 00			Elgin.....	4 00		
Miscellaneous.....				Emerson.....			8 10
	321 59	148 30	8 75	Ewing.....		9 77	
				Gordon.....			
				Greeley.....			
				Hainesville.....	5 05		
				Hartington.....	17 00	25 00	
				Inman.....	1 00		4 00
				Lambert.....			
				Lone Tree.....		5 00	
				Madison.....			2 00
				Millerboro.....	3 25		
				Mount Zion.....	7 30		
				Niobrara.....	6 00		3 00
				Oakdale.....	7 50	11 55	8 26
				O'Neill.....	10 00		
				Penders.....		5 00	
				Pleasant View.....	2 25		
				Ponca.....	8 00	8 00	
				Red Bird.....			
				Rushville.....	5 00		
				Saint Helena.....			
				Saint James.....			
				Salen.....			
				South Fork.....	8 00		
				Stuart.....	5 00	1 00	
				Wakefield.....	5 00		
				Wayne.....	25 00	27 25	
				West Union.....	7 00		
				Willowdale.....	3 10		1 50
				Miscellaneous.....	1 00	6 00	
	371 96	103 75	20 95		171 60	98 57	19 36
							9 00

KEARNEY PRESBYTERY.

Ansley.....	1 00			
Berg.....	2 00			
Box Elder.....				
Broken Bow.....				
Buffalo Grove, German.....	9 00			
Burr Oak.....				
Cherry Creek.....	2 00			
Central City.....	2 80			
Clontibret.....	11 00	10 00	1 25	
Fullerton.....	15 00		4 45	
Gibbon.....	2 00			
Grand Island.....	51 93			
Kearney.....	183 00	27 50	12 75	
Litchfield.....				
North Loup.....	8 50			
" Platte.....	20 48	11 65		
Ord.....	9 00			
Plum Creek.....	8 30		2 50	
Salen, German.....	8 00			
St. Edwards.....	6 00			
St. Paul.....	10 00	54 60		
Shelton.....	10 00			
Scotia.....				
Turkey Creek.....	4 00			
Wilson, Memorial.....	5 70			
Wood River.....	2 25			
	371 96	103 75	20 95	

ELIZABETH PRESBYTERY.									
Gaboon.....	20 00	8 00	Manalan.....	23 15	18 75	8 00	Manalan.....	23 15	18 75
Ogove.....	2 00	2 00	Manasquan.....	18 30	7 00	8 00	Manasquan.....	18 30	7 00
Basking Ridge.....	100 00	23 00	Manasquan.....	41 88	73 00	4 00	Manasquan.....	41 88	73 00
Bayonne City.....	16 11		Manasquan.....	33 74	7 63	40 00	Manasquan.....	33 74	7 63
Bethlehem.....	65 82	90 72	Manasquan.....	6 72		45 60	Manasquan.....	6 72	
Clarksville.....	69 00		Manasquan.....	8 00		5 00	Manasquan.....	8 00	
Clinton.....	68 21	28 80	Manasquan.....	28 00		4 00	Manasquan.....	28 00	
Connecticut Farms.....			Manasquan.....	7 83		7 05	Manasquan.....	7 83	
Cranford.....			Manasquan.....	16 52			Manasquan.....	16 52	
Dunellen.....	302 58	190 11	Manasquan.....	1 50			Manasquan.....	1 50	
Elizabeth, 1st.....	18 00		Manasquan.....	20 00			Manasquan.....	20 00	
" 1st German.....	188 20	243 55	Manasquan.....	49 20			Manasquan.....	49 20	
" 2d.....	40 00	153 73	Manasquan.....	16 25	35 00		Manasquan.....	16 25	35 00
" 3d.....	8 00		Manasquan.....	2 77	10 00	2 04	Manasquan.....	2 77	10 00
" Madison Avenue.....			Manasquan.....	10 00		2 35	Manasquan.....	10 00	
" Siloam.....	661 25	511 55	Manasquan.....	3 50		2 00	Manasquan.....	3 50	
" Westminster.....	53 60	39 50	Manasquan.....	1 00	14 45		Manasquan.....	1 00	14 45
Elizabethport.....	52 00	44 70	Manasquan.....	1277 66	731 37		Manasquan.....	1277 66	731 37
Lamington.....	23 00	15 00	Manasquan.....	10 25		83 65	Manasquan.....	10 25	
Liberty Corner.....	23 50	55 52	Manasquan.....	125 00	28 46	70 00	Manasquan.....	125 00	28 46
Lower Valley.....	23 25	58 50	Manasquan.....	90 04	66 00		Manasquan.....	90 04	66 00
Metuchen.....	26 00	55 00	Manasquan.....	80 00	21 65	80 00	Manasquan.....	80 00	21 65
New Providence.....	46 87		Manasquan.....	192 93	6 00	50 00	Manasquan.....	192 93	6 00
Perth Amboy.....	650 00	599 03	Manasquan.....	725 37	340 00	172 90	Manasquan.....	725 37	340 00
Pinefield, 1st.....	36 07	38 35	Manasquan.....	40 00	12 00	41 00	Manasquan.....	40 00	12 00
" Crescent Avenue.....	105 57	73 30	Manasquan.....	80 00	13 50	5 00	Manasquan.....	80 00	13 50
" 2d.....	47 50	125 00	Manasquan.....	98 00	23 80		Manasquan.....	98 00	23 80
" German.....	193 86	94 00	Manasquan.....	301 11	166 42	53 31	Manasquan.....	301 11	166 42
Roselle.....	55 00		Manasquan.....	108 99	50 00	6 25	Manasquan.....	108 99	50 00
Springfield.....	30 73	72 00	Manasquan.....	40 50		5 00	Manasquan.....	40 50	
Westfield.....	16 00	40 00	Manasquan.....	27 00	12 50	6 83	Manasquan.....	27 00	12 50
Woodbridge.....		18 54	Manasquan.....	8 50	529 00	175 95	Manasquan.....	8 50	529 00
Miscellaneous.....	2877 12	2564 40	Manasquan.....	181 41	104 18		Manasquan.....	181 41	104 18
JERSEY CITY PRESBYTERY.									
Arlington.....	12 00		Manasquan.....	864 43	233 75	116 16	Manasquan.....	864 43	233 75
Avondale.....	5 00		Manasquan.....	28 00	10 00		Manasquan.....	28 00	10 00
Carlstadt, German.....	748 74	475 00	Manasquan.....	26 45	3 32		Manasquan.....	26 45	3 32
Englewood.....	10 00	19 10	Manasquan.....	9 00		1 00	Manasquan.....	9 00	
Hackensack.....	10 00		Manasquan.....	71 88	27 84		Manasquan.....	71 88	27 84
Hoboken, 1st.....	186 14		Manasquan.....	702 00	618 04	106 39	Manasquan.....	702 00	618 04
Jersey City, 1st.....	29 50		Manasquan.....	652 93	169 00	88 57	Manasquan.....	652 93	169 00
" 2d.....	217 85		Manasquan.....	22 00			Manasquan.....	22 00	
" Bergen, 1st.....			Manasquan.....	900 00		192 80	Manasquan.....	900 00	
MORRIS AND ORANGE PRESBYTERY.									
Berkshire.....	5 00		Manasquan.....	10 25			Manasquan.....	10 25	
Boonton.....	6 45		Manasquan.....	125 00	28 46	70 00	Manasquan.....	125 00	28 46
Chatham.....	1 81		Manasquan.....	90 04	66 00		Manasquan.....	90 04	66 00
Chester.....	78 58		Manasquan.....	80 00	21 65	80 00	Manasquan.....	80 00	21 65
Dover.....	50 97	1 00	Manasquan.....	192 93	6 00	50 00	Manasquan.....	192 93	6 00
" Welsh.....	23 49		Manasquan.....	725 37	340 00	172 90	Manasquan.....	725 37	340 00
East Orange, 1st.....	35 00	10 00	Manasquan.....	40 00	12 00	41 00	Manasquan.....	40 00	12 00
Fairmount.....	2 00		Manasquan.....	80 00	13 50	5 00	Manasquan.....	80 00	13 50
Flanders.....	257 39	3 69	Manasquan.....	98 00	23 80		Manasquan.....	98 00	23 80
German Valley.....	62 92		Manasquan.....	301 11	166 42	53 31	Manasquan.....	301 11	166 42
Hanover.....	25 00	18 51	Manasquan.....	108 99	50 00	6 25	Manasquan.....	108 99	50 00
Madison.....	1 10		Manasquan.....	40 50		5 00	Manasquan.....	40 50	
Mendham, 1st.....	730 41		Manasquan.....	27 00	12 50	6 83	Manasquan.....	27 00	12 50
" 2d.....			Manasquan.....	8 50	529 00	175 95	Manasquan.....	8 50	529 00
Mine Hill.....			Manasquan.....	181 41	104 18		Manasquan.....	181 41	104 18
Morris Plains.....	6 77		Manasquan.....	864 43	233 75	116 16	Manasquan.....	864 43	233 75
Morris town, 1st.....			Manasquan.....	28 00	10 00		Manasquan.....	28 00	10 00
South Street.....			Manasquan.....	26 45	3 32		Manasquan.....	26 45	3 32
Mt. Olive.....	59 52		Manasquan.....	9 00		1 00	Manasquan.....	9 00	
Myersville, German.....	7 00		Manasquan.....	71 88	27 84		Manasquan.....	71 88	27 84
New Vernon.....			Manasquan.....	702 00	618 04	106 39	Manasquan.....	702 00	618 04
Orange, 1st.....			Manasquan.....	652 93	169 00	88 57	Manasquan.....	652 93	169 00
" 2d.....			Manasquan.....	22 00			Manasquan.....	22 00	
" Bethel.....			Manasquan.....	900 00		192 80	Manasquan.....	900 00	
" Central.....			Manasquan.....				Manasquan.....		

BROOKLYN PRESBYTERY.					BUFFALO PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Galway	297 00		44 30	Brooklyn, 1st.	1231 82	860 03		30 00	
Gloversville				" 1st, E. D.	21 50				
Greenbush	25 00			" 1st German	20 00				
Hamilton Union				" 2d	227 73	124 05		100 00	
Jefferson	275 97			" Ainslie Street	21 00	25 00			
Jermain, Memorial	100 00	100 00	10 00	" Classon Avenue	414 50	192 09		144 77	11 25
Johnstown	28 90			" Duryea	22 00			87 49	1 32
Kingsboro	6 00	2 00	4 00	" Fort Green					
Mariaville				" Franklin Avenue	13 43	89 87			
Mayfield				" Friedenskirche	26 53				
Nassau	3 00			" Greenpoint	33 00	29 04			
New Scotland	7 00		5 00	" Greene Avenue	23 75	52 99			
Northampton				" Hopkins Street, German	25 00				
Northville				" Lafayette Avenue	3161 87	468 78		400 00	5 00
Pine Grove	19 50			" Leonard St., German Mission				97 00	
Princeton	33 00			" Memorial	157 62	184 34			
Rensselaerville	11 00		1 00	" Ross Street	110 00	69 33		40 00	1 00
Rockwell Falls	82 25	3 75	4 00	" Sloat	6 00			2 00	
Sand Lake	27 46	37 50	1 25	" South 3d Street, E. D.	58 02	195 56		116 12	22 64
Saratoga Springs, 1st	25 00	11 00		" Tabernacle	137 47			105 00	40 00
" 2d	334 02	80 00	7 43	" Troop Avenue	392 99	225 24		32 13	9 00
" East Avenue	44 69	10 00	8 95	" Trinity	149 71	71 20		114 34	
Schenectady, 1st	5 23		7 43	" Westminster	362 17			115 00	
Stephentown	10 00		4 85	" East Williamsburgh, German	19 00			12 50	
Tribe's Hill				Edgewater 1st.	66 50	70 83		25 00	7 00
Voorheesville	5 63			West New Brighton, Calvary	70 00				
West Galway	3 70		2 68	Miscellaneous	75 00	24 22			
West Milton	10 00	4 15	1 00						
West Troy									
Miscellaneous	33 23	1627 66							
					6776 61	2866 91	1307 01	97 21	
BINGHAMTON PRESBYTERY.					CLARENCE				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Afton	3740 36	2256 66	175 00	Akron					
Apalachia	18 84			Albion					
Bainbridge	8 00			Allegheny		15 00			
Binghamton, 1st	21 11	13 66		Bradford	55 26	177 87		14 11	
" North	322 42	74 61	56 55	Buffalo, 1st	1000 00	175 00		10 00	
" Ross Memorial	31 00	6 40		" Behany	165 53	19 66			
" West				" Breckenridge Street	10 10	5 00			
Cannonsville		26 00	10 00	" Calvary	62 57	136 92		10 00	
Conklin	14 00	20 00	5 00	" Central	79 80	179 95		25 00	2 09
Cortland	50 00	13 82		" Covenant					
Coventry	258 50	250 00	100 00	" East	12 00	25 00			
Deposit	34 14	10 00		" Lafayette Street	210 18	56 00		10 00	5 53
East Maine	28 49	50 00	20 00	" North	884 48	50 00		42 29	
Freetown				" Wells Street	15 00	14 05			1 00
Marathon	1 82			" West Side	17 00	13 75			
	12 16			" Westminster	198 43	106 33			49 61
				Clarence	14 12	9 10		2 10	3 00

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Springport.....	7 20		13 40		Tonawanda Valley.....	6 45			
Victory.....	2 00				Warsaw.....	411 00	32 25	80 00	14 00
Weedsport.....	105 55	78 03			Wyoming.....	16 70		9 30	
Miscellaneous.....		50 00					324 64	274 37	74 62
CHAMPLAIN PRESBYTERY.									
Au Sable Forks and Black Brook.....	2319 81	800 26	43 32	23 23	GENEVA PRESBYTERY.	1068 68			
Beekmantown.....	12 63	10 00		5 00	Bellona.....	17 46	62 00		
Belmont.....	5 00	5 00	5 00		Branchport.....	44 40	45 00	25 65	8 20
Burke.....	26 00				Canandaigua.....	7 00		3 60	
Champlain.....	18 00				Canoga.....	10 00		5 00	
Chateaugay.....	45 85	2 00			Dresden.....	231 21	83 40	322 92	
Chazy.....	5 00				Geneva, Ist.....	83 35	83 35	100 00	
Constable.....	24 05				North.....	9 50			
Essex.....	2 00				Gorham.....	1550 00			
Fort Covington.....	10 00	5 00	4 00		Hopewell.....	45 00	10 00	29 50	
Keeseville.....	30 60		23 67		Manchester.....	17 98	51 09	8 13	
Malone.....	14 35	39 25			Naples.....	11 64	25 00	4 00	5 00
Malone.....	1065 92	10 00			Oak's Corner.....	95 00	40 00	45 00	
Monroe.....	22 50				Penn Yan.....	59 08	93 54		
Moore's.....	7 37		8 00	2 00	Phelps.....	75 68	43 00	25 00	12 40
Perry.....	12 00	80 00	20 00	13 00	Romulus.....	103 25	123 94	10 00	
Plattsburgh.....					Seneca.....	40 00	14 50		
Port Henry.....	63 50				Castle.....	151 00	75 00	100 00	28 00
		151 25	60 67	20 00	Falls.....	30 00	81 65	20 00	6 85
CHEMUNG PRESBYTERY.									
Big Flats.....	1364 77	32 80	29 18		Trumanaburgh.....	5 00	22 15	5 00	
Breesport.....	23 00				Waterloo.....	15 25			
Burdett.....	4 00				Miscellaneous.....				
Dundee.....	23 76	40 90		7 54					
Eddytown.....	10 00								
Elmira, Ist.....	485 11	91 65	40 00	27 46	HUDSON PRESBYTERY.				
" Franklin Street					Amity.....	2493 70	976 37	708 80	60 45
" Lake Street.....					Callicoon.....	14 00			
Havana.....	28 80	26 75			Centerville.....	12 00	110 00		
Hector.....	8 00	43 40			Chester.....	102 97	10 00	26 71	
Horse Heads.....	13 59	12 00	9 39		Circleville.....	5 00	4 00	1 00	
Mecklenburgh.....	17 30	25 20	11 00		Clarkstown, German.....	10 00		5 00	
Monterey.....	5 00	10 00	6 50		Cochection.....	4 00	15 00		
Moreland.....		4 00			Denton.....	4 00		1 00	
Newfield.....	10 00	10 38			Florida, Ist.....	40 00		18 29	
North Elmira.....					" 2d.....	3 70			
Pine Grove.....	2 00				Good Will.....	69 90	43 20	2 33	
Rock Stream.....					Goshen.....	142 50	26 75	8 32	
Southport.....	25 00		7 00		Greenbush.....	2 00	36 00	36 00	
Spencer.....	31 50	1 90			Hampdenburgh.....	63 00	11 00	1 00	
Sugar Hill.....		2 00			Haverstraw, Ist.....	17 82	55 00	17 00	
					" Central.....	100 50		5 00	6 00

NEW YORK PRESBYTERY.									
Springfield.....	28 00	7 00	14 00	3 00	Freedom Plains.....	48 05	17 35	4 05	12 90
St. Paul's.....	3 70	3 34			Highland Falls.....	11 00		12 00	
Whitestone.....	5 00		12 23		Hugliorville.....	6 00	2 64		6 00
Woodhaven.....	228 98	6 00		10 00	Kingston.....	2 00	21 57	15 00	
Miscellaneous.....					Little Britain.....	15 00			
					Lloyd.....	17 00			
					Malden.....	43 00	13 00	2 00	16 00
					Marlborough.....		40 92	17 00	
					Mateawan.....				
					Middle Hope.....				
					Millerton.....				
					Milton.....	9 00			
					Newburgh, 1st.....	185 00	142 37	45 00	30 00
					" Calvary.....	41 68	29 00		12 30
					" Union.....	158 00	225 00	125 00	
					New Hamburg.....				
					Pine Plains.....	8 00	21 00	13 73	6 25
					Pleasant Plains.....	9 00	25 60	7 00	
					Pleasant Valley.....	45 00			
					Poughkeepsie.....	172 84	399 40	234 10	10 42
					Rondout.....	129 21	153 15	12 50	
					Smithfield.....	122 66	10 81	8 70	
					Swampkill.....	2 75	16 40	11 00	2 00
					Wappinger's Falls.....	13 00	11 50		50
					Westminster.....				
					Miscellaneous.....				
						1168 81	1365 71	533 08	119 48
OTSEGO PRESBYTERY.									
Buel.....					Buel.....	6 50	11 75		
Cherry Valley.....					Cherry Valley.....	54 40	21 75	15 00	
Colchester.....					Colchester.....	10 00	32 50		
Cooperstown.....					Cooperstown.....	33 92			
Delhi, 1st.....					Delhi, 1st.....	50 00	72 37	5 00	
" 2d.....					" 2d.....	18 00	40 00	15 00	
East Guilford.....					East Guilford.....	6 50			
East Springfield.....					East Springfield.....	227 14	40 00		10 00
Fly Creek.....					Fly Creek.....	161 00	59 00	3 13	5 00
Gilbertsville.....					Gilbertsville.....	14 61	9 00	3 39	
Guilford Centre.....					Guilford Centre.....	5 00			
Hamden.....					Hamden.....	10 00			10 00
Hobart.....					Hobart.....	20 00	10 00	5 25	
Laurens.....					Laurens.....	11 68	50		
Middlefield Centre.....					Middlefield Centre.....	6 74	10 25		8 00
Midford.....					Midford.....	13 00	2 50		
New Berlin.....					New Berlin.....	20 29	20 29		
Oseonta.....					Oseonta.....	51 30	88 49		
Otego.....					Otego.....	6 50	16 00	2 25	
Richfield Springs.....					Richfield Springs.....	33 00	25 00	8 32	
Shaverstown.....					Shaverstown.....				

				H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
ROCHESTER PRESBYTERY.											
Stanford.....	10 00	22 00	8 00					Centreville.....	5 00		2 00
Unadilla.....	10 00	23 00	1 07					Colocon.....	10 00	75 00	2 40
Worcester.....	3 00		4 37					Corning.....	87 12		2 00
	762 29	504 40	57 78	46 00				Cuba.....	10 00	4 00	
AVON.....								Elk Creek.....	3 00		
" Central.....	10 00	21 50	1 00					Hammondsport.....	25 00		
Brighton.....	18 23	22 50						Hornby.....	12 00	44 50	
Brookport.....	16 38	130 00						Hornellsville.....	105 92	21 00	
Caledonia.....	43 17	43 59	23 44	12 78				Howard.....	7 00		
Charlotte.....	55 53	7 95						Jasper.....	25 25	5 00	
Chili.....	38 00		5 00					Painted Post.....	8 00	50 00	
Clarkson.....	7 00							Prattsburgh.....	30 72	13 50	7 57
Dansville.....	24 17	10 00		5 00				Pultney.....	6 00	8 00	5 00
Fowlersville.....	5 00							Rushford.....	2 00		
Gates.....	15 00	5 00						Wheeler.....	4 00		
Geneseo, Ist.....	17 70	108 16	8 70	36 86				Woodhull.....		136 81	59 03
Geneseo Village.....	402 60			8 91				STEAROUSE PRESBYTERY.			
Groveland.....	14 00	46 00		4 00				Amboy.....	28 00	46 00	15 00
Honeoye Falls.....	19 90	12 00	16 85					Baldwinsville.....	35 00	95 00	2 00
Lima.....	20 42	4 80	7 88	11 50				Camillus.....		5 00	
Livonia.....	39 43	20 00						Cazenovia.....	165 71	115 00	40 00
Mendon.....	11 00	5 00						Cleveland.....			
Moscow.....	6 00	8 00						Collamer.....			
Mount Morris.....	28 95	15 00	6 00	3 95				Constantia.....		2 80	
Nunda.....	25 00	5 71		3 00				East Syracuse.....	10 00		
Ossian.....	45 90	61 35	25 00	1 53				Elbridge.....	17 00		
Parnassus.....	3 00			1 00				Fayetteville.....	22 42	124 89	
Parna Centre.....	15 00							Fulton.....	81 50	10 00	
Pittsford.....	6 00							Hannibal.....	10 00	10 00	
Rochester, Ist.....	25 00	22 24	3 43	4 00				Jamesville.....	25 00	10 30	5 00
" Brick.....	428 14	190 00		16 27				Jordan.....	16 00	5 00	
" 3d.....	149 77	80 00	100 00					La Fayette.....			
" Central.....	601 69	95 92	169 34	28 38				Lenox.....			
" St. Peter's.....	111 00	60 00	87 21					Liverpool.....	3 47	10 00	
" Calvary.....	20 00	50 00						Manlius.....		18 25	
" Westminster.....	44 00	43 31	25 00	2 00				Marcellus.....	21 05	46 56	70
" Memorial.....	48 00		7 14					Mexico.....	102 08	60 50	8 80
" North.....	117 25							Oueda Lake.....	8 51	10 00	
Sparta, Ist.....	21 00	20 50		23 68				Oueda Valley.....			
" 2d.....	11 25	10 00		10 00				Ouondaga Hill.....	12 00	13 00	
Springwater.....	5 00							Ouondaga Valley.....	2 50		
Sweden.....	25 00	14 22						Oswego, Ist.....	30 80	72 35	11 00
Tuscarora.....	10 23							" Grace.....	149 73		
Union Corners.....	5 00							Otisco.....	5 45	5 00	
Victor.....	25 00	16 70		8 00				Pompey.....	20 00		
								Pompey Centre.....			

ST. LAWRENCE PRESBYTERY.				TEBY PRESBYTERY.			
Webster	13 00	11 50	3 68	Ridgeville	5 00	10 00	122 50
Wheatland	20 40			Skaneateles	99 82	20 00	14 08
Miscellaneous	194 98			Syracuse, 1st	205 47		
	3719 09	1460 95	492 62	" 1st Ward			
Adams	7 00	40	5 10	" 4th	121 00	30 00	50 00
Brasher Falls				" Park Central	230 00	115 77	7 00
Brownville	4 00	25 00	50 00	" Westminster			
Canton	9 54	11 26	4 20				
Cape Vincent	8 00		5 55				
Carthage							
Chaumont	7 00	5 00					
De Kalb	12 00	4 00					
" Junction	14 00						
Dexter	12 00						
Ellsworth	191 77	50 00	22 64				
Gouverneur	40 00	78 00	5 00				
Hammond							
Helena	3 00						
Heuvelton							
Le Ray	8 40						
Louisville	8 28		1 50				
Morristown							
Oreans							
Oswegatchie, 1st	18 00	217 00	10 00				
" 2d	16 32	15 72					
Ox Bow	48 00	23 00	25 00				
Plessis	6 00						
Potsdam	216 98	91 00	25 15				
Rossie	16 00						
Sackett's Harbor	7 00	20 00					
Theresa	11 50	8 70	18 00				
Watkins	16 15	75 00					
Watertown, 1st	228 07	130 00	3 00				
" Stone Street	30 00	19 85	82 65				
Miscellaneous		13 25					
	927 01	787 18	180 15				
STEVEN PRESBYTERY.				Troy, 1st			
Addison	123 02	44 50	7 25	" 2d	777 66	60 00	62 68
Almond	6 00		20 00	" 3d	438 97	110 53	
Andover	16 66			" 9th	150 00	90 91	1 52
Angelica	22 68		2 56	" Liberty Street	5 00		80 00
Artsport	31 95	12 00		" Mt. Ida Memorial	32 25		6 23
Bath	128 00	106 00		" Oakwood Avenue	26 13	30 00	5 00
Belmont				" Park	55 55	9 00	
Campbell	200 00	50 00	50 00	" Second Street	1305 00	125 00	41 30
Canisio	10 35	27 00	6 00	" Westminster	59 88	40 00	
Canaseraga	4 00		1 00				

				SYNOD OF NORTH DAKOTA.							
				BISMARCK PRESBYTERY.							
				Belfield.....	10 00			H. M.	L. S.	S. S.	Sust.
				Bismarck.....							
				Dickinson.....							
				Fairview.....							
				Glencoe.....	5 00						
				Mandan.....							
				Menoken.....							
				Sims.....							
				Stanton.....							
				Steele.....							
				Sterling.....	2 00						
				Taylor.....							
				Victoria.....							
				Washburn.....							
				Winona.....							
				FARGO PRESBYTERY.				17 00			
				Avt.....				6 75			
				Barrie.....				5 55			
				Buffalo.....				8 74			1 00
				Casselton.....							
				Durbin.....							
				Edmunds.....				5 00			
				Elm River.....				29 55		6 00	
				Fargo.....				29 08	21 00	2 25	
				Grand Rapids.....							
				Hillsboro.....				5 00		2 00	
				Hunter.....				2 00			
				Jamesstown.....				11 29	17 80	25 00	
				Kelso.....				10 00		2 00	
				Keystone.....				5 00			
				Kibby.....							
				La Moure.....				9 00		3 27	
				Lisbon.....				9 40		5 37	1 00
				Mapleton.....				5 46			
				Minior.....							
				Page City.....				5 00			
				Sanborn.....				4 51			
				Sheldon.....				10 00			1 00
				Tower City.....				5 03			
				Wheatland.....				3 00			
				Wild Rice.....							71
				Miscellaneous.....				30 08			
								199 41	38 80	45 89	8 71
				UTICA PRESBYTERY.							
				Angusia.....	3 21						
				Boonerville.....	44 75						
				Canden.....	15 00	6 10					
				Clayville.....	10 51						
				Clinton.....	76 47						
				Deerfield.....	136 56						
				Forestport and Alder Creek.....	10 00						
				Grant.....	5 00						
				Holland Patent.....	2 67						
				Hamilton College.....							
				Holland Patent.....	21 50	35 00					
				Ilion.....	40 00	11 25	5 00				
				Kirkland.....	14 60						
				Knoxboro.....							
				Litchfield.....							
				Little Falls.....	45 00	14 00					
				Lowville.....	7 50	22 00					
				Lyon's Falls.....							
				Martinsburgh.....	38 00	12 00	4 25				
				New Hartford.....	2 66						
				Northwood.....	2 00						
				Norwich Corners.....	2 67						
				Ohio.....	207 20						
				Onella.....			18 00				
				Oneida Castle.....	17 52	10 00	6 72				
				Oriskany.....	170 75	50 00	60 00				
				Rome.....	22 24		10 00			14 75	
				Sauquoit.....							
				South Trenton.....							
				Turin.....	8 05						
				Utica, Ist.....	255 54	55 00	90 00				
				" Bethany.....	68 48						
				" Elizabeth Street.....							
				" Memorial.....	61 00						
				" Westminster.....	140 00	162 81				11 72	
				Vernon.....	30 00	1 50					
				Vernon Centre.....	11 41		10 00				
				Verona.....	35 50	31 46					
				Waterville.....	28 00	23 00					
				West Camden.....	14 00	110 00				5 00	
				Westernville.....	50 00	50 00	3 00				

WESTCHESTER PRESBYTERY.				PEMBINA PRESBYTERY.			
Whitesboro.....	16 00		3 82	Alma.....		3 00	
Williamstown.....	2 00	15 00		Ardoch.....		10 00	1 00
Wolcott Memorial.....	25 00			Arvilla.....		6 25	1 00
				Bathgate.....	4 10	15 00	2 00
WESTCHESTER PRESBYTERY.				Beaulieu.....		15 00	
Bedford.....	1548 81	713 54	267 85	Bethel.....		5 00	4 00
Bethany.....		63 00		Botineau.....			
Bridgeport, 1st.....	18 00		4 00	Dunseith.....			
Croton Falls.....	145 25	73 00	10 00	East Park.....			
Darien.....	5 00	4 40	39 33	Elkmont.....		4 00	
Gilead.....	25 00		6 00	Elkwood.....		8 00	
Greenburgh.....	325 00		25 13	Forest River.....		4 50	
Greenwich.....	18 51	176 85	100 05	Gilby.....		10 00	5 00
Harford.....	50 00	13 00	10 00	Grand Forks.....		39 00	5 00
Huguenot Memorial.....	342 48			Greenwood.....		1 00	
Irrington.....	47 00	25 00	5 00	Hamilton.....		5 00	1 00
Katonah.....	31 96	1 00	9 23	Hyde Park.....		3 00	
Mahopac Falls.....	16 40	40 60	5 20	Inkster.....		3 50	
Mt. Kisco.....	51 25	5 67	9 56	Knox.....		5 24	
New Haven.....	409 33	50 00	75 00	Larimore.....		5 72	
New Rochelle.....	2 00			Lincoln.....		7 00	4 00
North Salem.....	22 40	25 00		Mekinok.....		9 25	
Patterson.....	116 81	131 16	110 00	Minnewaukon.....		1 00	
Peekskill, 1st.....	194 80	66 19	10 70	Mona.....		5 12	
" 2d.....	6 00	5 00	1 20	Mount View.....			
Pleasantville.....	38 00	50 00		Mount Zion.....		5 00	
Port Chester.....	10 00			Neeche.....			
Pottis Memorial.....	40 00		26 50	Nagara.....			
Poundridge.....	60 00			Norton.....			
Riverdale.....	226 73	75 00	38 48	Oenabuck.....		5 00	
Rye.....	354 49	275 19	10 00	Park River.....		12 50	
Sing Sing.....	7 00	5 00	6 00	Pembina.....		6 58	
South East.....	16 00			St. Andrews.....			
South East Centre.....	32 00	47 08	96 80	St. John.....			
South Salem.....	489 55	200 00	17 00	St. Thomas.....			
Stamford, 1st.....	91 35	70 00	30 00	Wahalla.....		8 00	
Thompsonville.....				Westminster.....		12 00	
Throgg's Neck.....	50 00			West Park.....		11 00	
Tremont.....	20 00	30 00	25 00	Miscellaneous.....		208 66	19 00
West Farus.....	67 15					4 10	23 90
White Plains.....	241 10	15 00	58 56	SYNOD OF OHIO.			
Yonkers, 1st.....	32 00		5 00	ATHENS PRESBYTERY.			
" Dayspring.....	82 20	30 00	24 25	Amesville.....		20 00	2 00
" Westminster.....	23 00	13 00	8 00	Athens.....		9 50	
Yorktown.....	100 00	5 00	4 00	Barlow.....		85 00	10 00
Miscellaneous.....				Bashan.....		10 00	1 50
	3730 76	1495 14	674 75				

H. M.	L. S.	S. S.	Sust.
Beech Grove.....	4 15		
Berea.....	5 00	5 00	
Beverly.....		8 00	
Bristol.....	3 00		
Carthage.....			
Chester.....	1 82		
Cross Roads.....	3 00	3 50	
Decatur.....			
Deerfield.....	4 85	42 00	25 00
Galipolis.....	20 00	20 00	5 43
Logan.....	61 57	15 00	29 36
Marietta.....	20 00	10 00	
Matamoras.....	10 75		
McConnellsville.....			
Middleport.....		9 00	8 16
Nelsonville.....	4 97		9 27
New England.....	10 25	1 25	
New Plymouth.....	12 00	2 00	2 50
Pleasant Grove.....			
Pomeroy.....	46 00		
Rutland.....			
Stockport.....			
Syracuse.....	1 64		
Tupper's Plains.....	3 01	1 75	
Warren.....	15 00	5 00	
Watertown.....	7 00	2 50	
Miscellaneous.....	4 25		
	218 76	212 00	16 93
BELLEFONTAINE PRESBYTERY.			
Bellefontaine.....	95 49	50 22	
Belle Centre.....	17 00		
Buck Creek.....	18 00	20 00	4 00
Bucyrus.....	52 00		90
Crestline.....			
De Graf.....	6 24	14 30	
Dunkirk.....		6 00	
Forest.....			
Gallion.....	10 35		
Huntsville.....	41 45	50 95	8 00
Kenton.....	8 00		
Marselles.....	45 89	44 35	
Mount Blanchard.....	5 30	28 50	
Nevada.....	2 00		
New Washington.....	8 00		
Paterson.....			
Rush Creek.....	24 00		1 00
Rushsylvania.....	4 00	8 00	
Bond Hill.....			
Cheviot, German.....			
Cincinnati, 1st.....			
" 2d.....			
" 2d German.....			
" 3d.....			
" 4th.....			
" 5th.....			
" 6th.....			
" 7th.....			
" Bethany.....			
" Central.....			
" Cumminsville.....			
" Mount Auburn.....			
" Poplar Street.....			
" Walnut Hills.....			
" Westminster.....			
Cleves.....			
Clifton.....			
College Hill.....			
Delhi.....			
Elizabeth and Berea.....			
Fontana.....			
Glendale.....			
Goshen.....			
Harrison.....			
Hartwell.....			
Lebanon.....			
Loveland.....			
Madera.....			
Nadisonville.....			
Mason and Pisgah.....			
Monroe.....			
Monterey.....			
Montgomery.....			
Morrow.....			
Moscow.....			
Mount Carmel.....			
New Richmond.....			
Pleasant Ridge.....			
Pleasant Run.....			
Reading and Lockland.....			
Sharonville.....			
Somersel.....			
Springdale.....			
Venice.....			
Westwood, German.....			

Sandusky.....	11 74	48	Williamsburg.....	4 50	3 00
Spring Hills.....	4 00	5 00	Wyoming.....	300 00	65 00
Upper Sandusky.....	203 00	18 95	Miscellaneous.....	27 22 47	2 00
Urbana.....	8 21	26	* Also \$865 interest on Baxter's Legacy, credited under interest on Permanent Fund.	930 92	33 00
West Liberty.....	9 24				
Zanesfield.....					
CHILLICOTHE PRESBYTERY.					
Bainbridge.....	418 81	58 00	Akron.....	10 00	10 00
Belfast.....	2 00	24 45	Ashtabula.....	36 47	55 25
Bethel.....	5 00		Brecksville.....	20 00	3 00
Bloomingsburgh.....	29 68	17 00	Cleveland, 1st.....	984 00	363 25
Bourneville.....	5 00	1 75	" 2d.....	1487 25	1313 73
Chillicothe, 1st.....	40 00	211 18	" 3d.....	110 00	252 75
" 3d.....	5 00	23 51	" Beckwith.....	60 00	34 81
" Memorial.....	5 87	7 14	" Calvary Chapel.....	152 12	10 00
Concord.....	188 75	27 05	" Case Avenue.....	25 00	50 00
Cynthiana.....	11 00	47 80	" Euclid Avenue.....	363 00	121 00
Fall Creek.....	7 00	60 87	" Miles Park.....	35 00	58 52
Frankfort.....	98 45		" North.....	8 61	13 55
French.....			" South.....	13 10	19 00
Greenfield.....			" Wilson Avenue.....	4 80	4 80
Greenland.....			" Woodland Avenue.....	60 00	52 02
Hamden.....	9 00		East Cleveland.....	30 00	49 00
Hillsborough.....	285 80	84 35	Guilford.....	23 30	25 00
Marshall.....	8 00	13 22	Independence.....	3 60	4 05
McArthur.....			Kingsville.....	8 88	
Mona.....	11 70	20 09	Lafayette.....	5 00	5 00
Mount Pleasant.....	4 00	11 00	Milton.....	13 00	13 00
New Market.....	15 00		Northfield.....	16 00	8 20
" Petersburg.....	9 63	11 00	North Springfield.....	10 00	6 00
North Fork.....	1 72		Orwell.....	11 00	12 00
Piketon.....	38 00	58 75	Parna.....	5 00	73 50
Pisgah.....	94 82	31 00	Rome.....	104 77	1 00
Salem.....	7 00		Solon.....	11 90	
Shaking Spring.....			Streetsborough.....	90 37	8 00
Union.....	67 42		Willoughby.....	60 87	
Washington O. H.....	20 00	5 57	Miscellaneous.....	2837 10	477 72
Waverly.....	7 00	10 00			76 03
Wilkesville.....	5 00				
Wilmington.....					
Miscellaneous.....					
COLUMBUS PRESBYTERY.					
			Amanda.....	3 00	
			Bethel.....	2 80	2 85
			Blendon.....	23 81	4 75
			Bremen.....	2 01	75
			Central College.....	19 62	
			Cireleville.....	37 25	50 00
			Columbus, 1st.....	280 00	213 38
			" 2d.....	113 24	105 00
			Hoge.....	190 26	10 00
					5 00
CINCINNATI PRESBYTERY.					
Avondale.....	143 08	40 79			
Bantam.....	1 00	35 04			
Batavia.....	15 00	6 10			
Bethel.....	11 40	26 83			

MAUMEE PRESBYTERY.					H. M.	L. S.	S. S.	Sust.
Antwerp.....	3 00	85 00			34 00	12 84		11 76
Bowling Green.....	20 00				6 00			2 00
Bryan.....	13 50	45 68	3 70		23 90		6 04	
Cecil.....	20 77	25 75	4 25		3 50	32 81		2 50
Defiance.....	9 00	18 00			217 68			10 00
Della.....	10 35		1 22	4 00	28 83	3 12		1 00
Eagle Creek.....					78 00	34 00		21 00
Edgerton.....								
Fayette.....								
Grand Rapids.....		16 98						
Haskins.....	6 00				13 00			5 00
Hicksville.....					16 50	49 18		9 25
Highland.....	7 00				2 00			
Holgate.....	8 02	6 00			9 00			3 00
Hull Prairie.....					19 10			8 22
Lost Creek.....					88 00	79 38	13 00	10 00
Madison.....					2 90			5 08
Maumee.....	5 00	9 06	4 90		61 28	10 00		7 00
Milton Centre.....	5 00				1 56			
Montpelier.....	2 00				4 00	30 00		1 00
Mount Salem.....	10 00				1 00			
Napoleon.....					10 00			
Paulding.....								
Pemberville.....	7 90							
Perryburg, 1st.....	10 00							
Toledo, 1st.....	96 20	104 17				5 62		2 50
STUEBENVILLE PRESBYTERY.					972 49	440 91	107 93	156 43
1st Congregational.....							20 00	
1st German.....	3 00		12 00		16 00			
3d.....			7 81		10 00			
Westminster.....	50 93	12 30	25 00		14 00			
Tontogany.....	5 00	28 61						
Waterville.....	20 00				35 00		4 00	
West Bethesda.....	10 00				27 19		8 70	
West Unity.....	10 78				46 00		80 00	8 00
Weston.....				1 00	7 00	15 00		
					10 00			
					Buchanan Chapel.....		40 00	
					Bloomfield.....			
					Carrollton.....			
					Centre.....			
					Centre Unity.....		3 00	
					Corinth.....		37 00	
					Cross Creek.....			
					Deersville.....		5 00	
					Del Roy.....			
					Dennison.....		2 50	
					East Liverpool.....		31 25	
					East Springfield.....			
					Feed Spring.....			
PORTSMOUTH PRESBYTERY.					383 45	336 55	58 88	5 00
Backeye.....								
Buena Vista, German.....	2 00				6 00			
Cedron.....					13 00			
Coatton.....					3 00			
Decatur.....	5 00				13 00			
Eckmansville.....	5 68	8 00						
Feeburg.....	1 00				5 00			
Felicity.....	7 00				42 02	25 00		

				11 70	7 30	5 65	3 90	1 00	7 00	4 00	20 80
Georgetown.....	11 70	7 30									
Greenbrier.....	20 20										
Hanging Rock.....											
Higginport.....											
Huntington.....											
Ironton.....	65 10	176 72	3 90								
Jackson.....	17 00	85 90	5 00								
Johnson.....	5 00										
Madison.....	37 00	83 87									
Manchester.....											
Mineral Springs.....											
Mount Joy.....											
Mount Leigh.....											
Oakland.....	11 00										
Portsmouth, 1st.....	182 93	71 36	7 65								
" 2d.....	6 00	85 00									
Red Oak.....	106 88										
Ripley.....	36 40	26 00									
Rome.....	27 00										
Russellville.....	2 50										
Sandy Springs.....											
Sardinia.....	6 00										
Wellston.....	10 00	2 50									
West Union.....	12 00	10 00									
Miscellaneous.....	594 39	456 15	27 05	38 45							
ST. CLAIRSVILLE PRESBYTERY.											
Antrim.....	13 32	19 70		3 00							
Bannock.....	18 62										
Barnesville.....	10 00	32 64	10 19	4 00							
Bealsville.....		2 25									
Bellaire, 1st.....	80 00	35 92	18 00	5 00							
" 2d.....	14 40			4 00							
Bethel.....	27 00	8 50									
Beulah.....	2 00										
Birmingham.....											
Buchanan.....											
Buffalo.....	51 75			1 50							
Cadiz.....	60 00			20 00							
Caldwell.....	3 50			2 00							
Cambridge.....	27 00	10 12		4 00							
Coal Brook.....	4 05	26 87	3 45								
Concord.....	22 00	10 76	55 00								
Crab Apple.....	15 09	22 89		13 02							
Farmington.....	8 91	12 60									
Freeport.....	9 10										
Kimbolton.....											
WOOSTER PRESBYTERY.											
Apple Creek.....	27 00										
Ashland.....	31 11										
Belleville.....	15 85										
Berlin.....	6 00										
Bethel.....	1 00										
Black Creek.....											
Blooming Grove.....											
Canal Fulton.....	10 00										
Chester.....											
Harlem.....	33 00										
Hopedale.....	6 00										
Irondale.....	6 00										
Island Creek.....											
Kilgore.....	9 75										
Leesville.....											
Lima.....	6 00										
Linon.....	9 00										
Long's Run.....	13 31										
Madison.....	5 25										
Minerva.....	7 50										
Monroeville.....	5 50										
Nebo.....	8 50										
New Cumberland.....											
Newcomers town.....	12 00										
New Hagers town.....											
New Harrisburgh.....	10 00										
New Philadelphia.....	7 00										
Oak Ridge.....	16 00										
Pleasant Hill.....											
Porter Chapel.....	10 00										
Richmond.....	7 00										
Ridge.....	15 00										
Salineville.....											
Scioto.....	12 00										
Smithfield.....	12 21										
Steubenville, 1st.....	75 70										
" 2d.....	18 00										
" Old.....	7 37										
Still Fork.....	20 00										
Toronto.....	28 00										
Two Ridges.....	8 00										
Unionville.....	2 24										
Unionport.....											
Waynesburgh.....	147 00										
Wellsville.....	31 25										
Yellow Creek.....	42 84										
Miscellaneous.....	25 00										
				844 02	173 25	503 69	20 00				
				27 00	14 00						
				31 11	40 00						
				15 85		1 50					
				6 00							
				1 00							
				10 00	14 00	4 00					

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Willows, St. John.....	8 50		5 00		Bridgewater.....	18 00			14 00
Miscellaneous.....	3 00				Bull Creek.....	5 00	13 40		3 00
SAN FRANCISCO PRESBYTERY.					Concord.....	8 00			
Alameda.....	305 20	65 00	30 00	10 00	Cross Roads.....	51 10	68 65	5 18	12 69
Berkeley, 1st.....	25 90	17 25	6 70	5 00	Emsworth.....	5 00	29 00		12 49
Brooklyn.....	35 21				Evans City.....	5 00	5 00		3 35
Concord.....					Fairmount.....	9 00	5 00		
Crockett.....					Freedom.....	5 00	6 96		
Danville.....					Glasgow.....	6 81		9 00	
Lebanon.....	8 75		6 65		Glenfield.....	10 83		5 88	15 47
North Temescal.....	20 25				Glenshaw.....	11 59	26 41		5 17
Oakland, 1st.....	128 15	139 80			Hlands.....	8 41	23 50		
" 2d.....	10 00	46 25	15 00		Hoboken.....	17 00			
" Chinese.....					Industry.....	72 49	61 00		2 00
Pacheco.....	730 20	182 75	2 10		Leedsdale.....	12 89			113 84
San Francisco, 1st.....	155 20		25 00		Long Island.....	10 36	50 00		5 33
" Central.....	85 00				Millvale.....	11 00			
" Chinese.....	6 00				Natrona.....	4 61			3 19
" French.....	5 00				New Salem.....	11 25			5 00
" Hamilton Square.....					Pine Creek, 1st.....				4 00
" Howard.....					" 2d.....				
" Japanese, 1st.....	214 50	134 20			Plains.....	5 00	18 35		
" Larkin Street.....	31 00	27 25			Pleasant Hill.....	2 50			
" Memorial.....	15 00				Rochester.....	9 00			
" Olivet.....	10 00	26 50	10 00		Sewickly.....	402 70	167 48		18 33
" Spanish.....					Sharpsburgh.....	96 99	47 00		
" St. Johns.....					Springdale.....	16 00	17 83	15 00	
" Welsh.....					Tarentum.....	7 65	65 00		
" Westminster.....					West Bellevue.....	17 50	57 00		
" Woodbridge.....					Miscellaneous.....	239 62			
San Pablo.....	142 65	29 35			BLAIRSVILLE PRESBYTERY.				
Wainut Creek.....	7 00	7 00	1 50		Armagh.....	2586 03	2458 89	382 96	875 59
West Berkeley.....	12 00				Beulah.....	5 15			
Miscellaneous.....	24 00				Black Lick.....	45 26	96 00		
	11 25				Blairsville.....	7 00			
SAN JOSÉ PRESBYTERY.					Braddock.....	134 50	32 04	83 05	
Alvarado.....	1628 06	610 35	66 95	5 00	Centreville.....	41 60	56 50		
Arroyo Grande.....					Chester Springs.....	4 15			
Cambria.....					Conemaugh.....	2 00	18 82	2 00	
Cayucas.....	8 00				Congruity.....	6 00	12 98		
Centerville.....	17 00	26 45			Cross Roads.....	6 78	4 51		
Gilroy.....	22 65				Derry.....	55 44	43 62	10 00	
Hollister.....	5 00			4 00	Ebensburgh.....	20 00	5 00	5 00	
					Fairfield.....	115 00	25 00	25 00	
					Greensburgh.....	51 43	56 00	20 00	
					Harrison City.....		30 00		

STOCKTON PRESBYTERY.				BUTLER PRESBYTERY.			
Livermore.....	20 10	10 00		Irwin.....	25 00	5 59	
Los Gatos.....	25 00			Johnstown.....	56 12	61 00	35 75
Meno Park.....	12 40		1 00	Laird.....	7 00		3 00
Mifflitas.....	5 00			Lagrobe.....	81 00	36 58	
Monterey.....	12 00			Ligonier.....	15 00	33 00	
Pleasanton.....	10 00			Livermore.....	17 50	11 50	
Pleasant Valley.....	12 00			Manor.....	6 00	81 00	
Salinas.....	290 00	100 25		Murrys ville.....	83 00	55 48	15 41
San José.....				New Alexandria.....	48 20	57 50	25 00
San Leandro.....	22 00	16 50		New Salem.....	57 50	25 00	17 19
San Luis Obispo.....	10 00	5 00		Parnassus.....	92 83		
Santa Clara.....			5 00	Penn.....	18 00	6 36	
Watsonville.....	435 15	158 30	5 00	Pine Run.....	14 00	13 00	
				Pleasant Grove.....	20 00	34 61	6 00
				Plum Creek.....	56 00	24 50	33 61
				Poke Run.....	21 00	17 38	
				Salem.....	38 75	56 23	14 00
				Union.....	28 00	18 10	
				Verona.....	1231 21	807 19	229 82
							45 19
							1 00
							5 55
							2 04
							2 00
							7 72
							2 00
							2 95
							12 50
							1 00
							5 00
							6 10
							3 47
							2 00
							2 17
							2 32
							10 00
							2 00
							9 00

SYNOD OF PENNSYLVANIA.

ALLEGHENY PRESBYTERY.

Allegheny, 1st.....	332 01	196 27	
" 1st German.....	11 98	13 75	
" 2d.....	18 87		
" Bethel.....	30 00		
" Central.....	95 79		
" McClure Avenue.....	212 45	719 51	
" North.....	938 85	250 33	
" Providence.....	255 83	83 10	
" School Street.....	3 00	50 00	
Bakertown.....	18 25		
Beaver.....	100 83	68 03	
Bellevue.....	11 89	6 70	
Bethlehem.....	23 25		

					KITTANNING PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
North East.....	53 90	113 25	13 60		Apollo.....	46 00	109 00		22 00
Oil City, 1st.....	26 21	87 60	2 58		Appleby Manor.....				
Pittsfield.....	2 00	6 00	5 50		Atwood.....	12 40	33 00	5 70	1 00
Pleasantville.....	24 50	15 00			Bethel.....	10 00	2 50	2 00	3 00
Salem.....	6 00		7 79	3 10	Bethesda.....	5 00			1 00
Sandy Lake.....	5 30				Boiling Spring.....				
Springfield.....	2 00	24 00			Brady's Bend.....				
Stoneboro.....	3 71				Centre.....				
Stoneham.....	7 00	7 25	1 00		Cherry Run.....	5 00	3 00	1 00	
Sugar Creek.....					Cherry Tree.....				
Sunville.....	2 00	90 00	8 85	1 00	Clarksburg.....	7 00			
Tideoue.....	38 00	498 00	45 00	37 17	Clinton.....	5 00			1 00
Titusville.....	268 81		8 82		Concord.....				
Union.....	13 88		3 71	3 73	Crooked Creek.....	30 00	10 00		8 00
Utica.....	4 00				Currie's Run.....	3 60			
Venango.....	5 00	8 00	1 18	5 00	East Union.....				
Warren.....	222 43	310 00	2 26	3 00	Ebenezer.....	50 00	81 00		18 00
Waterford.....		6 00			Elder's Ridge.....	17 00	12 00		9 85
Watertown.....	1 00			1 80	Elderton.....	29 30	14 61		2 00
Wattsburgh.....	7 00				Freeport.....	11 00			
Westminster.....	10 00	30 50	14 71		Gilgal.....	46 00	42 00		1 00
Miscellaneous.....	1564 64	2132 99	229 16	129 81	Glades Run.....	7 00			
HUNTINGDON PRESBYTERY.					Harmony.....	10 82	59 70		41 35
Alexandria.....	78 53	87 40	48 00		Homer.....	100 50	89 00		3 00
Altoona, 1st.....	54 00	85 00	24 25		Indiana.....	27 00			
Bald Eagle.....	71 90	117 40			Jacksonville.....	144 59			11 00
Bedford.....	36 84	13 50	7 50		Kittanning, 1st.....				
Bellefonte.....	274 50	86 75	10 00		".....				
Bethany.....					Leechburg.....	50 00	27 00		
Bethel.....	2 25				Mahoning.....	9 38	5 00		
Beulah.....	81 00		6 50		Marion.....	5 00	30 50		
Birmingham.....	81 94				Mechanicsburgh.....				
Bradford.....	2 00	23 55			Middle Creek.....	4 15			
Buffalo Run.....		47 95	7 00		Midway.....	12 00	2 21		3 00
Clearfield.....	37 82				Mount Pleasant.....	20 00			3 00
Curwensville.....	41 00	30 00			Parker City, 1st.....	5 00			1 00
Du Bois, 2d.....					Plumville.....	1 42			1 20
Duncansville.....	70 00	95 00			Rayne.....	7 00			2 00
East Kiskiacoquilas.....					Rockbridge.....	13 00			
Everett.....					Rural Valley.....	135 96	28 50	20 00	17 26
Fruit Hill.....	14 00				Saltaburg.....	72 09	23 25	29 70	
Holidaysburgh.....	106 93	65 30	13 37		State Lick.....	2 00			8 00
Hontzdale.....	27 00	14 00			Smicksburgh.....	12 43	14 29	2 50	2 50
Huntersburg.....					Snider's Grove.....			4 00	
Huntingdon.....	119 32	145 77	10 55		Tunnelton.....	25 00	6 00		5 00

Kylertown.....	112 50	161 00	5 50	3 75	West Glade Run.....	13 30	16 00	7 50	3 00
Lewistown.....	8 05	44 87	105 00		West Lebanon.....	11 50	36 30	40 08	3 00
Lick Run.....	20 00		2 64		Worthington.....	10 00		5 50	4 50
Little Valley.....	12 40		19 21					126 58	155 16
Logan's Valley.....	23 25	38 90	2 75		LACKAWANNA PRESBYTERY.				
Lost Creek.....	40 00				Abington.....	8 80			
Lower Spruce Creek.....	80 75				Ararat.....	20 00		2 00	
Lower Tuscarora.....	6 70				Archbald.....	13 92		29 81	
McVeytown.....	10 00				Ashley.....	23 36		14 64	
Mann's Choice.....	14 00			1 00	Athens.....	10 00	5 00	7 13	2 00
Mapleton.....	60 55	10 00			Barnett.....				
Martinsburgh.....	6 00	20 00	5 00		Bernice.....				
Middle Tuscarora.....	25 00				Bethany.....	5 00		5 00	
Mifflintown.....		40 04			Brooklyn.....	10 00			
Milesburgh.....	11 00			2 59	Brooklyn's Creek.....				
Milroy.....	17 00	16 50			Campdown.....	34 00	7 00	2 00	
Morrisdale Mines.....	5 00	7 80			Canton.....	164 30	166 17		
Moshannon and Snow Shoe.....	16 94	38 05	1 41		Carbondale.....	3 00			
Mount Union.....	24 42	20 00	20 00		Coalyville.....	1 00			
Mount Hamilton.....	20 39	42 65	2 50		Columbia Cross Roads.....				
Orbisonia.....	45 63	31 11		5 84	Dilmock.....				
Oscoda.....	2 20				Dundaff.....				
Penfield.....	9 46	30 67			Dunmore.....	5 19		4 50	
Peru.....	5 00				Dushore.....	7 00			5 00
Petersburg.....	16 94	38 05	1 41		Franklin.....	19 17			1 00
Philipsburgh.....	24 42	20 00	20 00		Gibson.....	50 00	10 00		
Pine Grove.....	20 39	42 65	2 50		Great Bend.....	8 00			
Port Royal.....	45 63	31 11			Harmony.....	5 00			
Robertsdale.....	2 20				Hawley.....	427 25	82 43	83 56	
Saxton.....	9 46	30 67			Honesdale.....	23 84	15 00	15 66	
Suade Gap.....	5 00	2 00			Kingston.....	87 00			
Shaver's Creek.....	15 64	2 00			Langelyffe.....				
Shellsburgh.....	5 00	8 50			La Porte.....	2 08		3 00	
Shirleyburgh.....	12 26				Lebanon.....				
Sinking Creek.....	14 00				Lebanon.....				
Sinking Valley.....	65 00	6 00			Liberty.....	3 00			
Spring Creek.....	216 57		11 22		Little Meadows.....	4 00			
Spring Mills.....	65 92	165 15			Mehoopany Creek.....	5 00			
Spruce Creek.....	22 29	25 76			Mesoppen.....	35 00	23 42		
Tyrone.....	88	75 00			Monroeton.....	281 00	77 64		
Upper Tuscarora.....		4 00	7 00		Montrose.....	8 00		38 51	1 00
Waterside.....	12 00				Mount Pleasant.....	30 00			
West Kishacoquillas.....	2 00				Nanticoke.....				
Williamsburgh.....	1 00				New Milford.....				
Winterburn.....	8 10	17 00	1 75		Newton.....	4 07			
Woodland.....					Nicholson.....				
Yellow Creek.....					North Wells.....				4 00
Miscellaneous.....									
	3020 08	1575 02	311 15	18 18					

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
North Moreland.....									
Orwell.....	3 02	4 30		2 10					
Petersburgh, German.....			23 81	25 00			74 55		
Pittston.....	65 22			2 00				21 85	15 95
Plains.....	10 71	18 00					203 17	17 02	
Plymouth.....	6 25								
Prompton.....	8 00	5 40							
Rome.....	12 00						13 50		2 36
Rushville.....									
Salem.....	10 00								
Scott.....	200 00	95 00	143 15				24 10	4 30	
Seranton, Ist.....	279 61	179 90	150 00						
“ 2d.....	3 00						3 60	1 25	
“ German.....									
“ Green Ridge Avenue.....	128 70	81 16	10 00	38 33			8 49		
“ Providence.....	25 00	48 60					140 00	96 57	28 00
“ Washburn Street.....	31 00	23 27	14 00				101 69	25 00	
Shickshinny.....	15 00						11 00	6 00	
Silver Lake.....									
Snowden Memorial.....	5 00		35 00				60 00	27 19	16 30
South Wilkes Barre.....							180 00	16 00	35 00
Springville.....							24 35		
Sterling.....	4 30						82 93	25 00	2 00
Stevensville.....	12 00	8 00					10 00	12 00	
Susquehanna Depot.....	4 00		31 00						
Sylvania.....	10 00		1 50						
Terrytown.....									
Towanda.....	176 22	54 90					71 06	96 85	
Troy.....	43 21	35 00					15 15	23 00	
Tunkhannock.....	15 00		12 58	46 91			93 85	29 60	1 00
Ular.....	5 00						2 00	14 00	
Uniondale.....	5 00						14 00		
Warren.....	5 00						16 00		5 00
Waymart.....	9 60						25 05		2 00
Wells and Columbia.....									
West Pittston.....	230 00		137 82	10 00			15 32	50 00	5 00
Wilkes Barre, Ist.....	555 55			46 66			10 00		
“ Covenant.....	2 00								
“ Memorial.....	48 28	172 00	103 50	31 58					
Wyalsburg, Ist.....	10 00						22 00	47 25	
“ 2d.....	4 00								
Wyoming.....	14 00		19 48				14 81	4 12	
Wysox.....							11 70	6 50	
Miscellaneous.....	22 62	10 00					53 00	28 00	
	3328 86	1122 19	837 65	210 58			24 03	4 00	
							31 20		

NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nittany.....

Beech Creek.....

Berwick.....

Bloomsburg.....

Briar Creek.....

Buffalo.....

Centralia.....

Chillisquaque.....

Derry.....

Elysburg.....

Emporium.....

Great Island.....

Grove.....

Harleton.....

Holland Run.....

Jersey Shore.....

Lewistown.....

Linden.....

Lycoming.....

“ Centre.....

McEwensville.....

Mahoning.....

Mifflinburg.....

Milton.....

Montgomery.....

Montoursville.....

Mooresburg.....

Mount Zion.....

Muncy.....

New Berlin.....

New Columbia.....

Northumberland.....

Orangeville.....

Penasdale.....

Raven Creek.....

Renovo.....

Robertsburg.....

Shamokin.....

“ 1st.....

Shiloh.....

Sunbury.....

Trout Run.....

Warrior Run.....

Washington.....

Washingtonville.....

LEHIGH PRESBYTERY.							
Allentown.....	85 07	24 13	41 22	18 85	Watontown.....	27 00	50 00
Allen Township.....	40 00				Williamsport, 1st.....	172 50	75 00
Ashtand.....	4 00				" 2d.....	172 07	182 26
Audensreid.....	15 00	10 00	32 00		" 3d.....	6 10	10 00
Bangor.....		13 98			Miscellaneous.....		1 50
Beaver Meadow.....	38 00	51 00				2086 78	1105 82
Bethlehem.....	150 00	50 00					
Catsaqua, 1st.....	15 00	60 00					
" Bridge Street.....	3 00						
Centralia.....		150 00	1 65	23 00	PHILADELPHIA PRESBYTERY.		
Conyngnam Valley.....					Philadelphia, 1st.....	1215 69	
Easton, 1st.....	520 05	50 00			" 2d.....	1407 87	30 00
" Brainerd.....	4 00	17 50			" 3d.....	136 00	686 69
East Stroudsburg.....					" 4th.....	14 00	
Eckley.....		42 00			" 9th.....	54 64	
Ferndale.....	36 63	145 01	95 36		" 10th.....	1677 00	152 50
Hazleton.....		15 50			" 15th.....		27 63
Hokendaqua.....					" 1st African.....	1 50	
Jensville.....		14 00			" Atonement.....		
Lehighton.....					" Bethany.....	344 95	120 00
Lock Ridge.....	2 50				" Calvary.....	869 38	52 00
Lower Mount Bethel.....	10 00				" Chambers.....	6 06	36 85
Mahanoy City.....	30 00		40 53		" Church of Peace.....	6 06	40 00
Mauch Chunk.....	52 56				" Clinton Street, Immanuel.....	16 57	
Middle Smithfield.....		19 65			" Evangelical.....		
Mountain.....	25 00	43 00			" Faith Chapel.....		
Pen Argyle.....	3 00				" Grace.....	28 00	
Port Carbon.....	30 00			10 00	" Greenwich St.....	10 00	
Portland.....	8 00		2 50		" Holland Memorial.....		
Pottsville, 1st.....	54 05	9 00	53 61		" Hope Mission.....		
" 2d.....	18 55	5 00			" Lombard Street Central.....		
Reading, 1st.....	176 06	189 04	75 00	25 96	" Marlboro's.....	10 21	
" Washington Street.....	20 00		2 00		" Point Breze Mission.....		26 04
Shawnee.....	13 00	1 12	29 97	2 00	" Scots.....	57 00	12 00
Shenandoah.....					" South.....		
Slatington.....	7 82		2 00	1 00	" South Broad Street.....	4 75	
South Bethlehem.....	3 00	5 00			" South Western.....	10 00	
South Easton.....		12 50			" Southwark, 1st.....	188 30	328 00
Stroudsburg.....			25 00		" Tabernacle.....	41 00	
Summit Hill.....	53 01	43 11	4 83		" Tabor.....		11 00
Tamaqua.....	29 00	2 00	13 63		" Union.....	31 00	
Upper Lehigh.....	35 63				" Walnut Street.....	2453 70	272 33
" Mount Bethel.....	8 00				" West Spruce Street.....	628 15	307 00
Weatherly.....	25 00			5 00	" Westminster.....	288 22	
White Haven.....	10 65				" Wharton Street.....	50 00	
Womelsdorf.....					" Woodland.....	81 48	27 14
Miscellaneous.....	10 00	35 00			Miscellaneous.....		
		962 48	444 95	106 77		9854 97	2423 44
	1535 08						106 46

PHILADELPHIA CENTRAL PRESBYTERY.									
	H. M.	L. S.	S. S.	Subt.		H. M.	L. S.	S. S.	Subt.
Philadelphia, Alexander.....	162 80	55 00	80 60		Birmingham.....	9 42			2 25
" Arch Street.....	583 51	25 00			California.....	3 23			3 52
" Beacon.....	5 00				Cannonsburgh.....	66 00	74 32	14 75	15 50
" Bethesda.....	67 00			12 22	Centre.....	78 03			6 25
" Bethlehem.....	33 00	46 10	5 00	15 00	Chartiers.....	87 83	84 38	21 75	5 56
" Berean.....	10 00				Concord.....				
" Carmel, German.....	5 00				Crafton.....	15 00			11 00
" Central.....	263 56	303 00	250 00		Fairview.....	7 00	95 00		6 00
" Chandler Memorial.....					Forest Grove.....	29 00			
" Cohocksink.....	312 30	67 01	14 50	97 87	Hazlewood.....	71 92	20 00		11 35
" Columbia Avenue.....	34 08	18 00		5 59	Hebron.....	27 00	20 00		12 00
" Corinthian Avenue.....	2 55				Hopewell.....	42 00	50 00	10 00	12 00
" Covenant.....	12 36	10 00	20 00		Knoxville.....	6 02			
" Gaston.....	73 00		30 00		Lebanon.....	28 00	100 00		18 00
" Green Hill.....	84 86	60 00		2 35	McDonald.....	29 35			32 52
" Hebron, Memorial.....	10 43				McKee's Rock.....	16 55			11 25
" Kendrick.....	80 24				Mansfield.....	31 51			
" Kensington.....	47 50				Middletown.....	27 00	8 00		11 00
" " 1st.....		22 92	118 71	16 43	Miller's Run.....	17 00			
" Mantua, 2d.....	23 00	20 00	60 00	26 43	Mingo.....	14 00	66 80	6 00	27 50
" Memorial.....	185 75	107 07		33 00	Monongahela City.....	117 50	112 79	15 00	9 00
" North.....		30 00	69 00		Montours.....	17 00			4 00
" North Broad Street.....		15 00			Mount Carmel.....	2 00			5 00
" North 10th Street.....					Mount Pisgah.....	7 00		3 00	7 00
" Northern Liberties, 1st.....	250 00	192 00	75 00	58 34	Mount Washington.....	3 32	13 00		3 84
" Northminister.....	54 32	13 00		20 69	North Branch.....	5 00	34 25		30 11
" Olivet.....	189 78	2 55			Oakdale.....	60 00			2 00
" Oxford.....	7 85			5 00	Phillipsburg.....	4 70	606 94		
" Patterson, Memorial.....	6 00				Pittsburgh, 1st.....	1638 97		107 90	8 15
" Penn Mission.....	1018 45	117 42	17 70	2 50	" 2d.....	467 15	257 28	50 00	14 70
" Princeton.....	2 50				" 3d.....	1545 76	37 75		20 00
" Richmond.....					" 4th.....	6 81			5 00
" Sixty-third Street.....					" 6th.....	45 00			
" Spring Garden.....					" 7th.....	27 00			
" Susquehanna Avenue.....	11 18			2 00	" 8th.....	37 50			
" Temple.....	10 00	99 52		23 00	" 39th Street.....				
" Trinity.....	68 00	10 00		6 00	43d Street.....				
" West Arch Street.....	17 00	10 00			Bellevue.....				
" West Park.....	407 37	420 02	262 28	90 89	Central.....	80 00	200 00	15 00	5 00
" York Street.....	20 00				" East Liberty.....	5 00		231 34	121 06
" Zion, German.....	30 00	15 68			" Grace Memorial.....	914 66		95 95	15 53
Miscellaneous.....					" Lawrenceville.....	106 57	143 03		18 52
					" Park Avenue.....	149 20	165 00	95 00	178 31
					" Shady Side.....	747 50		4 16	
					" South Side.....				
					Raccoon.....	90 00			
PHILADELPHIA NORTH PRESBYTERY.									
Abington.....	100 00	87 51	1028 04	416 81					
Ann Carmichael.....	3 50								

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Ebon.....		25 00		10 00	Little Britain.....	9 55	50 00		4 58
Heron.....	16 00				Marietta.....	80 00			8 00
Hopewell.....	22 00	33 00	18 72	4 00	Middle Octara.....	10 00			5 00
Leesburgh.....	4 05	12 02	16 00	2 60	Mount Joy.....	10 00		12 24	
Little Beaver.....	17 00	22 50	22 27	8 00	Mount Nebo.....	3 00			
Makoning.....	32 00	5 00	6 16	5 00	New Harmony.....	9 00	19 50	2 32	1 00
Mount Pleasant.....	113 43		29 38		Penna.....	41 00	20 90		
Neshanock.....	188 61	30 00	47 18	11 83	Pine Grove.....	13 20	28 00		
New Brighton.....	45 64	63 15			Slate Ridge.....	12 00	30 00	4 00	10 31
New Castle, 1st.....	34 00	33 36	25 74		Slavetille.....	33 55	54 00		19 45
New Castle, 2d.....	17 00				Stewartstown.....	39 20		18 00	4 75
Newport.....	1 00	5 00		1 00	Strasburg.....	6 00			10 00
North Sewickly.....					Union.....	08 00	87 50		4 00
Petersburgh.....	5 37	17 85	11 00		Whigsville.....	11 00	8 60	26 00	4 00
Pulaski.....	30 00	68 00	26 82	3 12	York, 1st.....	1233 98	470 70	53 00	25 00
Rich Hill.....	10 00	32 00	30 00	4 00	“ Calvary.....	31 93	16 20	7 20	7 87
Sharon.....	14 46	32 50			Miscellaneous.....	87 44			
Sharpville.....	20 00	16 85							
Slippery Rock.....									
Transfer.....	30 00	25 00	50 00	5 00					
Unity.....	258 00	61 03	27 00	15 00					
West Middlesex.....									
Westfield.....	923 18	664 50	349 32	105 17					
WASHINGTON PRESBYTERY.									
Allen Grove.....	2 00	22 89	12 00	2 00	Arnoldsburg.....	5 00			2 00
Burgettsstown.....	2 25			3 00	Bethel.....				1 96
Cameron.....	74 05	108 74	11 00		Buckhannon.....				1 00
Claysville.....	15 00				Burnsville.....				
Cove.....	10 00	55 00	27 00	5 00	Centerville.....				
Cross Creek.....	200 00		5 00	14 75	Clarksburg.....	1 00			
East Buffalo.....	15 00		9 00	1 65	Cranberry.....	2 00			
Fairview.....	135 00	29 00	14 77		Elizabeth.....	5 55			
Forks of Wheeling.....	9 00				Fairmount.....	16 50			
Frankfort.....					Fort Gay.....	5 00			
Hocktown.....					French Creek.....	15 00			
Linestown.....	31 84				Gnatty Creek.....		10 00		2 00
Lower Buffalo.....	10 80				Grafton.....	5 00	4 00	11 50	
Lower Ten Mile.....	27 00				Granitsville.....	6 75			
Mill Creek.....	7 63				Kanawha.....	12 00	12 30	2 54	
Moundsville.....	6 82	13 00	8 00	4 00	Kingwood.....				
Mount Olivet.....	4 00	15 00		1 00	Lebanon.....	19 63			
Mount Pleasant.....	62 90			8 20	Long Reach.....				
Mount Prospect.....	60 00			22 00	Mannington.....	18 00	11 60	11 60	9 02
New Cumberland.....	28 00				Morgantown.....	5 00	10 50		
Pigeon Creek.....					Newburgh.....	23 71	83 21		
					Parkersburg.....				
					Pennaboro.....				
					Pleasant Flats.....				
					Point Pleasant.....				
					Ravenswood.....				
					Sistersville.....				

Pine Grove.....	98 10	50 00	26 78	53 07	Spencer.....	8 75			
Three Springs.....	25 00	13 68	9 00	7 00	Sugar Grove.....	16 00			
Unity.....	329 02	262 44	10 00	15 82	Sutton.....				
Upper Buffalo.....	44 00	59 07			Terra Alta.....				
Upper Ten Mile.....	15 20	35 00		2 55	Walkersville.....				
Washington, 1st.....	141 50	135 00			Walton.....				
Washington, 2d.....	11 25	5 00			Weston.....				
Waynesburgh.....	8 00	156 00	5 00	2 00	Winfield.....	5 00			
Wellsburg.....	165 56	145 76	10 00	25 04	Miscellaneous.....	166 89	91 26	48 14	19 98
West Alexander.....	9 00	10 00	20 00	4 00					
West Liberty.....	1 00	18 83							
West Union.....									
Wheeling, 1st.....									
Wheeling, 2d.....									
Wheeling, 3d.....									
Wolf Run.....									
Miscellaneous.....									
	1571 52	1134 41	162 55	173 58					
	8 50								
	2 00								
	10 15	14 33	3 16	2 00					2 00
	37 28	7 59							
	3 50								
	77 00	18 03	10 00	2 00					1 00
	5 00	6 19	2 10	2 00					
	5 50								
	11 00	6 64							2 50
	10 00	4 76	9 58	11 91					
	10 17	7 48	85 59	1 95					2 00
	121 70								
	301 80	65 02	60 43	19 86					1 00
	14 50	18 10							
	25 00			5 00					8 50
	13 90	57 50	11 05						
	46 64	70 00	24 04	7 61					
		8 05	58 58	15 27					2 00
	27 79	56 75	122 79	4 00					
	10 00	16 00							1 00
	52 52	442 50	27 86	12 00					
	20 78	2 70							
	36 10	30 75	1 39	19 00					
	60 00								

Pine Grove.....
 Three Springs.....
 Unity.....
 Upper Buffalo.....
 Upper Ten Mile.....
 Washington, 1st.....
 Washington, 2d.....
 Wayneburgh.....
 Wellsburg.....
 West Alexander.....
 West Liberty.....
 West Union.....
 Wheeling, 1st.....
 Wheeling, 2d.....
 Wheeling, 3d.....
 Wolf Run.....
 Miscellaneous.....

WELLSBORO PRESBYTERY.

Arnold.....
 Allegany.....
 Beecher Island.....
 Condersport.....
 Covington.....
 Eklund and Osceola.....
 Fall Brook.....
 Farmington.....
 Kane.....
 Lawrenceville.....
 Mansfield.....
 Tioga.....
 Wellsboro.....

WESTMINSTER PRESBYTERY.

Bellevue.....
 Cedar Grove.....
 Centre.....
 Chanceford.....
 Chestnut Level.....
 Christ Chapel.....
 Columbia.....
 Donegal.....
 Hopewell.....
 James Coleman Memorial.....
 Lancaster.....
 Memorial.....
 Leacock.....
 Lebanon, 4th Street.....

SYNOD OF TENNESSEE.

HOLSTON PRESBYTERY.

Amity.....
 Chucky Vale.....
 College Hill.....
 Davidson's River.....
 Elizabethton.....
 Freedmen's Chapel.....
 Greenville.....
 Jeroldstown.....
 Jonesboro.....
 Kingsport.....
 Mount Bethel.....
 Mount Lebanon.....
 New Hope.....
 New Salem.....
 Oakland.....
 Reedy Creek.....
 Reem's Creek.....
 Salem.....
 St. Marks.....
 Tabernacle.....
 Timber Ridge.....
 Wells.....
 Miscellaneous.....

KINGSTON PRESBYTERY.

Bethany.....
 Bethel.....
 Chattanooga, 2d.....
 " North Side.....
 " Park Place.....
 Dayton.....
 Grassy Cove.....
 Huntsville.....
 Jamestown.....

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Kismet.....					Vernon.....	10 00			
Madisonville.....	15 80			3 00	Wichita Falls.....	5 00	35 00		
Mount Tabor.....				1 00					
Mount Zion.....	8 00	5 00			TRINITY PRESBYTERY.				
New River.....					Albany.....	40 00			
Piney Falls.....		4 00			Alvarado.....	3 00	5 00		
Rockwood.....					Baird.....	21 00		5 00	
Salem.....					Bosque.....	1 60			
Spring City.....					Breckenridge.....				
Warburg.....					Cisco.....				
	130 24	80 50		7 00	Clear Fork.....				
UNION PRESBYTERY.					Dallas, 2d.....	26 94	5 00		16
Baker's Creek.....					Dallas, German.....	6 00			20
Bethel.....					Fort Worth, 2d.....	1 00			
Caledonia.....		1 78			Glen Rose.....	1 20			
Calvary.....	6 10				Granbury.....	1 00			
Centennial.....					Lone Cottonwood.....	5 00			
Clover Hill.....	5 16				Millap.....	1 00			
Cloyd's Creek.....					Stephenville.....	1 00	11 60	4 12	
Erin.....	2 95	2 00			Terrell.....				
Eusebia.....					Thorpe's Spring.....	1 00			
Forest Hill.....					Weatherford.....				
Hebron.....	3 37	17 93		2 00	Windham.....				
Hopewell.....	96 73	72 87		1 00	Miscellaneous.....	10 00			5 00
Knoxville, 2d.....	20 84					118 74	21 60	9 12	5 86
" 4th.....					SYNOD OF UTAH.				
Maryville, 2d.....	10 00	19 00		1 00	MONTANA PRESBYTERY.				
New Market.....					Anaconda.....	4 75			
New Prospect.....	29 66	86 00		3 06	Boulder.....	21 10	51 70		
New Providence.....	4 00	3 80		2 00	Bozeman.....	24 00			
Rockford.....					Butte.....	3 10			
Shiloh.....	13 75	31 49			Corvallis.....	8 00	8 90		
Spring Place.....					Deer Lodge.....	10 00			
Strawberry Plains.....					Fort Benton.....	4 50			
St. Luke's.....	7 80		3 00		Great Falls.....	108 23			
St. Paul.....	4 00				Hamilton.....				1 00
Tabor.....					Helena.....				
Unionia.....					Judith Valley.....				
Washington.....	13 85	12 30	1 30		Livingston.....				
Westminster.....	8 63				Miles City.....	25 00	45 00	3 50	2 00
Miscellaneous.....	226 84	252 57	4 30	9 06	Mission.....				
					Musoula.....				
SYNOD OF TEXAS.					Spring Hill.....				
AUSTIN PRESBYTERY.					Stevensville.....	2 05			1 60
Austin, 1st.....	130 00	22 05	47 15	14 00	Timberline.....	4 00			
Brenham.....	5 00				Victor.....				

Brownwood.....	16 65		3 38	67	White Sulphur Springs.....	6 85		2 00
Coteman.....	10 00				Wicks.....	8 00		
Content.....	3 00				Miscellaneous.....	31 35		
Eagle Pass.....	1 00							
Eden.....	30 00							
El Paso.....					UTAH PRESBYTERY.			
Fort Davis.....		1 50	4 00		American Fork.....	10 00		
Galveston, German.....					Box Elder.....	4 00	1 36	
Georgetown.....					Corrine.....	1 00		
Goldschwaite.....					Ephraim.....	10 00		2 00
Junction City.....					Evanson.....	18 80		
Lampasas.....	7 00		3 00	05	Hyrum.....		2 85	
Lipe Springs.....	1 50	60			Logan.....	17 00	2 20	
Menardville.....					Manit.....			
Milburn.....	1 05			03	Millville.....			
New Orleans, German.....	15 00				Mount Pleasant.....	5 25		
Paint Rock.....	5 35				Ogden.....	10 00	2 15	
Pearsall.....	2 00				Payson.....	13 00		1 00
Pecan Valley.....					Salt Lake City, 1st.....	72 00	14 75	
Runnels.....					" " Westminster.....	10 00	2 10	
San Angelo.....	34 23				Silver Reef.....	35 00		
San Antonio, Madison Square.....	27 50	2 00	20 00	2 00	Springville.....		6 35	
Taylor.....	18 50	5 00			Wellsville.....		1 00	
Miscellaneous.....	2 50				Miscellaneous.....		7 60	
	310 28	31 15	77 53	16 75		205 75	28 71	3 00
NORTH TEXAS PRESBYTERY.					WOODS RIVER PRESBYTERY.			
Adora.....	2 00				Belleme.....	1 95		
Bethlehem.....					Boise City.....	38 20		
Bowie.....	2 00				Briley.....	4 00		
Bridgeport.....					Malad.....	10 00		
Cambridge.....								
Chapel Hill.....						54 15		
Decatour.....					SYNOD OF WISCONSIN.			
Denison.....	27 50				CHIPPewa PRESBYTERY.			
Gainesville.....	9 25	25 05	5 00		Ashland.....	56 00		17 92
Gertrude.....					Baldwin.....	10 17	4 00	
Henrietta.....	8 00				Barren.....	2 80		
Jackboro.....	24 55	6 21			Big River.....	6 60	5 10	2 00
Leonard.....	6 45				Cadotte.....	7 00		
Lost Valley.....					Chetek.....	3 00		
Moebelle.....					Chippewa Falls.....	11 25		
New Cambria.....	2 00				Cumberland.....	4 00		
Saint Joe.....	2 00				Dorchester.....	3 00		
Seymour.....	5 00				Eau Claire.....	10 00	25 00	
Springtown.....					Hardland.....	3 00		
Throckmorton.....	2 80				Hudson.....	44 43	15 00	
Valley Creek.....	3 25				Malden Rock.....			
					Mindoro.....			

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING APRIL 1, 1887.

ATLANTIC.			
Atlantic.....			
Cape Fear.....			
Catawba.....			
East Florida.....	4,519 00		
Fairfield.....			
Knox.....			
McClelland.....			
South Florida.....	5,648 16		
Yadkin.....			
	10,167 16		
BALTIMORE.			
Baltimore.....	2,700 00		
New Castle.....	685 42		
Washington City.....	1,250 00		
	4,635 42		
COLORADO.			
Boulder.....	1,922 06		
Denver.....	4,567 84		
Gunnison.....	2,316 62		
Pueblo.....	7,244 85		
Santa Fé.....	18,345 93		
	34,397 30		
COLUMBIA.			
Alaska.....	5,054 55		
Idaho.....	9,369 00		
Oregon.....	11,847 92		
Puget Sound.....	11,461 00		
	37,732 47		
DAKOTA.			
Aberdeen.....	10,482 64		
Central Dakota.....	8,351 66		
Dakota.....	1,050 00		
Southern Dakota.....	5,605 15		
	25,439 45		
ILLINOIS.			
Alton.....	650 00		
Bloomington.....	462 50		
Cairo.....	1,636 71		
Chicago.....	7,891 66		
Freeport.....	306 25		
Mattoon.....	743 75		
Ottawa.....	341 66		
Peoria.....	412 50		
Rock River.....	487 50		
Schuyler.....	587 50		
Springfield.....	656 25		
	14,176 28		
INDIANA.			
Crawfordsville.....	1,033 33		
Fort Wayne.....	512 50		
Indianapolis.....	825 00		
Logansport.....	238 38		
Muncie.....	275 00		
New Albany.....	559 16		
Vincennes.....	784 02		
White Water.....	962 50		
		5,184 84	
IOWA.			
Cedar Rapids.....	1,066 26		
Council Bluffs.....	2,846 34		
Des Moines.....	3,164 34		
Dubuque.....	1,428 00		
Fort Dodge.....	5,299 50		
Iowa.....	536 25		
Iowa City.....	1,453 75		
Waterloo.....	947 91		
		16,742 85	
KANSAS.			
Emporia.....	4,602 11		
Highland.....	1,768 75		
Indian Territory.....	11,847 06		
Larned.....	4,522 60		
Neosho.....	4,449 35		
Osborne.....	5,574 72		
Solomon.....	4,625 00		
Topeka.....	3,048 75		
		40,438 34	
KENTUCKY.			
Ebenezer.....	1,483 75		
Louisville.....	2,116 50		
Transylvania.....	2,803 65		
		6,403 90	
MICHIGAN.			
Detroit.....	920 00		
Grand Rapids.....	3,197 50		
Kalamazoo.....	795 82		
Lansing.....	1,447 50		
Monroe.....	516 83		
Saginaw.....	3,936 84		
		10,813 99	
MINNESOTA.			
Mankato.....	3,454 77		
Red River.....	4,151 53		
St. Paul.....	10,281 46		
Winona.....	2,888 01		
		20,725 57	
MISSOURI.			
Osage.....	2,871 50		
Ozark.....	2,568 94		
Palmyra.....	1,094 75		
Platte.....	4,171 00		
St. Louis.....	5,770 59		
		16,476 78	

NEBRASKA.			
Hastings.....	5,784	58	
Kearney.....	8,550	00	
Nebraska City.....	5,757	38	
Niobrara.....	6,392	78	
Omaha.....	3,656	98	
	25,141	67	
NEW JERSEY.			
Elizabeth.....	281	25	
Jersey City.....	1,775	00	
Monmouth.....	1,901	32	
Morris and Orange.....	1,150	00	
Newark.....	993	75	
New Brunswick.....	406	67	
Newton.....	331	25	
West Jersey.....	2,295	00	
	9,194	24	
NEW YORK.			
Albany.....	1,122	92	
Binghamton.....	775	00	
Boston.....	8,377	10	
Brooklyn.....	1,475	00	
Buffalo.....	549	75	
Cayuga.....	354	16	
Champlain.....	450	00	
Chemung.....	75	00	
Columbia.....	562	50	
Genesee.....	212	50	
Geneva.....	375	00	
Hudson.....	735	42	
Long Island.....			
Lyons.....	358	80	
Nassau.....	1,000	00	
New York.....	1,725	00	
Niagara.....	100	00	
North River.....	150	00	
Otsego.....	581	25	
Rochester.....	412	50	
St. Lawrence.....	950	00	
Steuben.....	450	00	
Syracuse.....	30	00	
Troy.....	850	00	
Utica.....	960	00	
Westchester.....	800	00	
	23,461	90	
NORTH DAKOTA.			
Bismarck.....	2,021	60	
Fargo.....	5,228	75	
Pembina.....	6,015	74	
	13,266	09	
OHIO.			
Athens.....	348	75	
Bellefontaine.....	200	00	
Chillicothe.....	237	50	
Cincinnati.....			
Cleveland.....	540	42	
Columbus.....	518	75	
Dayton.....	612	50	
Huron.....	150	00	
Lima.....	662	50	
Mahoning.....			
Marion.....	300	00	
Maumee.....	1,075	00	
Portsmouth.....	293	75	
St. Clairsville.....		320	83
Steubenville.....		181	25
Wooster.....		262	50
Zanesville.....		225	00
		5,878	75
PACIFIC.			
Benicia.....	2,620	72	
Los Angeles.....	8,006	18	
Sacramento.....	4,753	00	
San Francisco.....	2,094	67	
San José.....	8,509	00	
		20,983	57
PENNSYLVANIA.			
Allegheny.....	500	00	
Blairsville.....	187	50	
Butler.....			
Carlisle.....	780	00	
Chester.....	1,862	50	
Clarion.....	512	50	
Erie.....	487	50	
Huntingdon.....	1,018	75	
Kittanning.....	56	25	
Lackawanna.....	2,068	75	
Lehigh.....	1,162	50	
Northumberland.....	387	50	
Philadelphia.....	900	00	
“ Central.....	1,550	00	
“ North.....	725	00	
Pittsburgh.....			
Redstone.....			
Shenango.....			
Washington.....	187	50	
Wellboro.....	825	00	
Westminster.....	650	00	
West Virginia.....	1,250	00	
	14,611	25	
TENNESSEE.			
Holston.....	1,192	50	
Kingston.....	3,907	67	
Union.....	807	00	
	5,907	17	
TEXAS.			
Austin.....	8,081	83	
North Texas.....	6,909	58	
Trinity.....	6,612	32	
	21,553	73	
UTAH.			
Montana.....	6,973	20	
Utah.....	14,318	07	
Wood River.....	4,466	42	
	25,757	69	
WISCONSIN.			
Chippewa.....	2,181	25	
La Crosse.....	1,262	50	
Lake Superior.....	2,759	48	
Madison.....	1,280	09	
Millwaukee.....	1,625	00	
Winnebago.....	2,560	75	
	11,669	07	

RECAPITULATION OF RECEIPTS BY SYNODS.

	1881-'82.	1882-'83.	1883-'84.	1884-'85.	1885-'86.	1886-'87.	Sustent'n. 1886-'87.
ATLANTIC.....	\$ 51 81	\$ 76 73	\$ 153 30	\$ 527 82	\$ 417 89	\$ 445 07	\$ 3 00
BALTIMORE.....	6,935 64	8,596 09	8,686 15	9,818 27	13,285 05	17,455 79	554 62
CHINA.....	90 00						
COLORADO.....	1,845 32	2,093 43	2,352 06	1,727 53	3,145 29	3,032 71	90 73
COLUMBIA.....	1,128 60	1,735 81	1,882 83	1,424 63	2,335 46	1,001 56	40 32
DAKOTA.....				469 50	788 90	1,019 50	18 25
ILLINOIS.....	19,798 43	25,470 40	22,631 50	26,222 69	28,823 65	28,851 61	994 33
INDIANA.....	4,670 62	5,911 99	5,540 66	5,970 84	8,506 00	7,792 47	504 37
IOWA.....	5,185 34	6,523 51	7,705 36	7,852 84	9,209 36	8,757 02	254 46
KANSAS.....	2,455 39	2,944 55	3,532 64	3,599 79	5,458 07	5,792 49	441 87
KENTUCKY.....	1,773 16	2,836 86	2,886 85	3,064 78	3,703 51	3,867 31	237 33
MICHIGAN.....	9,185 20	9,151 64	15,167 51	8,772 69	10,566 57	10,867 27	187 82
MINNESOTA.....	2,323 67	3,332 40	3,524 57	4,196 23	5,815 70	6,766 49	273 74
MISSOURI.....	3,457 27	3,251 59	5,236 00	5,094 91	5,768 08	5,970 36	135 60
NEBRASKA.....	1,165 02	1,544 75	2,540 25	1,907 81	3,164 43	3,377 21	179 92
NEW JERSEY.....	24,777 94	28,613 96	28,541 86	31,330 45	43,045 04	37,583 98	1,387 76
NEW YORK.....	84,834 50	98,644 88	118,009 09	146,375 06	165,660 39	154,573 18	3,076 36
NORTH DAKOTA.....					538 67	536 86	22 71
OHIO.....	21,923 69	26,222 51	27,411 05	28,319 14	35,256 69	33,664 35	805 86
PACIFIC.....	2,098 74	3,222 09	3,933 56	3,639 47	4,847 75	5,625 73	75 00
PENNSYLVANIA.....	53,824 22	59,473 99	65,183 86	69,777 91	84,196 28	87,016 93	3,672 10
TENNESSEE.....	874 92	933 09	1,145 61	1,536 76	1,196 95	868 15	224 56
TEXAS.....	383 64	659 05	678 23	651 38	907 99	749 48	22 11
UTAH.....				470 86	558 04	685 27	9 60
WISCONSIN.....	2,348 55	2,442 00	2,747 64	2,959 16	3,644 07	3,546 33	176 49
LEGACIES.....	251,131 67	293,681 32	329,490 58	365,710 52	440,839 83	429,847 12	13,128 91
MISCELLANEOUS.....	65,267 96	103,732 81	151,696 33	55,763 10	74,817 23	90,264 43	.....
LADIES' SOCIETIES, not elsewhere credited.....	74,295 11	51,263 53	92,606 87	48,753 13	91,729 73	71,560 38	69 09
	12,414 13	12,378 51	17,488 29	23,863 72	36,578 82	35,217 82	.....
	403,108 87	461,056 17	591,282 07	494,090 47	643,965 61	626,889 75	\$13,198 00

* Includes \$117,531.51 Special for Debt.
+ " " 11,196.40 " " " "

*RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.
ATLANTIC.....	\$8,701 70	\$10,167 16
BALTIMORE.....	4,954 59	4,635 42
COLORADO.....	32,134 69	34,397 30
COLUMBIA.....	40,176 42	37,732 47
DAKOTA.....	20,263 11	25,439 45
ILLINOIS.....	14,892 94	14,176 28
INDIANA.....	5,425 00	5,184 84
IOWA.....	18,532 21	16,742 35
KANSAS.....	33,216 96	40,438 34
KENTUCKY.....	6,463 22	6,403 90
MICHIGAN.....	11,305 12	10,813 99
MINNESOTA.....	19,565 05	20,725 77
MISSOURI.....	15,081 93	16,476 78
NEBRASKA.....	26,117 18	25,141 67
NEW JERSEY.....	9,849 02	9,194 24
NEW YORK.....	20,167 97	23,461 90
NORTH DAKOTA.....	12,250 01	13,266 09
OHIO.....	7,056 25	5,878 75
PACIFIC.....	24,035 30	20,983 57
PENNSYLVANIA.....	16,572 44	14,611 25
TENNESSEE.....	5,523 75	5,907 17
TEXAS.....	22,657 55	21,553 73
UTAH.....	23,563 18	25,757 69
WISCONSIN.....	13,361 21	11,669 07
GENERAL MISSIONARY AMONG GERMANS—EAST.....	1,618 95	1,573 00
SPECIAL.....	266 11	.....
	\$413,751 86	\$423,332 18

*Does not include Payments on account of Teachers and Chapels.

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	Platteville, Rochville and station . Wis.	P.	12			125	60
ADAIR, ALEXANDER	Waitsburg and Prescott, Wash. and Moscow Idaho.	P. E.	12	5	1	60	105
ADAMS, ELI P.	Sandy Spring Ohio.	S. S.	11½	2	2	44	50
ADAMS, ENNALS J.	Baltimore, Knox Md.	S. S.	6	3		39	40
*ADAMS, MOSES N.	Sisseton Agency Dak.	S. S.	5				
ADAMS, ROBERT N.	Synodical Missionary Minn.		5				
ADAMS, ROLLIN L.	What Cheer, 1st. Iowa.	P.	12	5	10	61	150
ADRIANCE, EDWARD H.	Mount Zion and 2 stations Dak.	S. S.	4			14	75
ALBRECHT, CARL T.	Rahway, Ger. N. J.	P.	12	7		95	125
ALBRIGHT, HENRY F.	Seymour, Throckmorton & 3 sta'n's, Tex.	S. S.	10½		1	20	100
ALDEN, GUSTAVUS R.	Lakeland Fla.	S. S.	4	7		26	58
ALDRICH, BYRON L.	Willow, St. Johns. Cal.	P.	3			19	60
ALEXANDER, JOHN E.	Greenville and Timberidge Tenn.	S. S.	4	1		55	90
ALEXANDER, JOS. K.	Lafayette Iowa.	P.	12			29	50
ALLAN, GEORGE S.	Westfield and Russell Flats Wis.	S. S.	5½	4		29	60
ALLEN, CALEB M.	Pine City Minn.	S. S.	7	2		13	65
ALLEN, DAVID D.	Rockford and Spangle Wash.	S. S.	11	6	4	29	50
ALLEN, DAVID N.	Oovata Ind. Ter.	S. S.	12	3	3	38	62
ALLEN, SIDNEY	Braidwood and New Hope Ill.	S. S.	12	7	7	84	247
ALLEN, THEO. H.	South Chicago, 1st Ill.	S. S.	12	10	12	60	125
ALLER, ABSALOM T.	Grainfield, 1st. Kan.	S. S.	10	7	5	21	58
AMERSON, JOHN C.	Firth and Panama Neb.	S. S.	4			29	175
AMERSON, DEXTER E.	Williamsville, Union Ill.	S. S.	6	25	3	103	50
AMLONG, JAMES L.	Cherokee and Monmouth Kan.	S. S.	12	16	5	91	160
ANDERSON, CHAS. T.	Hackensack, 1st. N. J.	P.	10½	7	3	101	42
ANDERSON, JAMES	St. Joe, Adora, Bowie and sta'n Tex.	S. S.	12	14	8	80	50
ANDERSON, MATTHEW	Philadelphia, Berean Pa.	P.	12	16	3	80	150
ANDERSON, ROBT. E.	Owatonna and station Minn.	S. S.	12	5	1	69	65
ANDERSON, SAMUEL G.	St. Paul, Goodrich Ave. Minn.	P.	12	36	9	105	250
ANDERSON, SAMUEL R.	Caldwell and Calvary Kan.	P.	12	4	11	91	186
ANDERSON, THOMAS A.	Dennison Minn.	S. S.	4				50
ANDERSON, WILLIAM	Duncansville Pa.	P.	9	2	5	25	60
ANDREWS, NATH'L B.	Leray and Plessis N. Y.	S. S.	10½	2		51	50
ANNIN, JOHN A.	Rolla, Cuba, Elk Prairie & sta'n Mo.	P.	12	12		140	65
ANTHONY, CHARLES W.	Rice's Point Minn.	P.	9	2	1	55	100
*ARMSTRONG, ABEL	Doland, Hillsdale, Carlton and Beatrice, Dak., and Hallock, Northcote and The Ridge Minn.	S. S.	10½			96	39
ARMSTRONG, ROBERT T.	Worthington and Dublin Ohio.	S. S.	12	11		80	
ARMSTRONG, REUBEN H.	Harrisburg, Elder Street Pa.	P.	3½	4		44	75
ARMSTRONG, THOMAS C.	Miles City and station Mont.	S. S.	12	17	5	62	65
ARNOLD, FRANK L.	Evanston and 2 stations Wyo.	S. S.	12	3	8	42	110
ARTHUR, RICHARD	White City, Morris Co., 2d, Parker- ville and Wilsey Kan.	S. S.	12	8	24	112	48
ASDALE, WILSON	Tipton and High Point Mo.	S. S.	9	54	2	136	105
ASHLEY, ANDRUS F.	Liberty, Barneston & Burchard Neb.	S. S.	12	5	7	68	50
ATHERTON, ISAAC W.	Modesto and Covelo Cal.	S. S.	11	6	2	95	230
AUF DER HEIDE, FRED'K H.	St. Louis, 2d, Ger. Mo.	S. S.	12	3	2	34	140
AXTELL, JOHN S.	Celina, Shane's Crossing & sta'n, Ohio.	P.	12	50	4	138	215
BAAY, JACOB	Vineland, Willow Springs and 2 stations Kan.	S. S.	12		5	80	200
BADGER, LUCIUS F.	Jordan and Belle Plaine Minn.	S. S.	4	11		85	Un.
BAILEY, CHAS. E.	Federaldsburg and Bridgeville Md.	S. S.	6	1		48	90
BAILEY, FRANKLIN C.	Kasota Minn.	P.	8½	8	1	29	70
BAILEY, JOHN W.	Nortonville, 1st. Kan.	P.	12	4	3	90	110
BAILEY, TURNER S.	Synodical Missionary Iowa.		12				
*BAIN, JAMES	Harrisville Mich.	S. S.	4			18	58
BAIRD, ISAAC	Ripon Wis.	P.	7	2	1	69	50
BAIRD, JAS. H.	Clarksburg and Gnatty Creek W. Va.	P.	12	5		43	50
BAKER, FREDERICK P.	Marshfield and Nasonville Wis.	S. S.	8	5	3	115	150
*BAKER, JOHN P.	Beaver City and Wilsonville Neb.	S. S.	1				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BALCAR, BENJAMIN T.	Scotland, 1st, Bohemian.	Dak. S.S.	8			40	11
BALDRIDGE, JAMES A.	Larimore.	Dak. P.	9%	5	3	47	100
BALDRIDGE, SAM'L C.	Cobden. Alto Pass and station.	Ill. S.S.	3%	3	3	88	214
BALDWIN, JAS. H.	Page City and 2 stations.	Dak. S.S.	12	12	4	31	80
BALDWIN, PERRY C.	Milton Centre and Montpelier.	Ohio. S.S.	12	83	4	53	60
BALLAGH, ROBERT.	Oakdale and 3 stations.	Cal. S.S.	9		4	36	100
BARBOR, JOHN P.	Lyndon.	Kan. S.S.	9%			63	100
BARBOUR, PHILANDER.	Malta.	N. Y. P.	11	1		70	60
*BARCLAY, THOS. P.	Princeton, 1st.	Ky. S.S.	12			94	75
BARDILL, JOHN A.	Nazareth and Zion.	Mo. S.S.	7	1	4	72	92
BARNARD, ISAAC D.	Andrew, Bellevue and 2 stations, Iowa.	S.S.	7%	16		125	250
*BARNES, OLIVER H.	Norwich.	Iowa. S.S.	6			22	15
BARNES, GEO. G.	Kane and 1 station.	Pa. P.E.	12	6		40	180
BARR, GEO. W.	Raoulins.	Wyo. S.S.	9	9	3	57	110
*BARR, SAM'L E.	North Vernon and Vernon.	Ind. S.S.	5			124	156
BARTLE, WILLIAM T.	Conway and Morning Star.	Iowa. S.S.	10	3	3	59	30
*BARTLETT, JUNIUS A.	Audubon.	Iowa. S.S.	1			58	80
BARTON, JOSEPH H.	Boise City.	Idaho. S.S.	12	2	8	29	70
BASKERVILLE, GEO. S.	Tower City.	Dak. P.	12	11	4	72	85
BATCHELDER, JOS. M.	Osborne.	Kan. P.	12	9	3	54	70
BATES, CHAS. P.	Plainwell.	Mich. S.S.	12	7	9	90	135
BATES, SAMUEL C.	Washington, 4th Street, Union and 2 stations.	Mo. S.S.	11		1	42	110
BAUM, OLIVER S.	Belmore.	N. Y. S.S.	11		1	20	80
BAXTER, GEORGE W.	Hoopston and Wellington.	Ill. P.	11	61	4	155	210
BAYNE, THOMAS.	Canova, Union.	Dak. S.S.	12	2		29	40
*BEACH, CHARLES F.	Covington, 1st and 2d, and Veed-ersburg.	Ind. S.S.	7			59	100
BEACH, GEORGE L.	Sargent, Newark and vicinity.	Dak. S.S.	9				75
*BEACH, WM. H.	Moingona.	Iowa. S.S.	3%			42	
BEALL, BYRON.	Atkinson and Firth.	Neb. S.S.	7		8	68	175
BEARD, JOHN D.	Vacaville and 2 stations.	Cal. P.	12	2	16	56	60
*BEEBE, WM. C.	Ruthrum and vicinity.	Idaho. S.S.	3%			5	40
*BEEKMAN, JOHN S.	Wealaka, Nashua & Buffalo Bluff, Fla.	N. Y. S.S.	1				
BEER, ROBERT.	Garden Grove, Le Roy and Humes-ton.	Iowa. S.S.	12	56	3	139	155
BELDEN, LUTHER M.	Raisin.	Mich. P.	11	11	2	80	120
BELDEN, WEBSTER W.	Hamilton, Union, and 1 station.	N. Y. S.S.	9	2	1	52	50
BELDING, JAMES M.	Pullman.	Ill. P.	6	7	5	110	275
BELL, GEORGE B.	Jacksonville and Providence.	N. J. S.S.	4	3	1	45	140
BELL, GEORGE S.	Wrightsville.	Pa. P.	12			115	155
BELL, NEWTON H.	Highland Park.	Minu. P.	12	15	29	95	175
BELVILLE, SAM'L R.	Sheldon.	Dak. S.S.	6			31	50
BENHAM, DEWITT M.	Whitestone.	N. Y. S.S.	5%	1	4	22	60
BENSON, ENOCH.	Goshen.	Neb. S.S.	10	1		22	50
*BENSON, HOMER H.	Pleasanton.	Cal. S.S.	3%				
BENSON, SIMON.	Libertyville.	Ill. S.S.	5			20	26
†BENTON, JOHN A.	Detour and Stalwart.	Mich. S.S.	4			36	73
BENZING, ELIAS.	Chicago, 1st, Ger.	Ill. P.	12	30		90	130
BERGEN, ABRAM G.	Christian Hook.	N. Y. S.S.	11	7	5	74	150
BERGER, CHRISTIAN A.	Lohrville, Churdan & 2 sta's.	Iowa. S.S.	11%	22	10	69	190
*BERNHART, HARTMANN F.	Philadelphia, Zion, Ger.	Pa. S.S.	12			260	550
BERRY, JAMES F.	Osnabrock. Alma and 2 stations.	Dak. S.S.	12		4	30	30
BESSEY, FRANK E.	Rome.	Pa. S.S.	12			46	80
BEST, JACOB.	Brooklyn.	Pa. P.	12	2		53	50
BICKENBACH, AUG. R.	Glendale and 1 station.	Cal. S.S.	12	1	2	38	58
BINGHAM, JOHN S.	Baker City.	Ore. S.S.	12	2	1	15	95
BIRD, GEORGE R.	Sacramento, 14th Street.	Cal. P.	12	3	7	40	130
BISHOP, WILLIAM.	Bridgeport and stations.	Kan. S.S.	6			50	80
BISSELL, FRANK A.	Mt. Pleasant, Calkinsville and Coleman.	Mich. S.S.	12	10	8	74	96
BISSELL, LEMUEL B.	Caro and Columbia.	Mich. P.	12	8	6	60	82
BIXBY, ALANSON.	Hornby.	N. Y. S.S.	9	2		20	30
BLACK, GEO. B.	Henry and 1 station.	Ill. P.	12			85	120
BLACK, JAMES P.	Kenesaw and 2 stations.	Neb. S.S.	12	1	12	39	80
BLACKBURN, WILLIAM M.	Pierre.	Dak. S.S.	11		3	46	54
BLACKFORD, ROBT. A.	White Lake.	N. Y. P.	12	1	1	120	150
BLAIR, WM. H.	Burr Oak and Reading.	Mich. S.S.	12		2	71	160
*BLAKE, JOHN D.	Lanesboro.	Minn. S.S.	4			13	141
BLAKELY, DAVID.	Steamboat Rock.	Iowa. S.S.	7			30	150
BLAYNEY, CHAS. P.	Breckenridge and N. Y. Settlement, Mo.	S.S.	10%	8	5	38	

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BLAYNEY, FRANCIS S.	Hebron and 2 stations	Neb. P.	12	20	11	50	130
BLISS, THOMAS E.	Littleton and South Denver	Col. S.S.	12	2	4	41	112
BLOHM, FRED'K W.	Salt Lake City, Scandinavians . . .	Utah. S.S.	12				
BLOYS, WM. B.	Coleman, Runnels & Pecan Valley. Tex.	S.S.	12	15	6	49	
*BOAL, JOHN M.	Los Angeles, 2d, and Etiwanda . . .	Cal. S.S.	8			12	
BOGGS, JOHN M.	Kimball, Pleasant Prairie and White Lake	Dak. S.S.	12	10	6	51	75
BOHBACK, PHILIP.	Hyrum, Millville, Wellsville and 5 stations	Utah. S.S.	12			12	83
BOLLMAN, WM. J.	Osceola, Shelby and 1 station . . .	Neb. S.S.	3			45	75
BONDREAU, PLACIDE	St. Anne, 2d	Ill. P.	12	9	1	68	110
BONEKEMPER, CHAS.	Russo, Germans	Dak. S.S.	10			80	
BOONE, WILLIAM J.	Pender and 2 stations	Neb. S.S.	4	7	5	15	150
BOOTH, GEO.	Indianapolis, 6th	Ind. P.	12	3	5	40	280
BOUGHTON, THOS. B.	Parker and station	Dak. S.S.	12	15	2	60	100
*BOWDEN, SAM'L.	Tonawanda Valley	N. Y. S.S.	1			26	50
BOWMAN, JOHN R.	Gainesville and Texas	Cal. P.	12	4	9	108	125
BOWMAN, MARTIN	Wessington and St. Lawrence . . .	Dak. S.S.	12	1	1	51	120
BOYD, ANDREW G.	North Yamhill and 3 stations . . .	Ore. S.S.	10½			3	16
BOYD, JAMES S.	Preston and Minneapolis, 5th . . .	Minn. P.	10	13	16	131	242
BOYD, ROBERT P.	Montpelier and stations	Idaho. S.S.	11½				100
BOYD, THOMAS.	Portland, 4th, and Sellwood . . .	Ore. S.S.	11	19		63	200
*BOYD, THOS. F.	Marysville, North Marysville and Deer Creek	Kan. S.S.	3½			76	
BOYD, THOMAS M.	Leviston	Idaho. P.	12	16	7	61	65
BOYD, WM. L.	Libertyville & 1 station, Iowa; & Auburn	Neb. S.S.	11	6	3	130	230
BRACKEN, THEODORE.	Phillipsburg and Bow Creek . . .	Kan. S.S.	10	4	7	64	140
BRADLEY, HENRY C.	Valley and New Hope	Ky. S.S.	4			52	
BRADLEY, JOSEPH H.	Truckerton	N. J. S.S.	12	1		53	85
BRADLEY, MATTHEW H.	Lima	Ohio. P.	5	9	2	51	103
*BRANCH, EDWARD T.	Clayton and Dover	Mich. S.S.	6			32	50
BRANCH, JOHN	Beaver City and Wilsonville and Daily Branch & West Union, Neb.	S.S.	11½	10	11	101	90
BRANCH, ROLLA	Redfield	N. Y. S.S.	10		8	47	90
BRANDT, GUSTAVUS A.	Roscoe and 2 stations	Dak. S.S.	12		6	27	50
BRANDT, JOHN B.	St. Louis, Memorial Tabernacle . .	Mo. P. E.	12	56	15	268	310
BRANSBY, CHARLES	San Geronio and Banning	Cal. S.S.	9	1	1	13	69
BRAYTON, JOHN M.	Oriskany	N. Y. S.S.	10½	2	8	69	100
BRECKENRIDGE, WALTER L.	Pittsfield and 2 stations	Pa. P.	10½	1	1	19	47
*BREngle, JAMES P.	Lucas and Derby	Iowa. S.S.	4			38	75
BRENT, ROBT. R.	Moro and 1 station	Ill. S.S.	11	4		85	150
BRICE, ARCHIBALD B.	Groveport and Greenfield	Ohio. P.	12	21	4	104	100
*BRICKELS, LIMER F.	Auburndale	Wis. S.S.	6			20	30
BRIGL, PIERRE P.	San Francisco, French, & sta'n . .	Cal. S.S.	12		17	27	
BROADY, WM. C.	Centennial & Erin & 4 sta'ns. . .	Tenn. S.S.	4	16		96	100
BROUILLETTE, CHARLES	Ohioa and Bower	Neb. S.S.	12	3	36	39	
BROUILLETTE, TELESOPHORE	Toledo, Napavine & 5 stations . .	Wash. S.S.	5½	10	2	29	102
BROWN, BENJ. J.	Bluffton, Rockport and station . .	Ohio. P.	12	4	2	40	70
BROWN, DAVID	Newton and 2 stations	Iowa. P. E.	12	34	4	110	190
BROWN, EDWARD J.	Harmony and Dodge Ave	Kan. S.S.	12	4	14	66	175
BROWN, EDWARD W.	Marathon and Freetown	N. Y. S.S.	12			57	100
BROWN, EDWIN.	Walsey and Rose Hill	Dak. S.S.	12	9	3	95	75
BROWN, HENRY L.	Omro, Winconne and station . . .	Wis. P.	12	2		70	220
BROWN, JAMES R.	Emerson and Bancroft	Neb. S.S.	12	7	14	54	75
BROWN, JOHN	Albany	Tex. S.S.	12	10	4	32	60
BROWN, JOHN A.	Arvilla and station	Dak. S.S.	11	5	6	18	109
BROWN, JOHN E.	St. Joseph, North, and Oak Grove .	Mo. S.S.	12	15	10	90	175
BROWN, WM. B.	Villisca and 2 stations	Iowa. P.	11	1	5	71	100
BROWN, WM. C.	Troy, Liberty Street	N. Y. P.	12	16		64	98
BROWNLEE, HENRY H.	Eric and Walnut	Kan. P.	12	9	17	82	175
BRUCE, WALLACE	Tahama, Kirkwood and station . .	Cal. S.S.	11	14	3	24	115
BRUNEAU, ISMAEL P.	Green Bay, French and Oconto . .	Wis. P.	12	5	2	26	125
BRYANT, EDWIN G.	East Jordan and South Arm . . .	Mich. S.S.	12	16	7	42	140
BUCHANAN, WM. H.	New Bedford	Mass. S.S.	2½				41
BUCKLEW, WALTER D.	Blunt and Canning	Dak. S.S.	10	6	10	55	50
BUCKLE, GEORGE.	Warfordsburg, Buck Valley and 2 stations	Pa. S.S.	12	4		24	
BURKE, WM. E.	Baird	Tex. S.S.	12	8	3	25	45
BURLISON, JAMES H.	Louisville, 4th	Ky. P.	12	14	6	125	264
BURNLEY, CHAS. F.	Willmar, 1st	Minn. S.S.	12	8	11	47	96

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				Exam.	Certif.		
BURR, ALEXANDER	Oak Creek, Amity and Fidelity	Dak. S.S.	7	1	2	7	23
†BURR, HENRY B.	Millsap, Alvarado and stations	Tex. S.S.	9½	11	18	29	80
BURROWES, THOS. E.	Holgate and 1 station	Ohio S.S.	6	22	40	100	
BUSCH, AUGUSTUS	Winona, Ger., Frankl Hill, Ger., and 2 stations	Minn. P.	12	9	62	65	
BUSENELL, HORACE	Concordia	Kan. P.	9½	11	18	112	240
BUTT, DANIEL M.	Volga and White	Dak. S.S.	4	9	9	64	60
BUTT, JACOB S.	Raymond and 1 station	Dak. S.S.	4	8	9	29	100
BYERS, JOSEPH H.	Reece and station	Kan. S.S.	6	4	1	12	150
HYLLESBY, FABER	Flandrau, 2d	Dak. S.S.	12	1	2	35	60
BYRAM, ALBERT B.	Edgar and 2 stations	Neb. P.	12	9	3	73	80
CAIRNS, JOHN	Dresden	N. Y. S.S.	12	4	82	145	
CALDWELL, EBENEZER B.	Minneapolis, Shiloh	Minn. S.S.	12	6	12	49	140
CALDWELL, GEO. M.	Eustis, Bethel, Olivet & 3 sta'ns.	Kan. S.S.	7	11	40	51	55
CALDWELL, JOHN C.	La Crescent and Hokah	Minn. S.S.	12	12	8	59	140
CALDWELL, ROBERT F.	Sharpsburg, Moorefield & sta'n	Ky. S.S.	11½	2	3	32	60
*CALDWELL, STUART S.	Montesano	Wash. S.S.	12			9	
CALDWELL, WM. E.	O'Brien Co., Scotch and Liberty	Iowa. P.	12	27	9	120	120
CALKINS, LYMAN D.	Brooklyn, Trinity	N. Y. P.	11½	24	63	119	140
CAMERON, DANIEL W.	Reading, 1st	Mass. P.	6			47	83
CAMERON, JOHN B.	Trinidad, Huerfano Cañon and 3 stations	Col. S.S.	12	14	2	67	56
CAMPBELL, ARCH. H.	Niobrara	Neb. S.S.	12	5	25	70	
CAMPBELL, DAVID T.	Martinsburg and 2 stations	Iowa. S.S.	11	63	7	142	100
CAMPBELL, ELGY V.	St. Cloud, 1st	Minn. P.	12	6	12	80	200
*CAMPBELL, JAMES.	Fulton and Windsor	Cal. S.S.	6				
CAMPBELL, JOHN A.	Terhune and Prairie Centre	Ind. S.S.	12	2	1	41	107
CAMPBELL, WILLIAM R.	Salt Lake City, Westminster and station	Utah. S.S.	6	5	3	19	175
CANNEY, ANDREW J.	Arlington and stations	Ore. S.S.	12		3	18	57
CARDEN, PH. L.	Dixon & Westminster & Red Bluff	Cal. S.S.	12	8	15	109	110
CARDENAS, ABRAM	Aguia Negra	New Mex. S.S.	12	5		29	15
CARNAHAN, DAVID T.	Port Townsend	Wash. S.S.	4½	3	8	27	66
CARPENTER, GEORGE	Amonda, Wellston and station	Ohio. S.S.	9	1	15	20	120
CARPENTER, JOHN H.	Spirit Lake	Iowa. S.S.	12	14	1	51	80
CARRINGTON, JOHN	San Francisco, Lebanon & sta'n	Cal. P.	12	5		43	150
CARSON, ROBERT	Astoria	Ill. P.	10½	35	5	61	225
CARTHURS, JAMES B.	Raymond and Little Salt	Neb. S.S.	4		1	52	
CARTHURS, JAMES S.	Bloomfield	Iowa. S.S.	8		6	55	50
CARVER, ANDREW S.	Glen Rose, Lone Cottonwood, Steph- enville, Bosque, Thorp Spring and vicinity	Tex. S.S.	12	14	12	48	
CARVER, AUGUSTUS H.	Warren	Minn. P.	9	1	1	50	65
CASE, GEORGE	De Soto and station	Mo. S.S.	12	1	2	45	75
CATE, CHARLES N.	Frankfort, 1st, and 2 stations	Kan. P.	12	32	4	140	255
CELLAR, THOMAS J.	Patterson, Mt. Blanchard & sta.	Ohio. S.S.	12	5		63	80
CHADSEY, HORACE T.	Afton and station	N. Y. S.S.	12	5	4	77	65
CHALFANT, FRANK H.	Sheldon and 1 station	Dak. S.S.	4			35	120
CHAMBERLIN, AMORY N.	Pheasant Hill and Cherokee In- dians	Ind. Ter. S.S.	12	25	4	43	50
CHAMBERLIN, WM. B.	Coffeyville	Kan. P. E	7	12	10	56	80
CHAPIN, DWIGHT L.	Akron	Ohio. P.	12	7	4	80	150
CHAPIN, MELANCTHON E.	Montrose	Dak. S.S.	6	3	4	23	
CHAPIN, WM. V.	Chelek, Barron and station	Wis. S.S.	7	6	1	55	120
CHAPMAN, JOHN C.	Edgerton and Lost Creek	Ohio. S.S.	11½	2		24	100
CHAPPELL, GEORGE	Little Valley and station	Pa. S.S.	12	1	2	70	75
CHATTERTON, GERMAN H.	West Milton	N. Y. S.S.	12			80	60
CHEADLE, HENRY C.	Jackson and 2 stations	Minn. S.S.	12		8	60	125
CHEEK, FRANCIS J.	Burkesville & Edmondton	Ky. S.S.	4	7	5		
CERRY, JOSEPH F.	San Leandro and 5 stations	Cal. S.S.	12			44	
CHESNUT, NATHANIEL	Missouri Valley	Iowa. S.S.	12			60	60
CHIDESTER, SAMUEL W.	Milwaukee, Grace	Wis. P.	9	7	8	53	300
CHILDS, HENRY S.	Solon and 1 station, Ohio, and Chester and Pleasant Ridge	Ill. P. S.	10½	9	9	160	210
CHIPPERFIELD, GEO. F.	Battle Creek	Mich. P.	12	3	6	181	180
CHRISTIANSON, CHAS. C.	Riverside Mission	Minn. S.S.	6	9		9	350
CLARK, ABRAM J.	Belle Centre, Huntsville & sta'n	Ohio. P.	12	6	4	70	85
CLARK, EDWARD E.	Cambridge City	Ind. P.	11		1	116	125
CLARK, JAMES B.	Clifton Heights	Pa. S.S.	6			35	115
CLARK, JAMES H.	Gary, Canby and 2 stations	Dak. S.S.	12	5	1	22	180
CLARK, RICHARD A.	West Salem and Bangor	Wis. P.	12	7	1	80	250

* No Report. † Deceased.

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				Exam.	Certif.		
CLARK, SETH G.	West Plains, Meade Centre and 3 stations.	Kan. S.S.	12	16	36	215
CLAYTON, ALFRED H.	Mellette, Northville and 1 sta'n.	Dak. S.S.	8½	4	4	25	20
CLEMENSON, NEWTON E.	Scandinavian Evangelist.	Utah. P.	4	....	....	....	600
CLEMENTS, JOSEPH.	Mt. Zion, Madisonville & 2 sta'ns.	Tenn., & Schell City & 2 sta'ns, Mo. S.S.	12	3	2	139	130
CLEVELAND, WM. N.	Alder Creek, Forest Port & 3 sta'ns.	N.Y. S.S.	12	17	1	82	175
CLYDE, WILLIAM.	Chehalis, Lincoln Creek & 3 sta'ns.	Wash. S.S.	11½	20	12	44	85
COBLEIGH, WM.	Grafton, 1st.	Dak. P.	12	1	3	50	100
COFFRAN, FRANK H.	Westford.	N. Y. S.S.	7	....	3	21	....
COILE, ALEX. J.	Oakland and Jeroldstown.	Tenn. S.S.	12	1	3	84	185
COILE, SAMUEL A.	Greeneville and Mount Bethel.	Tenn. S.S.	12	10	9	105	116
COLEMAN, WM.	Richmond and station.	Kan. S.S.	6	....	5	26	80
COLLIER, FRANCIS M.	Steele and Sterling.	Dak. S.S.	4	....	8	23	50
COLMERY, ROBT. C.	Cardington and Ashley.	Ohio. S.S.	12	6	7	93	150
COMPTON, ANDREW J.	Willows, St. Johns & Beaumont.	Cal. S.S.	12	....	5	40	187
COMPTON, ORVILLE	Bennett.	Neb. S.S.	12	7	4	70	90
CONDIT, ELBERT N.	Marion, Octorara and Pleasant Grove.	Ore. S.S.	10	4	1	90	198
CONGER, SILAS D.	Unionville and 2 stations.	Mo. S.S.	4	....	....	30	120
CONVERSE, CHAS. S.	Devil's Lake, Westminster.	Dak. S.S.	5	2	1	37	75
*CONYBEARE, SAMUEL.	Gardner.	Ill. S.S.	6	....	....	28	75
CONZETT, JACOB.	Beloit, Ger. and Wheatland.	Wis. S.S.	12	14	....	113	75
COOK, CHAS. H.	Merriman Chapel and 4 stations.	Ariz. S.S.	12	....	....	....	160
COOK, JOHN J.	Crooked Lake & Alanson & 2 sta'ns.	Mich. S.S.	12	4	....	32	80
*COOK, PETER S.	South Bend, 2d, and Granger.	Ind. S.S.	¾	....	....	60	268
COOKE, JOSHUA	Iron River and station.	Mich. S.S.	12	....	....	25	100
†COOPER, CHAS. W.	Centerville.	N. Y. S.S.	1	....	....	66	83
COOPER, JAMES H.	Alexander and Eureka.	Neb. S.S.	11	10	4	67	80
COOPER, MARSHALL M.	Ladora and station.	Iowa. S.S.	12	5	1	55	93
COOTER, JAMES T.	Argyle and 3 stations.	Minn. S.S.	4	....	....	13	30
CORT, ARTHUR B.	Silver Reef and 2 stations.	Utah. S.S.	12	....	3	14	90
CORT, WM. C.	Leon and 2 stations.	Iowa. S.S.	5	45	6	135	85
CORY, HARLAN P.	Florence and 3 stations.	Wis. P.	12	2	....	40	100
COTTRELL, GEORGE W.	Whiting and Shamong.	N. J. S.S.	1	....	....	16	40
COULTER, ROBT. M.	Walnut, Woodbine and 2 sta'ns.	Iowa. P. S.	11	17	7	105	....
COULTER, WM.	Greenwood and 3 stations.	Mich. S.S.	12	12	....	52	65
*COVERT, ORIN D.	Fountain Green.	Ill. S.S.	1	....	....	100	65
COVERT, WM. C.	Ontonagon.	Mich. S.S.	4	....	....	20	55
COWDEN, JOHN G.	Denver, Highland.	Col. P.	12	4	10	77	150
COX, CONNELL.	Rushville and Gordon.	Neb. S.S.	4	2	37	89	....
CRAIG, GEORGE.	Port Austin, Grindstone City and vicinity.	Mich. S.S.	7	3	3	43	70
CRAIG, JAMES M.	Holyoke.	Mass. P.E.	12	37	101	130	130
CRAIG, JOHN S.	Hopewell, Perrysburgh & Elwood, Ind.	S.S.	12	2	3	93	40
CRAIG, ROBT. H.	Hawley and station.	Pa. P.	12	5	1	70	180
CRAIG, WILLIAM P.	Sioux Falls.	Dak. P.E.	12	8	15	47	94
*CRAVENS, WM. A.	Albany and Mt. Zion.	Mo. S.S.	9	....	....	70	85
CRAWFORD, CHARLES H.	Point Arena and 3 stations.	Cal. P.	7	2	....	42	100
CRAWFORD, CHAS. R.	Good Will.	Dak. P.	12	3	....	69	100
CRAWFORD, JAMES M.	Kingston, Lake Creek, Mound Valley, Bethel and station.	Kan. S.S.	12	12	13	182	130
CRAWFORD, JOHN W.	Wamego and station.	Kan. P.	12	14	3	77	140
CRAWFORD, LEVI P.	Wilmington, San Pedro & 1 sta'n.	Cal. S.S.	7	....	2	....	80
*CRESWELL, ROBT. J.	Carlton County.	Minn. S.S.	1	....	....	....	....
CRITTENDEN, IMMER N.	Coon Rapids and Dedham.	Iowa. S.S.	12	9	2	75	100
CROCKETT, DUNCAN R.	Salem, Laketon and 4 stations.	Mo. S.S.	7	....	....	37	50
CROCO, ALFRED H.	Sonora, Columbia and 4 stations.	Cal. S.S.	12	....	....	27	133
*CROSS, ANDREW B.	Whitehall, Parkton, Aia & vicinity, Md.	S.S.	12	....	....	....	....
CROSSER, JOHN R.	Portland.	Me. P.	12	24	8	93	....
CROWELL, JOHN.	Stirling.	N. J. P.	6	3	1	33	50
CROZIER, JOHN.	Tama City and Toledo.	Iowa. S.S.	12	26	10	101	109
CRUM, JOHN R.	Angus and Euclid.	Minn. S.S.	11	26	7	41	60
CRUMRINE, JOHN T.	Coudersport, Alleghany and sta'n.	Pa. S.S.	12	27	5	91	144
CUNNINGHAM, ROBT. H.	Mt. Sterling and station.	Ohio. P.	12	....	1	61	86
CURRENS, JAMES B.	Woonsocket.	Dak. S.S.	12	19	21	74	78
CURRIE, NEIL.	Newberry.	Mich. S.S.	8½	4	6	27	30
CURTIS, FREDERICK S.	Green Creek and Holly Beach.	N. J. S.S.	6	3	....	35	75
*CURTIS, JOSIAH F.	Greene.	Iowa. S.S.	7	....	....	28	72
CURTIS, SAMUEL W.	Taos and 2 stations.	New Mex. S.S.	11½	11	1	54	40
CUSTER, MORVIN.	Elmer.	N. J. P.	11	26	3	80	100

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
CUTLER, FRED. W.	Woodhaven	N. Y.	P.	10%	1	2	40	90
DAGUE, THOS. J.	Caldwell, Olive and Beulah.	Ohio.	P.	11½	8	6	250	215
DALRYMPLE, FULLER P.	Shavonee	Pa.	P.	12	4		70	125
*DANIELS, ALLEN G.	Ojai	Cal.	S.S.	10			8	30
DANKS, LEONARD E.	Devil's Lake and Mandan	Dak.	S.S.	8½	2	9	98	100
DARDEN, WILLIAM H.	Petaluma	Cal.	P.E.	12	25	9	34	90
DAVENPORT, ISAAC W.	Camden, Mission	N. J.	S.S.	6	2		45	40
DAVIES, EVAN L.	Warner, Rondell and station.	Dak.	S.S.	10%	6	20	36	150
DAVIES, JOHN M.	Synodical Missionary	Tenn.		12				
DAVIES, PETER S.	Estelline and stations.	Dak.	S.S.	9½	2	13	15	40
DAVIS, EDWIN R.	Presbyterian Missionary.	Ill.	S.S.	12	5	9		
*DAVIS, GEORGE F.	Mt. Zion, Grand Prairie & Conway, Mo.	S.S.	6				64	180
DAVIS, JAMES SCOTT.	Fairfield and station.	Ill.	S.S.	12	28	10	70	150
DAVIS, SAM'L T.	Golden	Col.	P.	12	9	2	65	150
DAVIS, ROBT. M.	Tombstone	Ariz.	S.S.	1	7		13	45
DAVIS, THOS. D.	Hopewell and 2 stations.	Neb.	P.	12	12	5	65	100
*DAVIS, TITUS E.	White Sulphur Springs	Mont.	S.S.	4			10	
DAY, EDGAR W.	Lisbon	Dak.	P.E.	12	6	6	53	80
DAY, JOHN E.	Clatsop Plains, Knappa & 3 sta'ns, Ore.	S.S.	12			2	9	
DAY, THEODORE S.	Delta and Oak Creek.	Col.	S.S.	10	3	6	23	45
DAY, THOS. F.	American Fork and station.	Utah.	S.S.	12	4	1	16	80
*DAY, WILLIAM H.	Birdseye Ridge and Sedgwick.	Mo.	S.S.	5½			62	50
DAYTON, EDSON C.	Dickinson	Dak.	S.S.	11	8	8	14	
DE GELLER, EDWARD.	Dallas, St. Paul, Ger.	Tex.	S.S.	11	11		67	43
DE LAMATER, ISAAC.	Rehoboth, Sharon, Laconia & 3 sta'ns, Ind.	S.S.	12	5			125	75
DE LONG, ALFRED B.	Hopkins and station	Mo.	S.S.	12	6	2	56	80
*DE LONG, CHAS. H.	Greenfield, Iowa, and Galva, Can- ton, and Roxbury	Kan.	S.S.	12			156	145
*DENISON, HOWARD G.	Richland Centre	Wis.	P.	3			56	100
DENTON, JAMES M.	Ocean Beach	N. J.	P.	12	2		41	100
DERUELLE, DANIEL.	South Bethlehem.	Pa.	S.S.	7	6	1	32	83
DES ISLETS, COLBERT M.	Belvidere and 2 stations	Neb.	S.S.	12	10	25	60	125
Dewing, CHAS. S.	Somerville	Mass.	P.	7	50	38	88	190
Dewing, THOMAS S.	Church Hill	Mo.	S.S.	10%				
*DIAZ, ANTONIO.	Los Nietos, Spanish	Cal.	S.S.	12			27	15
DICKERSON, WM. H.	Brooklyn, Siloam	N. Y.	P.	10	27	2	152	125
DICKY, NINTAN S.	Danville and Indianapolis, 11th.	Ind.	S.S.	12	13	7	93	340
*DICKINSON, EDWARD	Broadhead	Wis.	S.S.	5			53	
DIENER, JOHN F.	Schellsburg, Mann's Choice & sta'n, Pa.	Pa.	P.	6	22	2	116	126
DILWORTH, RICHARD B.	Vashon, Henderson & 3 sta'ns	Wash.	P.	9			16	
DINSMORE, THOS. H.	Meriden	Kan.	S.S.	12	3	7	23	60
DIONNE, LEO.	Mourystown, French	Ohio.	S.S.	12	15	5	113	72
*DIXON, JOHN H.	Carrollton	Mo.	S.S.	3			84	80
DIXON, WM. T.	Waynesville and Elm Grove	Ill.	S.S.	6	1	2	50	60
DOBBS, HUGH H.	West Berkeley and station	Cal.	S.S.	12	7	11	87	150
DOCKERY, JR., DON. M.	Bolinas	Cal.	S.S.	6			14	75
DODD, REUEL.	Elmore and Engle	Col.	S.S.	12	17	6	64	90
DODD, SAMUEL.	Stephentown and station	N. Y.	P.	6	5		110	80
DODDER, EDWARD L.	Ord and station	Neb.	S.S.	10½		7	41	75
*DODGE, SEWARD M.	Fulton and Windsor.	Cal.	S.S.	5			4	70
DODSON, DE COSTA H.	Paint Rock, Menardville & 4 sta'ns, Tex.	S.S.	12	9	2	23	125	
DOENCH, CONRAD.	New York, 2d Ger., and Romeyn, N. Y.	P.	12	13			173	
DOOGETT, WM. T.	Crystal Falls and station	Dak.	S.S.	7		14	19	70
*DONALD, WILLIAM	Colton	Cal.	S.S.	11½			30	100
DONALDSON, WILSON E.	Allegheny, Bethel.	Pa.	P.	12	29	12	132	200
DONALDSON, WILSON M.	Northfield and 2 stations	Ohio.	P.	10	1	4	65	85
DOOL, WILLIAM I.	Craig and Silver Creek	Neb.	S.S.	12	6	7	75	70
DOREMUS, ANDREW.	Broken Bow and Ansley	Neb.	S.S.	8			8	30
DOUGAN, THOMAS.	Cadott and Boyd, Wis., and Hills- boro and Kelso.	Dak.	S.S.	5			32	60
DOUGHERTY, PETER.	Pike Grove	Wis.	S.S.	6	5		45	75
DOWNING, NATHAN H.	Montezuma	Iowa.	P.E.	6	2	1	86	97
DRESSER, ELLIOT L.	Diana and Forestburg.	Dak.	S.S.	12	5	4		75
DUDLEY, ADOLPHUS S.	Cottonwood Falls	Kan.	S.S.	4	11	19	30	
DUNCAN, CALVIN A.	Jonesboro and 2 stations.	Tenn.	S.S.	12	7		105	82
DUNCAN, CHAS. C. B.	Elmwood	Ill.	S.S.	12	1	2	67	50
DUNNING, HOMER B.	Flushing	Mich.	S.S.	11	7		75	100
*DUNNING, HARLAN P.	Walnut Creek	Cal.	S.S.	12			53	
DUPUY, BENJ. H.	Carrollton and station.	Mo.	P.E.	4	17	7	101	75
DURRIE, ARCHIBALD.	Mineral Point.	Wis.	S.S.	3½			30	32
DYE, HENRY B.	Sterling and Adams	Neb.	P.	7	23	8	91	125

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DYE, LUTHER B.	Metropolis, America and Caledonia. Ill.	P. E.	11½	2	5	46	200
DYER, JAMES.	Mountain Fork and 2 sta'ns. Ind. Ter.	S. S.	10½				
DYSART, JOSEPH P.	St. Paul, East. Minn.	P. E.	12	2	6	66	225
EASTERDAY, THOS. R.	Neosho Mo.	P. E.	12	2	5	64	80
ECHOLS, WM. A.	Raymond, Hillsdale, Doland & sta., Dak.	S. S.	6	1	1	57	200
ECKELS, CHAS. E.	Blackwater and 2 stations Del.	S. S.	3	2		70	140
EDGAR, ROBERT.	Davenport, 2d Iowa.	P. E.	12			50	75
EDMONDS, FRED'K J.	Las Animas Col.	S. S.	6½			34	100
EDWARDS, GEORGE.	White Sulphur Springs & sta'n. Mont.	S. S.	5½		9	18	40
EDWARDS, JOHN.	Wheelock Ind. Ter.	S. S.	11½	15		86	120
EDWARDS, WM. H.	Harrington and Felton, Del., and Levinville and Vienna. Va.	P.	6	7	2	180	220
EGGLESTON, EDW. F.	Oxford, 2d Pa.	P.	3½	4	1	86	65
EHLERS, HANS J.	Yuma Ariz.	P.	12				15
ELDER, THOS. D.	Unionville and 2 stations Pa.	S. S.	7½	7	1	39	225
ELFELD, EDWARD A.	Salem and station Ill.	P.	12	5		68	55
ELLIOTT, ADDISON S.	Rockland and Richland Pa.	P.	10	10	8	145	42
*ELLIOTT, FRANCIS M.	Perry Iowa.	S. S.	8½			36	100
ELLIOTT, GEORGE.	Robertsdale and 3 stations Pa.	P.	9	3	3	25	90
ELLIOTT, JOHN H.	Archbald and station Pa.	P.	9	7	8	63	134
ELLIOTT, JOHN N.	Odebolt and 2 stations Iowa.	S. S.	11½	2	2	54	60
ELLIOTT, ORRIN A.	Carson and Sharon Iowa.	P.	12	4	4	147	170
ELLIS, CHAS. D.	Marlette, 1st and 2d, and station, Mich.	P.	11½	68	20	167	175
ELLIS, EDWIN M.	Stevensville, Corvallis, Victor and 3 stations Mont.	S. S.	12	4	5	67	165
ELMER, OSCAR H.	Crookston and station Minn.	P.	9	13	6	44	70
ELMS, THOS. J.	Tamagua Pa.	P.	12	8		48	113
ELY, ROBT. W.	La Moure, Grand Rapids & 2 st'ns, Dak.	P.	12	13	18	81	200
ENNIS, ROBT.	Pendleton and station Ore.	S. S.	9	2	3	22	65
ERNEST, GEORGE.	Burton Ill.	P. E.	4½	18	1	70	90
ERVIN, JOHN N.	Dayton Ky.	P.	12	3	7	100	150
ERVIN, WM. A.	Aurora Ind.	S. S.	12	4	1	83	117
ESCHMEYER, JOHN H.	Shelbyville, 2d, Ger Ind.	P.	12	2		49	88
EULNER, LOUIS.	East Williamsburg, Ger N. Y.	P.	12	20		102	105
EVANS, ARTHUR G.	Park Hill, Eureka and Pleasant Valley Ind. Ter.	S. S.	12	7	2	68	110
EVANS, CHAS. A., Jr.	Holly and station Mich.	P.	10	8	2	71	80
EVANS, EVAN R.	Ewart and 2 stations Mich.	P. E.	12	9	7	60	150
EVANS, WILLIAM M.	Manchester Iowa.	P.	12	4	2	75	130
EWART, JOHN Y.	Roswell, Miner and station Dak.	S. S.	6			20	95
FACKLER, JOHN G.	Santa Ana and Tustin Cal.	P. E.	10	14	82	153	170
FAIRBAIRN, ALEX.	Colusa Cal.	S. S.	7	1	2	26	75
*FARMER, SAM'L F.	Huron Kan.	S. S.	1½			32	100
FARRAND, EDWARD S.	Stanberry, Akron and stations Mo.	S. S.	4	2	4	73	125
FARRAR, ROBERT B.	Manchester and 2 stations Dak.	S. S.	12	4	9	27	75
FARWELL, HENRY.	Neosho Falls and Toronto Kan.	S. S.	5	3	4	82	150
FAY, CHARLES E.	Mineville N. Y.	P.	12	2	2	57	112
FERGUSON, JOHN.	Central City and 1 station, Col. and Santa Fe New Mex.	S. S.	9		6	59	275
FERGUSON, EDWIN M.	Pleasantville and Absecon N. J.	P.	10½	3	2	48	125
FERRIES, JOHN.	St. Ignace and Martel Mich.	P.	12	7	6	71	75
†FIELDS, ALEX. B.	Brockwayville and Elkton Pa.		6			48	310
FIGGE, LUDWIG.	Lennox, German Dak.	S. S.	12	13	2	71	80
FINDLEY, THOS. M.	St. Paul, 9th Minn.	S. S.	12	32	14	119	250
FINDLEY, WM. T.	Freeport, Danville and 1 station Kan.	S. S.	4	3		22	35
FINKS, DELOS E.	Denver, Westminster Col.	P.	1½				
FISH, EDWARD F.	San Pablo and station Cal.	S. S.	9	1		20	30
FISHER, ELIAS B.	Rossie N. Y.	S. S.	12	2	1	70	75
FISHER, EDWARD W.	Bristol, Cross Roads and station, Ohio.	S. S.	6	7		200	138
FISHER, FRENCH W.	Macon and Clarence Mo.	P.	12	4	7	55	125
FISHER, GEO. M.	Missoula and stations Mont.	S. S.	7	1	1	48	45
*FISHER, GEO. W.	New Hope, Casey and Greenup Ill.	S. S.	12			138	100
FISHER, SANFORD G.	Cisco and vicinity Tex.	S. S.	11½	17	4	46	55
*FITZGERALD, DAVID B.	Franklinville Md.	S. S.	4			34	104
FITZGERALD, JAMES D.	Baltimore, Light Street Md.	P.	12	6	5	150	250
FLEMING, JESSE H.	Tawas and station Mich.	S. S.	4	14	2	41	80
FLEMING, JOS. H.	Robert Kennedy Memorial Pa.	P.	12	14		66	75
FLOCKINGER, ROBERT E.	Walnut, Marne & 1 sta., & Ponda, Iowa.	S. S.	12	13	20	97	300
FOBES, JOS. WARNER.	Socorro and station New Mex.	S. S.	12	4	8	36	90
FOLSOM, ARTHUR.	Williamsburg, Elwood & 4 sta'ns, Neb.	S. S.	10			43	150
FORBES, ADAM G.	St. Andrews and Lincoln Dak.	S. S.	6	28	12	40	

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FORBES, FRED. L.	Monticello	Ill. P.	12	11	7	85	197
*FORBES, SAMUEL	Smithfield	Ohio. S.S.	7			50	68
FORBES, WM. O.	Albina and station	Ore. P.	12	2	8	49	225
FORCE, FRED'K A.	Elmira	Mich. S.S.	5	1	1	12	65
*FORD, JAMES T.	Elwood	Ill. S.S.	6			42	45
FORESMAN, EDWIN P.	Hillsboro and Kelso	Dak. S.S.	7			21	100
FORSYTH, CLARENCE J.	Barton	Md. P.	9	9	2	85	100
FOSTER, ALEX. S.	Brookings, Dak., and Pipestone	Minn. S.S.	12	4	11	79	172
FOSTER, BENTLEY S.	South Amboy	N. J. P.	9		4	63	60
*FOSTER, DAVID K.	Omena and Old Wing	Mich. S.S.	1½			26	
FOSTER, EDWARD P.	Parkville	Mo. S.S.	6	7	11	310	575
FOX, AMOS T.	Stewartstown	Pa. P.	12	5	8	140	125
*FOX, HENRY C.	Keyport	N. J. S.S.	4			38	50
*FOX, JOHN P.	Salem	Ind. S.S.	1			52	
FOX, LOUIS R.	Detroit, Union	Mich. S.S.	12	12	4	143	700
FOY, JOHN	Titusville	Mo. S.S.	7½			26	80
FRACKER, GEORGE H.	Ashton and 2 stations	Iowa. P.	12	1	8	30	50
FRASER, GEORGE	Caney Fork & station & Olivet	Ky. S.S.	10		4	75	60
FRASER, GEORGE K.	Northampton and Northville	N. Y. P.	9½	2	2	94	125
FRASER, JAMES	Las Vegas and station	New Mex. P.	12	6	4	87	132
*FRASER, MELVIN	Iron Mountain	Mich. P.	1				
FRASER, WM. J.	West Union, Daily Branch and Centre Park	Neb. S.S.	12	4		15	70
FRAZER, WM. J.	Bedford	Ind. P.	4			80	50
*FREEMAN, AMZI W.	Petersburg and Oakland City	Ind. S.S.	5			49	50
FROTHINGHAM, HAROLD J.	Lake View and 1 station	Ill. S.S.	9	6	5	41	86
FRY, HENRY B.	Joplin and 2 stations	Mo. S.S.	12			65	140
FRY, WALTER	Colchester, Shavertown & 9 sta's, N. Y.	P. P.	12	10	2	120	250
FUELLER, CHARLES	Gunnison, Tabernacle	Col. S.S.	12	11	4	55	75
FULCHER, GEO. A.	Ft. Howard	Wis. S.S.	7½		3	50	60
*FULCONER, MICHAEL	Mound City and La Grace	Dak. S.S.	2				
*FULTON, JAMES P.	Freeport, Danville, Crisfield, Attica and Hazleton	Kan. S.S.	8			48	57
FULTON, JOHN W.	Culbertson, Benkelman & sta'n	Neb. S.S.	12		8	30	40
FULTON, ROBT. H.	Park River	Dak. S.S.	7	8	22	60	57
FULTON, SAMUEL D.	Phoenix	Ariz. S.S.	10	5	9	40	60
FULTON, WM. P.	Delanco	N. J. S.S.	6	4	12	41	81
FYFFE, THORNTON D.	Alamo, Eugene, Newport, Fowler, Oxford, Colfax, Darlington & Hickory Grove	Ind. S.S.	12	60	15	288	800
GAGE, JOHN L.	La Crosse, North	Wis. P.E.	12	2	1	34	225
GALBRAITH, ROBERT C.	Goconda and Prospect Chapel	Ill. P.	12	13	1	130	150
GALLEGOS, RAFAEL	Amargo and 5 stations	New Mex. S.S.	11½			13	
GAMBLE, DANIEL	Klickitat, Centreville & 6 sta's, Wash.	P. S.S.	12			112	200
GARDINER, ABRAHAM S.	Milford	Pa. P.	12	11	3	84	150
GARDINER, JAS. A.	Zena and Lafayette	Ore. P.	8	7		37	133
GARDNER, WILLIAM	Holyoke	Mass. S.S.	4	34	63	97	75
GARNER, EDW. W.	Astoria, 1st	Ore. P.	4½	8	2	90	135
*GARRISON, ABRAHAM E.	Wichita, Oak Street	Kan. S.S.	9				
GARROWAY, WM. T.	Woodfield, Buchanan and New Castle	Ohio. P.	7	10	9	169	180
GARVER, JAMES C.	Penfield and Winterburn	Pa. P.	4	43	4	115	207
GASS, JOHN R.	Kingsport, Reedy Creek & sta'n, Tenn.	S.S.	3½	2			115
GASTON, JOSEPH	Harvard and station	Ill. P.	12			76	50
GAUSS, OLIVER W.	Jefferson City	Mo. P.	12	1	2	85	130
GAY, WILLIAM	Centre Junction & Scotch Grove, Iowa.	S.S.	12	2		49	44
GEORGE, JOHN O.	Sand Beach	Mich. S.S.	10	3	5	63	250
†GERRISH, JOHN	Hays City	Kan. P.	12	4	5	52	100
GHEORMLEY, DAVID O.	East Portland and station	Ore. P.	12	3	19	110	190
GIBSON, WILLARD P.	Harbor Springs	Mich. S.S.	5½	4	1	44	170
GIBSON, WM. F.	Clyde	Kan. S.S.	5	9	6	96	120
GIBSON, WM. T.	Steele & Sterling	Dak. S.S.	6			18	40
GIFFEN, GEORGE C.	Minden	Neb. P.	12	41	11	100	125
GIFFEN, JOHN	Lampasas	Tex. S.S.	12	6	10	70	100
GILCHRIST, FRANCIS M.	Lake City, Col., and Grantsburg and 4 stations	Ind. S.S.	8	11		80	60
GILCHRIST, JOS. J.	Monte Vista and 3 stations	Col. S.S.	12	2	5	22	50
GILFILLAN, JOEL S.	Dilworthtown and 2 stations	Pa. P.	6	2		72	215
GILKERSON, JOHN C.	Calliope	Iowa. P.	12	29	9	93	125
GILL, HEBER.	Earlville	Ill. P.	8½	3	1	55	70
GILLAM, JEREMIAH C.	Mt. Eaton and Berlin	Ohio. S.S.	12	6		40	50

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GILLESPIE, GEORGE.	Caledonia.	Minn.	S.S.	4	19	50
GILLESPIE, SAMUEL L.	Box Elder and Corinne.	Utah.	S.S.	12	5	57
GILLESPIE, WM. F.	Eagle Pass.	Tex.	S.S.	12	.....	15	.....
*GILTNER, HENRY M.	Marquette and Unity.	Neb.	S.S.	2	.....	44	75
GLASS, SAM'L J.	Knoxville.	Pa.	P.	3½	.....	126	250
GLEISER, HENRY G.	Carversville and Plumsteadville.	Pa.	P.	12	2	9	103
GLENDENNING, ANDREW	Cheever, Industry & Willow Dale.	Kan.	S.S.	10	3	.....	89
GODSMAN, CHAS. J.	Malad City and station.	Idaho.	S.S.	10	.....	1	100
GOODALE, ALVIN B.	Kingston, Lincoln, Miribile & 3 st'ns.	Mo.	S.S.	12	24	8	56
GOODELL, HENRY M.	Wahoo.	Neb.	S.S.	11½	.....	5	37
GORIN, MARCELLUS G.	Louisiana and station.	Mo.	S.S.	12	14	8	127
GOSSARD, THOMAS M.	Red Oak and Decatur.	Ohio.	S.S.	12	2	4	185
GOULD, CALVIN C.	Ebenezer and Murphysville.	Ky.	S.S.	11	2	.....	256
*GOULD, J. LOOMIS.	Hydiah Mission.	Alaska.	S.S.	12	.....	.....	.....
GOURLAY, JOHN L.	Moovers and 2 stations.	N. Y.	P.	12	1	.....	74
GRAHAM, CHAS. P.	Hartford and Elmendaro.	Kan.	S.S.	12	28	3	82
*GRAHAM, GEORGE.	Clarksville.	Iowa.	S.S.	2	.....	.....	50
GRAHAM, ROBERT.	Philadelphia, Hebron Memorial.	Pa.	P.	12	28	14	247
*GRAHAM, SAMUEL.	Kingwood, Newburg and Scotch Hill.	W. Va.	S.S.	7	.....	.....	81
GRANGER, HENRY C.	Normal Park.	Ill.	P.	12	12	36	126
GRANGER, MARSHALL B. W.	La Grange.	Mo.	S.S.	4	4	.....	24
GRAVES, CHAS. F.	Atkinson and station.	Neb.	S.S.	6	6	5	54
GRAY, ANDREW.	Millerton and station.	N. Y.	S.S.	11½	3	5	8
†GRAY, ROBERT.	Smith Centre, Prairie View and Beaver Valley.	Kan.	S.S.	11	.....	.....	63
GRAY, THOS. J.	Meriden, Marcus and station.	Iowa.	S.S.	10½	20	2	93
GREEN, NATHANIEL C.	Conrad.	Iowa.	S.S.	12	6	10	44
GREENE, ELIJAH W.	Richfield, Salina and Monroe.	Utah.	S.S.	3	.....	.....	100
GREENE, JAMES A.	Miller.	Dak.	P.	12	6	15	51
GREENLEE, THOS. B.	Minneapolis, Hope, Minn., & Alta.	Iowa.	P.	9½	.....	2	35
GREYCLLOUD, DAVID.	Manyasand and Mountain Head.	Dak.	P.	12	4	4	83
GRIFFES, JAMES A.	Hosie, Sheriden and 3 stations.	Kan.	S.S.	12	6	58	64
GRIFFEN, SHERROD W.	Shelbyville.	Mo.	S.S.	7	15	2	40
GRISWOLD, JOHN V.	St. Edward and Boone.	Neb.	S.S.	8	.....	4	39
GROENEVELD, EIKO J.	Deer Lodge and at the Territorial Penitentiary.	Mont.	P.	12	9	5	52
GUNN, THOMAS M.	Walla Walla, 1st.	Wash.	S.S.	12	27	17	72
GUTHRIE, HUGH W.	Chillicothe, Memorial.	Ohio.	S.S.	12	5	1	45
HAHN, JOHN A.	Nelson, Henrietta and Elkton.	Neb.	S.S.	12	12	7	79
HAHN, REUBEN.	Sedan and Wauneta.	Kan.	P.	12	2	4	43
HAIR, SAM'L G.	Bartow.	Fla.	S.S.	12	1	15	29
HALBERT, ENOS M.	Mt. Pleasant, Carlton, Poheta and Sunny Side.	Kan.	S.S.	12	1	7	141
HALE, ALBERT F.	Warren and station.	Ill.	P.	12	12	1	64
HALL, EDWIN.	Canoga.	N. Y.	S.S.	12	.....	2	74
HALL, JOSHUA B.	Oneida and station.	Mich.	S.S.	8½	.....	1	50
HALLOWAY, SR., WM. W.	Morris Plains.	N. J.	P.	12	15	8	85
HAMILTON, EDGAR A.	Springfield, 2d, and Bellview.	Mo.	S.S.	12	3	5	65
HAMILTON, EUGENE.	North Yakima and Upper Natchez Valley.	Wash.	S.S.	5	7	.....	17
*HAMILTON, HENRY B.	Bross and vicinity.	Kan.	S.S.	4	.....	.....	.....
HAMILTON, SAMUEL L.	El Paso, 1st.	Kan.	P.	12	14	16	116
HAMILTON, THOS. A.	Republican City and 2 stations.	Neb.	S.S.	12	20	1	41
HAMILTON, WM. E.	Creston.	Iowa.	S.S.	12	.....	.....	65
HANNA, JAMES W.	Quenemo.	Kan.	S.S.	12	6	12	70
HANNA, JOSEPH A.	Oak Ridge, Marion & 3 sta'ns.	Ore.	S.S.	12	2	.....	18
HANNA, LYMAN E.	Wickes, Boulder and 2 stations.	Mont.	P.E.	12	4	2	47
HANSON, HEZEKIAH.	Quakeka.	Ill.	P.	12	4	.....	49
HARGRAVE, WM. M.	Baltimore, Knox.	Md.	S.S.	4	.....	.....	.....
HARLOW, HENRY A.	Livingston Manor & Rockland, 2d.	N. Y.	P.E.	12	6	4	74
HARRINGTON, JAS. L.	Sand Lake.	N. Y.	P.	12	.....	.....	70
HARRIS, HENRY L.	Grayson, Tracy and 4 stations.	Cal.	S.S.	9	5	1	19
HARRIS, JOHN K.	Scotia and 2 stations.	Neb.	S.S.	12	10	10	44
*HARRIS, WM. E. B.	Vevay.	Ind.	S.S.	½	.....	.....	84
HARSHA, ALBERT K.	Roslyn.	N. Y.	P.	11½	6	2	58
HARSHA, WM. W.	Bellevue and La Platte.	Neb.	P.	12	6	.....	45
HART, CHAS. C.	Warren, Carthage and station.	Ohio.	S.S.	5	.....	.....	100
*HART, ORLANDO E.	Minneapolis.	Kan.	P.	6½	.....	.....	94
HARTMANN, GEO. F. W.	Manchester, 1st.	N. H.	P.	12	17	.....	76
HARTNESS, JOHN V. N.	Cass City, Brookfield and Bethel, Mich.	S.S.	5½	16	15	114	200

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HARTZELL, WILLIAM H.	Worthington, Westmins'r & 2 st'ns, Minn.	P.	5	.....	1	54	80
HASKELL, EDWIN C.	Stromsburg	Neb. S.S.	8	.....	10	30	90
HAWKES, JOHN	Avalon, Dawn and 2 stations	Mo. S.S.	12	3	1	100	100
HAWLEY, RANSOM E.	Oakland City	Ind. P.	7	7	11	55	125
*HAWORTH, LABAN	Dayton	Tenn. S.S.	8	.....	.....	10	.....
HAWORTH, WM. P.	Tulsa, Red Fork & Catoosa	Ind. Ter. S.S.	12	50	7	92	100
HAYENGA, LUBERTUS H.	Stacyville and 2 stations	Iowa. P.E.	11	12	2	60	50
HAYES, MARSHALL C.	Woodstock and 2 stations	Minn. S.S.	4	4	1	15	60
*HAZLETT, DILLWYN M.	Shenandoah	Pa. P.	3	.....	.....	.....	.....
*HAZLETT, SILAS	Harmony and Glasco	Minn. S.S.	5	.....	.....	43	80
HEAD, SIMEON C.	Pomeroy and Rolfe	Iowa. S.S.	10½	8	4	52	60
HEADLEY, PHINEAS C.	Brainerd	N. J. S.S.	11½	9	9	55	40
HEALY, JOSEPH W.	Santa Monica	Cal. S.S.	7	13	8	57	125
HEATON, AUSTIN C.	Leves	Del. P.	12	1	1	89	150
HEDGES, CHARLES	Baltimore, Grace and station	Md. P.	11	12	.....	125	300
HEIZER, ALEX. M.	Moulton and Unionville	Iowa. S.S.	12	10	4	73	120
HELFRICH, NICHOLAS C.	Weston, Tontogony and 2 stations, Ohio.	P.	6	14	8	170	290
*HEMBREE, CHAS. C.	Akron and Goshen	Mo. S.S.	7½	.....	.....	68	72
*HEMPHILL, JOSEPH	Calistoga and Pope Valley	Cal. S.S.	11½	.....	.....	60	136
HENCH, JOHN C.	Le Beau, Bangor, Mound City and La Grace, Dak., and Downs, Rose Valley and station	Kan. S.S.	10	5	3	50	115
HENDERSON, JOHN R.	Lions Farms	N. J. P.	12	3	1	90	94
HENDREN, WM. T.	Neillsville and 5 stations	Wis. P.	12	10	3	76	150
HENRY, HENRY H.	Shickligny	Pa. P.	10½	14	4	137	125
HERALD, CYRUS L.	West Merrill	Wis. S.S.	10	2	7	30	80
HERBERT, CHAS. D.	Hebron	N. Y. P.E.	8½	2	6	30	88
HERBERT, CHAS. E.	Centreville, Ashland & Big Hollow	N. Y. S.S.	9½	19	1	107	103
*HERING, ERNEST E. W.	Carlstadt and Passaic, Ger.	N. J. S.S.	12	.....	.....	110	288
HERON, DAVID A.	Elmore, Genoa and Graytown	Ohio. P.	12	44	1	110	85
HERRICK, ALANSON	Sterling, Adams and Helena	Neb. S.S.	2	8	8	74	180
HERRING, HUBERT C.	Oelwein, Maynard & 1 sta'n.	Iowa. S.S.	4	2	4	25	.....
HERRIOTT, CALVIN C.	St. Paul, Westminster	Minn. P.	12	12	11	96	200
HERRON, DAVID	Norwood	N. J. P.	12	2	15	40	55
HERRON, SAM'L P.	De Kalb Junction	N. Y. S.S.	11	7	8	55	75
*HERSMAN, WM. M.	San Luis Obispo	Cal. S.S.	12	.....	.....	50	150
HICK, JOHN N.	Watertown	Neb. S.S.	12	32	8	96	70
HICKLING, JAMES	Tionesta, Tylersburg, Scotch Hill and station	Pa. P.	12	8	.....	58	105
HICKLING, THOMAS	La Foon and 2 stations	Dak. S.S.	12	.....	4	16	75
HICKOK, FRANCIS M.	Hansen and West Blue	Neb. S.S.	10	.....	2	62	110
*HILL, EDWARD P.	Chicago, Reunion	Ill. S.S.	2	.....	.....	89	325
*HILL, HIRAM	San Bernardino	Cal. S.S.	4½	.....	.....	.....	.....
HILL, JOHN B.	Monument and 1 station	Col. S.S.	2	.....	.....	25	35
HILL, ROBERT W.	Portland, St. John	Ore. S.S.	5	.....	.....	.....	.....
HILL, TIMOTHY	Presbyterial Missionary	Ind. Ter. S.S.	12	.....	.....	.....	.....
*HILL, WILLIAM J.	Harmony and station	Dak. S.S.	5½	.....	.....	23	.....
*HILLIS, NEWELL D.	Harbor Springs	Mich. S.S.	4½	.....	.....	14	.....
HINDMAN, DAVID R.	Ft. Harker and Kanopolis	Kan. S.S.	12	5	16	48	79
*HINDMAN, WILL M.	Pierre	Dak. S.S.	1	.....	.....	.....	.....
HINKHOUSE, JOHN F.	Bethel	Iowa. S.S.	10½	2	2	92	72
HOAR, WM. J.	Cedar Grove and station	Pa. P.	12	4	.....	90	100
HOFFMAN, JOHN	Baldwin	Wis. P.	12	8	8	152	100
HOFFMAN, WM. H.	Mission Wood	Mich. S.S.	12	.....	11	65	250
HOFFMEISTER, CHAS. C.	Evansville, Ashby and Dalton	Minn. S.S.	11	4	2	86	200
HOFFORD, MARTIN L.	Morrisville and station	Pa. S.S.	12	5	.....	95	150
HOLLOWAY, ALPHEUS H.	Sabin and Scotland	Minn. S.S.	6	.....	.....	80	32
HONNELL, WM. H.	Herington, Union and 2 sta'ns.	Kan. S.S.	12	.....	4	80	60
HOOD, FRANK C.	New Castle	Ind. S.S.	12	5	1	80	58
HOOD, JACOB A.	Schuyler and Collax Co., Central	Neb. P.	12	3	10	60	155
HOKE, ALBERT M.	Blue Springs	Neb. P.	12	1	12	63	65
HOKE, ROBT. H.	Hudson, Westminster & 4 sta'ns	Dak. S.S.	8	2	9	32	.....
*HOPKINS, JOHN T.	North Platte	Neb. S.S.	3½	.....	.....	50	104
HOPPER, EDWARD	New York City, Sea and Land	N. Y. P.	10	23	1	436	318
HORTON, ROBERT H.	Barbourville, Knox, Manchester and Paynes	Ky. S.S.	4	2	.....	75	20
*HOTT, ISAAC T.	Decatur	Ind. S.S.	4	.....	.....	.....	.....
HOUSER, FRANK S.	Tioga	Pa. S.S.	12	1	3	45	70
HOWE, CHAS. M.	Janesville	Iowa. S.S.	7	1	1	80	110
HOWELL, WM. M.	Rossville, Silver Lake and Ridge	Kan. S.S.	12	10	6	75	125
HOWEY, JOHN D.	Fairmont and station	Neb. P.	12	14	7	85	175

* No Report.

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				Exam.	Certif.		
HUGHES, WM. J.	<i>Chrisman</i> , New Providence & sta., Ill.	P. E.	11	24	1	60	160
HULL, ERWIN C.	<i>Arkport</i> , N. Y.	P.	12	6	3	83	110
HULLHORST, CHAS. G. A.	Gibbon, Cherry Creek, Berg, Box Elder and Wood River.	Neb. S.S.	12	6	5	116	125
HUNT, BENJ. H.	Burr Oak and station.	Neb. P.	3			13	30
HUNT, TIMOTHY D.	<i>Chili</i> , N. Y.	S.S.	12		2	57	46
HUNTER, JAMES H.	<i>McCune</i> and Osage.	Kan. S.S.	12	4	5	68	70
HUNTER, JOHN M.	<i>Central City</i> and Mineral Point.	Kan. S.S.	12	7	5	75	75
HUNTER, THOS. K.	<i>Griswold</i> and station.	Iowa. P.	6	14	5	107	100
HUNTER, WILLIAM H.	<i>Minto</i> and Forest River.	Dak. S.S.	12	1	3	43	110
*HUNTINGTON, GEO. C.	Fort Morgan and Brush.	Col. S.S.	5			49	
HURD, ISAAC N.	<i>Fresno</i> and Fowler.	Cal. S.S.	10	2	4	43	
*HUTCHINSON, GEO. A.	San Francisco, Olivet & Memorial, Cal.	S.S.	11			69	170
HUTCHINSON, ARTHUR L.	<i>Lansing</i> , Iowa.	P. 6½	4	3		75	135
HUTCHISON, SYLVANUS N.	Oxford, 1st, and 2 stations.	N. J. S.S.	12	8	2	114	105
IDSINGA, BERNARDUS H.	<i>Milwaukee</i> , Holland.	Wis. P.	12	11		90	90
ILSLEY, WM. H.	<i>Macon</i> , Ill.	P. E.	8	6	1	98	70
INGLE, ERASTUS T.	Gervais and stations.	Ore. S.S.	12	28	2	41	45
IOBE, LA THEO.	<i>Fairmount</i> and High Prairie.	Kan. S.S.	12	2	2	45	
*IRVIN, GEO. A.	Anaheim, 1st.	Cal. S.S.	12			41	73
IRVINE, ALEX M.	<i>Mound City</i> .	Mo. S.S.	3	1	2	73	65
IRWIN, JOHN.	Schell Lake and Bashan Valley.	Wis. S.S.	7			4	25
JACK, ANDREW D.	<i>Goody's Bluff</i> and 3 stations.	Ind. Ter. S.S.	6½			9	20
JACKSON, RICHARD H.	Deepwater.	Mo. S.S.	12	11	1	82	90
JAMES, DAVID W.	Beaver Creek and 3 stations.	Ore. S.S.	7			9	20
JAMIESON, EDWARD.	Windsor.	Mich. S.S.	12	3	4	52	100
*JAMIESON, PHILLIP M.	Buffalo and Rockford.	Minn. S.S.	5				
JAMIESON, SAM'L A.	<i>Tracy</i> .	Minn. S.S.	12	14	8	80	100
*JANVIER, CHAS. A. R.	Trenton, 5th.	N. J. P.	1			113	240
JEFFRIES, C. D.	Denver, Westminster.	Col. P.	9½	15	14	79	80
*JENKINS, JENKIN D.	Frederick and 2 stations.	Dak. S.S.	6			20	
JELLY, ALEX. M.	<i>New Windsor</i> , Mt. Paran, Granite and station.	Md. S.S.	12	15	2	130	175
JENNINGS, WM. H.	<i>Culver</i> , Fountain and 1 station.	Kan. S.S.	12	7	6	60	100
JENNISON, JOS. F.	<i>Catonville</i> .	Md. P.	12	7	2	52	75
JESSUP, LEWIS.	<i>Diller</i> and 2 stations.	Neb. S.S.	10½			25	60
JEWELL, JOEL.	Sylvania.	Pa. S.S.	6	3	1	28	100
JEWELL, JUSTUS B.	<i>Gaines</i> and 2 stations.	Mich. S.S.	12			19	50
JOHNS, WM. H.	Jericho.	N. J. S.S.	12	5		35	40
JOHNSON, BENJ. P.	Hopewell.	N. J. P.	5	2	10	110	105
JOHNSON, GEO.	Western and station.	Minn. S.S.	12	7		34	60
JOHNSON, HENRY B.	<i>Leola</i> and 2 stations.	Dak. S.S.	12		19	19	50
JOHNSON, HUBERT R.	<i>Natrona</i> and station.	Pa. P.	10	5	8	62	132
*JOHNSON, SAMUEL L.	Black Jack.	Kan. S.S.	1			42	74
JOHNSTON, ADAM.	<i>Tower Hill</i> and Prairie Bird.	Ill. P.	9	18	5	23	70
JOHNSTON, CHAS. H.	Leonard and Valley Creek.	Tex. S.S.	7½	2		42	80
JOHNSTON, EDGAR F.	Papillion.	Neb. S.S.	4	9	1	31	40
JOHNSTON, JOHN L.	Sunfield and Sebewa.	Mich. S.S.	11	18	5	87	128
*JOHNSTON, WM. L.	East St. Louis.	Ill. S.S.	12			50	138
JONES, CALEB E.	<i>Kissimmee</i> and 2 stations.	Fla. S.S.	12	9	5	51	75
*JONES, DEWEY.	Effingham and Lancaster.	Kan. P.	27½			120	100
*JONES, JOHN L.	Guilford Centre.	N. Y. S.S.	1			85	90
JONES, JOHN W.	<i>Baltimore</i> , Abbott Chapel, Tome Street and Canton.	Md. P.	12	35	6	115	507
JONES, WILLIAM.	<i>Somerset</i> and Neosho.	Kan. S.S.	12	4	2	30	140
JONES, WM. E.	Santa Fé, 1st.	New Mex. S.S.	4½		2	25	80
JONES, WM. W.	<i>Stuart</i> .	Neb. S.S.	12			16	110
JORDON, H. S.	<i>Taylorville</i> .	Ill. P.	11	13	8	95	100
JUNKIN, ANTHONY C.	Downs, Rose Valley and Crystal Plains and <i>Ashland</i> and 2 st'ns.	Kan. P. E.	9½	4	30	96	210
JUNKIN, CLARENCE M.	Washburn and 2 stations.	Dak. S.S.	4	1	3	18	72
KARNER, GEO. N.	<i>Manchester</i> , Westminster.	N. H. S.S.	12	18	22	100	75
KAY, ALEX. C.	<i>Texas</i> , Pinconning, Calvary, Omer, Sterling, Maple Ridge & 11 st'ns.	Mich. P.	12	52	14	171	269
KEACH, EDWIN P.	Brenham.	Tex. S.S.	8		1	50	60
KEAM, SAMUEL R.	San Bois and 3 stations.	Ind. Ter. S.S.	12	14		35	
KELLEY, WM. H.	Spencertown and Austerlitz.	N. Y. P.	7	38	2	80	100
KENNEDY, DAVID.	<i>St. Marys</i> , Shiloh.	Pa. P.	12	5	2	69	125
KENNEDY, JOEL.	Newhall Central and stations.	Iowa. S.S.	11	3		20	50
*KEYES, WM. S. H.	El Paso.	Tex. S.S.	7½				
KIMBALL, WM. E.	<i>Madison</i> and station.	Neb. P.	12	3	7	64	75

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				Exam.	Certif.		
KING, SAMUEL B.	Pleasant Valley and 5 stations	Cal.	S.S. 12	3	3	22	100
KING, SAM'L H.	Fisher and Mallory	Minn.	S.S. 11½	1	7	37	80
*KING, SOLOMON N.	Endicott and Diller	Neb.	S.S. ½	...	...	25	70
KING, VICTOR M.	Morantown and Fairview	Kan.	S.S. 12	1	...	40	80
KING, WM. T.	Vinita and 4 stations	Ind. Ter.	S.S. 12	8	2	90	75
KINGERY, DAVID.	Garden City	Kan.	S.S. 12	2	18	40	75
KIRKPATRICK, NELSON R.	Fort Gay	W. Va.	S.S. 12	...	...	24	75
KIRKWOOD, JAMES.	Rockport, Fairfax and station	Mo.	S.S. 10	10	6	54	145
KIRKWOOD, THOS. C.	Synodical Missionary	Col.	...	...	...	...	...
KLINK, NATHANIEL B.	Redding, Anderson & 2 sta'ns.	Cal.	P.E. 7	3	6	66	225
KNOTT, JOHN W.	Nolo	Iowa	S.S. 11	5	...	70	100
KNOX, ALEX. L.	Rankin and station	Ill.	S.S. 12	8	3	43	75
KNOX, EDWARD M.	Arbuckle and 2 stations	Cal.	S.S. 10½	...	...	11	50
KOEHLER, MARTIN	Toledo, 1st. Ger.	Ohio	S.S. 12	20	...	65	68
KOHLER, PHAON S.	Monroeton and station	Pa.	P. 10½	5	4	100	115
KOPS, JOS. C. DEB.	Fremont	Minn.	S.S. 12	...	4	33	50
KOUTZ, WM. P.	Kirklin, Elizaville & Sugar Creek	Ind. S.S.	6	16	4	70	100
KREWSON, JACOB B.	Forest Grove and 2 stations	Pa.	P. 12	2	3	70	225
KROMER, JOHANNES	Salem and station	Ohio	P. 12	4	...	60	50
LAFFERTY, JAMES.	Bolivar and Buffalo	Mo.	S.S. 5	3	2	53	125
LAFFERTY, JOHN W.	Mapleton and Pleasant Hill	Kan.	S.S. 2½	...	...	45	50
LA GRANGE, SAM'L W.	St. James and Windom	Minn.	S.S. 12	1	1	48	125
LAMONT, THOS. J.	Anaconda	Mont.	S.S. 12	11	14	40	80
LANDER, DAVID L.	Chattanooga, Park Place & sta'n.	Tenn.	P.E. 12	12	15	27	125
LANMAN, JOSEPH	Minneapolis, Bethel	Minn.	P. 12	10	45	185	200
LAUGHLIN, ROBT. J.	Portland, St. Johns	Ore.	P. 7	10	4	60	180
LAURIE, JAMES A.	Ellensburg and 2 stations	Wash.	P.E. 11	4	2	38	60
LEASON, THOS. S.	Mill Creek, Mt. Tabor and 3 sta'ns.	Pa.	P. 12	9	1	121	250
LE CLERE, GEO. F.	Monticello and Farley	Iowa	S.S. 10½	5	5	65	110
LEE, WM. B.	Olympia, So. Mait and 2 sta'ns.	Wash.	P. 12	2	...	70	75
LEE, WM. J.	St. Louis, McCausland Ave.	Mo.	P. 11	20	20	76	208
LEENHOUSE, PETER J.	Green Valley	Ill.	P. 9	4	...	57	60
LEFEBRE, GEORGE.	Angram Lead Mines	N. Y.	P. 6	1	2	44	51
LEONARD, LEMUEL	Fancy Creek	Wis.	S.S. 4½	...	1	53	50
*LEWIS, ELISHA M.	Palmyra and stations	Neb.	S.S. 5½	...	...	26	...
LEWIS, HEZEKIAH R.	Golden City, Shilo and Jasper	Mo.	S.S. 8½	4	4	63	40
*LEWIS, THOS. REED.	Neola	Iowa	S.S. 2½	...	...	45	55
LEWIS, WM. G. B.	Conklingville and Day, N. Y., and El Cajon and 2 stations	Cal.	S.S. 8½	15	3	52	70
LIDDELL, ROBERT.	Ludell and station	Kan.	S.S. 7	8	8	16	30
†LINNELL, EDWARD P.	Presbyterial Missionary	Mont.	3¾	...	...	...	...
LIPES, HENRY H.	Brasher Falls, Helena and Iron Works	N. Y.	S.S. 10	4	...	60	55
LIPPE, FREDERICK	Burton, Memorial	Ill.	P. 7½	1	...	50	50
LITTELL, LUTHER	Morrice	Mich.	S.S. 12	2	9	52	80
LITTLE, HENRY S.	Synodical Missionary	Tex.	12	...	...	...	...
LITTLE, JOHN W.	Columbus and Lost Creek	Neb.	P. 9	15	9	79	140
LIVINGSTON, CHAS. M.	Sorrento and Seneca	Fla.	S.S. 12	8	2	62	120
LLOYD, JOHN P.	Swan, Hopewell and Highland	Ind.	S.S. 12	...	...	57	175
*LOCH, JACOB W.	Philadelphia, Zion, Ger	Pa.	S.S. 1	...	...	...	...
LOCKARD, EARL T.	Carpenteria and station	Cal.	S.S. 7	5	1	20	...
LODGE, GEO. M.	Wayne and station	Neb.	P. 12	5	7	100	150
LOGAN, JOHN B.	Montezuma	Ind.	S.S. 6½	...	4	40	75
LOGAN, RICHMOND.	Santa Monica	Cal.	S.S. 5	4	1	55	90
LOMBARD, CHARLES M.	Montrose	Iowa	S.S. 12	9	1	92	121
*LONG, ABRAHAM W.	Lower Merion and Springfield	Pa.	S.S. 12	...	...	120	...
LONG, DANIEL E.	Crandon, Monico and Pelican	Wis.	S.S. 4	...	...	4	30
LONG, FREDERICK	Glenwood	N. Y.	S.S. 12	...	...	37	54
LONG, JAY HENRY	Hallock, Northcote & The Ridge	Minn.	S.S. 7½	2	...	72	100
LONG, JOHN D.	Maywood	Ill.	P. 12	9	5	68	120
LOOCK, GEO.	Myersville, Ger.	N. J.	P. 12	...	...	85	65
LOUDON, CLARKE.	Okobojo and 3 stations	Dak.	S.S. 12	...	...	50	...
LOVE, DAVID R.	Greenfield	Ind.	P. 12	5	2	71	150
LOWER, JOS. L.	Union and Verona	Neb.	S.S. 12	...	...	36	60
LOWRIE, NEWELL S.	O'Neill and 2 stations	Neb.	S.S. 9½	6	16	35	154
LUM, SAMUEL Y.	Pt. Pleasant	N. J.	S.S. 6	...	...	32	103
*LUTHER, BENJ. D.	St. Charles	Mo.	S.S. 12	...	...	62	45
LYLE, JAS. P.	Taylor	Tex.	S.S. 12	13	4	54	80
LYLE, WM. H.	Hebron and Hopewell	Tenn.	S.S. 9	4	...	112	70
LYMAN, BARNABAS.	Mapleton and Durbin	Dak.	S.S. 11	...	...	46	75
LYONS, GEO. W.	Merced, 1st. and station	Cal.	P. 12	9	7	61	130

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
LYONS, JOHN L.	Waldo, Hawthorne and 2 stations, Fla.	P. E.	12	11	9	50	80
McAFEE, GEO. F.	Synodical Missionary.	Minn.	7				
McALMON, JOHN A.	Parkston, Hope Chapel, Union Centre and station.	Dak.	S. S.	5½	18	44	70
*McARTHUR, JOHN A.	Rathdrum and vicinity, Idaho, and Davenport, The Bend & Minnie Falls.	Wash.	S. S.	12		53	45
McAULEY, DUNCAN T.	Appanoose and 2 stations	Ill.	S. S.	12	4	32	50
McBRIDE, JAMES B.	Bethel	Iowa.	S. S.	12	4	45	50
*McCABE, FRANCIS S.	Topeka, 3d	Kan.	S. S.	12		60	100
McCAHAN, JOHN M.	Currie, Slayton and Fulda	Minn.	S. S.	12	7	6	185
McCAULEY, ALBERT C.	Bridgewater and Canistota	Dak.	S. S.	12	10	10	60
McCLAIN, JOSIAH.	Ogden	Utah.	S. S.	10	1	83	75
*McCLELLAND, BRAINERD T.	Brainerd, Lipe Springs, Pecan Bayou and Milburn.	Tex.	S. S.	4½		170	85
McCLELLAND, DAVID T.	Bowling Green, 2d.	Ky.	S. S.	12	2	25	93
McCLELLAND, THOMAS J.	New Paris and Ebenezer	Ohio.	P.	12	26	3	117
McCLERKIN, THOS. Z.	Beaver Creek	Minn.	S. S.	2½		62	60
McCLUNG, JOHN S.	Neodesha, Fredonia & New Albany, Kan.	S. S.	12	11	26	110	175
McCONNELL, ALEX. W.	Falmouth and New Concord	Ky.	P.	9	16	8	106
McCONNELL, JAS. H.	Chattanooga, North Side	Tenn.	S. S.	2	1	11	12
McCoy, JOHN.	Dalton, Ashby & Elbow Lake	Minn.	S. S.	4			28
*McCoy, THEO. W.	Salem, Ind., and Penn Run and Brandenburg.	Ky.	S. S.	4			
McCRAE, JOHN.	Prairie Lea and Pleasant Hill, and Bazine and Ness City	Kan.	S. S.	12	4	16	85
McCrea, WILLIAM E.	Cimarron Wendel, Greensburg & station	Kan.	S. S.	12	40	10	70
McCune, WILLIAM C.	San Angelo, Tex., and Howard	Kan.	P.	12	7	6	72
McCuskey, WM. H.	Castlewood, Brantford and sta'n.	Dak.	S. S.	12		12	65
McDONALD, DONALD.	New Providence and 3 stations.	Tenn.	S. S.	11	27	15	190
McDONALD, HENRY R.	Sistersville, Long Beach & sta'n.	W. Va.	P.	12	7	3	75
McDONALD, JAS. S.	Synodical Missionary	Cal.		12			
McDONALD, JOHN M.	Hubbell and station.	Neb.	S. S.	12	6	6	55
*McDONALD, WM.	South Framingham	Mass.	S. S.	3			
McDowell, EDMUND W.	Salem and 2 stations.	Neb.	S. S.	4		35	125
McELHINNEY, CHAS. S.	Seymour and Promise City	Iowa.	S. S.	4½	22	3	100
McELMON, BEVERIDGE K.	Nooksack and 7 stations.	Wash.	S. S.	12	2	1	83
McELROY, JAMES C.	Medicine Lodge	Kan.	P.	11½	13	10	53
McELROY, SOLOMON C.	Bethany, Centre and Alexander.	N. Y.	P.	12	6		45
McELWEE, WM. B.	Eureka Springs	Ark.	S. S.	12	79	8	144
McFarland, JAS.	Walsenburg, La Veta and Central City and station.	Col.	P. S.	12	42	12	77
McGAUGHEY, JOHNSTON.	Raton.	New Mex.	S. S.	12	7	5	23
McGILLIVRAY, FINLAY E.	Claremont and Ripley	Minn.	S. S.	12	2	3	50
McGOWAN, JAS. W.	Spring Grove and 3 stations.	Minn.	S. S.	4	6	3	32
*McGREGOR, DUGALD.	Mt. View and West Park	Dak.	S. S.	3			24
McGREGOR, JASPER W.	Clarkston	Mich.	S. S.	7			60
McHARG, WM. N.	Blue Rapids	Kan.	S. S.	11	5	14	71
McILVAIN, JAS. W.	Hyattsville	Md.	P.	12	2	1	49
McKay, DONALD G.	Inkster, Elkmont and station.	Dak.	S. S.	12	7	7	54
McKEAN, JOHN.	Leonardville, Sedalia and sta'n.	Kan.	S. S.	12			48
McKEE, JAS. L.	Manchester, Knox, Barbourville, Richland and 3 stations.	Ky.	E.	9	16	6	125
McKEE, WILLIAM B.	Keithsburg	Ill.	S. S.	12	1	3	69
McKEEHAN, JOHN Q.	Hartford City, New Cumberland and vicinity.	Ind.	S. S.	9	11	1	168
McKELVEY, JAMES A.	Chillicothe	Mo.	S. S.	12	14	7	56
McKENNEY, GEORGE W.	Millerboro and Willowdale	Neb.	S. S.	12		1	53
McKENZIE, ANGUS.	Union Ridge and 3 stations	Wash.	S. S.	11			24
*McKENZIE, DOUGAL J.	New Bedford	Mass.	S. S.	1½			60
McKinlay, GEO. A.	Eugene City	Ore.	P.	12	4	7	108
McKinney, ROBT. C.	Adrian and 5 stations.	Kan.	S. S.	12	4		22
McLAURY, EDWARD A.	Meshoppen and Mehoopany	Pa.	S. S.	12	6	3	50
*McLEAN, CHARLES.	Mariposa and Laurel	Iowa.	S. S.	5			50
McLEAN, ENEAS.	Luz, Cinecero, Cortilla and De Herrera	Col.	S. S.	12		3	66
*McLEAN, JOHN.	Salida and Poncha Springs.	Col.	S. S.	12			100
McLEAN, JOHN D.	Groton, 1st, and stations.	Dak.	S. S.	4½	2	4	62
*McLeod, DONALD B.	Quincy	Mass.	S. S.	5			70
McLeod, NORMAN.	Royalton	Minn.	S. S.	12			21

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McMAHAN, ROBERT T.	Wentworth and station	Dak.	S.S. 6	10	85
McMARTIN, PETER A.	Bad Ave, Bingham and Verona.	Mich.	S.S. 12	51	80
McMASTER, JOHN.	East Greene	Pa.	S.S. 7	1	.....	40	80
McMEERIN, HENRY.	Scandia and Scotch Plains	Kan.	S.S. 12	4	7	39	145
McMICHAEL, ETHAN S.	Springfield, 3d	Ill.	P. 12	22	3	143	250
McMICHAEL, WM.	Greenfield	Pa.	S.S. 12	4	7	24	30
McMILLAN, BENJ. F.	Blue Stem, Bashan and 3 sta's, Kan.	S.S. 12	21	6	.....	75	75
*McMILLAN, HUGH H.	Davenport, The Bend & Brents, Wash.	S.S. 2½	.....	.....	.....	.....	.....
*McMILLAN, JAS. P.	Burkesville	Ky.	S.S. 7	.....	.....	41	.....
*McMURRAY, JOHN.	Springtown, Bridgeport and Chapel Hill	Tex.	S.S. 4½	.....	.....	51	.....
McNAIR, EVANDER.	Lathrop, Liberty and 2 stations.	Mo.	S.S. 12	3	.....	42	57
McNAUGHTON, JAS.	Lyndhurst Chapel	N. J.	S.S. 12	.....	.....	.....	123
McNEAL, JAMES.	Westminster, St. Paul's & 2 sta., Tenn.	S.S. 12	1	.....	.....	120	93
McNIECE, ROBT. G.	Salt Lake City, 1st	Utah.	P. 12	29	7	124	215
McNINCH, THOMAS.	Hitchcock and Crandon.	Dak.	S.S. 12	14	5	56	65
McPHERRIN, JOSIAH.	Norton and station	Kan.	S.S. 12	5	11	70	70
McQUEEN, GLENROIE.	West Plains and 1 station	Mo.	S.S. 4	45	.....	45	100
McQUOWN, JAS. R.	Mulvane	Kan.	P. 12	1	7	28	100
*McRUER, DUNCAN.	New Hampton and Martinsville.	Mo.	S.S. 8½	.....	.....	63	.....
*McVITTY, ISAAC W.	Cherry Tree	Pa.	S.S. 1	.....	.....	22	28
MACAULEY, JOHN.	Maple Ridge and 2 stations.	Mich.	S.S. 7	7	12	20	36
MACCARTHY, CHAS. W.	Elm River and station	Dak.	S.S. 12	3	.....	47	68
MACDOUGALL, DONALD.	Taunton	Mass.	P. 12	11	11	108	102
MAC, WM. E.	Burlington and station	Kan.	S.S. 8	4	2	100	125
MACQUEBRY, ANTHONY R.	San Mateo	Fla.	S.S. 12	.....	.....	25	30
MACQUESTEN, ROCKWOOD.	Fall River, Westminster	Mass.	P. 12	6	9	85	75
MAES, ANDREAS A.	Ocate and 3 stations	New Mex.	S.S. 12	5	2	43	51
MAGILL, HEZAKIAH.	Council Grove and 1 station	Kan.	P. 1	32	10	100	80
MANN, ALFRED M.	Louisburg, Sharon and station	Kan.	P.E. 12	22	5	51	150
MANN, MATTHEW G.	Chehalis, Puyallup, Nisqually and station	Wash.	S.S. 12	24	.....	324	125
MANY, DANIEL J., JR.	Esperance	N. Y.	P. 10	.....	.....	1	38
MARCELLUS, ALGERNON.	Atglen and Christiana	Pa.	P. 10	3	5	120	75
MARKS, JAS. J.	Windsor Harbor, Bristol. White Water, Patton, Marble Hill and Cornwall	Mo.	S.S. 12	21	2	180	250
MARSH, AUGUSTUS.	Mackinaw and station	Mich.	S.S. 12	6	2	22	75
MARSH, THEODORE D.	Synodical Missionary	Mich.	S.M. 12	.....	.....	.....	.....
MARSHALL, HUGH A.	Moreland	Ill.	P. 12	3	2	36	130
MARSHALL, JAS. A.	Groton	Dak.	S.S. 7	1	5	57	50
MARSHALL, JOS. H.	Kingman and station	Kan.	S.S. 12	7	47	97	100
MARSHALL, LYMAN.	Lebanon and station	Ill.	S.S. 12	7	1	40	200
MARSHALL, MATTHAN M.	Kalida and 2 stations.	Ohio.	S.S. 6½	.....	.....	51	125
MARSHALL, THOMAS.	Synodical Missionary	Mo.	12	.....	.....	.....	.....
MARSHALL, THOS. M.	Santa Cruz and vicinity	New Mex.	S.S. 12	.....	.....	.....	.....
MARSHALL, WM.	Yuma, Akron and 3 stations.	Col.	S.S. 12	.....	15	47	150
MARTIN, GEO. W.	Manti and Ephraim	Utah.	12	.....	.....	26	100
MARTIN, JOHN.	Hartington, Coleridge, St. James.	.....	.....	.....	.....	.....	.....
MARTINEZ, JUAN M.	St. Helena and 4 stations.	Neb.	S.S. 12	7	3	50	70
MARVIN, CHAS. S.	Las Pinconnes and 2 sta's, New Mex.	S.S. 12	4	4	35	49	.....
MARVIN, DANIEL W.	West Point and 3 stations	Iowa.	S.S. 8	.....	3	65	125
*MATHENA, EBER G.	Genoa, 3d, and Collamer	N. Y.	S.S. 4	.....	.....	83	117
*MATHES, MILTON A.	San Francisco, Hamilton Square, Cal.	S.S. 2½	.....	.....	.....	52	140
MATTHEWS, WILLIAM F.	Mt. Lebanon and Chucky Vale, Tenn.	S.S. 5	.....	.....	.....	23	50
	Pipestone and stations, Minn., and Parkville	Mo.	S.S. 10½	42	24	250	500
MATTHIESON, MATTHIAS.	Las Cruces, Spanish, & 4 sta's, New Mex.	P. 12	2	.....	14	20	.....
MATTICE, ROBT. B.	Starke and Lawtey	Fla.	S.S. 12	1	5	31	30
*MATZINGER, PHILIP F.	Preston	Minn.	S.S. 7½	.....	.....	.....	.....
MAY, MONTGOMERY.	Hopkinsville and So. Carrollton	Ky.	S.S. 12	3	3	96	75
MAY, THOMAS J.	Clearwater and Indianola	Kan.	S.S. 5½	4	2	70	75
MAYO, BYRON E.	Pleasant Unity and Hunnewell	Kan.	P. 12	12	6	74	125
MAYO, WARREN.	Providence and Mankato	Kan.	S.S. 12	10	5	100	125
MAYOU, JOSEPH.	Troy and 2 stations.	Kan.	S.S. 12	1	2	56	150
MAZAWAKINYANNA, LOUIS.	Buffalo Lake	Dak.	P. 12	1	9	76	25
MADE, SAMUEL H.	Ludlowville	N. Y.	S.S. 10	.....	.....	20	50
MEEKER, BENJ. C.	Eureka and station	Kan.	P. 9	3	11	45	110
MENAU, JAS. A.	Albuquerque	New Mex.	P. 12	8	12	75	120
MENAU, JOHN.	Laguna and 3 stations	New Mex.	S.S. 12	10	35
MERRIAM, JOHN.	Bennet	Pa.	S.S. 12	6	6	73	125

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MERRILL, CHAS. D.	Ontario and station..... Cal.	S.S.	2	1	39	40	70
MERRILL, JOHN A.	Etiwanda, 1st, Ontario, Euclid Ave. and 1 station..... Cal.	S.S.	8	3	49	52	25
*MEWHINNEY, WM. J.	Hammonton..... N. J.	S.S.	3½			88	147
MEYER, WILLIAM	Grant City and Knox, Mo., and Hazelton and Oelwein..... Iowa.	S.S.	11		2	107	115
MIDDLEMIS, THOS.	Wyandotte..... Mich.	P.	¾			119	225
*MILFORD, THOS. J.	Yorktown and Norwich..... Iowa.	S.S.	3			71	75
MILLER, CHAS. H.	Ft. Gibson and Tegalea..... Ind. Ter.	S.S.	11½	2		60	120
MILLER, DAVID M.	Conemaugh..... Pa.	P.	12	2	3	70	120
MILLER, EDW. S.	Crown Pt. and station..... Ind.	P.	11	3	4	66	
MILLER, GEORGE	Nevada..... Mo.	P.	12	10	23	144	160
MILLER, HORACE G.	Wilkes-Barre, Covenant..... Pa.	P.	2	9	1	59	50
MILLER, JOHN H.	Kansas City, 4th..... Mo.	P.	12	1	4	100	75
MILLER, WILLIAM	Luverne and station..... Minn.	P.	12	4	6	45	112
MILLER, WILLIS L.	Tahlequah and station..... Ind. Ter.	S.S.	12	9	1	30	77
MILLIGAN, JAMES V.	Ashland..... Ore.	S.S.	12	15	6	74	125
MILLIKAN, WM. F.	Carlyle and Lone Elm..... Kan.	S.S.	12	18	12	110	160
MILLS, EUGENE R.	Santa Paula and Hueneme..... Cal.	S.S.	12	3	15	49	
MILLS, JOHN N.	Idaho Springs..... Col.	P.	12	5	9	14	150
MILLS, JOHN P.	Lakefield and 7 stations..... Mich.	S.S.	12		5	13	80
*MINNIS, THOS. W.	Glennwood Springs..... Col.	S.S.	2½				
MIRON, FRANCIS X.	Benton and 4 stations..... Ind.	S.S.	12	2		60	100
MISHOFF, IVAN D.	Pittsburg and Weir..... Kan.	S.S.	4	11	3	40	170
MITCHELL, JAMES.	Crescent City..... Fla.	S.S.	12		3	89	45
MITCHELL, JAS. A.	Las Alamos and 3 stations..... Cal.	P.E.	9½			24	
MIX, WILLIAM W.	Paulding..... Ohio.	S.S.	12	3	3	60	100
MOFFATT, WM. J.	White Bear Hill, Paul's Valley, Johnsonville and sta'n's. Ind. Ter.	S.S.	7	25	22	47	
MOLLENBECK, BERNARD D.	Salem, Ger..... Mo.	S.S.	12			47	46
MONDRAON, JOSÉ D.	El Rancho, Los Cordovas and Illano..... New Mex.	S.S.	12			25	60
MONTGOMERY, JOHN	Lonsdale..... R. I.	P.	12	14	14	96	70
MONTTOYA, RONALDO	Capulein and station..... New Mex.	S.S.	12		23	23	33
MOORE, AMBROSE Y.	Bethlehem and West Union..... Ind.	S.S.	1½			90	120
MOORE, ANDREW D.	Santa Barbara..... Cal.	S.S.	3	1		22	25
MOORE, DANIEL M.	Fort Worth, 2d, and El Paso..... Tex.	S.S.	10½	3		93	192
MOORE, DAVID W.	Kennett Square..... Pa.	P.	10½	3	2	65	72
MOORE, FRANK W.	Hope Chapel and Union Centre..... Dak.	S.S.	6			85	80
MOORE, JOSIAH.	Keosauqua and Altona..... Ill.	S.S.	12	13	11	102	45
*MORGAN, ROBERT.	Ravenswood and Pleasant Flats, W. Va.	S.S.	5½			147	132
MORRILL, GEORGE W.	Candler, So. Lake, Weir and sta'n. Fla.	S.S.	12	2	13	15	50
MORRISON, DANIEL	Union Town and Mina..... Dak.	S.S.	3	5	27	32	85
MORRISON, JAS. M.	Weston and 3 stations..... Ore.	S.S.	12			29	100
MORRISON, JOHN	San Bernardino..... Cal.	P.E.	7	4	7	79	110
MOUW, DRIES.	Alto, Holland..... Wis.	P.	12	9	2	75	50
MUIR, JOHN A.	Newton, Abington and 2 stations..... Pa.	P.	7	1		115	75
*MULLEN, HARRY A.	Pauline and Wakarusa..... Kan.	S.S.	6			32	80
MULLINS, WILLIAM	Neche and Bethel..... Dak.	S.S.	12	3	4	52	70
*MUNRO, DUNCAN	Concord and Pacheco..... Cal.	S.S.	1			19	72
MURRAIR, JEAN B.	Robinson and St. Sauveur..... Wis.	P.	12	2		109	104
MURDOCH, SAMUEL	Cochecton and station..... N. Y.	P.	12	15		115	60
MURGATROYD, EDWIN E.	Independence and 2 stations..... Ore.	P.	12	6	9	60	90
MURPHY, EDWARD N.	Mt. Pleasant and 2 stations..... Utah.	S.S.	12	5	1	46	132
MUSE, EBEN.	Quincy..... Mass.	P.	11½	13	7	138	134
NAVE, HENRY L.	Mt. Sterling..... Ky.	P.	12	6	3	90	93
†NEERKEN, NICHOLAS	Dwight Mission..... Ind. Ter.	S.S.	9½				
NEGLEY, THEO. S.	Ridgway and station..... Pa.	P.	12	13	2	43	100
NEILSON, SAMUEL B.	Falls City..... Neb.	S.S.	12	11	13	73	90
NELSON, JOHN W.	Shiloh, Big Valley, Freestone and Duncan's Mills..... Cal.	S.S.	9½			27	120
NELSON, JOSEPH.	Wantage, 1st and station..... N. J.	P.	12	1	1	60	60
NELSON, SYBRANDT	Fairville..... N. Y.	P.	12	4	2	90	100
NEWELL, GEORGE W.	Marquette..... Neb.	S.S.	5			14	
*NEWELL, HENRY A.	Salt Lake City, Westminster..... Utah.	S.S.	6½				
NICHOLAS, WARDEN P.	Williamstown and Burlington..... Ky.	S.S.	10	8	2	51	12
*NIELD, THOMAS.	Ebenezer and Greensburg..... Ky.	S.S.	7½			69	60
NILES, WM. H.	Jacksboro, Gertrude and station..... Tex.	S.S.	12	8		39	26
NOER, MOSES.	Hamburg..... Iowa.	P.	12	2	6	50	130
NOURSE, JAMES M.	Alexandria, 1st..... Va.	P.	12	3	3	80	142
*NOURSE, JOSEPH E.	Vienna and Lewinsville..... Va.	S.S.	6				

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NUGENT, EDWARD J.	Russell and 2 stations.	Iowa.	S.S. 10%	6	7	85	75
*NYE, RALPH H.	St. Mary's.	Ohio.	P. 6			77	
O'BRIEN, JOHN H.	Swedesboro and Billingsport.	N. J.	S.S. 12	2		55	80
ODELL, JEREMIAH.	Mapleton and station.	N. Y.	S.S. 12			47	150
OLIVER, CHARLES A.	Tuckahoe.	N. J.	S.S. 4	2		24	40
OLIVER, WM. J.	Fairbury.	Neb.	S.S. 12	4	10	45	100
OLLERENSHAW, SAMUEL.	South Des Moines and station.	Iowa.	S.S. 12	8	2	42	120
*OLMSTEAD, HORATIO F.	Palmetto and Concord.	Ind.	S.S. 7			63	
ORNELVENA, JAMES.	Ottawa and Grand Ridge.	Ill.	S.S. 6%	19	8	212	250
*ORMOND, GEO. K.	Doylestown and Marshallville.	Ohio.	S.S. 6			100	100
ORNSDORFF, ASA.	Kingston, Bethel.	Tenn.	S.S. 10%		2	103	96
ORTEGA, JUAN P.	Rito and Mora.	New Mex.	S.S. 12		4	53	
OSLER, JOHN F.	West Milford and 2 stations.	N. J.	P. 12			60	45
OSMOND, JONATHAN.	Doylestown and Marshallville and Des Moines Presbytery.	Iowa.	S.S. 12	9	10	106	100
OVERSTREET, ROBT. M.	Cedar Point and Clements.	Kan.	S.S. 3	32		82	100
PADEN, ROBT. A.	Burt, Pleasant Valley & 3 sta's.	Iowa.	S.S. 12	6	11	61	65
PADEN, THOMAS ROSS.	Buffalo and Rockford.	Minn.	S.S. 6	3	2	60	163
PAIGE, JAMES A.	McNair Memorial, Cloquet & 2 sta's, Minn.	Neb.	S.S. 10	4		14	140
PANGBORN, DAVID K.	Humphrey and Creston.	Neb.	S.S. 9			27	80
PARADIS, EUCHEE.	Mulberry and station.	Kan.	P. 6%	1		53	30
PARK, CHARLES H.	Circleville.	N. Y.	P. 11	4	3	71	
PARKER, ALEXANDER.	Orange and 2 stations.	Cal.	S.S. 3	7	1	105	125
*PARKHILL, JOHN W.	Detroit and Hutton and Brown and Day Counties.	Dak.	S.S. 4%			26	
PARKS, ADOLPHUS H.	Syracuse and station.	Kan.	S.S. 5			50	350
†PARKS, CALVIN M.	Logan.	Utah.	P. 6			7	54
PARLINAN, B. F.	Red Lake Falls.	Minn.	S.S. 4			26	50
PARSONS, WILLIAM T.	Fairview, Mt. Pleasant & Dunseith, Dak.	Wis.	S.S. 4	13	13	11	90
PATCH, JACOB.	Dorchester and vicinity.	Wis.	S.S. 5	2		63	35
†PATTERSON, JOHN.	Cambridge and Oakland.	N. Y.	S.S. 12	6	1	78	103
PATTENGILL, JULIUS S.	Cannonville and 2 stations.	Neb.	P. 12	5	1	35	21
PATTERSON, ADAM.	Clontibret and 2 stations.	Neb.	S.S. 4	7	6	49	70
PATTERSON, JAMES T.	St. Edwards.	Kan.	S.S. 12	2	11	35	70
PATTERSON, JOSEPH.	Long Island and Zion.	Minn.	P. 12	27	32	187	400
PATTERSON, JOSEPH M.	Minneapolis, Bloomington Ave.	Wis.	S.S. 6		1	34	80
PATTINSON, WALTON.	West Merrill.	Mich.	S.S. 3			18	25
PEABODY, WARD C.	Allis and Waverly.	Pa.	P. 10%	7	4	12	117
PEACOCK, JOHN.	Garrison and Big Grove.	Iowa.	S.S. 5%	4	4	63	100
PEARCE, THOMAS G.	Tyndall.	Dak.	S.S. 10%	1	2	36	75
PECK, ALEX. S.	Wells.	Minn.	P. 12	5	6	62	100
PELAN, WM.	Reems Creek, Davidson's River.	Tenn.	S.S. 7	5		37	100
PENLAND, ALFRED M.	Pajarito and 6 stations.	New Mex.	S.S. 12			8	12
PEREA, JOSÉ Y.	Exeter and Oak Hill.	Kan.	S.S. 10	1	1	23	65
PEREING, JOHN D.	Ashland.	Md.	P. 11	1		50	90
PERRY, SAMUEL M.	Nuyaka and Okmulgee.	Ind. Ter.	S.S. 12	13	2	17	85
PERRYMAN, THOS. W.	May's Landing.	N. J.	S.S. 6			24	80
PETERS, JOHN E.	Rapid City and station.	Dak.	S.S. 6%	1	14	15	85
PETERSON, WALTER S.	Elbow Lake, Lawrence, Maine, Good- ale, Maplewood and 5 sta's.	Minn.	S.S. 11	44	21	65	210
PETTITT, ALFRED C.	Grayling and vicinity and Reading, Mich.	S.S. 12				60	100
PHELPS, JAMES H.	Mora.	New Mex.	S.S. 9%			44	60
*PHILLIPS, MAXWELL.	French Creek, Centreville, Walkers- ville and Lebanon.	W. Va.	S.S. 6			154	98
*PHILLIPS, WM. O.	Rice Lake, Cumberland & 3 sta's.	Wis.	S.S. 12			20	25
PHOENIX, SIDNEY.	Henrietta and Cambridge.	Tex.	S.S. 12	8	5	31	60
PIERSON, GEORGE.	New York, Bohemian and station, N. Y.	P. 12	30	2		150	400
PISEK, VINCENT.	South Bend, 2d.	Ind.	S.S. 4			58	100
*POGUE, JAMES W.	East Lake George, Bay Roads & sta., N. Y.	Neb.	S.S. 12	3		29	
POLLOCK, JOHN H.	Axtell, Osco and 2 stations.	Dak.	S.S. 5%	5		147	184
POLLOCK, WILLIAM A.	Synodical Missionary.	W. Va.	S.S. 8			81	120
POMEROY, JOHN B.	Moundsville and Cameron.	Neb.	S.S. 12	6	12	4	130
*POMEROY, JOSEPH S.	Hubbell and Chester and Catherton, Neb.	N. J.	P. 12	7	4	90	130
POND, HORACE N.	Newark, Woodside.	Col.	P. 10	1	8	15	60
PORTER, JOSEPH W.	Alamosa.	Fla.	S.S. 10	5	12	17	100
PORTER, WILLIAM M.	St. Andrews and 2 stations.	Wis.	P. 12	18	7	145	360
POST, EDMUND H.	Milwaukee, Perseverance.	Fla.	P. 12	1	7	57	60
POST, JACOB.	Eustis.	N. J.	S.S. 4			51	61
POTTER, JAMES H.	Long Branch.	Ill.	S.S. 9			15	52
*POTTS, ARTHUR.	Arlington, 1st.						
*PRATT, ABRAHAM A.							

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
PRATT, EDWARD.	<i>Bellevue</i>	Idaho.	S.S.	12	4	26	100
*PRESSLY, ROBERT T.	<i>Alta</i>	Iowa.	S.S.	6½			
PRICHARD, EVAN R.	<i>Albany, 1st</i>	Ore.	S.S.	12	12	13	63
PRUGH, BENJAMIN E. P.	<i>Herscher, 1st</i>	Ill.	S.S.	6	1	1	46
PRYSE, JAMES M.	<i>North Bend and 3 stations</i>	Wis.	S.S.	12	6	1	70
PURMPHREY, WM. H.	<i>Armourdale, Central</i>	Kan.	S.S.	12	10	15	75
PURMORT, CHAS. H.	<i>Canton and 2 stations</i>	Dak.	S.S.	12	4	3	77
QUEEN, SYLVANUS R.	<i>Titusville</i>	N. J.	P.	12			126
QUIGLEY, THOMAS H.	<i>Tuscarora</i>	N. Y.	S.S.	3			85
RALSTON, JOSEPH H.	<i>Worcester and station</i>	Mass.	S.S.	12	45	75	119
*RANDOLPH, ALLEN F.	<i>Inland, Waveland, Spring Rancho and Glenville</i>	Neb.	S.S.	1			41
RANDOLPH, JOHN C.	<i>Hustonsville, Boyle and station</i>	Ky.	S.S.	12	4	2	31
RANKIN, HENRY W.	<i>Evangelist</i>	Col.	S.S.	12			55
RANKIN, JOHN N.	<i>Brainerd and Potwin</i>	Kan.	S.S.	11½	6	13	61
RANKIN, NELSON A.	<i>Dexter, Maple City, Prairie Ridge and station</i>	Kan.	S.S.	12	4	3	7
RAYMOND, EDWARD N.	<i>St. James</i>	Minn.	S.S.	12	3	2	14
*READ, PHILANDER	<i>Glidden</i>	Iowa.	S.S.	1			49
*REAGAN, JOHN T.	<i>Eusebia and Centennial</i>	Tenn.	S.S.	1			88
†REARDON, JAMES D.	<i>Lyndon and Holland Run</i>	Pa.	S.S.	9			80
REDERUS, SIPKO.	<i>New Amsterdam and Mindoro</i>	Wis.	P.	12	10		56
REDFIELD, HENRY S.	<i>Leonard and Valley Creek</i>	Tex.	S.S.	4½		1	30
REDPATH, JOHN	<i>Boyne Falls, Boyne City & 3 st'ns.</i>	Mich.	S.S.	12	12	3	39
REED, CARSON	<i>Grant City, Knox and 2 stations</i>	Mo.	S.S.	4	1	1	69
REED, GEO. J.	<i>Columbia and 2 stations</i>	Ky.	P.	12	7		110
REED, JAMES	<i>Savannah, Hackberry and Rosendale</i>	Mo.	S.S.	12	2	1	81
REED, JAMES S.	<i>Chawute</i>	Kan.	P.	11½	2	13	82
REED, JOHN B.	<i>Fairmont and Mannington</i>	W. Va.	P.	12	4	2	115
REESE, WILLIAM W.	<i>Chestnut Grove</i>	Md.	P.	6	8	2	107
REEVES, THOMAS A.	<i>Woonsocket</i>	R. I.	P.	8	17	31	48
*REID, GEORGE B.	<i>Hardin and vicinity</i>	Ill.	S.S.	4			50
REID, JOHN, JR.	<i>Great Falls and station</i>	Mont.	S.S.	11½	2	3	17
*REID, JOHN, SR.	<i>Corvallis and Oak Ridge</i>	Ore.	S.S.	7			70
REID, JOHN G.	<i>Greeley and 2 stations</i>	Col.	P.	12	7	5	98
REID, WILLIAM H.	<i>Melvorn, Maxon and Kedron, Kan., and Dwight and vicinity</i>	Ind. Ter.	S.S.		2		90
RENSHAW, WM. E.	<i>Richmond, Smithfield & Franklin</i>	Utah.	S.S.	11			100
RENVILLE, DANIEL	<i>Brown Earth</i>	Dak.	S.S.	12			45
RENVILLE, ISAAC	<i>Long Hollow</i>	Dak.	P.	8	4	11	77
RENVILLE, JOHN B.	<i>Ascension</i>	Dak.	P.	12	9		85
REYNARD, JOHN H.	<i>Aurora</i>	Neb.	S.S.	10	6	14	85
REYNOLDS, ANDREW J.	<i>Decatur and Albion</i>	Ind.		6	15	12	165
REYNOLDS, ANDREW M.	<i>Columbus</i>	Kan.	P.	12	33	12	110
RIALE, JOSHUA	<i>Blair</i>	Neb.	S.S.	9	3	7	39
*RICE, CHARLES W.	<i>Albion</i>	Ind.	S.S.	1½			61
RICE, GEORGE H.	<i>San Angelo</i>	Tex.	S.S.	¾			40
RICE, HARRY V.	<i>Port Townsend Bay & Dungeness</i>	Wash.	P.	12	68	11	79
RICHTER, LOUIS	<i>Phillips and station</i>	Wis.	S.S.	12	1		12
RIDEOUT, JACOB B.	<i>Lakeport and Kelseyville</i>	Cal.	S.S.	11	25	1	110
RIEDY, OWEN	<i>New Orleans, Immanuel, Ger.</i>	La.	P.E	12	4		70
RIES, GEO. A.	<i>Ridge Station</i>	Ark.	S.S.	8		8	8
RIGGLE, GEORGE W.	<i>Silver City</i>	New Mex.	S.S.	12		1	20
RIGGS, WARNER B.	<i>Dallas, 2d.</i>	Tex.	P.	12	4	16	62
RINGOLD, JOHN A.	<i>Lancaster and Liberty, Ger.</i>	Wis.	P.	12	2	2	56
ROBE, ROBERT.	<i>Orangefordville and Brownsville</i>	Ore.	S.S.	9	5	4	63
ROBERTS, OWEN J.	<i>Martin and 2 stations</i>	Mich.	P.	12	4	4	75
ROBERTS, WILLIAM H.	<i>Pembina, 1st.</i>	Dak.	S.S.	4	1	5	28
ROBERTSON, ALEX. T.	<i>Williamsburg and Monterey</i>	Ohio.	P.	¾	34	2	216
ROBERTSON, DANIEL J.	<i>Thayer and Harrison</i>	Kan.	S.S.	12	1	4	40
ROBERTSON, JOHN S.	<i>Worthington and Howesville</i>	Ind.	S.S.	9	1	3	50
ROBERTSON, PETER	<i>Paris</i>	Ky.	P.	5½			43
ROBERTSON, WM. D.	<i>Princeton, Witherspoon Street</i>	N. J.	S.S.	12	10	3	90
ROBINSON, ALBERT	<i>Gladwin, 1st and 2d, and 2 sta'ns.</i>	Mich.	S.S.	12	11	1	29
ROBINSON, EDWARD P.	<i>East Hamburg</i>	N. Y.	S.S.	7			25
ROBINSON, FRANCIS H.	<i>Pendleton and 1 station, Ore., and Templeton, Paso Robles & sta'n, Cal.</i>	Cal.	S.S.	9		8	31
ROBINSON, JOS. C.	<i>White Bear Lake</i>	Minn.	P.	12	22	9	61
ROBINSON, SAMUEL N.	<i>Conewango</i>	N. Y.	S.S.	6			40
ROBINSON, WILLIAM M.	<i>Nugent, Zion and station</i>	Iowa.	S.S.	12	6		73
RODGERS, JAMES	<i>Farmington, Vermillion & Empire, Minn.</i>	Minn.	S.S.	6	15	2	56

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				Exam.	Certif.		
RODGER, JAMES G.	<i>New Haven</i> , 1st	Conn. P.	12	43	56	99	65
ROGERS, DAVID B.	<i>Portland</i> and Upper Mt. Bethel	Pa. S.S.	8	1	4	135	200
*ROGERS, GEORGE.	<i>Mausfield</i>	Pa. S.S.	1			62	50
ROGERS, HENRY M.	<i>Hamilton</i>	Mo. P.	12	38	5	122	100
ROGERS, PEARCE.	<i>Mine Hill</i> and Berkshire Valley	N. J. P.	12	30		80	250
ROMERO, VINCENTE F.	<i>Taos</i> and 3 stations	New Mex. S.S.	12				
ROSENKRANS, DAVID W.	<i>Apple Creek</i> , Hainesville, Blackbird and Scottville	Neb. S.S.	11	6	11	52	100
ROSS, GEORGE.	<i>Tualatin Plains</i> and 2 stations	Ore. S.S.	11	1		41	25
ROSSEEL, JOSEPH A.	<i>Little Meadows</i>	Pa. S.S.	6			35	50
ROSSITER, FRANCIS Z.	<i>Kalamazoo</i> , North and station	Mich. S.S.	12	15	6	136	250
ROWLAND, MAXWELL S.	<i>Holmauville</i> and Hopo Chapel	N. J. P.	6		1	38	100
ROWLEY, ROSSETER C.	<i>Brooks</i> , Nodaway and 4 stations	Iowa. P.	12			40	50
RUDD, EDWARD H.	<i>South Framingham</i>	Mass. S.S.	4	24	1	25	30
RUDOLPH, WALTER S.	<i>Utiah</i> and Willits	Cal. S.S.	4 $\frac{3}{4}$	7	2	73	100
RUNCIMAN, GEORGE.	<i>Columbus</i>	Wis. S.S.	4			30	20
RUNDALL, HERBERT R.	<i>Glassboro</i> and Bunker Hill	N. J. S.S.	10	3	5	70	140
*RUSSELL, DANIEL.	<i>Ananosa</i>	Iowa. S.S.	12			62	50
RUSSELL, EDGAR W.	<i>Ateo</i> , Waterford, Berlin & 5 sta's	N. J. S.S.	4	8		51	100
RUSSELL, WATSON.	<i>Ananosa</i> and <i>Frankville</i> , Mt. Hope and 2 stations	Iowa. P.	11 $\frac{1}{2}$	1	3	121	160
RUTAN, FRED N.	<i>Prickly Pear Valleys</i>	Mont. S.S.	4				40
RUTHERFORD, JOHN.	<i>Apalachin</i>	N. Y. S.S.	12	2		15	45
SALMON, JAMES M.	<i>Lockridge</i>	Pa. S.S.	12		1	56	216
SANBORNE, PLINY F.	<i>Otego</i>	N. Y. S.S.	12	1		37	50
SANDERSON, GEORGE E.	<i>York</i> , Marvin, Walnut Prairie and Anderson	Ill. S.S.	12		4	90	140
SANDERSON, JOS. W.	<i>Presbyterial Missionary</i>	Mass. S.S.	12				
SANDS, WILL H.	<i>Winchester</i>	Ind. S.S.	6	1		27	135
SANSON, JOHN R.	<i>Gibson Memorial</i>	Pa. P.	4 $\frac{3}{4}$	10	13	54	100
SANSON, THOS. A.	<i>Argyle</i>	N. Y. P.	12	15	4	95	103
SARGENT, JOHN H.	<i>Peru</i>	N. Y. S.S.	12	6	1	45	60
SAUNDERS, NELSON.	<i>Andover</i> and Homer	Dak. S.S.	12	9	5	40	50
SAURE, FRED'K C.	<i>Lawrence</i> , Ger	Mass. P.	12	17		165	180
SAWTELL, ELI N.	<i>Dillon</i> , Hope and station	Kan. S.S.	12	1	7	44	100
SAWYERS, HENRY A.	<i>Waterloo</i>	Ind. P.	10 $\frac{1}{2}$	16	4	47	74
SAYRE, SYLVANUS.	<i>Linkville</i>	Ore. S.S.	12	1	3	10	30
SCARBOROUGH, WM. B.	<i>Osego</i>	Ohio. P.	11	1		33	40
SCHAEDEL, JACOB.	<i>Buffalo Grove</i> and Salem, Ger.	Neb. P.	12	4	7	42	25
SCHABLE, JOHN G.	<i>Omaha</i> , 1st Ger., and station	Neb. P.	12	14	1	53	71
*SCHELL, JAMES P.	<i>Angus</i>	Minn. S.S.	5			20	40
*SCHENCK, ELIAS S.	<i>Arnol</i>	Pa. S.S.	8			55	225
SCHLUETER, HENRY C.	<i>Pleasant Valley</i> , Ger.	N. J. P.	11	9	3	88	65
SCHNATZ, PAUL H.	<i>Atlantic City</i> , Ger.	N. J. P.	12	17	2	58	90
SCHWARZ, PHILIP A.	<i>General Missionary for the Germans</i> , N. J.	N. J. S.S.	12				
SCHWARZBACH, CHARLES H.	<i>Philadelphia</i> , Caruel, Ger	Pa. P.	12	20		112	150
SCOFIELD, EDWARD.	<i>East Newark</i> , Knox	N. J. P.	12	33	12	181	354
SCOTT, GEORGE K.	<i>Mobeetie</i> and stations	Tex. S.S.	11 $\frac{1}{2}$			1	18
SCOTT, JOHN.	<i>Waltham</i> and 3 stations	Dak. S.S.	12	3	1	68	100
SCOTT, JOHN F.	<i>Slatington</i> and station	Pa. P.	12	11	2	76	120
SCOTT, ROBT. D.	<i>Lake</i> , 1st	Ill. P.	12	19	22	238	500
SCOTT, WM. R.	<i>Burrtown</i> and Valley	Kan. S.S.	8 $\frac{1}{2}$	5	14	80	150
SCOTT, WINFIELD C.	<i>Elk Grove</i> and stations	Cal. S.S.	12	3	1	83	184
SCOTT, WINFIELD T.	<i>Bennington</i> and station	Kan. S.S.	12	17	10	48	54
SCOVEL, DWIGHT.	<i>Kirkland</i>	N. Y. P.	12	8		27	74
SCUDDER, EDW. C.	<i>San Antonio</i> , Madison Square	Tex. P.	12	13	5	74	123
SEWARD, FREDERICK D.	<i>San Buenaventura</i> , Saticoy & 3 sta's	Cal. P.	12	9	25	69	130
SEWELL, HARRY F.	<i>Silver Cliff</i> and 3 stations	Col. S.S.	12	31	5	54	154
SEXTON, THOMAS L.	<i>Synodical Missionary</i>	Neb. S.S.	12				
SEYMOUR, JOHN A.	<i>Parma</i> and Independence	Ohio. S.S.	12			56	159
SHARP, BENJ. F.	<i>Tamora</i> , Staplehurst and 2 stations	Neb. S.S.	12	17		20	75
SHARPLESS, ALBERT S.	<i>Mound Valley</i> and Bethel, and Pitts- burg and Weir City	Kan. S.S.	12	2	5	124	244
SHAW, ARCHIBALD M.	<i>Terrell</i> , Texas, and <i>Spencertown</i> , St. Peters and Austerlitz	N. Y. S.S.	9 $\frac{1}{2}$	4	7	132	140
*SHAW, HARVEY.	<i>Saxton</i> and Yellow Creek	Pa. S.S.	1			59	162
SHEARER, FREDERICK A.	<i>Dexter</i> and Earlham	Iowa. S.S.	2 $\frac{3}{4}$	4	5	121	140
SHELDON, FRANK E.	<i>Dodge City</i>	Kan. S.S.	1	4	8	75	100
*SHEPARD, CHARLES.	<i>Chehalis</i> and vicinity	Wash. S.	3			12	
SHEPHERD, CHAS. M.	<i>Durango</i>	Col. P.	12	10	5	74	
*SHERRILL, JOHN S.	<i>Litchfield</i> and Spring Grove	Minn. P.	10			75	150

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SHIELDS, CALVIN R.	Joseph, Lostine, Shiloh & 2 sta's ... Ore.	S.S.	12	3	13	33	100
SHIELDS, JAMES H.	St. Louis, Cote Brillante ... Mo.	P.	7	21	11	101	225
SHIELDS, JOHN M.	Jemes ... New Mex.	S.S.	10	8	...	57	104
SILLERS, ANGUS.	Oxford, Puckwaukee, Montello and 2 stations.	Wis.	S.S.	12	3	...	100
SILSBY, JOHN.	Grassy Cove ... Tenn.	S.S.	12	4	2	16	30
SILSBY, JOHN A.	Kismet and Wartburg ... Tenn.	S.S.	4	7	3	20	70
*SINCLAIR, BREVARD D.	Eldorado Springs ... Mo.	S.S.	4	...	...	...	...
SKINNER, JAS. W.	Terre Haute, Moffatt Street ... Ind.	S.S.	6½	1	1	85	172
SKINNER, WILLIAM F.	Panama ... N.Y.	S.S.	4	...	...	40	40
*SLOAN, ISAAC O.	Glencoe ... Dak.	S.S.	7	...	...	22	44
*SLOAN, JOHN C.	Hartington and Coleridge ... Neb.	S.S.	1	...	...	...	...
SLOCUMBE, SAMUEL.	Cayucos and 3 stations ... Cal.	P.E.	12	4	2	25	60
SLUTER, GEO.	Arlington and 4 stations ... N. J.	P.	12	8	6	81	150
SMALLWOOD, JOSEPH.	Barren Fork and station ... Ind.	Ter	S.S.	7	...	25	...
SMICK, WM. A.	Roseburg and Myrtle Creek ... Ore.	P.	12	16	5	94	130
SMITH, BAKER.	Lafayette and Papakating ... N. J.	P.	12	3	1	46	90
SMITH, DAVID C.	Craig, Graham and station ... Mo.	S.S.	10	16	7	88	130
SMITH, GEO. B.	Malcom and 2 stations ... Iowa.	P.	12	4	1	70	80
SMITH, GEO. G.	Bowman's Creek, Lehman & 4 sta's, Pa.	P.	12	7	1	40	25
SMITH, JAMES M.	Pleasanton ... Cal.	S.S.	11	5	2	16	90
SMITH, JOHN A.	Alexandria and 3 stations ... Dak.	S.S.	12	...	...	39	70
SMITH, JOHN A. L.	Payson and station ... Utah.	S.S.	12	1	...	7	75
SMITH, WM. A.	Paton and Moingona ... Iowa.	S.S.	7	10	7	55	150
*SMITH, WM. C.	Houston, Caledonia and Sheldon, Oakland and Woodbury ... Minn.	S.S.	9	...	...	69	46
SMITS, EVERT.	North Loup and Wilson Memorial, Neb.	P.	7	16	4	72	125
*SMYTH, JAMES J.	Eden, Rockawalking and Barren Creek Springs ... Md.	S.S.	3	...	...	71	...
SNODGRASS, HORACE S.	Monterey ... Cal.	S.S.	12	1	...	10	40
SNOOK, EDWARD M.	Dell Rapids, Dak., and Allerton and Lineville ... Iowa.	S.S.	10½	1	...	125	125
SNYDER, EDWARD.	Stockton ... N. J.	P.	12	2	7	92	105
SNYDER, GERRIT.	Chicago, Belden Ave ... Ill.	P.	12	18	18	93	315
SPENCER, JULIUS.	Cherry Tree and Bethesda ... Pa.	S.S.	3	5	1	147	120
*SPINING, CHARLES P.	La Cygne and Round Prairie ... Kan.	S.S.	3	...	...	38	75
*SPEICHER, CHARLES S.	Los Angeles, 2d ... Cal.	S.S.	3	...	...	38	127
SPOULE, GEORGE B.	Plainwell, Shiloh, Covert, Kill Creek and station ... Kan.	S.S.	10	...	4	62	80
SPROULL, ALEX. W.	Presbyterian Missionary ... Fla.	S.S.	12	...	...	...	...
*STANUP, PETER C.	Puyallup Indians ... Wash.	S.S.	12	...	...	...	...
STARK, ALBERT C.	Centretown, Ger., Iowa, & Glenville, Neb.	S.S.	11	4	2	60	95
STEED, ABRAHAM.	Belleville ... Kan.	P.	12	6	5	52	50
STEELE, DWIGHT K.	Warrensburg ... Mo.	P.E.	12	16	12	119	95
STEELE, WM. N.	Winchester, Manchester, Murrayville and station ... Ill.	S.S.	12	10	2	85	230
STEEN, MOSES D. A.	Woodbridge, Bethel ... Cal.	S.S.	11½	...	2	40	90
STEPHENSON, WILLIAM.	Whitestone ... N. Y.	S.S.	6	...	...	...	80
STEVENS, WILLIAM C.	Los Angeles, 3d ... Cal.	S.S.	1	3	1	67	150
STEVENSON, JOS. H.	McLeansboro and 2 stations ... Ill.	S.S.	9	3	...	24	50
STEVENSON, ROBERT S.	Madison ... Dak.	S.S.	10½	4	11	60	92
STEVENSON, SAMUEL H.	Perry ... Ill.	S.S.	12	...	2	49	57
STEWART, HARLEY J.	Newport, Columbia Street ... Ky.	P.	4½	37	13	180	280
STEWART CHARLES J.	Philadelphia and stations ... Ind. Ter.	S.S.	10½	4	...	46	...
STEWART, ROBT. C.	Tupper's Plains, Chester, Basban and Syracuse ... Ohio.	S.S.	12	25	3	156	160
STEWART, WM. E.	Williamsburg ... Iowa.	P.	12	12	7	100	125
STICKEL, JAMES.	Sac City and Schaller ... Iowa.	S.S.	12	16	7	110	169
STOEKLE, FREDERICK.	Brooklyn, German Mission ... N. Y.	S.S.	11	...	...	...	90
STOOPS, PHILIP D.	Parowan and Cedar City ... Utah.	S.S.	12	...	...	...	40
STOPHLET, SAM'L W.	Rockwell City, Lake City & sta'n, Iowa.	S.S.	12	78	15	160	325
STRAUS, JULIUS.	Wilmington and 1 station ... Ohio.	P.	3	...	1	75	75
*STREET, ALFRED E.	Crystal Falls ... Mich.	S.S.	4	...	3	6	34
SPRUTHERS, ANDREW B.	Fletcher and Gettysburg ... Ohio.	P.	12	4	3	86	150
STUART, JOHN.	Spencer and Bethany ... Ind.	S.S.	6	3	1	80	105
STULL, WILLIAM C.	Bethel, North Bend and station ... Md.	P.	5	4	1	80	125
SULZER, NICHOLAS.	Marion ... Wis.	S.S.	12	...	...	68	25
SWAN, BENJ. C.	Harrisburg and station ... Ill.	P.	12	6	14	76	120
SWANEY, ALEXANDER.	Toronto ... Ohio.	P.E.	11	8	27	106	100
STYLVANUS, JOHN C.	Inman, So. Fork, Bethany & 4 sta's, Neb.	S.S.	12	38	4	128	260
SYMMES, FRANCIS M.	Florence ... Kan.	S.S.	12	8	...	28	95

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TAIT, WILSON W.	Mt. Carmel and Friendsville	Ill. S.S.	6½	1	16	45	80
TALBOT, HOWARD A.	Merrill	Wis. P.	12	4	3	38	110
TATE, JOHN G.	Shelton	Neb. S.S.	7		1	35	100
TAWNEY, DANIEL A.	Beaver Creek	Minn. S.S.	5	2		64	60
*TAYLOR, CHARLES A.	Fairview	Col. S.S.	12			88	75
*TAYLOR, CHAUNCEY P.	Peotone and Fairview	Kan. S.S.	12			102	130
TAYLOR, JOHN C.	Kansas City, 5th	Mo. P.E.	6	2	13	105	125
TAYLOR, PARK W.	Edmunds and 2 stations	Dak. S.S.	4		2	11	35
TAYLOR, SHERMAN D.	Orwell and 3 stations	Ohio. S.S.	12	6		71	107
TAYLOR, SAMUEL E.	Monument and Table Rock	Col. P.	12	1		46	60
TAYLOR, VINET E.	State Line, Marshfield, West Lebanon and station	Ind. S.S.	12	8		93	220
*TAYLOR, WAREEN	Warren	Ohio. S.S.	1			52	40
TAYLOR, WILLIAM S.	Erie	Mich. P.	10	1		55	85
TAYLOR, ZACHARIAH B.	Minnewaukan and station	Dak. S.S.	7½			5	45
TEITSWORTH, WM. P.	Hardy, White Rock and 2 stations	Neb. S.S.	10	19	8	33	120
TELLE, GEORGE W.	Walnut Ridge	Ind. S.S.	9	10		50	50
TEMPLETON, WM. R.	Reading, Washington Street	Pa. P.	12	1		61	105
TENNEY, JOHN	Juneau and 2 stations	Wis. S.S.	12		1	40	100
THAYER, HENRY B.	Guthrie Centre	Iowa. P.	7			43	60
THOMAS, DAVID	Carbonado and station	Wash. S.S.	11½			6	120
*THOMAS, JAMES D.	Presbyterian Missionary	Ind. S.S.	6				
THOMAS, JOHN S.	Emanuel, Britton and Sangford	Dak. S.S.	8½	1	4	30	55
THOMPSON, ALEX. W.	Manning and Fairview	Iowa. S.S.	12	29	3	65	150
THOMPSON, ARTHUR N.	St. Louis, Glasgow Ave., and sta'n	Mo. P.	4	10	29	100	350
THOMPSON, EDWIN J.	Corvallis	Ore. S.S.	5	17	3	46	80
THOMPSON, ELIAS	Scioto and New Holland	Ohio. S.S.	3			32	75
THOMPSON, FRANCIS E.	Cawker City and Glen Elder	Kan. S.S.	12	4	15	44	125
THOMPSON, JAMES	Cleveland, Klickitat, 2d, & 4 st'ns	Wash. S.S.	12	16		68	70
THOMPSON, JAMES M.	North Temescal and station	Cal. P.E.	3½	1	15	16	45
*THOMPSON, JOHN J.	Santa Maria	Cal. S.S.	5½			18	28
THOMPSON, JOHN R.	Vancouver, Memorial, and La Camas, St. John's	Wash. S.S.	12	66	9	126	160
THOMPSON, ROBERT R.	Newfoundland and 2 stations	N. J. P.	12	1		56	130
*THOMPSON, SILAS H.	Table Rock and Simeon	Neb. S.S.	½			54	56
THOMPSON, THOMAS	Lancaster, Memorial	Pa. P.	12	20	3	100	305
THOMPSON, WM. S.	Ann Carmichael	Pa. P.	12	3	6	67	140
THOMSON, ALBERT E.	Spearville, Bellefont and 3 sta'ns	Kan. S.S.	12	2	3	53	90
THOMSON, ALBERT J.	Marion and Kuttawa	Ky. P.	12	11	2	144	150
THORNE, CHESTER C.	Pittman, Altoona and Kismet	Fla. S.S.	12	2	6	51	84
TOBEY, WILLIAM O.	Superior and station	Wis. S.S.	9	1	1	34	75
TODD, DAVID R.	Netawaka and Corning	Kan. S.S.	12	34	13	140	200
TODD, FRANCIS M.	Manassas, Prince William Co., 1st, and station	Va. P.	12	3		75	100
TODD, GEORGE L.	Benton and Knox	Mich. S.S.	4				
TODD, JAMES D.	Altamont and 3 stations	Kan. P.	12	4	6	81	90
TODD, MILTON E.	Lyons	Iowa. S.S.	12	19	3	67	75
*TODD, OLIPHANT M.	Dalton and Pierson	Ill. S.S.	2			56	110
VAIL, SOLOMON N.	Edinburgh	Ind. S.S.	2			75	
*TORRENCE, JOSEPH W.	Mitchell	Dak. S.S.	5½			30	50
*TOUZEAU, JOHN G.	Estherville, Swan Lake and Emmet Co., Scotch	Iowa. S.S.	4			69	18
TOWLER, THOMAS	Corvina and 2 stations	Mich. S.S.	12	4		81	165
TOWNSEND, RICHARD C.	Stawnton, Raymond and station	Ill. P.	3½	32	6	123	350
TRAVIS, WM.	Mekinok and Gilby	Dak. S.S.	10¾	11	8	37	70
*TROWBRIDGE, JAMES H.	Chicago, Reunion	Ill. S.S.	9				
TUCK, NATHAN F.	New Prospect	Tenn. S.S.	12			53	50
TUCKER, HARTWELL A.	Caddo, Atoka and station	Ind. Ter. S.S.	11¾	20		75	
*TURNER, JOSEPH B.	Glenshaw	Pa. S.S.	6			77	134
TYNDALL, HENRY M.	Iron Mountain	Mich. P.	6	2	4	34	175
UPDIKE, HARTLEY F.	Poplar Bluff and station	Mo. S.S.	6	1	3	60	110
VAIL, SOLOMON N.	Colfax, 1st	Iowa. P.E.	5½	8	3	70	85
VANCE, JAMES E.	Keystone and 3 stations	Dak. S.S.	5½			26	200
VANCE, JOSEPH	Bethany, Mission	Pa. P.E.	3				127
VANDER HART, EVART	Jackson, 1st	Mich. P.	11	3	11	120	130
VANDEN HOOK, JOHN H.	Chicago, Holland	Ill. P.	12	8	3	85	100
VANDOREN, JACOB D.	Mt. Zion, Elgin and 2 stations	Neb. S.S.	12	7	38	40	4
VAN CLEVE, BENJAMIN G.	Andover	N. Y. P.	10½	15	10	70	97
VAN DYCK, EZEKIEL D.	Carlsruhe	N. Y. P.	12	3		51	90
VAN DYKE, DAVID	Evansville, 1st Ave	Ind. P.	12	36	5	250	330
VAN EMAN, GEORGE	Vernon and 3 stations	Tex. S.S.	12	5	7	18	

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VAN EMAN, JOHN W.	Colby and 2 stations.	Kan.	S.S.	6½	5	18	23
VAN GRIETHUYSEN, H. A.	Manston, Ger.	Wis.	P.	10	8	26	50
VAN NEST, PETER S.	Grand Tower and station	Ill.	S.S.	12	2	70	70
VAN NUYS, BROGUN B.	Livingston, East Bernstadt and Dix River.	Ky.	S.S.	12	20	1	71
VAN WIE, CHARLES H.	Williamstown, West Camden & 1 sta.	N. Y.	P.	5		115	235
*VAUGHAN, ALEXANDER S.	Richland and May's Landing	N. J.	S.S.	6		25	60
*VENABLE, JOSEPH G.	Pauline and Wakarusa	Kan.	S.S.	1			
VINCENT, EDWARD.	Nelsonville	Ohio.	P.	12	40	106	160
VINCENT, WILLIAM R.	Superior and 2 stations.	Neb.	S.S.	12	1	20	50
VIRTUE, ANDREW.	Elizabeth and Hughs River	W. Va.	S.S.	12	7	14	134
VJS, BEERT.	Havana, Holland & station	Dak.	S.S.	6		7	23
VOEGELIN, FRED'K E.	Paterson, Broadway, Ger.	N. J.	P.	11	11	77	190
VOLLMEYER, PHILIP.	Brooklyn, Friedenskirche.	N. Y.	P.	12	33	5	90
VOSS, GOTTFRIED L.	Sayreville, Ger.	N. J.	P.	12	22	1	101
VOSS, WILLIAM E.	Ellendale	Dak.	S.S.	11	5	5	31
VULCHEFF, MINDO G.	Ness City, Bazine and Galva	Kan.	S.S.	4		52	60
WADDELL, ALEXANDER.	Holmanville	N. J.	S.S.	4			
WADDELL, WILLIAM A.	San Pedro and Wilmington	Cal.	S.S.	5	1	3	24
WADE, FRANCIS R.	Hemelton	N. Y.	S.S.	12	1	52	50
WADSWORTH, GUY W.	Houston	Minn.	S.S.	4	2	3	10
WAGNER, MILTON N.	Osceola and Shelby	Neb.	S.S.	4½	4	4	35
WATT, RANSOM.	Beaulieu, Elkwood, Mona & 6 st'ns.	Dak.	S.S.	12	3	1	84
WALDECKER, CHAS. F.	Bethany, Ger., Eagle Park & 3 st'ns.	Ore.	S.S.	12	9	47	73
WALDO, MILTON.	Winter Haven, Homeland and Auburndale	Fla.	S.S.	9	3	27	38
WALKER, DAVID.	Hamilton, Spring Hill and 4 st'ns.	Mont.	S.S.	12	7	8	82
WALKER, EUGENE A.	Dallas Centre and station.	Iowa.	S.S.	12	12	5	76
WALKER, THOMAS M.	Elk City	Kan.	P.	12	2	50	50
*WALKER, WILLIAM.	Campbellsville and New Castle.	Ky.	S.S.	4		35	32
*WALL, BLOOMFIELD.	Balaton and Lyons, and Howard Lake and Winsted	Minn.	S.S.	10		126	195
WALLACE, CHAS. W.	Reynoldsburg, Grove City & 2 st'ns.	Ohio.	S.S.	12	3	24	57
*WALLACE, GEORGE H.	Manchester	Mich.	P.	1		40	69
WALLACE, JOHN.	Gridley	Cal.	S.S.	5½	1	2	18
WALLACE, R. HOWARD	Larimore	Dak.	S.S.	2		37	100
WALLACE, ROBT. M.	Mitroy and Siglerville.	Pa.	S.S.	12	3	1	56
*WALLACE, WILLIAM.	Plevna and Leesburg.	Kan.	S.S.	1½		53	139
WALLACE, WILLIAM.	Rush City and vicinity	Minn.	S.S.	4			80
WALLEN, SAMUEL S.	Russell and station.	Kan.	S.S.	11	5	15	25
WARD, JOSIAH J.	Kasson and station.	Minn.	S.S.	12	2	1	42
WARD, SAMUEL.	Wolf Creek and 2 stations	Kan.	S.S.	1	3		10
WARD, WM. A.	Big River and Egbert	Wis.	S.S.	11	1	1	68
WARD, WM. D.	Lincoln	Kan.	P.	12	8	19	80
WARE, SAM'L MILLER.	Ferguson	Mo.	P.	12			
WARE, WM. H.	Big Stone City.	Dak.	S.S.	12		14	35
WARNER, JOEL.	Hooper, Webster, Belle Centre and 2 stations	Neb.		12	8		100
WARREN, JOHN D.	Deerfield, Grant, Ohio and station.	N. Y.	S.S.	12	9	68	137
*WARRENDER, SAM'L R.	Junius	N. Y.	S.S.	6		50	123
WATERMAN, ISAAC N.	Redding, Anderson and Shasta, and Gibroy and Hollister	Cal.	P.E.	11½	18	7	187
WATKINS, JAMES F.	Rich Hill and Lone Oak	Mo.	S.S.	5	47	10	132
WATSON, JOHN G.	Randolph and Imogene.	Iowa.	S.S.	4	2	2	60
WATSON, THOS. G.	Spokane Falls	Wash.	S.S.	12	4	28	118
*WATSON, THOS. M.	Moweaqua	Ill.	S.S.	3		44	77
WATSON, WM. S., Jr.	Ardoch and Greenwood	Dak.	S.S.	4			
WATT, ROBERT.	Oxford, Orleans and Harmony.	Neb.	S.S.	12	7	20	66
*WEAVER, WILLIS	Union, King City and Union Star.	Mo.	S.S.	12		109	95
WEBER, HEINRICH J.	Philadelphia, Ger., "Church of Peace," Pa.	S.S.	12	17		96	196
*WEDEL, CORNELIUS.	Woodside German Mission, Newark.	N. J.	S.S.	3			
WEEKES, THOMAS J.	San Juan, Lopez and 3 stations.	Wash.	S.S.	12	22	20	50
WEEKS, FRANK G.	Le Roy, Memorial and station.	Minn.	S.S.	12	6	2	59
WEILAND, KLASS B.	Hosper and vicinity	Iowa.	P.	8½		72	90
WEISS, SOLOMON W.	Wakefield and station.	Neb.	S.S.	6	1	5	28
WELCHER, MANFRED P.	Pleasantville	N. Y.	P.	12	2	7	49
WELLS, DELOS E.	Minneapolis, Franklin Ave.	Minn.	P.	12	15	11	130
WELLS, EDWARD P.	Denver, 28d Ave.	Col.	P.	12	9	21	153
WELLS, ELIJAH B.	Chase, Ellinwood, Pleasant Hill, Marquette and Prairie Lee.	Kan.	S.S.	9½	4	7	63
WELLS, LESTER D.	Humboldt and Prospect.	Neb.	P.	12	5	6	64

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WELTY, JACOB B.	Pleasanton and Prescott.	Kan. S.S.	12	76	24	152	250
WEST, ALBERT M.	Casey and Adair.	Iowa. S.S.	9	5	...	80	110
*WHEELIS, ISAM.	Teanaway, Olivet and vicinity.	Wash. S.S.	12	...	...	10	...
WHETZEL, CHAS. M.	Cisco, Breckenridge and Clear Fork, Tex., and Neola.	Iowa. S.S.	10½	...	4	77	130
WHITAKER, JAMES A.	Frostburgh and stations.	Md. P.	12	8	6	73	74
WHITE, HENRY K.	Wendell, Sylvia and 4 stations.	Kan. S.S.	9	1	22	40	200
WHITE, HIRAN F.	Hoquiam, <i>Cosmopolis</i> and station.	Wash. S.S.	7	6	1	27	75
WHITE, ISAAC.	Virginia.	Nev. S.S.	6	5	0	31	102
WHITE, JOSEPH P.	Juneau.	Alaska. S.S.	10½	...	...	...	13
WHITE, MATTHEW T. A.	Jone and station.	Cal. S.S.	11	4	...	18	40
WHITEHEAD, ASA F.	Huntsville, New River and station.	Tenn. S.S.	10½	14	3	65	75
*WHITEHILL, ROBT. B.	Lyndon.	Kan. S.S.	6	...	...	...	...
WHITLOCK, JOHN M.	Las Vegas, Spanish.	New Mex. S.S.	12	11	2	26	65
WHITWORTH, GEORGE F.	White River, Kenton and 3 sta's, Wash.	S.S.	11	...	...	22	150
WIEMAN, WM. H.	Irving.	Kan. S.S.	10	...	1	43	65
WIGGINS, JAMES C.	La Cygne and Round Prairie.	Kan. S.S.	4½	...	...	34	120
WIGGINS, JOHN M.	Princeton and Richmond.	Kan. S.S.	4	2	1	65	120
WIGHT, AMBROSE S.	Milan.	Mich. P.	6	2	4	45	70
WIGHT, JOSEPH K.	Satsuma and Buffalo Bluff.	Fla. S.S.	6	1	14	20	...
WILKINSON, ROBT. H.	Hunter.	N. Y. P.	12	4	...	74	120
WILLARD, EUGENE S.	Juneau.	Alaska. S.S.	12	...	...	...	...
WILLDRIDGE, JOHN S.	Cato and Victory.	N. Y. P.	10	12	3	131	100
WILLERT, JOHN C.	Summerville, La Grande and sta'n, Ore.	S.S.	12	...	10	20	85
WILLIAMS, DANIEL.	Bathgate & Hamilton, Dak., & Sanborn, Ia.	S.S.	12	1	2	64	60
*WILLIAMS, GEORGE P.	Slms, Winona, Williamsport & Taylor, Dak.	S.S.	4½	...	...	20	...
*WILLIAMS, MORGAN.	Mayfield, Argonia, State Valley and Silver Creek.	Kan. S.S.	12	...	...	103	80
WILLIAMS, MOSES A.	Medford, Grant's Pass, Eagle Point and vicinity.	Ore. S.S.	12	13	3	20	...
†WILLIAMS, NATHANIEL.	Clinton.	Kan. S.S.	2½	...	...	40	...
WILLIAMS, ROBERT H.	Annapolis.	Md. P.	12	31	3	114	140
WILLIAMS, WILLIAM B.	Oronoco and Chester.	Minn. S.S.	12	5	...	5	84
*WILLIAMSON, A. B.	Lake Crystal, Minn., & St. Thomas, Dak.	S.S.	4	...	...	21	75
*WILLIAMSON, GEO. H.	St. Louis, McCausland Ave.	Mo. S.S.	1	...	...	...	...
WILLIAMSON, JAMES.	New Pisgah.	Ind. S.S.	12	10	...	73	...
*WILLOUGHBY, JOHN W. C.	Salem.	Tenn. P.	1	...	...	96	140
WILSON, AMZI.	Springfield and 2 stations.	Pa. P.	6	...	3	98	119
WILSON, ANDREW B.	Wilson.	Kan. S.S.	12	7	4	100	160
WILSON, CHARLES F.	Glasgow and Salisbury.	Mo. P.	12	5	1	85	60
WILSON, DAVID A.	Milnor and 2 stations.	Dak. S.S.	6	...	...	15	36
WILSON, DAVID M.	Spring City, Piney Falls, Rockwood and station.	Tenn. S.S.	12	9	10	55	60
WILSON, HARVEY.	Oakdale.	Neb. P.	12	16	12	98	100
WILSON, HUGH P.	Atwell and Baileyville.	Kan. S.S.	12	44	13	120	160
WILSON, JAMES.	Yates Centre and Toronto.	Kan. P.	12	16	12	96	205
WILSON, JAMES.	Orandon and 2 stations.	Wis. S.S.	6½	5	11	16	40
WILSON, JAMES L.	Paola, Longwood and 1 station.	Fla. S.S.	11½	...	6	30	30
WILSON, JESSE C.	Wickes and Boulder.	Mont. S.S.	7½	3	4	31	87
WILSON, JOHN.	Brighton and Berthoud.	Col. S.S.	12	13	10	64	50
WILSON, JOHN.	Obertin and 2 stations.	Kan. P.	12	9	29	66	120
WILSON, LEVI B.	La Junta.	Col. S.S.	5	...	...	7	68
WILSON, PETER Q.	Lawrens.	N. Y. S.S.	12	...	...	28	48
WILSON, SAMUEL T.	Tarpon Spring, Crystal River & 3 sta's.	Fla. S.S.	6	10	9	19	50
*WILSON, WILLIAM S.	Sumner, Union, Gilead and Richland, Ill.	S.S.	7	...	...	164	165
WINCHESTER, OLIVER W.	Reedsburg and station.	Wis. S.S.	5½	2	4	59	77
WINNIE, CHRISTIAN W.	Tyrone and Pine Grove.	N. Y. P.	8	17	6	75	60
WINTER, HENRY A.	Madison, Ger., and 2 stations.	Wis. P.	12	5	6	80	50
WISHARD, SAMUEL E.	Synodical Missionary.	Ky. S.S.	12	...	...	...	...
WITHINGTON, IRVING P.	Taylor's Falls, Minn., and St. Croix Falls.	Wis. P.	7½	...	...	28	75
*WITTE, FREDERICK W.	Freeport, 3d Ger.	Ill. S.S.	4	...	...	48	70
WITTE, PHILIP.	Germantown.	Dak. S.S.	4	2	1	20	29
WITTENBERGER, JOSEPH.	Meridian, Ger.	Neb. S.S.	12	1	...	40	30
WOLCOTT, JOHN M.	Piffard.	N. Y. S.S.	12	4	5	28	80
*WOLF, JOSHUA J.	Elk Rapids and East Bay.	Mich. S.S.	6	...	...	35	68
*WOLFE, JULIUS E.	Evangelist.	Tex. S.S.	12	...	...	...	...
WOLFF, JULIUS H.	Newark, 3d Ger.	N. J. P.	12	15	...	130	275
WOOD, EDWARD P.	Mt. Ayr and station.	Iowa. P.	12	17	4	72	80
WOOD, FRANCIS M.	Synodical Missionary.	Dak. S.S.	12
*WOODRUFF, WM. L.	Lawrenceville.	Pa. S.S.	2	59	...

* No Report. † Deceased.

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				Exam.	Certif.		
*WOODS, BENJAMIN J.	Lenox, Apeli and station.	Ind. Ter.	S.S. 10½				
WOODS, HENRY W.	Delta, Union and station.	Ohio.	S.S. 10½	22	10	91	120
WOODS, JAMES L.	Carson City	Nev.	S.S. 12	1	2	55	80
WOODS, JOHN.	Merriam Park	Minn.	P. 10	2	14	35	85
WOODWARD, JETHRO B.	Prompton and Waymart	Pa.	S.S. 11	13	3	63	110
WORK, ABEL M.	Volga, White and station.	Dak.	S.S. 7	10	11	52	110
WORK, EDGAR W.	Newberry and 1 station	Mich.	S.S. 4	4	3	30	50
WORRELL, EDWIN R.	Homewood and Glenwood	Ill.	S.S. 10				47
WORTMANN, HENRY.	Ramsey, Ger., and 2 stations.	Iowa.	S.S. 11	2	1	35	84
WOTING, FREDERICK	Plum Creek and station.	Neb.	P. 12	1	5	57	150
WRIGHT, ALFRED W.	Humbolt	Ill.	S.S. 1½	2	2	34	40
WRIGHT, FRANK H.	Choctaw Nation	Ind. Ter.	S.S. 12				
WRIGHT, ORMOND W.	Barnegat and Forked River.	N. J.	P. 12	2	1	38	133
WRIGHT, WILLIAMSON S.	Pearsall	Tex.	S.S. 12	9	2	24	75
YOUNG, DUNCAN M.	New York, Allen Street.	N. Y.	S.S. 6	7		150	400
YOUNG, FENNIMORE F.	Maine, Maplewood and 2 stations, Minn.	S.S. 10	13	4	17	100	
YOUNG, QUILLEN L.	Hunter, Blanchard and stations.	Dak.	S.S. 12			15	24
YOUNG, S. HALL.	Fort Wrangle.	Alaska.	P.E. 12	6		53	200
*YOUNG, WATSON J.	Tustin	Mich.	S.S. 3			18	90
YOUNG, WM. J.	Des Moines, Westminster.	Iowa.	S.S. 12	11	9	110	200
YOUNG, WM. S.	Los Angeles, Boyle Heights.	Cal.	P. 12	6	13	41	75
YOUNGS, JOHN W.	Marietta and Douglass.	Neb.	S.S. 12	26	7	90	125
ZAHNISER, GEO. W.	Salem and Venango.	Pa.	S.S. 12	5		115	90
ZIMMERMAN, ANDREW S.	Livermore, Bethel and station.	Iowa.	S.S. 12	23	8	45	60

* No Report.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions would respectfully recommend to the General Assembly the adoption of the following paper. Instead of reciting the encouraging facts and achievements set forth in the report of the Board, we urge our ministers and people as far as possible to secure a copy of the same and give it careful and earnest attention. No words of ours could improve on that presentation of this cause, its capacities and the duties of our people in regard thereto. We therefore submit the following :

1. *Thanksgiving*.—We thank God for a full year of prosperity—for 1,465 missionaries in the field, doing 1,155 years of work, gathering 175 new churches, receiving 10,812 members on profession of faith, and 7,040 members by certificate from other churches, and supplying about 138,890 people of their congregations with the word of life ; 215 teachers have cared for 83 schools scattered throughout this country. The work in every form and in every direction is prospering abundantly.

2. *Regrets*.—We have nothing to regret in the features of the year except our failure to reach the sum of money which was set as our standard by the last General Assembly. We sincerely mourn the death of the Rev. Timothy Hill, D.D., one of our oldest and most faithful superintendents. Death has dealt hardly with our missionary list this year. Fourteen missionaries rest from their labors, and their works do follow them. Two teachers are among the list of the deceased, and from our Woman's Executive Committee the beloved Mrs. Haines.

3. *Wants*.—The wants of our people were never so large as at the present time. In the older states, help is needed for old churches, new railroad centres, new suburbs of large cities, new fields growing in population, and new workers are needed to meet the immense and in-

creasing tide of immigration. West of the Mississippi River, Texas needs 12 men for new work ; the Indian Territory 16 ; Iowa 20 ; Idaho, Utah and Arizona 27 ; the Pacific coast 45 ; Missouri, Nebraska and Kansas 45 men, and other states and territories in proportion. Not less than 200 men are needed now.

Our school work never was so widespread. It is enlarging and strengthening among the Mormons, the Mexicans and the Indians. It is capable of indefinite extension. The field which is opening in the South seems to us to have no bounds whatever.

4. *Funds*.—With reference to the money to be raised for the year to come, we reaffirm with more emphasis than ever all that has been said by the Committee, the Board and the Assemblies of the past. We especially charge the eldership of the Presbyterian Church to see to it that in each congregation an earnest effort is made in the name of the session for an increase of contributions to this Board. Not less than \$800,000 will be needed to meet the most urgent demands of this work for the coming year. We repeat therefore our urgent admonition to pastors and ministers generally, as those charged by the Head of the Church with submitting his claims to the people, to do their share to secure this increase of funds and to meet these golden opportunities. To this end we urge them to present the substance of the annual report of the Board, with their own comments thereon, to their several congregations.

5. *Missionary Conventions*.—We would urge upon the attention of the Synodical Home Missionary committees the holding of conventions, according to the wants of their several sections, for the discussion of this great subject, the dissemination of information and the warming up of the hearts of the people toward this cause.

In many churches it is found useful to devote one of the monthly concerts to Home Missions, and have private members of the Church to present brief papers on different phases of the question.

To still further promote wide dissemination of information among our people, we recommend that a committee of thirteen ruling elders—Warner Van Norden, W. E. Dodge, William A. Wheelock, and W. L. Skidmore, of New York ; William Strong, Washington, D. C. ; R. N. Willson, and George Junkin, Philadelphia ; E. R. Perkins, Cleveland, Ohio ; William Howard Neff, Cincinnati, Ohio ; Thomas Kane, Chicago, Ill. ; S. M. Breckenridge, St. Louis, Mo. ; W. W. Spence, Baltimore,

Md.; and Archibald McClure, Albany, N. Y.—be appointed as a central committee with power to fill vacancies, or to add to their number, whose duty it shall be to inform the Church on this subject of Home Missions, to arouse the eldership and the people to the necessity for greatly-increased effort in behalf of this cause, and the imperative need of larger contributions, that thus this whole sum of \$800,000 should be secured, and to report to the next General Assembly. The matter of the expenses of this committee is referred to the Board of Home Missions.

6. *Sustentation*.—Several of the synods, such as New York, New Jersey and Pennsylvania, have organized *sustentation systems*, by which they care for their own Home Mission work. We strongly commend this to other synods where it is feasible. Some presbyteries in synods which are as yet without a sustentation system are doing the same work in their own bounds, and we think many more presbyteries can also do so, and thus relieve the Board from mission work within their territory.

7. *Reducing applications*.—The action of the Board, recorded on page 15 of their report, in urging churches to strive to reduce their requests is approved. It does seem as if any church ought to be able to make a clear case of special misfortunes as to hard times and large removals, if it does not show growth toward self-support. Presbyteries are urged to make special inquiry as to such churches as continue year after year asking the same amount of aid.

8. *Woman's work*.—We highly commend the efficiency and thoroughness with which the Woman's Executive Committee under the Board has organized the sympathy and effort of the women, the children and the Sabbath-schools of our Church. We bid them "Godspeed" in their work, and rejoice in their prosperity. Their magazine is a remarkably successful and interesting monthly visitor, and we urge upon our people its still wider circulation.

The experience of secular schools, Sabbath-schools and business enterprises shows that wise superintendence secures both efficiency and economy. We believe the largeness and complexity of the school work may call for the appointment of a special superintendent of that department, who can unify the system and preach as occasion may require. We refer this subject to the Board for special consideration.

9. *Distribution of resources.*—As to the proportion of money to be used in the various forms of work (school work and church work) conducted by the Board, we refer that to the Board itself without instructions. So many special providences of an open door and the money to enter it have been granted us by our good Lord, that we believe it best for the Board to follow His leading day by day. Our Church is under profound obligation to the faithful and judicious men and women who gave their unpaid time and talent, thought and brain-power to the oversight and management of this great scheme of evangelization, and they have our thanks and our prayers, and we unhesitatingly confide to their care and management of this work for the year to come.

In the distribution of their resources, let them consider the question of numbers of population, the condition of the people and the prospect of growth in each several case. All restrictions are hereby removed, and the Board is bidden to go anywhere in this broad land, in accord with the presbyteries on the ground, wherever they find the most hopeful openings to make the best use of all the money they can possibly get.

10. *Officers and members.*—During the past year the Rev. W. C. Roberts, D.D., the Corresponding Secretary, was called to another field of labor, and his resignation was accepted by the Board with regret. In this regret we sincerely unite, and wish him all success in his new field of labor.

The Rev. William Irvin, D.D., was elected by the Board as his successor. We earnestly commend him to the confidence and coöperation of the Church throughout all our bounds. The Rev. Jonathan F. Stearns, D.D., long a member of the Board, also resigned during the year, and in his place the Board elected the Rev. Thomas A. Nelson. Their action in this election is hereby approved.

The term of office of the following persons expires with this Assembly. They are hereby recommended for re-election :

Ministers—The Rev. Wilson Phraner, D.D., the Rev. Thomas A. Nelson.

Laymen—Robert Lenox Kennedy, John Taylor Johnston, and John E. Parsons.

All of which is respectfully submitted.

GEORGE P. HAYS, *Chairman.*

ANNUAL REPORT OF THE WOMAN'S EXECUTIVE
COMMITTEE.

To the Board of Home Missions.

GENTLEMEN :

We present the report of the Woman's Executive Committee for the year ending March 31, 1887, with earnest thanksgiving to God for the manifest blessing that has attended the work during this time.

We would speak first of the solemn Providence that has saddened all our hearts, and left a great vacancy. God has removed from us one who was His willing instrument to bring this work to its fully rounded organization. Our wise and beloved Secretary, Mrs. F. E. H. Haines, gently "fell on sleep" November 15, 1886. Using Mrs. Haines's own words to you in her last annual report, we can truly say—"such events deeply impress upon those of us who remain, the duty of occupying more fully till He come, while we praise His name for the lives He made eminently useful."

More recently we have been again reminded that life is short; that we must do quickly the work before us. Two of our patient workers on the field have been called home. Mrs. J. H. Willson died at Zuni, N. M., March, 1887, and Miss Alice Haines died at Ogden, Utah, April, 1887. Both of these devoted, earnest teachers labored on cheerfully and faithfully until the very last.

God has manifestly set His seal of approval upon the labors of the missionary teachers upon your various fields. The presence of the Holy Spirit has been felt in power in our schools in Indian Territory, Utah, New Mexico, Alaska, and the South. The glad tidings of conversions have come to us frequently during the winter and spring.

During the series of meetings held by Rev. S. E. Wishard, D.D., in Utah, this winter, the result of months and years of the faithful work of our teachers became apparent. Many had anticipated these meetings with earnest prayer and rejoiced as pupils, and their parents confessed Christ before men.

At many other points the careful seed-sowing has brought forth rich harvests. We would emphasize the fact that, although the school and industrial training has been faithfully maintained, the most im-

portant work of these Christian women is to teach the truths of God's Word.

We are glad to report that an encouraging increase of funds has been made to our Treasury, and we note a still more marked growth of interest. We would call your attention to this fact, as shown by our Treasurer's report: the total receipts are \$192,296.55. Of this, \$17,379.74 was given especially to the school work among the Freed-men, and forwarded by our Treasurer to Pittsburgh.

The Building Fund, as approved by the Board of Home Missions a year ago, and amounting to \$52,000, has been promptly recognized by our societies, and \$35,000 of the amount raised.

These expenditures for buildings, additions and repairs, represent no new work undertaken, but more thorough work upon fields already occupied. This amount is a little in advance of that given last year for our debt, and the "Memorial Fund" combined, and therefore denotes a large advance in the contributions of societies to the work.

We also report more thorough synodical and presbyterial organization as well as in churches. This promises still better things for the future. Systematic work by the Sunday-schools has steadily increased; and many more promise to aid the work this coming year. The adoption of the constitution for a "Sabbath-school Missionary Society," as prepared by the Woman's Executive Committee, will help to train the youth in the missionary work of the Church, and might easily include contributions to all of the Boards of our Church.

We would also record the success attending the publication of our magazine, the HOME MISSION MONTHLY. By the merging of the Home and Foreign Missionary Magazines into *The Church at Home and Abroad*, we were left without any medium of communication with our societies, and were constrained to issue this magazine. We have a large subscription list for so short a time, numbering 10,000 paid subscribers.

We make especial mention of the munificent gift of a fine property at Asheville, North Carolina. This is to be used for an Industrial School for poor girls from the families of the Southern whites among the mountains of Tennessee, Kentucky and North Carolina.

Other large and timely gifts have come to us for special work, that otherwise could not have been undertaken by us.

We report as follows :

Synodical Committees.....	24
Presbyterial Societies.....	167
Local Societies and Bands.....	3,500
Sabbath-schools contributing.....	382

The number of schools and teachers are :

	Schools.	Teachers.
Among Mormons.....	37	81
“ Indians	21	84
“ Mexicans	21	40
“ Southern whites.....	4	10

We have the pledged support of 110 teachers, amounting to \$47,260.

Three hundred and six scholarships taken also, to the value of \$15,410.

Value of boxes sent to our schools and to Home missionaries, \$48,010.76.

As we are thus permitted to close our year *free from debt*, with much to encourage and stimulate us, we feel that our aim should be henceforth to hold the ground we now occupy, to provide suitable buildings wherever needed on our present fields, and to widen our borders as the contributions may justify us in doing from time to time ; “ For there remains *yet* very much land to be possessed.”

Respectfully submitted.

MRS. C. E. WALKER, }
MRS. D. E. FINKS, } *Secretaries.*

THE
Fiftieth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1887.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1887.

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FIFTIETH ANNUAL REPORT.

THE Board herewith respectfully submits to the General Assembly its report for the year ending April 30, 1887, together with the volume of its Minutes which covers the same period. In doing this it records anew its sense of God's goodness, and rejoices in the tokens of Divine favor with which the work of the year has been crowned. Though two members of the Board were laid aside from active duty for a succession of months by serious illness, none have fallen by the way. Death, however, has been unusually busy in the ranks of our missionaries, eight having ceased from their labors and entered into rest. Mrs. A. M. Mateer, wife of Rev. R. M. Mateer, of Wei Hein, China, died April 8, 1886, having been connected with the mission about five years; the Rev. Gerald F. Dale, of Zahleh, Syria, died October 6th, after a brief illness, in the forty-first year of his age, and the fourteenth of his missionary service; Mrs. Deffenbaugh, wife of Rev. Geo. L. Deffenbaugh, of the Nez Perce Mission, died on January 3, 1887; Mrs. Cary, wife of A. M. Cary, M.D., died January 17th, on the Menam River, in Siam, while on her way to join the North Laos Mission; Miss Jennie Woodside, daughter of Rev. John S. Woodside, died at Futtehghurh, India, February 3d, after a service of twenty years on mission ground; Mrs. Annette Gregory, wife of Rev. Theodore M. MacNair, after a lingering illness, died in Tokyo, Japan, February 11th, in the fifth year of her missionary life; the Rev. Samuel M. Irvin, for more than thirty-five years a member of the Iowa and Sac Mission, died at Highland, Kansas, February 24th, his wife and companion in labor preceding him but a few months, having fallen asleep July 21, 1886. When to this death roll is added the list of those who have permanently withdrawn from our missions during the year, comprising seven ordained missionaries, six of whom were married, three medical missionaries, one of whom was a lady, and four unmarried ladies, besides six of our lady teachers who have married missionaries in the field, it will be seen that a very serious inroad has been made upon our mission force. To strengthen the posts weakened by this depletion, the Board has sent out during the past year seven ordained missionaries, of whom six were married, eight medical missionaries, of whom two were ladies, and eleven unmarried ladies.

In the various fields occupied by our missions there has been much to encourage, and yet not a little to perplex and disturb, as the detailed reports and the Minutes of the Board will show. In some of the missions, the Holy Spirit has so sealed the truth upon the hearts and consciences of the people that precious ingatherings have been witnessed and the joy of harvest experienced. In others it has been a time mainly of diligent sowing and patient waiting. In some parts of the field a noteworthy advance has been made in the measure of Government favor accorded to our missionaries, as in China, Japan, and Siam, showing that the mission work is commending itself to those in high position, and that the door of access to the nations is constantly widening. On the other hand, however, it is to be recorded with regret that the restrictions of the French Government, in the territory occupied by the Gaboon and Corisco Mission have become so severe as virtually to tie the hands of our missionaries, and to drive them from the field. As the Minutes will show, after repeated efforts on the part of our mission to secure some modification of the restrictions imposed, the Board has felt constrained, at the urgent request of the brethren on the field, to take measures to transfer that mission to another evangelical body, should the way be clear, and secure a foothold, if possible, within German territory.

The condition of our treasury during the earlier months of the year was most discouraging, the receipts up to November 1st having fallen behind those for the same period last year about \$83,000. When to this was added the debt of almost \$58,000 with which the year began, the outlook was alarming. By the Divine blessing on the ordinary methods of raising our revenue, however, the treasurer reports the current expenses of the year paid, the debt of two years' standing wiped out, and a balance in the treasury of \$3,809.41.

The receipts have been as follows :

From Churches and Sabbath-schools.....	\$360,231	51
“ Woman’s Boards.....	248,649	59
“ Individuals and miscellaneous sources.....	72,006	65
“ Legacies.....	103,269	84
Total.....	\$784,157	59

The expenditures of the Board for the various missions, and for home expenses, have been..	\$722,494	90
Which added to the debt of last year.....	57,853	28
Have made our total liabilities.....	780,348	18
There remains therefore a balance of.....	\$3,809	41

This handsome total for the year, while by no means commensurate with the ability of our great and wealthy Church, certainly calls for devout gratitude to God, and ought to encourage hope and furnish stimulus for the future. Lifting as it has done the incubus of a depressing debt, it makes this fiftieth year of the Board's existence a jubilee indeed.

The statement shows an increase in receipts from churches and Sabbath-schools over last year of \$55,618.14, although the receipts of last year included a special of \$34,696.39 for the debt. The total includes about \$20,000 contributed by Sabbath-schools in answer to the recommendation of the General Assembly that a special effort be made during the month of December to raise \$50,000 for Foreign Missions.

It is worthy of grateful mention that the several Woman's Societies have made a substantial advance in their contributions over anything hitherto reported, having paid into the Board's treasury \$24,624.10 more than during any year preceding. When it is remembered that the handsome aggregate reported represents a well-organized system of auxiliaries and bands which reach out in every direction and constitute one of the mightiest spiritual forces in the Church to-day, there is reason to thank God and take courage. The Board regards this increasing interest on the part of the consecrated women of the Church as one of the most hopeful features of the work.

In submitting the present financial exhibit, the Board would call attention to the fact that the total outlay for the year falls \$22,871.12 below that of last year. This grows out of the determination of the Board to retrench wherever possible, and represents a method of administration which could only be continued at the expense of the best interests of the work. Indeed, the retrenchment on the mission work proper may be fairly said to exceed the above figure, because the arrest of the subscriptions for the *Foreign Missionary* after the action of the last Assembly, leaving seven months of expenditure for publication with very meagre receipts, entailed a loss of over \$4,000, as will be seen by the treasurer's account.

One of the marked features of the year has been the increased interest in Foreign Missions on the part of young men in our Theological Seminaries and Colleges, and also of young Christian women, who have either completed their education or are in course of training for their life-work. To say nothing of the hundreds in colleges and female seminaries who have signified their intention to enter upon foreign missionary work, an unprecedented number of the young men in our theological seminaries have solemnly consecrated themselves to the

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work of foreign missions. Of those just graduated from these institutions, thirteen have already been appointed by the Board and others are asking for appointment. Never in the history of the Church has there been such a foreign missionary spirit in our seminaries of learning, and it is highly probable that in the near future the Board will be called upon to consider the application of many more who are now in course of preparation for the Gospel ministry. Taken in connection with the financial report for the year, which shows a disposition on the part of the Church to furnish means for entering the open doors, is there not reason to believe that the Lord is conducting our beloved Church to a still wider field in the heathen world, and that He will put it into the hearts of His people to devise liberal things that the field may be occupied?

The day of special prayer for Foreign Missions, Nov. 7th, suggested by the A. B. C. F. M. to this Board, and subsequently recommended by the General Assembly, was observed in many parts of the Church, and is believed to have borne fruit in quickened interest in the work as well as in more generous contributions. It ought not to be overlooked that that season of prayer fell at the time of the Board's greatest financial straits, when for months the receipts had been falling steadily behind those of the year preceding, and the old debt remained undiminished. The treasurer's books show that from that day forward the receipts began to increase, each successive month showing a decided advance, until the grand aggregate now reported was reached. The Board cannot but recognize this result as an answer to the prayers of God's people, and devoutly acknowledge its indebtedness to Him who hears the prayer of faith. What an argument this for continued wrestling at the throne of grace!

The Board renews with thanks its acknowledgment of liberal grants made to its missions by the Board of Publication, the American Bible Society, and the American Tract Society, and also to the Board of Church Erection for aid in building a chapel among the Dakotas at Devil's Lake. It makes grateful mention also of the continued support given to its missions among the Indians by the Councils of the Nations, and also by the Bureau of Indian Affairs, in accordance with the provisions of existing contracts.

MISSIONARIES SENT OUT IN 1886-1887.

Missions to Indian Tribes.

Miss. Annie E. Smith, to the Creek Mission.

Miss Effie Chambers, to the Creek Mission.

Rev. G. C. Sterling and his wife, to the Dakota Mission.
Miss Olivia P. Ball, to the Seneca Mission.

Missions in Japan.

Miss Gertrude S. Bigelow.
Mrs. Laura M. Naylor.
Rev. David Thompson, D.D., and his wife, returning.
Miss Etta W. Case.

Mission in Korea.

Miss Annie J. Ellers, M.D.

Missions in China.

George Yardley Taylor, M.D.
Rev. George S. Hays and his wife.
Rev. D. N. Lyon, returning.
Mrs. J. H. Judson, returning.
Rev. Hunter Corbett, D.D., and his wife, returning.

Mission in Siam.

Rev. W. G. McClure.
T. Heyward Hays, M.D.
James B. Thompson, M.D., and his wife.

Mission to Laos.

A. M. Cary, M.D., and his wife.
Rev. D. G. Collins and his wife.
Rev. W. C. Dodd.

Missions in India.

Rev. John H. Orbison, M.D., and his wife.
Miss Emily G. Foote.
Miss Anna M. Condit.
Mrs. James M. Alexander, returning.
Miss Jessica Carleton, M.D.

Missions in Persia.

Rev. S. L. Ward and his wife, returning.
Rev. S. G. Wilson, returning, and his wife.
Miss M. K. Van Duzee, returning.
E. W. Alexander and his wife, returning.

Miss Anna Schenck, returning.

Miss Charlotte G. Montgomery.

Mission in Brazil.

Horace M. Lane, M.D.

Mission in Chili.

Rev. W. H. Robinson and his wife, transferred.

Mission in Bogota.

Rev. J. G. Touzeau and his wife.

Miss Eliza E. Macintosh.

Mission in Mexico.

Miss Annetta M. Bartlett.

Mission to the Chinese.

E. A. Sturge, M.D., and his wife, transferred.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; Mission begun, 1811; transferred to the Board, 1870; Rev. Morton F. Trippe and his wife; Miss Olivia P. Ball, and six native assistants. SUBSTATIONS: on Tonawanda and Tuscarora Reserves, Western New York.

ALLEGHANY: Alleghany Reservation, Western New York; Cornplanter Reservation, Pennsylvania; Rev. William Hall.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the northwestern part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; *Rev. Henry Blatchford.**

LAC COUR D'OREILLES: on the Reservation of the same name; station begun, 1883; Rev. Samuel G. Wright. *Outstations*: At Round Lake, 8 miles from Lac Cour d'Oreilles, and Puhquauh Wong, 17 miles from the station, Misses Susie and Cornelia H. Dougherty.

The Dakota Mission.

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; Rev. John P. Williamson and his wife; Miss Nancy Hunter, teacher; *Rev. Henry T. Selwyn. Outstations*, 3; native helpers, 2.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; *Rev. John Eastman.*

POPLAR CREEK, Montana Territory: on the Missouri River, 70 miles above Fort Buford; station occupied, 1880; Miss Jennie B. Dickson, Miss Charlotte C. McCreight. *Outstation*, 1; native teachers, 2.

WOLF POINT, Montana Territory: on the Missouri River, 20 miles from Poplar Creek; station occupied, 1883; missionaries, Rev. Geo. W. Wood, Jr., and his wife.

PINE RIDGE, Dakota Territory: occupied, 1886; Rev. C. G. Sterling and his wife, one native helper.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun 1846; Rev. William Hamilton and his wife, Decatur, Nebraska; Rev. John T. Copley and his wife; Mrs. Margaret C. Wade, Miss Margaret C. Fetter, Miss Mary L. Barnes, and Miss Eva M. Woodin, Omaha Agency, Nebraska.

Winnebago Mission.

On their reservation, adjoining that of the Omahas; mission resumed, 1881; Rev. Samuel N. D. Martin and his wife. Post-office, Winnebago, Nebraska.

Iowa and Sac Mission.

On reserved lands, near Highland, in Kansas and Nebraska; mission begun 1835; missionaries, ———.

Sac and Fox Mission.

Mission begun 1883; Miss Anna Skea and Miss Martha A. Shepard. Post-office, Tama City, Iowa.

Creek Mission.

WEALAKA: Rev. and Mrs. R. M. Loughridge, D.D., Mr. and Mrs. Jacob P. Whitehead, W. M. Porter, Miss E. L. Keys, Miss Fannie Keys, Miss Cora M. Buckbee, Miss Effie Chambers, Miss Annie E. Smith, Mr. Warren Marshall. *Outstations*, 2.

EUFAULA: Rev. Robert C. McGee. *North Fork*, native licentiate.

OKMULGEE: Mrs. William S. Robertson.

* Names in *italics* denote natives of the tribes.

Seminole Mission.

WEWOKA, Indian Territory : Mission begun 1848 ; suspended, 1861 ; resumed, 1867 ; Rev. and Mrs. J. Ross Ramsay, Rev. J. N. Diamant, Miss Adeline Ramsay, Miss Elizabeth D. Davis, Miss Mary A. Diamant and Miss Susan Davis ; *Rev. Kowe Hacho* ; one native licentiate. *Outstations*, 3.

ACHENA : *Rev. Dorsey Fife*.

The Nez Perce Mission.

LAPWAI, IDAHO TER. : work begun, 1838. Rev. George L. Deffenbaugh and Miss Kate McBeth.

KAMIAH : occupied 1885. Miss Sue McBeth temporarily at Mount Idaho.

Outstations : Deep Creek, Wash. Ter. ; work begun, 1880 ; supplied from Nez Perce Reserve. *Wellpinit*, Washington Territory ; work begun, 1882 ; supplied from Nez Perce Reserve. *Umatilla*, Oregon ; work begun, 1882.

Native Ministers : *Kamiah*, Rev. Messrs. Robert Williams and James Hayes ; *Lapwai*, Rev. Silas Whitman ; *Umatilla*, Rev. Archie Lawyer ; *Deep Creek and Wellpinit*, Rev. Messrs. William Wheeler and Peter Lindsley ; *North Fork*, Rev. James Hines ; General Evangelist, Rev. Enoch Pond.

Seneca Mission.

The mission among the Senecas has adopted a new feature during the past year in a more direct effort to reach the younger women and girls, by instruction given daily in their homes. During the winter months a school has been opened at the Cattaraugus mission station for the same class. It is believed that one of the best methods of reaching the people is through instruction and influence at the homes, especially with the young married women. They need to be made more competent to conduct their household affairs and make their homes attractive, and through their own thrift to make their husbands and children more thrifty. To these ends Miss Olivia P. Ball has been employed during the year. Though there is abundance of land set apart for these Indians, any one of whom may take up and hold any reasonable amount by a permanent tenure, yet from year to year they neglect their homes, or what might be their homes, and consign their fields to weeds and wildness, while they seek a poor subsistence outside the Reservation, in such small employments as picking berries and gathering summer fruits for market at a nominal price. This secures intoxicating spirits and opens the way for vice, and disease, and ruin. To cultivate their own fields and render their homes attractive, to cultivate a garden, and to learn the art of baking bread and making simple garments, is next to religious instruction, and in order to prosper, the two must go together. To a limited extent the experiment has been tried by Miss Ball, and with gratifying success according to the effort put forth. The winter school has met with such a degree of success as to warrant its continuance for another year.

Our ordained missionary at the Cattaraugus Reservation, Rev. M. F. Trippe, has pursued a modified course of effort during the year, giving less attention to local work, and dividing his time among all the Reservations in the western part of the State. Some gratifying results have attended this work. A revived interest has been manifested on the Tonawanda Reservation, where several persons were received into communion with the church. On the Alleghany Reservation, also,

like precious fruits have been gathered. The whole number who have been received during the year is 32.

Rev. William Hall, who has for 53 years been connected with the mission, has pursued his work with remarkable vigor, walking in good weather six miles, and preaching regularly once each Sabbath to his small Indian congregation. His record has been a most honorable one through the long period with which he has been connected with the work. Fresh in his mind still are the early scenes which he witnessed upon the Alleghany Reservation, when the only roads through the dense pine forests were mere trails, and he could only travel on foot or on horseback, clambering over the great roots of the stately trees, which intersected the deep sloughs of black mud. The greed of the white men, however, soon changed all this, purchasing the valuable lumber at prices which were a mockery of justice and a disgrace to the country. The overreaching and fraud which marked the early history have been matched in later years by all those baneful influences which cluster about the liquor-saloon. Still faithful, this veteran missionary has held on his way, doing what he could to stay the tide of evil, and point the poor Indian to the Cross of Christ.

The little Cornplanter station lies just over the line of Pennsylvania, and is included in this group of missions, though only about 100 Indians remain. The tribe bears the name of that eloquent chief whose appeals against colonial encroachment, even as they are read at this late day, thrill the heart of every philanthropist. It is an interesting fact that these tribes are scarcely less populous to-day, notwithstanding all the overreaching and demoralizing contact of our civilization, than they were at the close of the Revolutionary War. It is not yet too late to do something for the far-famed Iroquois.

Statistics of Seneca Mission.

Ordained missionaries.....	2
Female missionary teacher.....	1
Native helpers.....	6
Churches.....	4
Communicants.....	293
Added during year.....	32
Pupils in school.....	12

The Chippewas.

Our force among the Chippewas has been diminished during the year by the withdrawal of Rev. Francis Spees and wife, Mrs. Minnie Ells, and the native preacher, Mr. Edwin Green. With the withdrawal of Mrs. Ells the day-school at Odanah was closed. Mr. Spees had started a new station at Lac du Flambeau, and had erected a building for mission purposes. But the discouragements of the work were such, and the prospect of success so slight, that it was thought best to abandon the station, and the property has been sold to the Government for school purposes.

Rev. S. G. Wright has continued his work faithfully at Lac Cour d'Oreilles, Pah-qway-oh-wong, and Round Lake. Though advanced in

years, he has travelled through deep snows from station to station, maintaining preaching services even when the mercury lay far below zero.

Rev. Mr. Blatchford, a native preacher, has supplied the little congregation at Odanah.

Misses Susie and Cornelia Dougherty have carried on their school of 30 pupils at Round Lake with their usual fidelity and success. It is a day of small things among the Chippewas, owing to the scattered condition of the tribe, and the increasing influx and contact of the white population. The duty, however, of caring for this "remnant" is none the less binding. The number of communicants is 70; added during the year, 3.

The Dakota Mission.

The work of our missionaries among the Dakota Indians radiates from three widely separated centres. In Southeastern Dakota the Yankton agency is occupied, as before; an advance movement has been made the past year by taking up work at the Pine Ridge agency, located in the southwestern corner of the Territory; the third main station is among the Indians of the Fort Peck agency, over the line in Montana, and almost as far north as the British Possessions. The missionary force has been increased by the addition of the Rev. C. G. Sterling, who, with his wife, took up his residence at

Pine Ridge

last October. The mission has for more than two years been desirous of extending its work to the five thousand Indians of this agency. With the aid of his native assistant, an elder from the church at Flaudreau, Mr. Sterling has begun holding regular religious services three times on Sunday, and on two evenings of the week, both in Dakota and English (there are about 50 Americans at the agency, and some of the younger Indians understand English), and has organized a day-school, with a small but increasing attendance. Mr. Sterling also has access to the Government boarding-school at Pine Ridge, and is occasionally invited by the superintendent to address the children. The attendance of the natives upon the religious services is encouraging, and results are already appearing, eight adults having confessed their faith and been baptized. The missionaries have already received urgent requests to visit the outlying camps, and will do so as soon as possible. Altogether, the work of this new station begins with great promise.

The Montana Field.

The seven years spent by our missionaries in this field have brought them many hardships and peculiar discouragements. Sometimes there have been the disturbances of Indian wars. In other years famine has brought suffering and disaster. Corrupting influences from white men have, at times, been dreadful obstacles in the way of the missionaries. The past year has seen a great uncertainty as to whether the Indians might not be entirely removed from the reservation. Last spring a

Government inspector advised the Indians to scatter over their lands, as farms might be allotted to them in severalty. But the only result of this action was to expose the distant families to attacks by bands of marauding Crows, in one case two women and a girl being massacred. Finally, at the end of the year, commissioners of the Government arrived and arranged a treaty with the Indians by which their reservation is to be reduced in size, its dimensions being fixed at about 80 by 40 miles. The Manitoba R.R. is to be given a right of way through the new boundaries. On its part, the Government undertakes to expend for the benefit of the Fort Peck Indians, the sum of \$165,000 a year for ten years. If this treaty is ratified by Congress, it will do much to end, for a time at least, some of the uncertainties and fluctuations of our mission work.

Rev. G. W. Wood and family are at Wolf Point, together with a native Christian teacher and his wife. The school under the charge of this teacher, Robert Hopkins, has been maintained during ten months of the year with good success. During the necessary absence of Mr. Wood at Presbytery and General Assembly, Mr. Hopkins gathered the people together every Sunday for a religious service. At Poplar Creek Miss Dickson and Miss McCreight are bravely going on in their lonely, and in many respects discouraging, school work. Light and cheer came to them during the past winter, however, in the form of earnest religious inquiry displayed by not a few. A class of twelve was formed, all of whom were anxious to confess Christ, for the purpose of giving needed instruction. On the first Sunday of April, Mr. Wood visited Poplar Creek, and baptized six adults upon confession of their faith. The converts are very desirous that a church should be organized for their help, one of them saying: "If we feel that we are bound together, we shall be so much stronger." Doubtless the organization of a church will come in the near future. As the report forcibly urges, there is a peculiar responsibility resting upon our Church to sustain the work in this field, since we are now the only denomination having missionaries among the Dakota-speaking Indians of Montana.

The Yankton Agency.

The serious illness and forced temporary withdrawal of Mr. Williamson, who was compelled to seek relief from an exhausting bronchial cough by going to Florida, in January, must have been a great trial to the other workers at this station. However, Miss Hunter and the devoted native laborers have kept on in their work with faith and good cheer. The former reports an enrollment of 43 scholars in the school of which she has charge—only three of whom can talk any English, and even they prefer Dakota. Evidently, Mr. Williamson has reason for his opinion that there will be need of teaching the Dakotas in their own tongue for two or three generations yet. Miss Hunter writes of a winter's day walk she took, at the time of the two weeks' vacation at the beginning of the year, and her narrative speaks much for the simple affection of the people for whom she and the others are laboring. Her school-children would see her from afar,

and run to meet her; she would be asked into the family tent, given marks of friendship and opportunities for reading the Bible; and every one would inquire sympathizingly after Mr. Williamson in his sickness. On one of the evenings of the Week of Prayer, the native pastor, the Rev. Henry Selwyn, called upon six of the Indian Christians, one after the other, to pray for Mr. Williamson's recovery.

It is about eighteen years since work was begun at Yankton; Mr. Williamson having been there from the first. In all this time the force has consisted of no more than Mr. and Mrs. Williamson, a missionary teacher, and an average of two native helpers. In the period mentioned, 280 members have been received into the church out of heathenism, 500 children have been taught to read the Bible in their own language, and the mission has been one of the principal instruments in changing a tribe of 2,000 blanket Indians into a semi-civilized community, dressed in citizen's clothes, docile agriculturists. Their children are now found in the principal Indian schools of the country, and returning, year by year, to bless their people by imparting habits of thrift and cleanliness and purity. Additions of fourteen on confession are reported for the year.

One of the stations ministered to from Yankton is the,

Lower Brulé Agency.

Here are found about 1,000 Indians, nearly all blanket Indians still, and among the wildest of the Sioux. It is some six years since applications for a Christian teacher began to reach Mr. Williamson from this point. This result came about, apparently, from the removal to the Lower Brulé of a few young men who had been under instruction in Yankton. Though frequently visited by the missionaries, no teacher was sent them until the past winter. In 1885 Mr. Selwyn spent some weeks with them and baptized twelve. During the past winter, Rev. John Eastman, the Dakota pastor, of Flandreau, was able to preach to them for a few days, and twelve more made profession of their faith. An application for the organization of a church at this place was to come before the spring meeting of Presbytery. These Indians have raised and turned over to Mr. Williamson \$50.00 toward the building of a church.

The report speaks of a promising opening at the Crow Creek agency, but thirty miles from Lower Brulé, where work was undertaken by our mission years ago, but given over when the agency was assigned by the Government to another denomination. Quite a company of Presbyterian Indians is there now, however, desirous that the mission should resume work at that point.

Most interesting is the situation at

Devil's Lake Agency,

500 miles from Yankton; this agency was assigned to the Catholics, under the plan of partition adopted by the Grant administration. Many of the Indians located there, however, had received Christian instruction in other places, and so were ready to welcome a missionary sent to them about ten years ago by the "Dakota Native Mission-

ary Society." A church came to be organized, which now numbers seventy members, and an outstation is also maintained, where a new church will soon be called for. Mr. Williamson, as treasurer of the above society, has had this work more or less under his care. Last summer he superintended the erection of a new church at Devil's Lake, built at a cost of \$1,200—\$750 of which was granted by our Board of Church Erection. This native missionary society also supports a missionary on the Cheyenne River, west of Fort Pierre.

Flandreau.

A peculiar interest attaches to the church at this place. It has thoroughly leavened the community where it is situated, as may be inferred from the statement in the report that "at Flandreau there has not been a heathen Indian for years." Then it has been, indirectly at least, a mother of other churches. Under the care of its able, native pastor, the Rev. John Eastman, it has developed a large number of young men competent and willing to engage in Christian work, "and so it happens that not only we, but also the *Congregationalists and Episcopalians* come here for helpers." Thus, though the church is diminishing in numbers, through the removal of many members and through the decrease of the population of the settlement, it remains and will long remain a power among the Dakotas.

The indispensable publication work of the mission has gone on as before. Five books, with a total of 179,000 pages, were printed the past year.

The judgment of the mission that the greatest want of the work in Dakota is a training-school for Christian workers, remains as emphatic as it was last year. The plan for securing such a needed agency in connection with Pierre University, spoken of last year, has not yet been realized. At present the mission has to look to the Congregational school at Santee agency. But that school is overcrowded; applications from Dakota Presbyterians have been this year necessarily refused on the score of lack of room. Many young men in the churches are desirous of engaging in missionary work among their own people. They are urgently needed; without their assistance, our three missionaries cannot possibly cover their immense field. Where shall they receive the necessary training? We cannot blame the mission for urgently presenting that question to the Board and to the Church.

Statistics.

Ordained missionaries.....	3
Ordained natives	2
Female missionary teachers.....	3
Native teachers and helpers.....	5
Churches.....	3
Communicants.....	299
Added during year.....	52
Boys in boarding-school	12
Girls " "	19
Day-schools.....	6
Boys in day-schools.....	87
Girls " "	89
Total number of pupils.....	207
Pupils in Sunday-schools.....	211
Contributions.....	\$1,057

Omaha Mission.

The church services, evangelistic visits, and boarding-school have all been maintained as in former years. The Rev. W. Hamilton administers the communion in the school chapel quarterly. Last year seven new communicants were admitted to the church, making the number sixty-eight; and another would have been but for the opposition of her parents, which rendered some delay advisable. Mr. Hamilton almost daily makes visits from house to house, in all parts of the reservation, to make known the way of eternal life, and he is generally well received. At his age, and in the extremely severe weather in the winter months, this kind of work involves hardship and exposure. This he meets under a sense of duty, and in the hope that such labor is not in vain in the Lord. During the year a small collection of hymns from his pen, in the Omaha language, has been published by the American Tract Society. Mr. Copley has also been engaged in evangelistic labor; he visits the Indians at their homes, and uses every means in his power for their religious and temporal benefit. A letter from his pen, in the *Record* of last October, shows how imperfect is the knowledge of English in this tribe, and how very limited their knowledge of the Christian religion.

The boarding-school had an average number of fifty scholars; twelve of whom were in school at night. It is aided by funds from the Indian Bureau, under a contract which makes the payment depend on the number of scholars, not exceeding fifty, and also on the satisfactory report of the Government agent and inspector. These gentlemen have been favorably impressed with what they saw and learned of this school. It is certainly a means of great benefit, not only to the scholars, but to their families. Most of the latter live at some distance from the school premises, but not so far away as to hinder them from occasionally visiting the school, and themselves sharing the benefit, in both instruction and example, of the kind home occupied by their children. This home feature of the school is one of influence to both parents and children. Besides the usual studies in common school lessons, the girls are trained in household work according to their ages, and are carefully taught in all religious duties. This school has long been a great blessing to the Omahas, in both their temporal and their spiritual interests, and has largely contributed to the advance of this tribe in civilization. Since 1883 it has been in the charge of excellent ladies, one of whom, Miss Woodin, consented to take a share of their work during the year, and it is hoped that she may be able to continue in the school. Mrs. Wade generously relinquished her own salary in order that the school might have another teacher, and that she herself might engage partly in other work of the mission. In some respects an Indian boarding-school, with its out-of-door affairs, might seem to need the service of a layman, but this Omaha school was probably never in better condition than it has been under the charge of ladies; and the same acknowledgment should also be gratefully made concerning the large boarding-schools for girls at Dehra and Woodstock, India, where a similar change of superintendence has been made within

about the same period. This was indeed to have been expected from the good work in other missions always in charge of missionary ladies.

The general condition of the Omahas has been discouraging, in far too many respects, since they entered on their lands allotted to them in severalty. It is feared that the Government withdrew its administrative and police arrangements too soon under the changed circumstances, especially in view of the fact as shown by the last year's experience, that these Indians are not yet fully prepared for self-government. Many of them are lawless, not industrious nor provident, wasteful of their means of support, and not careful to respect the rights of property in others. Former restraints have been too early relaxed. With all the progress of the Omahas toward Christian civilization much remains to be done. Both the Church and the country need to learn that the work of tribal elevation from heathenism to civilized life is a difficult work, and one that in most cases requires patience, time, steady use of right means, the wholesome restraints of authority, and especially the faithful labors of Christian teachers. With these the result will certainly be successful and sure. The law enacted by the last Congress, concerning many matters of interest to many tribes of Indians, commonly known as Senator Dawes' bill, is one of great importance and of good hope as to their future condition. Some remarks may be found in the *Record* for October, already cited, concerning the relation of the Government to schools for the Indian children. This, it is suggested, should not take the form of boarding-schools, but of day-schools, upon two conditions—first, that the teachers should know both languages, English and Indian, and many young Indian men and women are now thus qualified for elementary instruction; and second, that the attendance of scholars should be compulsory. Boarding-schools should be left to the benevolent care of the friends of the Indians, with properly guarded grants in aid by the Government.

Winnebago Mission.

These Indians, on their reservation adjoining the Omaha reserve in Nebraska, are in number about 1,200. Of the same tribe, scattered in various places in Wisconsin, there are probably 1,000 more. Among the latter little if any evangelistic work is going on. Among the former Mr. Martin is the only minister of the Gospel, and he has to conduct his labors under great discouragement. Most of these Indians seem to be utterly indifferent to Christianity. They live scattered over their reservation when at home, but often away from their homes on visits, or for work or traffic. They have to be sought for, nearly all, wherever they can be found, and then, though they treat the missionary with respect, they take no interest in his Gospel message. Some of them in their former homes were visited by Romanist priests, who of course baptized any whom they could reach, and a priest visits them now once a month. Some of the Government employés are zealous Romanists. An effort was in progress, and probably is still, to place the Government school in the hands of Romanist missionaries. This would increase the difficulties of the situation, al-

ready quite discouraging, but the Church may hope that the Lord's gracious power will soon be interposed in behalf of these Indians.

Mr. Martin's work may be better understood from his letters. Writing in June last, he says :

"The work moves very slowly—but I think it moves. About a month ago I baptized one man nearly sixty years of age, industrious, and of good character. One thing is quite unsatisfactory : the few who have professed faith in Jesus and a few who seek baptism cannot be gathered regularly at any one place for instruction. They are much scattered. Some have no means of travel but walking. But, worst of all, they cannot be made to feel the importance of assembling themselves together. The best I can do as to united services as yet, is to visit them at their houses on Sabbath afternoons by previous appointment and have other families invited in and hold services, consisting of reading the Word, instructing and praying. This is my usual course in my ordinary work among the non-professors, except that with these I less frequently introduce prayer. A man and a woman are now applicants for baptism. The man has steadily professed penitence and faith in Christ for two or three years ; the woman will need considerable instruction. I feel the responsibility of judging of their fitness, and the need of divine help, lest I only build 'wood, hay, and stubble.'"

Referring in September to Romanist influences and alleged schemes on the reserve, and to other unfavorable things, Mr. Martin says :

"I fear our work here will have to be carried on against such odds as will make it of doubtful wisdom to continue it, but it may yet be too soon to see clearly. I have baptized seven men and three women, but most of these are connected with papist families, and will ultimately perhaps go to them. As you know, the priests give their converts little true instruction, but submission to external rites, and to say 'Hail Mary,' etc. I have failed to draw the people together for public services. I have tried it repeatedly in different locations, so that besides the Sunday-school, which few adults attend, I have not been able to maintain a public service. But I have regularly given two days a week to visiting from house to house, and discoursing six and seven times a day—teaching the law and the Gospel and such historic facts and primary doctrines as are necessary to their proper comprehension. If 'the enemy' were not sowing tares, we might look for a harvest by and by. But tares and wheat will grow together till the 'harvest, which is the end of the world.' May the Lord prosper His own cause !"

Iowa and Sac Mission.

The death of Mrs. Irvin, July 21, 1886, and the death of the Rev. Samuel M. Irvin, February 24, 1887, both at their home, Highland, Kansas, were the events of the year. In 1837 they went as missionaries to these Indians, then wild in the wilderness, in what is now the northeastern part of the State of Kansas. In 1864, the Indians having removed from their former abode, Mr. and Mrs. Irvin's connection with the Board was relinquished. It was renewed in 1880. In the meantime, Mr. Irvin was engaged in labors both for the white people and the Indians. An academy was opened at Highland, which is now known as Highland University, of which he may be considered one of its earliest founders, and in which Indian youths were welcomed as scholars. The Indians had declined in number, partly from their contact with white settlers on the borders of their reserves, and partly from the removal of many of them to the Indian Territory ; but

some remnants of these tribes remained within a few miles of Highland, and to these, under the counsel of the Presbytery and with the moderate aid of the Board, the latter years of Mr. Irvin's life were chiefly devoted. The removal of these excellent laborers is a great loss to the Indians. They are now few in number and probably some of them may soon remove to the Indian Territory. Even if they should remain in their present homes, as they are now in a measure civilized, it may be deemed expedient to leave them to the benevolent instruction and oversight of the neighboring churches, so far as their religious welfare is concerned. In this matter the Board will defer largely to the views of the Presbytery within whose bounds they live.

In the *Record* of last September, Mr. Irvin gave a careful review of the condition of these Indians, and of the results of missionary labor for them :

"Here the adversary still keeps up his forces, and manages them well and without weariness. Intemperance and the doubts that still hang round the matter of moving South continue, and seem to be the chief centres of hindrance and delay in our work. . . .

"The nice chapel of the school-house is always open to us, and I think we have the sympathy and co-operation of the different parties ; but you will see the unfavorable effect of uncertainties on the school and Indians.

"Another hindrance we feel is the Catholic (*Roman Catholic*) influence. Some of the families are connected by marriage with the French, who are all Catholics here, and several of the Government employés are members of that Church ; and though none of them are bold and blatant on the subject, yet their influence can be felt. They have a church and a priest at Rulo, only six miles distant, and they frequently attend church there.

"Another discouragement is the fearful example of Sabbath-breaking which we have in the villages and settlements which surround the reserve. Every little town has its organized ball-club, that plays on the Sabbath. The young Indians must have their ball-club too, and they are learning to play on the Sabbath day. This is rather a new departure. Truly we 'seek out many inventions.' In this regard the Indians would be better off away down South among their own people.

"Yet, in view of all these delays, discouragements, and innovations, I do not think we have any just cause for discouragement. 'The Lord of hosts is with us ; the God of Jacob is our refuge.' The older Indians themselves, while they are slothful and apparently indifferent to the truth, show no signs of positive opposition or unfriendliness. On the other hand, they always receive us kindly into their houses and listen to what we have to say, and I often think there is more truth laid away in their hearts than we are apt to suppose. They are not a demonstrative or emotional people, and I sometimes think there are among them many more 'who have not bowed the knee to the image of Baal' than we suppose.

"Of one thing I feel very sure, and that is that the missionary work of our Board has been of great, very great, advantage to them ; and I refer more to the early work, many years ago, than to that of later years. That work can now be felt and seen. True, that work was slow and often discouraging, but I am led now to think and believe that if missionary work had not been begun at that early day, these bands would have been extinct before this time ; not a remnant of them would have been left. It is true that they are diminished greatly from their original numbers ; but for the last few years they have held their own, and are now rather on the increase. Like the Canaanites, I think 'a remnant of them will always be in the land' ; and I feel sure that many, through riches of grace, will rise to 'glory, honor, immortality, and eternal life' beyond. In secular and industrial habits they are doing well as compared

with the past. All the grounds of both bands are now enclosed with wire or other fences, for cultivation or pasture, which is made useful for their support and comfort. They have some cattle of their own, and then they pasture the cattle of their white neighbors, which brings a good profit; and they also rent the broken ground they cannot work themselves, so that upon the whole a very great change for the better has come upon these people, and it can be traced to no other source than the early work of our Board, attended with the Divine blessing.

"We are still able to keep up our appointments for religious instruction and visitation. The meetings are quite well attended by the younger classes and by the children and patrons of the school. The older Indians, many of them, are slow and indifferent, but perhaps not more so than the same number would be among the whites."

In his last letter to the Board, January 31, 1887, Mr. Irvin's thoughts returned to this subject. He wrote: "I trust it is the Lord's will that some good may come from this little vine, which is so evidently one of His own planting. . . . I can see a good change going on among these Indians. They are more industrious, think more for themselves, drink less whiskey, and are better able to manage their own affairs. The eternal interests of many seem to be as yet a great way off; but even in this respect there is a great improvement, especially among the young. They are more accessible, and listen more and more to the truth. So that, among various discouragements, we have cause for devout gratitude and hope."

Sac and Fox Mission.

Near Tama City, in the bounds of the Iowa City Presbytery, there is a settlement of Sac and Fox Indians, between 300 and 400 in number. They live on their own land, bought with their own money—about 1,300 acres—and it is not easy to understand why the General Government should exercise jurisdiction over them, appointing an agent and other employes, and occupying a dwelling and school building, though with their consent reluctantly given. As well might the Government regard the district of Long Island, N. Y., occupied by the Shinnecok Indians as a reserve, to be occupied by Government appointees. This band of Sac and Fox Indians, or Musquakees, as they are often called, are certainly ill qualified to be citizens, marked as they are by little industry, less education, and the poorest kind of social life, embittered, moreover, by the Government's control of them in their ownership of their property. Their habits and ways separate them from their civilized white neighbors, though among the latter the saloon-keepers and others are ever ready to profit by their ignorance. But there is a larger and better class who would gladly see their condition improved. At present they form an unsightly island in the population of a land of thriving towns and cities, fine farms, churches, schools, and the usual conditions of advanced civilization. This has been their condition for years,—not improving, not receiving Christian care and instruction.

This reference to their general condition should serve to enlist sympathy and prayers for the two missionary ladies supported by Christian women of many churches in Iowa, as an association con-

nected with the N. W. Woman's Board, one of the G. A. Board's auxiliaries, an association that enjoys the counsel and co-operation of some of the best and most influential of our citizens in Iowa. So the work conducted by these missionaries has the warm approval of many ladies and gentlemen, and with their approval the hearty efforts also in every practicable way of the respected minister of our church of Tama, the Rev. John Crozier. As the ladies could not find a place to live in among the Indians, a house was early rented for them in Tama, two miles distant, a room in it was fitted up with comfort, with plain pictures on its walls, kept warm in winter, cheerful-looking all the time, with inexpensive refreshments, and so made an inviting stopping-place for the Indians, especially the women and children. On their frequent visits to the town, efforts were thus made to keep them from places of resort which did them no good, and too often serious injury to their spiritual and temporal welfare. A Christmas or New-Year's reception, with its singing and presents, increased the attraction of the "Mission Room." After a time the ladies had so far won on their Indian visitors, that with the kind influence of the Indian agent, and his recommendation to the Indian Bureau at Washington, they were allowed to occupy the Government school building among the Indians, which they did during a part of last year. But the old jealousy of white people, fostered probably by some of the latter, and manifested in ways that need not be here described, rendered it expedient for them to return for the present to their former quarters in the town, and to renew their work as before. Daily kind attention, watchful improvement of opportunities of Christian instruction, and of domestic and industrial service to the women, the holy life, the prayers, the sympathies, thus called forth for these poor people, cannot fail, with the Divine blessing, to be of benefit to them for this life and for the life to come. The missionary ladies are well qualified for their self-denying work, and both have had some experience in former years in work for the Indians. They and their work for Christ are warmly commended to the blessing of God and the kind regards of His people.

Creek Mission.

There are four churches in connection with this mission—none of them strong, and one (Bethel) almost extinct. *Wealaka Church*, which worships in the Manual Labor School building, and depends largely upon the pupils for its audience, reports 60 members, of whom 5 were added during the past year. After the withdrawal of the Rev. J. N. Diamant, this church remained for a time under the care of the session, Superintendent J. P. Whitehead conducting the services. Late in the autumn the Rev. R. M. Loughridge, D.D., was transferred from Okmulgee to Wealaka, preaching also at the outstation, Broken Arrow. In this work he has been assisted by Ruling Elder D. M. Hodge as interpreter. The *North Fork Church*, to which licentiate Pasuly Fife ministers, has a roll of 40 members, and reports two additions during the year. Dr. Loughridge has general oversight of this field, and visits it now and then to administer the sacraments.

Okmulgee church is very feeble, reporting but five members. Since the removal of Dr. Loughridge to Wealaka, it has depended mainly upon lay talent for public services, Dr. Loughridge still retaining general supervision of the work. Of *Bethel Church* but little information has reached the Board, and nothing to indicate that it has more than a feeble existence. The Rev. R. C. McGee, who ministers there occasionally, writes that "the community is made up mostly of renters, and therefore subject to constant change." Mr. McGee also preaches now and then at South Canadian, but without much encouragement as to immediate fruits. *Kowetah Chapel* is an out-station a few miles from Eufaula, where stated service is held by a Creek layman, Mr. Joseph H. Land, who also teaches school in the neighborhood.

Wealaka School.

This continues to be by far the most encouraging feature of this mission. Several changes have taken place in the corps of teachers during the past year. Miss A. E. Smith and Miss Effie Chambers were appointed to fill vacancies. Owing to the continued serious illness of the farmer, Mr. G. L. CroswHITE, he was compelled to resign his position, and the Board appointed Mr. Warren Marshall to take his place. Mr. CroswHITE has since died in the full assurance of hope and greatly lamented by the mission. The Creek Nation is responsible for the entire expense of the school except the salaries of the teachers. To meet this expense the Nation pays \$70 per pupil. Our superintendent, however, has found it impossible to keep up the property and furnish everything required upon this allowance, and it is earnestly hoped that the Council may make an additional appropriation to sustain this important work. The severe drought of the past summer exhausted the wells and cisterns, and not only subjected the school to great inconvenience for water, but occasioned a good deal of sickness. Quite a number of the children were seriously ill with pneumonia. Only one death, however, occurred during the year and that from heart disease. The roll of pupils comprises fifty boys and fifty girls. Up to Christmas the scholars gave good evidence of increasing application to their studies, and of the painstaking efforts of superintendent and teachers to train them to habits of cleanliness and industry. Since the holidays, however, a spirit of unrest and a disposition on the part of the children to run away has manifested itself. Most of the truants have now returned and are again quietly at work in the several departments. By a well-arranged system boys and girls are taught to use their hands as well as their heads. Most of the housework is done by the girls under proper supervision, and a good deal of the outdoor work by the boys under the direction of the farmer. To train these children to habits of industry is no easy matter, coming as they do from homes in which a very low estimate is set upon such habits. On the whole, however, it is believed that very satisfactory progress has been made in this direction during the year.

The *religious instruction* of the school devolves mainly upon Dr.

Loughridge, who is at once pastor of the church and chaplain of the school. The long experience of this veteran missionary in dealing with the Indians, and his well-known consecration to the work, give the best assurance that the spiritual interests of the children are well cared for. At a recent communion, held since the close of the year, eight of the children, four boys and four girls, were admitted to the church, and still others were inquiring. Systematic instruction in the Word of God, together with family worship morning and evening, and the stated preaching of the Gospel, have brought the children into close contact with the truth. The influence of this school in moulding individual character, purifying home life, and lifting up the people, it is impossible to estimate.

Mrs. A. E. W. Robertson, of Okmulgee, still continues in the evening of her life to devote her strength to the people whom she loves. Her chief employment is the revision of parts of the New Testament in Muscogee. In the absence of a minister, however, the main responsibility of holding services in the Okmulgee church rests upon her. In addition to this, she is constantly exerting her quiet influence upon those of the tribe with whom she comes in contact, distributing the Word of God, and speaking a word for the Master wherever she has opportunity.

Statistics.

Ordained missionaries	2
Licentiate.....	1
Churches.....	4
Communicants.....	111
Added during the year.....	5
Missionary teachers, male	3
" " female.....	8
Native teachers, male.....	1
" " female.....	1
Boarding-school.....	1
Pupils in boarding-school.....	100
Pupils in Sabbath-school.....	159
Contributions.....	\$86

Seminole Mission.

The only changes in the laborers connected with this mission to be noted, are the withdrawal of Dr. J. G. Junkin, the appointment of the Rev. J. N. Diamant, and the dropping from the roll of one of the licentiates. The work, both in the school and church, has been carried on along the usual lines, and in a way which indicates substantial growth. The church of Wewoka, situated in the village some two miles from the mission, has a membership of 64, and reports an addition for the year of seven, with \$150 as the total of contributions. Rev. J. Ross Ramsay, the superintendent of the mission school, has the oversight of this church, where he preaches frequently through an interpreter, the pulpit being supplied at other times by our native ministers. The *Achena Church* has a roll of 23 members. Since the annual report was forwarded, four members have been received on profession of faith. Its pastor, the Rev. Dorsey Fife, is an Indian who was trained in the mission school, and enjoys the confidence of the missionaries and of his own Nation.

The *Wewoka School* continues to be a centre of influence and a recognized power among the Seminoles. It is established on substantially the same basis as that at Wealaka. By contract with the Nation, however, the Board is responsible not only for the salaries of the missionaries, but also in part for their home, paying, at the rate of \$150 per annum for each. The roll comprises 45 boys and 18 girls, the most of the girls being supported by some of the ladies' societies of our Church. The superintendent writes: "Our school is blessed with good health, and the pupils advance satisfactorily in study. I am sorry, however, not to be able to announce any special work of grace among them. Some lead in prayer in the prayer-meetings."

In addition to his labors in the school and the general oversight of our mission work in the Seminole Nation, Mr. Ramsay has just completed a translation of the Psalms into the Muscogee, and has begun the work of revision. The lady teachers have been blessed with good health throughout the year, and under the efficient leadership of Mrs. Ramsay have done excellent work in their several departments. The school is greatly cramped for room. Its capacity ought to be enlarged at once, for the same force now employed could with better facilities instruct many more pupils, and so exert a wider influence on the Seminole Nation.

Statistics.

Ordained missionaries.....	2
Ordained native ministers.....	2
Licentiate	1
Churches	2
Communicants	87
Added during the year.....	7
Missionary teachers, male.....	2
" " female.....	5
Boarding-school.....	1
Pupils in boarding-school	63
Pupils in Sabbath-school.....	100
Contributions.....	\$150

It may not be amiss to add that the Board, after a careful examination of the whole subject, has proposed to transfer to the Board of Home Missions the work in the Creek and Seminole Nations. A complete history of the matter detailing the successive steps taken, and the final action recommended, will be found in the Minutes of the Board submitted to the Assembly.

Nez Perce Mission.

The mission among the Nez Percés has known but one serious change during the year—viz., the early death of Mrs. George F. Deffenbaugh. She had entered the field but little over a year before, full of life and hope, and had entered upon her work without reserve or misgiving. She died leaving a sad and lonely husband and a young child. For the last two years assiduous efforts have been made by the Board to find some feasible plan for establishing schools among the Nez Percés. In the past, day-schools have been found to be impracticable, owing to the scattered condition of that essentially nomadic people. They live largely upon their herds, and their abodes are gen-

erally widely separated. More frequently they are scattered up and down the narrow cañons which intersect the broad plateaus. Further difficulties arise from the fact that so many seasons of absence from their settled homes occur in the course of the year. During the summer salmon season, and the autumn hunting season, it is impossible to keep families at home, and of course the control of day pupils is lost, and even the inmates of boarding-schools are only kept in place by indentures, or by the authority of the Government agents.

As boarding-schools seemed to be the only feasible agencies for reaching the Nez Perce youth, the Board first endeavored to carry out the recommendations of the Synod of Columbia by asking the permission of the Government to utilize the old Garrison property on the Lapwai Reservation. Failing to secure the use of this, it sought for a grant of land on the Umatilla Reservation, where the Indians are less scattered, and more largely engaged in agriculture, and where great promise of co-operation on their part was given. The Board offered, even at considerable risks to its tenure of property, to erect a building and conduct an industrial boarding-school with the usual Government aid of \$108 per capita of pupils taught. The following obstacles, however, were encountered: 1. It was ascertained that not even a permit to build could be given, as negotiations were pending for a division of the Reservation, and the allotment of land in severalty. 2. There were no funds from which to make the grant of \$108 per capita.

While these difficulties were delaying the plans of the Board, the Government consummated its negotiations for a division of the Reservation, and took steps toward the establishment of a Government Industrial school on the Umatilla Reservation, setting apart a large land grant for the purpose. This decision may have been influenced in some measure by the fraud and inefficiency which had been found to exist in the Roman Catholic school which the Government had aided upon the same Reservation. By the advice of friends of the Indians at Pendleton the Board relinquished all plans for the establishment of a boarding-school.

The native ministers and licentiates have continued their work as usual at Lapwai, Kamiah, Spokane, Deep Creek, and Umatilla. In reference to the semi-centennial of the Nez Perce Mission, Mr. Defenbaugh reports as follows:

"An event of more general interest to the people and members of the mission, was the celebration of the fiftieth anniversary of the arrival of Mr. and Mrs. Spalding, the founders of the mission. The convention called for this purpose met Dec. 1st, in the church at Lapwai, and was held for five days. Business meetings were held each day, preceded by a half-hour's devotional exercises commencing at 10 o'clock. The meetings grew in interest and the people entered with animation into the discussion of such subjects as the following:

"The source of the knowledge of a book called the Bible; the object and results of a journey to St. Louis made by two Flat-Heads and two Nez Perces; the condition of the people at the time of Mr. and Mrs. Spalding's arrival; the first Presbyterian church in Oregon Ter. (organized at Wailatpu mission station, Aug. 18, 1838); and so on.

In this way the history of the mission was pretty thoroughly reviewed. Gospel meetings were held each evening. On Sabbath evening I preached to a crowded house. On Sabbath morning the new church was dedicated to the worship of God. I preached the sermon and Rev. Enoch Pond offered the dedicatory prayer. At the close of this solemn service Mrs. Deffenbaugh and I presented our infant son for baptism, and the native pastor, Rev. Silas Whitman, administered the ordinance in a very impressive manner. A fitting conclusion to the semi-centennial was a thank-offering of fifty dollars, which was set apart by prayer to the service of God in sending the Gospel to nations still sitting in heathen darkness. We had set out to raise a dollar for each year, but the collection, made up of the widow's mite and the V's of the more favored, amounted to fifty-seven dollars and sixty cents.

"It was decidedly a missionary meeting; the trend of all the services was towards the one grand idea of sending the Gospel to the heathen. Some of the addresses and appeals were simply eloquent. The impression made on the minds of the people will be lasting."

Of the general work Mr. Deffenbaugh writes as follows:

"All the native brethren have been at their posts conducting their usual preaching services, with the exception of a month or six weeks in midsummer, when many of the people were off berrying and hunting. William Wheeler and Peter Lindsley accompanied their flocks. The young men are coming to the front and in several instances are even taking the lead in aggressive church work. Some of these three years ago had long hair and wore blankets—though nominally church members. Possessing more or less knowledge of the English language, gained while attending the Government school, they spend their leisure time in studying the Bible and translating Gospel Hymns. When a new translation is made, copies of it are written on separate slips of paper and distributed among those who can read; then on Sabbath, or whenever several are met together, it is sung over and over again until the words become familiar. It is then introduced in public service and the congregation soon take it up by ear."

Statistics of Nez Perce Mission.

Ordained missionary.....	1
" natives.....	8
Female missionaries.....	2
Native helpers.....	2
Churches.....	6
Communicants.....	785
Added during the year.....	38
Students for ministry.....	2
Girls in day-school.....	10
Pupils in Sabbath-school.....	25
Contributions.....	\$367

MEXICAN MISSION.

Southern Mexico.

Begun in 1872 in the City of Mexico; Rev. J. Milton Greene, D.D., and Rev. Hubert W. Brown and wife; Miss Annetta M. Bartlett; assistant teacher, Miss Virginia A. Disosway. Native Ministers, Mexico City—*Rev. Messrs. Arcadio Morales, Salomon R. Diaz, and E. Clemente Salazar*; Toluca, *Rev. Manuel Zavaleta*; Ozumba, *Rev. Evaristo Hurtado*; Tuxpan, *Rev. Messrs. Enrique Bianchi and Daniel Rodriguez*; Aguacate, *Rev. Maximino Palomino*; Zitacuaro, *Rev. Pedro Ballastra*; San Francisco, *Rev. Luis Arias*; Jungapeo, *Rev. Felipe Pastrana*; Zimapan, *Rev. Miguel Arias*; Jacala, *Rev. Vicente Gomez*; Rayon, *Rev. Hesiquio Forcada*; Vera Cruz, *Rev. Hipolito Quesada*; Jalapa, *Rev. Leopoldo Diaz*; Chilpancingo, *Rev. Plutarco Arellano*; Texcal, *Rev. Vicente Hurtado*; Guacinas, *Rev. Juan Espinola*; La Mojonera, *Rev. Felix Gomez*; Tuxpan, *Rev. Prisciliano Zavaleta*; Merida, *Rev. Procopio C. Diaz*; Comcalcalco, *Rev. Eligio N. Granados*; Paraiso, *Rev. Mariano Olivera*. Four licentiates; 14 native teachers, 5 helpers.

Northern Mexico.

ZACATECAS: occupied 1873; laborers—Rev. Messrs. Thomas F. Wallace and Edward M. Haymaker and his wife; licentiates, 4; native helpers, 7. At Fresnillo, *Rev. Jesus Martinez*.

SAN LUIS POTOSI: occupied 1873; laborers—Rev. Marion E. Beall and wife; 1 licentiate.

JEREZ: occupied 1880; laborers—Rev. David J. Stewart and wife, and *Rev. Carlos Aveyro*.

SALTILLO: occupied 1884; Rev. Isaac Boyce and wife; licentiates, 4; teachers, 3. At Monterey, Miss Fannie E. Ward and Miss Mildred H. McKnight; *Rev. Brigidio Sepulveda*; 3 licentiates.

LERDO: occupied 1886. Licentiates, 5.

In this country: Rev. H. C. Thomson and wife, Mrs. J. M. Greene and Mrs. T. F. Wallace.

Southern Mexico.

Although no report has been received from the Southern Mexican field except in statistical form, the correspondence received from the field has shown a good degree of prosperity on the whole. Some severe impediments have been thrown in the way by the political difficulties between the United States and Mexico, and by the alleged misconduct of certain representatives of our country in the City of Mexico. All difficulties which produce international irritation and all unfortunate missteps on the part of American representatives are utilized to the utmost by the Catholic priesthood as a means of throwing discredit upon the whole Protestant work.

During the year Dr. Greene has made two important tours in the distant fields of Guerrero and Tobasco. It will be remembered that the State of Guerrero was the theatre of a bitter persecution eleven years ago, particularly at Acapulco. The little congregation at that place were attacked with an evident purpose to destroy the life of the missionary, who fortunately escaped on board a vessel in the harbor. Some of the members lost their lives, others were severely maimed, and many others were scattered abroad, making their way to interior towns and villages, whither they went like the disciples of old, everywhere preaching the Word. It is believed that some hundreds of people were won to the truth by the simple testimony of these

exiles, but for a long time afterward it was deemed unsafe to visit the State of Guerrero until about three years since, when Dr. Greene made a most interesting tour among its mountain villages. In January last he paid another short visit to this interesting field. "Many congregations," he writes, "owed their existence, and hundreds of brethren their conversion, to the labors of those who, but for the Aca-pulco massacre, would no doubt have remained in that city until the present time." They are sorely tempted, especially in the matter of buying and selling upon the Sabbath, which is the great market day, but they have shown peculiar steadfastness and zeal.

The work of the last three years in Guerrero has owed its success largely to the labors of Mr. Felix Gomez, a young shoemaker, who five years ago entered the missionary's study, and, with deep emotion, indicated his great desire to dedicate himself to the Gospel ministry. He was a married man with one child. His wife shared his desire that he should be placed in a position to accomplish more for Christ, and willingly bore all needful privations in order that he might be enabled to study and fit himself for his work. With only partial preparation, he was sent into the State of Guerrero three years since, receiving only the most scanty means of support. He has succeeded in establishing congregations in four different communities; one of these numbers one hundred persons, twenty-four of whom have been received into full church membership. This congregation has provided itself with a comfortable church edifice without aid, but only by the most earnest and self-denying efforts.

Dr. Greene speaks with great satisfaction of the liberal spirit of the Governor of the State, whom he quotes as saying: "I am really surprised at the progress of your Mission. Owing to the ignorance and fanaticism of the people, I expected that your advancement would be very slow; but you have accomplished a great work, and I wish you to understand that you can always rely upon me to sustain you within the limits of the law."

The services at Chilpancingo, the capital, are well attended. A school of over fifty children has been sustained during the year in the church building, but at the cost of great sacrifice to the native teacher. In the future the brethren of the church will pay \$10 toward his salary, and the mission will contribute an equal amount.

Of his recent visit to Tobasco we have interesting advices dated March 22d. It is now a little over two years since work was begun in this southern region, with the exception of a few spasmodic efforts made by colporteurs, and by the good influences of a householder in San Juan Bautista, who had received some years previously at the hands of an American sailor a tract by which he had been brought to Christ. His influence had been a wholesome leaven in overcoming prejudice and in winning the hearts of the people to a favorable attitude toward the truth. Two years ago Dr. Greene visited San Juan Bautista, El Paraiso, and Comalcalco, in the State of Tobasco, where he encountered severe opposition, and the work was embarrassed by violence on the part of the Catholic population. In eighteen months four cabinet organs were burned, and attempts were made to burn the

church buildings. The grossest misconception existed as to the nature of Protestantism. Finally, governmental protection had to be secured before religious services could be held in safety. This, however, was promptly given, the Federal Government sending most explicit orders to the Governor of Tobasco and to the general in charge of the federal troops. Order was restored and religious liberty thoroughly secured. "The results," says Dr. Greene, "have far exceeded our weak expectations. During my visit I was permitted to welcome a congregation of more than one hundred at each of the services in San Juan Bautista, while at the windows a large number of persons gathered who were unable to gain entrance. Fifteen were received, after careful examination, as members of the church, and seven children were baptized. My reception was even enthusiastic compared with the dreary and chilling spirit which I encountered two years ago. Not a few persons of distinction attend our services and speak openly in our favor, and the principal city paper has had several articles commending Mr. Franco, our licentiate, and his work."

At El Paraiso the work has been still more marked. The church is filled regularly with eager listeners. During Dr. Greene's visit nine persons were received to membership. Two of the wealthiest citizens, who are generally believed to have been implicated in the former incendiarism, sent a request to Dr. Greene for a female teacher to open a school which they propose to support with all their influence. The brethren in this little congregation have been engaged for a year in collecting funds, the wives and daughters forming themselves into a society for the purpose. Very wisely they are accumulating in advance in order, when a sufficient amount is secured, to build a substantial church edifice.

In Comalcalco over one hundred and fifty persons assembled to attend the services. Ten persons were received to membership, among whom were two of the most intelligent and prosperous merchants of the place. It is expected that at two other points religious services will be held during the year, the way having been opened by the circulation of the mission paper *El Faro*.

In Mexico City, two new congregations have been established, also a school for both sexes in one of the most neglected wards.

The beautiful eight-page illustrated paper *El Faro* has met with marked favor, and is finding its way into many homes where no Protestant minister would be permitted to enter. Letters are received from other Spanish-speaking countries commending it as a real accession to the Protestant literature of the Spanish language.

In Merida, Yucatan, a church of forty-six members was organized in October, and for the first time the Lord's Supper in its apostolical simplicity was celebrated in that city. The services continue with increasing attention and interest, under the care of Rev. Procopio C. Diaz, and there is abundant reason to believe that a broad and deep foundation has been laid in that city on which to build a strong and enduring church. Following the fruitful labors of Mr. Fernandez as a colporteur, a native is now at work in the interior towns and villages of Yucatan, as an agent of the American Bible Society. He speaks

the Maya language, and has, therefore, great advantages for carrying the truth to the Indian population.

Rev. Dr. Greene, while rejoicing in the favorable features of the outlook, has not been insensible of the difficulties that surround the work. He says: "The charge first made by Bishop Riley, and since repeated far and wide with untiring zeal by the Romish clergy, to the effect that all American missionaries in the land are really apostles of annexation, the secret emissaries of the United States, has still survived, and to this has been added the unfortunate influence of the 'Cutting affair' followed by the 'Sedgwick scandal.' The threats of war and all the silly blustering with which the frontier teemed during the summer gave a fine opportunity for the priests to say to the people, 'We told you so.'" Complaints are made of the intemperate and unwise assaults made upon our Protestant work by Mr. James Pascoe, a "Plymouth Brother" of England, who for many years did good service in exposing the abominations of Rome; but latterly he has manifested great bitterness toward the Protestant movement, and has made systematic attacks upon what he calls "the denominations."

With respect to the reduction which appears in the statistics of the Mexican field as compared with former years, explanations have from time to time been given, but only in part. The work in Mexico was commenced upon a theory which regarded all baptized persons as members of the church, and all were classed among communicants. This, however, is not the usage of the Presbyterian Board in other fields, and as the facts became known, measures were taken to separate the lists of baptized infants from those of the regular communicants. This has not been an easy task in the mountain districts, and with the best efforts of our always inadequate force of missionaries, particularly in the Southern field, it has been a slow process. Aside from this, the reports from year to year are subjected to more rigid methods and limitations. Great attention has been given to the subject by Rev. Hubert W. Brown, whose rule is to report only the little congregations which have been directly reported to him by the native preachers. The consequence is, that many scattered sheep known to exist, are not included in the reports. Formerly they were included, though their whereabouts were not accurately known. It must be remembered that in the State of Guerrero, where very large numbers were first gathered to the church, the fanaticism of the people was such that neither missionaries nor native preachers were safe in venturing into some of the communities, and although it is believed that scores and perhaps hundreds who accepted the simple faith of Protestantism are still believers, the long delay and the dispersions which occurred have rendered it difficult to report them fully. Still another cause of great embarrassment and confusion in making reports lies in the fact that the poor populations who labor upon the ranches are constantly removing from one place to another, wherever they can secure employment. In some instances as many as ten removals have been made during a single year. In the Southern field, where only two missionaries are employed, there are no less than forty-eight churches. Many of these are in the distant mountains and valleys, far from the

centres and with few facilities for communication. Several of these scattered churches are frequently placed under the charge of a single native preacher. Besides those who are gathered about church centres are multitudes scattered through remote towns, a few in a place, and these by present methods of reporting are not included in the lists. For a long time the work of registering and reporting must be one of great difficulty.

The number of communicants reported in the Southern field is 2,852; added during the year, 534. The additions are therefore nearly twenty per cent. advance upon the previous list, but the positive gain cannot be clearly stated, owing to the causes enumerated above. Over and above all reductions and all losses by death, the total gain in Mexico has been 10 per cent. But while the Church in Mexico does not advance as rapidly in membership as formerly, there has been a great gain in the quality of the work. There has been, notwithstanding all the difficulties mentioned, a steady advance in the general condition of the country in its relations to Protestant truth. There is greater independence and freedom of thought; there is greater stability in the commercial and political situation, and a broader enlightenment is gradually taking the place of ignorance and Papal superstition.

The girls' boarding-school in Mexico City has become a settled, permanent, and flourishing institution. The numbers are not yet large, nor can a large number of boarding pupils be received so long as the funds of the Board are so limited as they are at present. The policy is to make a choice selection of pupils and give them a thorough education, greatly emphasizing the normal element which shall train them to be teachers of their sex in the smaller cities and towns. The present number of pupils is 25.

During the year Miss Fannie C. Snow was married to Rev. Mr. Hamilton, agent of the American Bible Society for Southern Mexico. She has fulfilled an important mission in the Girls' Boarding-school, over which she has presided for the last five years. Her methods have laid a permanent foundation for sound instruction in the future. Miss Bartlett has been appointed as her successor.

The following are the statistics of the Southern field: Ordained missionaries, 2; unmarried female missionaries, 2; ordained natives, 24; licentiates, 4; native teachers and helpers, 19; total native force, 47; churches, 48; communicants, 2,852; added during the year, 534; pupils in boarding and day schools, 461; pupils in Sabbath-schools, 509; contributions, \$1,709.

Zacatecas.

In Zacatecas the work of the Board has been carried forward by Messrs. Wallace and Haymaker, more or less assisted by Dr. Prevost and the members of his family. The girls' school has been under the care of a native female teacher. The number of pupils has been large, and the school is prosperous. No special report of it has been received.

The Zacatecas field, so called, extends southward 140 miles and to

the north about 200 miles. Within this area there are fourteen congregations and preaching-places where services have been held regularly during the year. There are eight or ten ranches and towns besides these where visits have been made and services held with more or less frequency. All these places, with three or four exceptions, have been visited twice, and several of them oftener by Mr. Wallace. Some have also been visited by Mr. Haymaker. Mr. Stewart, of the Jerez station, has also visited, more or less. The preaching points in this district have been supplied much of the time by two ordained native ministers, two licentiates, and two lay preachers.

Mr. Wallace has travelled during the year over 3,600 miles, much of the time on buckboard or on horseback. The illness both of Mr. Haymaker and of Dr. Prevost has given him increased labors in Zacatecas—preaching much in the mission church, conducting prayer-meetings, engaging in visitations, besides constant oversight of the accounts of the mission.

The mission has been greatly indebted, as heretofore, to Dr. Prevost and the members of his family. So far as his strength permitted, this good brother has continued to be in effect a true missionary, though not deriving support from the Board.

The work has undergone some trials, particularly in the withdrawal of one of the native ordained ministers and the misconduct of one of the lay preachers.

The little congregation at San Bartolo has been well-nigh broken up by persecution, though the believers, who, like the Apostles, were scattered abroad, went elsewhere to preach and teach and to identify themselves with their brethren of like faith.

At Los Negros, persecution on the part of the ranch owners has largely dispersed the little congregation, but the result has been that they have purchased a new ranch, where they may worship God according to their consciences. A few of their number joined another ranch, where, by their influence, nearly all the laborers have become Protestant.

Mr. Haymaker, with an unusual variety and extent of work upon his hands, was brought down with typhoid fever early in the year, and his life was for a time almost despaired of. Superintending the repairs of the Zacatecas church property and the completion of the church at Fresnillo, preaching in turn in the Zacatecas pulpit, superintending the Sabbath-school, together with class instruction in the girls' school, and in a class of theological students, had constituted a burden, which it is scarcely safe for any one missionary to assume. The case illustrates the danger that is always incurred where the force at any given station is inadequate to the amount of work.

Especial mention is made of great religious inquiry at El Carro, a ranch two days' journey south of Zacatecas. This interest finally created great opposition, and a young man, of fine talents, who had been sent there to preach, was mobbed; but the local Governor, appreciating the value of Protestant principles and free thought, took resolute measures to repress the mob, and finally lodged the chief offenders in jail.

The number of communicants in the Zacatecas field is reported at 607. There have been added during the year 77. The contributions amounted to \$803.31. The number of pupils in Sabbath-schools is 407, and in five day-schools 120.

The Theological Seminary at San Luis Potosi has been suspended during the year, Rev. H. C. Thomson being in this country on leave of absence, and the funds having been found so inadequate as to necessitate retrenchment at many points. The students, however, have not been left in neglect, but have been distributed among the missionaries, from whom they have received special instruction, at the same time that they have been trained in methods of Christian work. It is the purpose of the mission to reopen the Seminary during the coming year, though probably not at San Luis.

Saltillo and Monterey.

The Saltillo field has had a prosperous year, particularly in the development of self-support. Rev. Isaac Boyce writes: "The reports of nearly all our workers and elders show decided and solid progress in this direction, giving strong hopes that the day is not far distant when many of our churches, now almost entirely supported by mission funds, will take a positive stand as self-supporting bodies."

During the session of the annual mission meeting, held early in February, in connection with the Presbytery of Northern Mexico, the natives took upon them in large part the entertainment of the Presbyters and missionaries who were in attendance, fitting up the school-house for temporary accommodation, and showing a commendable energy and efficiency in making their guests comfortable.

The communicants now number 425; 54 have been added during the year. Commendable zeal has been shown by the little congregations in building and enlarging their church accommodations, not only vigorously joining in the work, but showing commendable self-respect and pride in the thought of measurably helping themselves.

In the itinerating tours made by Mr. Boyce, interesting incidents have occurred, of which we give but a single specimen as showing the reverence and conscientious devotion of some at least of those who have named the name of Christ in that benighted land. In a report of a tour, made in the early part of the year, he says:

"We found them hungry indeed for the Gospel. One thing struck me particularly. One of our number, an old lady, received into the church some eight years ago, at once dedicated her house to worship, and moved into a little 'jacal.' She furnished the room with chairs, table, etc., and allowed it to be used for no other purpose than worship. There had not been services in the place for *more than three years*; yet we found the room swept and garnished, table covered with spotless cover, awaiting the coming of a preacher. She said, in all this time, the only use made of the room was to pray that God might send them a minister. We had services Sabbath morning and afternoon. My soul was refreshed from contact with the fervent Christianity of this woman, and indeed of all of this handful of members."

The girls' school at Monterey has been under the care of Miss Fannie Ward and Miss Mildred H. McKnight. The number of boarding pupils has been 26, and there are 13 day pupils. The labors of the school have proved a severe tax upon Miss Ward, as, in addition to routine labor, much study was required in learning the language. It is believed that thorough and effective work has been done by these faithful teachers, but the necessity is recognized of securing further assistance. The ladies in charge have subjected themselves to many privations and self-denials during the year, both as to personal accommodations in the always too straitened quarters of the school and in scarcely adequate provision for their own comfort. Much thorough work, meanwhile, has been done. Precious seed has been sown, which, it is hoped, will bring forth abundant fruit in the years to come.

On the 8th of February a Conference of the Mission was held in Saltillo. Rev. J. M. Greene, D.D., was elected President, and Rev. E. M. Haymaker, Secretary. The committee appointed to present before the Conference a paper in regard to the re-establishment of the Theological Seminary, and other matters, reported as follows :

"In view of the prolonged absence of Rev. H. C. Thomson, who will probably not return until some time next summer, and the fact that Rev. H. W. Brown has been requested by the Board to assist Dr. Greene in the work in Mexico City, where two missionaries are imperatively needed—in view of the rigid economy of means and forces called for by our present finances, and in view of the great need of educated native helpers—it becomes necessary to make some new arrangement for at once carrying on the education of the students already under our care, and the new ones who will present themselves; the following possible solutions of the difficulty are suggested for discussion by the Conference :

"I. That our students be left under the care of the missionaries in charge of the portion of the field to which they belong, to be educated as each missionary may see fit. In favor of this plan it has been urged that practice and study can be judiciously mingled; the student being given a practical education, and brought up to those habits of economy, self-denial, and sympathy with the people so essential for lasting success, avoiding the contrary dangers so likely to be incident to seminary life.

"II. That the Laguna district be left for the present under the care of Rev. Luis Amaya, over whom the missionaries of Zacatecas shall exercise direct supervision. This arrangement will set free Rev. M. E. Beall, and either he, or some other missionary substituted by him, can go at once to San Luis Potosi, or wherever the Seminary be finally located, and begin work without waiting the return of Mr. Thomson, with the understanding that Mr. Thomson shall return to his former position at the expiration of his present vacation, and co-operate with his new associate.

"If this plan be adopted, and the Seminary be retained in San Luis Potosi, it will be necessary to either build on the mission property, or rent a suitable building, since the M. E. church now use their property formerly rented for the Seminary.

"III. In connection with the above transfer of the Laguna, or without it, the Seminary can for the present be transferred to Zacatecas, under the care of Messrs. Haymaker and Wallace. In favor of this plan it is urged that we have property in this city, and that the students could also pursue certain branches of study in the Institute there established.

"Against the arrangement are : The known unhealthfulness of Zacatecas, which would make residence there quite dangerous for students from warmer climates. Also, the bad effect upon students of life in a large city, as shown by the experiences years ago with the Seminary in Mexico City.

"IV. That the Seminary be transferred to Tlalpam, in the suburbs of Mexico City, where the school of the Southern Mission was formerly located. If this arrangement be adopted, that Rev. H. C. Thomson, or some other missionary, be sent to live there ; and that San Luis Potosi be left under his supervision, or transferred to the Zacatecas field. In favor, it is urged that Mexico City is the real centre of the Republic, and the most generally accessible point ; that Tlalpam, while in easy communication, is away from the evil influences of a city, is healthful, and a Seminary can be conducted there as economically as anywhere in the Republic. Also, the three missionaries in Mexico City and Tlalpam could co-operate in teaching and editing *El Faro* ; could give more frequent visits to all portions of the field centering in the capital, and other teachers in special branches could be more easily procured. This does not involve the abandonment of San Luis Potosi, since the work there can be left under a native worker, with occasional visits ; and aside from the educational interests, the field does not warrant the residence of two missionaries.

"The questions suggested for decision are the following :

"1. Shall we give up the Seminary altogether? If not,

"2. Shall we leave it in San Luis Potosi, and who shall carry it on there? If transferred,

"3. Shall it be to Zacatecas, Tlalpam, or some other point?

"The committee merely submits the various plans, leaving all expressions of preference to the Conference itself, desiring to be guided by the wishes of all our fellow-missionaries.

"T. F. WALLACE, *Chairman*.

"H. W. BROWN, *Secretary*."

Upon their report the following action was taken :

"After a careful consideration of the plans proposed by the committee, and after a trial of the Seminary in San Luis Potosi, it is our opinion that Tlalpam or some other suburb of Mexico is the best place for a permanent Theological Seminary, and that Rev. H. C. Thomson should be appointed to take charge thereof, being assisted by Rev. H. W. Brown, of Mexico City."

The Laguna Field.

In the Laguna field, which is under the care of Rev. M. E. Beall, are reported one ordained native preacher, five licentiates, and three

students for the ministry. The churches number 9, with an aggregate membership of 430. One little congregation at Leo Cadias has built a church, which was dedicated on the first Sabbath of the year. "If you could know the poverty of that little church of 21 members," writes Mr. Beall, "you would appreciate the sacrifice they have made. The value of the property is about \$175."

"In Matamoras," he adds, "the congregation is also building a church. Ever since coming to the Laguna, I have felt the need of a respectable place of worship for that congregation, for they were worshipping in a little dark hut made of corn-stalks, on the outskirts of the town, and it was impossible to rent a respectable place. The church is poor, and there are but 29 members, but they offered to furnish the lot and material if the mission would pay for the work. This will cost but \$136, or less than two years' rent of any respectable place. The house, which will be finished in another month, will be worth \$400. This will make three church buildings that we have in this mission. There ought to be another in Lerdo; it could be built for \$400. The only room we have is on the outskirts of the town, with one small window and a door on the same side. In the summer, both the preacher and congregation nearly roast during the service."

There have been baptized during the year in this field 44 adults and 24 children. The plan is in contemplation of supplying this church with a native preacher, in view of the proposed removal of Mr. Beall to the important station of San Luis Potosi.

Statistics of Mexican Mission.

Ordained missionaries.....	8
Female missionary teachers.....	4
Ordained natives.....	27
Licentiates.....	21
Native teachers and helpers.....	29
Churches.....	90
Communicants.....	4,314
Added during the year.....	709
Girls in boarding-schools (2).....	51
*Boys and girls in day-schools (18)....	569
*Pupils in Sabbath-schools.....	1,056
Contributions.....	\$2,512

* Only partially reported.

MISSION IN GUATEMALA.

Organized in 1882: station, Guatemala City, about sixty miles from the seaport* of San José; laborers—Miss M. L. Hammond and Miss Annie E. Ottoway.

The report for Guatemala is rendered somewhat brief by the fact that the only male missionary, Rev. John C. Hill, resigned during the year and has left the field. Up to the time of his leaving, the membership of the church numbered 12. Two men had been received on

profession of their faith during the year. The largest number of persons at any service was 60; the lowest, 16. The attendants are said to have been mostly from the middle class. The Indians, who are the very poorest class, are not easily reached by these services, owing to their social isolation and the contempt in which they are said to be held by others.

There has been an increased opposition on the part of the priests during the year, and the attitude of the Government has been more favorable to the Clerical Party. A bishop has been consecrated and placed over the church of Guatemala, and parents have been warned by the Bishop and the priests against sending their children to the schools of the mission. The girls' school under the care of Misses Hammond and Ottoway has suffered more or less from this restriction. Increased opposition has been caused by certain discourses preached by Mr. Hill in terms of strong condemnation of the abuses of the Catholic Church. A Guatemala paper, the organ of the Government, has taken strong grounds against these discourses on the plea that religious freedom does not necessarily imply or justify assailments by one sect upon another. The chief objection lay against the publishing of the sermon as a tract and its general distribution. Mr. Hill says: "An article appeared in the Government paper reviewing the sermon, which, while the writer displayed great ignorance as to what the mission is, said that such sermons ought not to be preached or circulated, though liberty of worship and freedom of thought were insisted on in the article."

Something has been accomplished during the year in the distribution of tracts.

A most excellent work has been accomplished by Misses Hammond and Ottoway in the girls' school. The work of these ladies during their four years of service has been most faithfully performed, and with as great success as could be expected while laboring under some peculiar disadvantages. They have kept ever in mind the high spiritual aims for which they were sent as missionaries of the Board, and by prayerfulness and a conscientious walk and conversation they have made their influence felt for good not only upon their pupils but upon the foreign community and all who have taken cognizance of their work.

The Board has already made an appointment of a male missionary, who it is hoped will soon resume the work of preaching. The field is still a hopeful one, especially in view of the fact that some of the foreign residents of various nationalities are proffering still their influence and co-operation in sustaining Protestant services. And although the Government disapproves of anything like assailments on the Catholic Church, it still maintains the right and privilege of Protestant worship and Protestant presentation of the Gospel.



*MISSION IN SOUTH AMERICA.***Mission in the United States of Colombia.**

BOGOTA : the capital of the country ; situated on an elevated plain ; latitude, 4 degrees north ; climate, temperate ; population estimated at 80,000 ; occupied as a mission station, 1856 ; missionary laborers—Rev. and Mrs. M. E. Caldwell, Rev. and Mrs. J. G. Touzeau, Miss Eliza E. Macintosh ; five native teachers.

The Rev. M. E. Caldwell, in his annual report, thus presents the principal features of the work of this mission during the past year :

“As we began the year 1886, the effects of the war were still manifest on every side. The influences resulting from that period of civil strife still strongly affect our work. The situation of affairs around us is, in some respects, discouraging, and yet by no means wholly so. The party which hates the Bible, Protestantism, and liberty, triumphed in the contest. Many of our Liberal friends fell with the defeated, and they have since been in many instances persecuted and impoverished to pay the war debts and support the Government. As one result of the war the country was flooded with irredeemable paper currency ; almost all confidence in business was destroyed, prices rose, and work became very scarce. Many of our friends could not sustain their children in our school because of lack of funds, and others were more than ever afraid to antagonize the Romanists, who hold the sources of wealth and power. The locust plague was added to the scourge of war, placing still others of the population under enforced idleness, while severe want paved the way for temptation and fostered vice.

“But, although the picture at the beginning of the year was thus dark, and the outlook exceedingly gloomy, God still reigns and has brought much good out of these calamities. Our Liberal friends, partly because of the very oppression and persecution which they have endured, have been drawn into closer sympathy with us and our work. The Gospel has found a much more ready hearing from them. While our school has suffered, as we have said above, our congregations in the Bogota church have been largely increased, the attendance of influential people being especially noticeable, and a wide door has been opened in the country at large for the evangelist and the Bible agent.

“A new impulse has been given to our work by the visit and the labors of Mr. Milne, one of the most honored of the American Bible Society's agents, who came to us in June in company with his colporteur, an Italian by the name of Penzotti. They were warmly welcomed by the Protestants in Bogota, and found an inviting field for the sale of Bibles and New Testaments. Mr. Penzotti being a fluent speaker and a very popular preacher, found crowds of people ready to hear him. We were all surprised and delighted, not only at the success of the preaching services, but also at the ready sale of Bibles. From the time of the visit of these good men, our church has become more and more popular among the liberal-minded people of the city, and at the same time increasingly the object of persecution on the part of the priests and their followers. We nearly always have large crowds

of people to hear the Gospel every Sabbath morning, and sometimes large audiences for the Wednesday evening prayer-meeting.

"The Bible work of Messrs. Milne and Penzotti has surpassed anything that has been seen in previous years. They brought several boxes of Bibles with them, but the sales were so rapid that they were soon left almost without books for their long trip from Bogota to the Pacific coast. Nearly a thousand copies which the mission had on hand, they also sold in various parts of the republic before they left Colombia. Two devoted young men were found willing to engage in the work with them, and in a short time hundreds of copies of the Scriptures were scattered throughout the country. I myself, in a visit to Santana, a small mining town near Honda, sold 178 Bibles, besides many other good books and multitudes of tracts. In another trip of 68 days, through the north of Colombia, with my young assistants, we sold 925 Bibles and Testaments, besides many other Christian books, and a still larger number of tracts. Probably not less than 3,500 Bibles, or portions of the Scriptures, have been sold in Colombia during the last ten months. Outside of Bogota itself, there is no other work so promising as that of the travelling evangelist and Bible agent combined. It gives opportunities to preach hundreds of little sermons under all possible circumstances to those who could not be reached in any other way.

"At the same time the work of a travelling evangelist in Colombia is a perilous and arduous one. One of our colporteurs was imprisoned, the other was struck in the face, and the writer was spit upon and threatened with violence and imprisonment. Some days we did not get our breakfast until 3 or 4 o'clock in the afternoon, and sometimes found ourselves at night without beds. These, however, are but light afflictions when we think of the great joy brought to many hearts through the Truth, and the thousands who have learned of the Gospel.

"Two new stations or outposts have virtually been opened the past year; one at Santana, and the other at Chiscas, situated in the north. Large congregations were found eager to hear the Gospel in both places on our recent visit, and in Chiscas six new members were received and the communion observed.

"The boys' school never was more imperatively needed than at present. Many and constant are the regrets coming from our friends that we have no school for their boys, thus leaving the education of their children to the priests. One of our colporteurs, who hopes to study for the ministry, wished to enter the Spanish grammar class in one of the principal colleges here, but to his dismay he found that he would, in that case, not only be obliged to enter the 'religious class' taught by a priest, but would also be expected to confess, and go through a great deal of hypocrisy and blasphemous nonsense. He was, of course, compelled to abandon his effort. Many young men, however, yield to the temptation, submitting to the farce and hypocrisy of the confessional and the 'holy exercises,' rather than remain out of school. This is inexpressibly humiliating to our Protestant friends, the most faithful of whom prefer to leave their sons uneducated rather than subject them to these temptations.

"The girls' school, owing to the state of the country which we have described above, has not been as large as in some other years, 50 pupils being enrolled during 1886, but the school has never been more successful in its work than in the past year. There has never been a more ample and thorough study of the Word of God, in addition to all the other studies pursued. An illustration of this is found in the fact that fifteen of the girls committed to memory the whole of the Gospel of Mark. It is needless to say that, as compared with their former ignorance, they have become, at the close of the year, veritable little theologians, and we have had very happy evidences of the lasting effect of the truth upon their young minds. There is abundant reason for the remark made by a Catholic lady the other day, who was arguing against our school: she said, 'Why, I never knew a single girl who did not come out of that school more Protestant than Catholic.' The greater part of our pupils have come heretofore from Catholic families.

"We very greatly need a music-teacher. This may, at first, seem a somewhat strange want to be presented by a mission station, but a very little reflection will show how this could easily be a case of sore need. The girls' school, the church services, and all our mission work suffer greatly for want of good music. The people in Bogota are exceedingly fond of music, and, whether in the schools or the services of religion, it is very greatly to be desired. Our late Consul-General from the United States remarked to us the other day: 'Why, it would actually save money to your Board to send to you a good singing teacher.' It would be extremely expensive to hire a competent teacher of singing in Bogota, whereas there must be devoted Christian women in America who could employ this accomplishment with the greatest effect and usefulness here, while, at the same time, the whole force of their Christian character and influence would find its finest opportunity in dealing with the girls in our school. The school is largely supported, it must be remembered, by the parents of the pupils, just as any school is supported at home, and an attractive music-teacher would certainly do very much to swell the income of the school. Indeed, with such help, we have little doubt that it could soon be made almost, if not altogether, self-supporting.

"During 1886, the school supported entirely three native teachers, and contributed largely to the support of two others."

To the statements thus presented by Mr. Caldwell we would add a few words.

On the 2d of December, 1886, the mission was reinforced by the arrival of Rev. and Mrs. J. G. Touzeau and Miss Eliza E. Macintosh, who are now diligently engaged in acquiring the language. The mission suffers a most serious loss in the enforced return to this country of Miss Maria B. Franks. Miss Franks has shown a courage and self-denial very rarely equalled in missionary history in her attempt, notwithstanding greatly enfeebled health, to remain at her post. The great altitude of Bogota, in the case of some persons produces peculiar effects which make life and work there exceedingly difficult. We are not without hope that Miss Franks may, after a season of rest from



her years of toil, be able to take up again the missionary work in some other Spanish-speaking field. While the climatic influences of Bogota are unfavorable to some, they produce no inconvenient effects whatever in the case of other missionaries. Mr. Caldwell in a recent letter remarks: "As a rule, I have preached twice each Sabbath and lectured or preached each Wednesday evening during the past year, not losing, so far as I remember, a single Sabbath on account of ill health." These labors on his part have been conducted, also, in connection with a great deal of rough travelling in all parts of the country.

During the past year 9 adults were baptized on profession of their faith, and united with the church in Bogota, making the present number of members 66. The Sabbath-school has been maintained uninterruptedly, and the contributions of the church amounted to \$117.

MISSIONS IN BRAZIL.

BAHIA : 735 miles north-northeast of Rio de Janeiro ; missionary laborers—Rev. Messrs. A. L. Blackford, D.D., and his wife ; 1 native assistant and 2 colporteurs. *Outstation* : Cachoeira—1 colporteur and Bible-reader.

LARANGEIRAS : Rev. J. B. Kolb and his wife.

CAMPOS : about 150 miles northeast of Rio de Janeiro—Rev. F. C. Schneider and *Rev. M. P. B. de Carvalho*.

RIO DE JANEIRO : capital of the empire ; population variously stated up to 400,000 ; occupied as a mission station in 1860 ; missionary laborers—Rev. Messrs. J. T. Houston, John M. Kyle, and their wives, and *Rev. A. B. Trajano* ; 1 native assistant and 2 colporteurs.

SÃO PAULO : 300 miles west-southwest of Rio de Janeiro ; chief town in the province of same name ; population, 27,000 ; occupied as a mission station in 1863 ; missionary laborers—Rev. Geo. W. Chamberlain and wife ; H. M. Lane, M.D. ; Miss Elka Kuhl, Miss Mary P. Dascomb, Miss P. A. Thomas ; 5 teachers, 1 Bible-reader, and 1 colporteur. Rev. D. McLaren, part of the year.

SOROCABA : 60 miles west of São Paulo—*Rev. J. Zacharias de Miranda*.

RIO CLARO : over 120 miles northwest of São Paulo ; occupied as a mission station in 1863 ; missionary laborers—Rev. J. F. Dagama and wife ; Miss Eva Dagama ; 1 licentiate and 2 colporteurs.

BROTAS : 170 miles northwest of São Paulo ; occupied as a mission station in 1868 ; missionary laborers—Rev. J. B. Howell and wife ; 1 licentiate and 5 teachers.

CALDAS : 170 miles north of São Paulo—*Rev. M. G. Torres* ; 1 native helper and 1 teacher.

CAMPANHA : *Rev. E. C. Pereira* ; 2 native teachers. Rev. D. McLaren, part of the year.

BOTUCATU : 160 miles west by north of São Paulo ; missionary laborers—*Rev. J. R. C. Braga* and 2 native teachers.

CORYTIBA : about 500 miles southwest of Rio de Janeiro ; chief town of the province of Paraná ; missionary laborers—G. A. Landcs and wife and 2 colporteurs.

In this country : Rev. J. T. Houston and his wife ; Miss P. A. Thomas.

The two most marked features of the year are, first, the notable way in which entire new provinces of the empire are opening up to the missionaries—not simply opening up to them, but pouring in upon them invitations and appeals beyond their strength to meet ; and, second, the concerted and vigorous efforts of the priests to stay, if not to destroy, the advancing influence of Protestantism.



It is but little more than a year since the vast province of Parana—in area equal to Ohio, Pennsylvania, and Delaware combined—was occupied by the mission, if that can be called occupation which consists of the location of one missionary, Mr. Landes, at Corytiba. In former years effective tours have been made in Parana, especially by Rev. Mr. Lenington. Mr. Landes is able already to report that a congregation is awaiting a preacher—if only the preacher could be had!—in fourteen cities and towns at a distance from 25 to 200 miles from his station. In company with Mr. Chamberlain of our mission, and Mr. Brown of the American Bible Society, Mr. Landes made a trip of 500 miles in the interior of Parana, during last summer, and found “the people everywhere disposed to hear the Gospel.” A specimen of the eagerness of the inhabitants of this province to secure the advantages of the light which the Gospel carries with it, is seen in the offer of gentlemen in the town of Castro, to pay the salaries of two lady missionaries if they will come to that place to open a school. At Campo Largo the itinerating missionaries found one man who had been the owner of a Bible for sixteen years—the book had been in the possession of his family for thirty-eight years—and who was longing for some one to instruct him in the Word of God more perfectly. He heard the missionaries with joy, gladly received them to his own house, and soon, with his wife and two grown-up sons, made a confession of faith in Christ. Long a teacher in a Government school, he was promptly dismissed from his position on account of his religious change, but remained steadfast, and is making his house a centre of Gospel influence. Similarly, on the north, Mr. McLaren has gone into the province of Minas, and declares that “it is worth a trip from the United States to see the faith of the brethren in Minas.”

The Catholic reaction alluded to above, is no doubt a proof of the solid advance made by the missionaries, and will not in the long run, we may be sure, work harm to the object of its hate. For the present, however, it is taking the form of a wide-spread and determined persecution, usually indirect and quiet, occasionally violent and riotous. In Campo Largo, Messrs. Chamberlain and Landes, with a Brazilian, Señor Firmino, were fiercely assaulted by a mob as they were returning from a preaching service. They escaped, but not until the last two had received painful injuries.

In their jealousy and fear of Protestant Christianity, the priests have appealed to the Emperor, who, on his part, reproaches them for having so criminally allowed the affections of the people to become alienated, and urges them to greater diligence, along the missionary lines of sympathy and educational effort, if they would not lose all their power.

The advantages of the thorough Presbyterianial organization of the Brazilian Church are seen in many ways—in efficiency of operation as well as in educating power. Very encouraging auguries for the future may be seen in the recent formation (largely at the suggestion of the natives themselves) of a Committee of National (Home) Missions. The spirit of self-help is manifestly spreading. Take, for example, the church at Cabo Verde. It is scarcely five years old, having started from the feeblest beginning, but is now worshipping in a neat building

put up by the members without outside assistance, numbers more than a hundred communicants, has just called and received as a settled pastor a recent graduate of the mission training-school, whom the church will support almost entirely. In Larangeiras, in the province of Sergipe, whither Mr. Kolb has now gone to live, the people have secured ground for a church edifice, and have raised, in addition, more than one-fourth of the funds needed to build it. For a membership of 23, this means much.

Rio de Janeiro.

In the delay of special reports from our churches in this city, we can only allude to the results of the year's work as shown in the statistical tables of the Presbytery. Eighteen were added to the First church on confession during the year, leaving the total membership 220. There are 76 in the Sunday-school. A total of \$2,212 is reported as the gift of the church—an average of over \$10 per member. The Second church, organized in 1885, in a populous part of the city, seems to have just about held its own. When the efforts to secure a suitable chapel are successful, it is the expectation of the missionaries that a flourishing congregation can be built up at this point. The usual outreaching work from the city in various stations and preaching places, reported in detail last year, has been continued.

Sao Paulo.

This important centre has seen another year of varied and successful Christian activity. What with caring for the schools, issuing the *Imprensa Evangelica*, supervising other press work, and keeping up the church services in Sao Paulo and its encircling stations, the strength and time of the diminished force have been sorely taxed. Both Mr. Chamberlain and Mr. McLaren have been away a large part of the year, laboring in other provinces, touring, preaching, teaching. Still, it would appear that the impetus acquired at Sao Paulo has not been lost. The schools for boys and girls have been uninterrupted. Eight students, all of whom are spoken of as of the best character, and most as of excellent capacity, have been in the training-school. The semi-monthly *Imprensa*, of wide circulation and great though quiet influence, has gone on in its enlightening work. The missionaries count this organ, together with the opportunity given them to publish telling and pungent Gospel articles in the "Free Columns" of secular newspapers, a most effective arm of the service.

It has been a cause of anxiety and great regret that the health of Rev. Mr. Chamberlain during the past year has been by no means good. His labors for a long period of years have been excessive. The vigorous aid brought by Dr. H. M. Lane, to whom the superintendence of the schools at Sao Paulo has been assigned, has relieved Mr. Chamberlain greatly. It has also enabled him to change his work. His tours in the provinces of Parana and Rio Grande do Sul, preaching, as he has done, in the most important cities and towns,

often in services held for several successive days, have aroused a great and wide-spread interest in the truth of the Gospel which priests and other enemies have tried in vain to control.

Reports from the girls' school in Sao Paulo, under the care of Miss Kuhl and Miss Dascomb, have been delayed, but we are able to say that the year has been a busy and a very successful one. Very efficient help has been found from the addition to the number of teachers of Miss Ella Porter, an earnest Christian lady, who has spent the greater part of her life in Brazil. In the boarding department there have been 28 girls during the year; in the day-school, about 100. "Of those in the boarding department, fourteen are supported by the Board. These are children of believers and are preparing to teach." Four of this number this year completed their studies and are now teaching. The graduates of this school can be found in all parts of the province of Sao Paulo. Some are married, and their homes are centres of Christian influence. Others, as stated above, are teaching in different localities in evangelical schools.

To the church in Sao Paulo 30 were added on profession of faith; total membership, 155. The Sunday-school reports 90 members; contributions aggregate \$812.03.

Brotas.

Ten times during the year Mr. Howell made the monthly round of his three churches and half a score of stations. He reports an increasing attendance, on the whole, at the various points. Five useful schools are maintained at little cost to the mission, so marked is the growth of self-help among the people. The noticeable increase in the spirit of liberality is rightly a great gratification to Mr. Howell. "At Sao Carlos, where nearly all the members are artisans, living in the town, they assumed the rent of the church hall, \$200, and take up two collections weekly, one for current expenses and one for the [native] Board of Home Missions." "At Dous Corregos, where all the members are farmers, a society has been organized, all of whose members are pledged to give a tenth of their income to the Lord's work." "At Oliveiras the people only cultivate enough land for their own support, all their ready money being derived from the sale of horses and cattle. Their gifts to the Lord, therefore, have consisted chiefly of stock, allowed to roam over the limitless pastures and to multiply, without any expense except for salt and an occasional rounding-up. After the system is once fairly in operation we hope to have an income of several hundred dollars a year from this source." "There have been cheering instances of contributions made at great sacrifice by some of the poorest members. A negro, who had been for thirty years a slave, was liberated at his master's death about a year ago. Shortly afterward, uniting with the church, he dedicated to the Lord one-fifth of his first crop of corn, and almost the first money which he had earned as a freeman—over \$12."

Mr. Howell's long-meditated project of a Farm School, he had not been able to execute at the time of writing his report, though with teacher and farmer already engaged, more pupils applying than can be received at first, and a considerable part of the building material ready, it is more than probable that it is now in operation.

Number of communicants, 318; added during the year, 33; contributions (partially reported), \$467.

Bahia.

Dr. Blackford and Mr. Kolb, with the aid of native helpers, have kept up the regular services in the city, besides frequently preaching in three different suburbs, and carrying on the work at Cachoeira and Larangeiras. The field is a difficult one; yet it is an important centre, and powerful influences go out from it in many ways. During the year, for example, Dr. Blackford received a letter from a young man living in a town distant from Bahia many days' journey, ordering a list of religious books and tracts. They were sent, and the money for them promptly appeared. Recently two men called upon Mr. Kolb, who had come from the far interior, where they had heard of the work of the mission in Bahia, in which their interest had been greatly aroused. Such examples show that of the large numbers of books and tracts continually being put into circulation at Bahia, some, at least, go as pioneers far in advance of the missionary.

The report speaks of the happy effect upon his religiously hostile family, of the calm, Christian death of a member of the church, who passed away during the year.

The call for reinforcements, sent up from all over Brazil, comes with peculiar pathos, it seems to us, from the veteran, Dr. Blackford: "We are in urgent need of help," he writes. "I am sorry to say I often feel weary, and by no means apt for the amount of work which I should like to do, or which, in times past, I perhaps could do. Twenty-six years of wear and tear, have worn some of the gudgeons and sockets of the machine. We want two or three new missionaries at once."

Churches, 3; communicants, 78; additions, 13; contributions, \$286.65.

Corytiba.

The formal report from this field—we have given above important statements from Rev. Mr. Landes' letters—consists of statistical tables, and but four lines of comment. Yet it is one of the most powerful reports we ever saw. Here is the gist of the statistics: Work, 17 preaching-places; workers, *one solitary man*. Here is the comment: "The harvest truly is plenteous, but the laborers are few." I might fill up many of the blank spaces, showing where we *ought to have* missionaries, lay missionaries, native helpers, schools, etc., but have them not. I hope by another year I may be able to report more laborers in this vast field.

G. A. LANDES."

PRESBYTERY OF RIO DE JANEIRO, 1886.

No. AND YEAR ORGAN- IZED.	NAMES OF CHURCHES.	Received on profes- sion of faith, 1886.	Received by letter, 1886.	No. in full communion, 1886.	Adults baptized, ditto.	Minors baptized, ditto.	No. employed as col- porteurs.	No. candidates for the ministry.	No. in Sunday-schools.	No. of schools.	No. of teachers in ditto.	No. of pupils.	CONTRIBUTIONS IN DOLLARS—CALCULATED AT TWO MIL- LEIS TO DOLLAR, WHICH IS ONLY APPROXIMATE.			
													Congregational.	Missions.	Miscellaneous.	Total.
1. 1862..	Rio de Janeiro	18	5	220	17	12	1	..	76	..	..	...	\$1,290 98	\$11 86	\$921 16	\$2,212 14
2. 1865..	Sao Paulo.....	36	5	155	27	28	2	3	90	1	10	...	557 46.5	...	212 66	812 03.5
3. 1865..	Irotaes.....	6	..	151	6	13	..	..	..	2	2	...	129 00	...	...	129 00
4. 1868..	Lorena .....	..	..	9	..	..	..	..	..	..	..	...	...	...	...	...
5. 1869..	Sorocabá.....	1	1	77	1	7	..	..	12	1	1	...	137 02	33 61	...	171 53
6. 1872..	Petropolis .....	..	..	7	..	..	..	..	..	..	..	...	62	...	...	62 30
7. 1872..	Bahia	1	..	41	1	3	1	1	20	..	..	...	188 53	14 00	8 37	211 15
8. 1871..	Rio Novo.....	20	..	148	17	10	..	..	15	2	2	...	98 75	...	...	98 75
9. 1873..	Rio Claro	3	..	72	2	6	2	1	120	2	4	...	725 00	75 00	...	860 00
10. 1873..	Caldas	5	..	47	5	3	..	..	18	..	..	...	45 00	...	...	120 00
11. 1874..	Machado.....	3	..	44	5	2	..	..	..	..	..	...	50 00	...	...	55 00
12. 1875..	Dous Corregos,	7	7	124	9	9	..	..	..	2	2	...	68 00	...	...	68 00
13. 1874..	Cruzeiro.....	..	..	22	..	2	..	..	42	1	1	...	83 25	29 11	26 50	143 86
14. 1875..	S. Carlos do Pinhal.....	11	2	43	11	20	..	..	..	..	..	...	270 00	...	...	270 00
15. 1875..	Cachoeira .....	..	..	14	1	1	..	..	22	1	3	...	23 00	...	7 50	30 50
16. 1877..	Campos.....	5	1	43	5	4	..	..	20	..	..	...	7 50	67 50	17 69.5	431 40.5
17. 1869..	Borda da Matta.....	1	..	84	15	12	..	..	57	..	..	...	139 55.5	18 16	...	75 00
18. 1879..	Faxina	15	..	84	4	15	1	..	..	2	2	...	25 00	...	...	25 00
19. 1879..	Araraquara	4	..	114	3	15	..	..	90	2	30	...	165 45	...	10 80	176 25
20. 1883..	Lençoes.....	5	5	56	12	5	..	..	60	..	..	...	68 40	...	337 68	337 68
21. 1880..	Ubatuba.....	12	5	16	10	21	..	1	60	..	..	...	200 00	134 68	3 00	337 68
22. 1881..	Cabo Verde.....	8	..	15	8	3	..	..	..	..	..	...	11 00	12 50	...	12 50
23. 1881..	Arendo.....	4	..	35	4	23	..	..	..	..	..	...	11 00	...	...	11 00
24. 1882..	Guarehy	4	..	35	4	23	..	..	..	..	..	...	11 00	...	...	11 00
25. 1883..	Campanha	4	..	15	3	7	1	..	12	2	31	...	104 55.5	69 23	...	173 76.5
26. 1884..	Fundão	9	..	20	9	3	1	..	..	..	..	...	50 00	...	...	50 00
27. 1884..	Tibagy.....	13	..	21	13	13	..	..	..	..	..	...	...	75	...	75
28. 1884..	Laranjeiras	11	..	23	11	4	..	..	..	..	..	...	45 00	...	...	45 00
29. 1885..	Prassimunga	2	5	17	2	6	1	..	..	1	1	...	20 00	12 50	...	32 50
30. 1885..	Itapetininga.....	..	..	4	..	2	..	..	60	..	..	...	...	...	...	...
31. 1885..	Botucatu	13	3	9	13	15	..	..	..	2	3	...	1,046 14	...	...	1,046 14
32. 1885..	Second Rio de Janeiro.....	2	1	38	2	1	..	..	..	..	..	...	20 00	...	...	20 00
		226	35	1,895	213	286	10	6	714	21	35	518	6,005 68.5	633 90	1,207 68.5	7,847 57.0
																4 14

BATIA, March 10, 1887.

A. L. BLACKFORD, Committee of Mission.

Rio Claro.

The report from Rio Claro shows 3 churches and 12 preaching-places. Rev. Mr. Dagama is still in charge of this wide field, assisted by one licentiate, one colporteur, and two Bible-readers.

The boarding-school at Rio Claro has been discontinued, it being the judgment of the mission that the objects of the school could be in large measure otherwise secured.

Churches, 3; communicants, 160; additions, 8; contributions, \$845.

Rio Novo, Botucatu, Lencoes.

The churches at these stations have been under the pastoral care of Rev. Senor Braga, and have received 38 new members on profession.

The Rev. Dr. Blackford writes of many important towns, accessible by railroad, constituting one of the most inviting and hopeful fields in Brazil, which is waiting for mission effort. He refers to the profound impression made in the province of Rio Grande do Sul by Rev. Mr. Chamberlain's recent tour through several of its cities, and calls for at least one missionary of the first abilities to be permanently located in that vast province.

Many other points are occupied, as will be seen from the annexed report of the Presbytery of Rio de Janeiro, and we only regret that reports from more of them have not reached us in time for use. We would invite study of the subjoined report of our Brazilian Presbytery. Considering the difficulties in the way of collecting the figures, the showing seems remarkably full. Both in accessions to the churches, and in the amount of contributions, it will be noticed that there is a decided advance over the corresponding report of last year.

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south: Population, 100,000; laborers—Rev. Messrs. David Trumbull, D.D., W. E. Dodge, J. M. Garvin, and their wives.

SANTIAGO, the capital of Chili, 120 miles south of Valparaiso, with which it has railroad connection: Population, 125,000; laborers—Rev. Messrs. S. J. Christen and J. M. Allis and their wives, Rev. Duncan Cameron.

CONCEPCION, near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad: Population, 20,000; laborer—one licentiate.

CONSTITUCION, a seaport about 150 miles south of Valparaiso: Population, 8,000; laborer—Rev. Albert Vidaurre.

In this country: Rev. W. H. Lester. *En route to Chili:* Rev. and Mrs. W. H. Robinson.

The field covered by this mission is one of the ripest and most hopeful in South America. It has a population of almost 2,500,000, and a coast line of about 2,400 miles. It is rich in mines of silver, copper, and coal. It has a large agricultural area with valuable timber, and is well advanced in the appliances of modern civilization. It enjoys a degree of liberty unsurpassed by any of its sister republics. The press is largely untrammelled, and both the Government and the

people favor progress in education. The work for the past year has moved steadily along the lines hitherto marked out.

The missionary force remains substantially as last year, so far as foreign missionaries are concerned. Owing to the urgent demand for additional laborers, the Board last July appointed the Rev. and Mrs. W. H. Robinson, for some time connected with the Gaboon and Corisco Mission, in the hope that they might enter upon work in Chili late in the autumn, but the financial condition of the Board rendering this impossible, these reinforcements have only recently sailed. One encouraging feature of the past year's work has been the licensing of four young men who had received their training in the Theological Seminary at Santiago, and who were at once assigned fields of labor.

Union Churches.—These are churches established for foreign, English-speaking residents, and mainly supported by them. Two of these, however, are still identified in some measure with our Board, though but one draws anything from our treasury. The Union Church at Valparaiso continues under the joint pastoral care of the veteran missionary, Dr. Trumbull, and the Rev. W. E. Dodge. It is not only entirely self-supporting, but gives liberally toward the maintenance of missionary enterprises among the Spanish-speaking population. Its pastors continue to encourage the mission by their counsel and co-operation.

The Union Church of Santiago is still under the care of the Rev. Duncan Cameron, for part of whose support the Board is responsible. This arrangement is justified on the ground that the influence of such a church, direct and indirect, on missionary work among the Spanish-speaking people is very helpful. In addition to his pastoral work, Mr. Caméron renders efficient service in writing for the *Heraldo*, the mission paper, besides preparing himself for work among the native population, upon which he expects to enter as soon as the Board is able to supply his present position.

Chilian Churches.—The church in *Valparaiso* is under the care of the Rev. J. M. Garvin. It reports a roll of 115 members, seven of whom were added during the past year, and a Sabbath-school of 125 pupils, which continues to draw its teaching force largely from the Union Church. The parish of Mr. Garvin and his native helper, Mr. Steane, includes also the towns of Quillota, Los Andes, San Felipe, and Limache, with an aggregate population of about 40,000. The church at *Santiago* reports a roll of 60 communicants, which includes an addition of 16 during the year. Owing to the temporary absence of Mr. Lester, Mr. Vidaurre, a native minister who has labored hitherto at *Constitucion*, has just been transferred to this church, who, with a helper, will also oversee the work in Rancagua, Curice, and Talca. The church at *Constitucion* has been put in charge of a licentiate for the time being, who will also do work in Chanco, a few leagues south. Seven members were added to this church during the year, making a total of 65. It is deeply to be regretted that the Board has not been able to send a missionary to supply the church at *Concepcion*, a city of 20,000 inhabitants. One of the young men recently licensed has just been sent to that field, but such an

important centre ought to be more fully manned without delay. The feeble band of 29 members has done little more than hold its own during the year.

Educational.—The *Escuela Popular* of Valparaiso, a day-school for boys and girls, reports an enrollment for the year of 280 pupils, with an average attendance of 155. Heretofore this school has been supported by subscription and by mission funds, but a plan has recently been adopted of requiring each scholar to pay some tuition. In addition to a chapel service held every morning, Bible-classes are taught during the week by ladies of the city. One of the pressing needs of this enterprise is a permanent building conveniently located, and adapted to the work. The building at present occupied belongs to the "English Board School." That enterprise has so increased as to require the use of the whole edifice, so that our mission will be required to vacate it in the near future. Under this pressure the Board was asked to purchase Union Hall, where the Union Church has been worshipping, and which was about to be vacated. The financial condition of the Board not warranting such an outlay, the school is left in an embarrassing situation, from which it ought to be relieved at the earliest possible moment.

The *Instituto Internacional* of Santiago has had a prosperous year under the direction of the Rev. S. J. Christen. Seventy-one boys were enrolled, of whom twenty-seven were boarders. The school is in part sustained by tuition fees and is steadily advancing toward self-support. It is regarded as one of the most important Christian institutions on the whole coast, and its roll already embraces pupils from Bolivia and Peru. Mr. Christen says: "The object of the Instituto Internacional is twofold: to implant the truth of the Gospel, to mould the character of the boys, while giving them the best of instruction, and to supply the preliminary preparation of those who may be led of God to study for the ministry." It is of the first importance that this school should maintain its high position and advanced grade, as under a recent mandate from the Pope convent schools have been stimulated to seek the best equipment both in teachers and apparatus, that the Roman Catholic Church may not lose its hold on the Chili youth.

In addition to the usual chapel exercises and two Bible-classes held on Saturday of each week, an experiment has recently been made of holding a preaching service in the school on Sabbath morning and requiring the attendance of the pupils. One of the teachers, Rev. Mr. Sluyter, continues to preach in German to increasing audiences.

In the *Theological Seminary*, or training-school, in Santiago, under the care of the Rev. J. M. Allis, six students have been enrolled during the year, four of whom, as intimated above, have been licensed by the Presbytery. While prosecuting their studies these young men were also actively engaged in evangelistic work, teaching in Sabbath-school, conducting prayer-meetings, and holding religious services in a chapel provided for the purpose. Too high an estimate can scarcely be placed upon this work of raising up a native ministry.

The mission reports a successful *itinerary tour* to the south made by three of its ministers. Seven cities were visited, ranging from 7,000

to 40,000 inhabitants each. Although some opposition was encountered because of the bigotry and hostility of the priests, the preaching of the Word was everywhere welcomed. As the outcome of that tour it has been recommended to Presbytery to organize a church in Linares, a place of 8,000 inhabitants, where a few converts from Romanism were found. The way has also been opened by invitation to visit *Bolivia*, with a view to establishing mission work there, should the Board authorize it. A committee was appointed by the mission in accordance with the invitation, funds having been provided for the purpose outside the mission treasury.

The *Press* is justly regarded as one of the most potent agencies for the evangelization of Chili, when used for the dissemination of the truth. It has been used by the mission with increasing effectiveness during the past year. The *Heraldo*, published bi-weekly, under the editorial supervision of Mr. Christen, continues to grow in favor, having reached a circulation of 2,200 copies. Richly freighted with the message of salvation, it "meets with a warm welcome throughout the country and in the adjacent republics north." Dr. Trumbull and Mr. Dodge have rendered valuable service in the preparation of *Spanish tracts*. Specimens of these have been sent to the Mission House, and they are certainly marvels of neatness and cheapness. Dr. Trumbull also publishes for gratuitous distribution a compact paper of sixteen pages in English, called *The Record*. It is devoted to the work of Christ in Chili.

Once more the mission sends up an earnest appeal for reinforcements. The recent itinerary journeys have more than confirmed the judgment of the brethren on the field that the country is wide-open to the Gospel. The force now at work and on the way can do little more than hold the positions already occupied. Meanwhile the bondage of centuries is being broken. The people are throwing off the yoke of Rome, but many of them are falling under the power of a reactionary unbelief. Only the Gospel in its purity and simplicity can meet the wants of Chili's emancipated thousands. A missionary writes: "With reinforcements we should now move forward rapidly, for the time is ripe." Shall these reinforcements be sent?

Statistics.

Ordained missionaries (4 in Spanish).....	7
Ordained native.....	1
Licentiate.....	4
Native helpers, male.....	5
" female.....	6
Number of churches.....	5
Communicants.....	449
Number added.....	69
Boys in boarding-school.....	27
Boys in day-school.....	215
Girls " ".....	18
Number of schools.....	3
Number of pupils.....	260
Pupils in Sabbath-school.....	255
Contributions.....	\$683.40

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: *Rev. S. S. Sevier.*BREWERVILLE: *Rev. Thomas W. Roberts.*CLAY-ASHLAND: *Rev. Philip F. Flournoy; Mr. Albert B. King.*SCHIEFFELIN: *Mr. Robert F. Deputie.*GRASSDALE, near Farmington River: *Rev. Robert A. M. Deputie.*GIBEAH, on the Farmington River: *Mrs. Sophia E. Nurse.*GREENVILLE, Sinoe: *Rev. David R. Frazier.**General Condition.*

Most of the churches in Liberia are aid-receiving in some way; none of those connected with our denomination are self-supporting. The history of the people in some measure accounts for this; yet, notwithstanding serious early disadvantages, some of them are coming forward as men of energy and success. The want of good schools is a great drawback to their prosperity. And if churches of our order are comparatively few in number and feeble in resources, it must be remembered that they represent but a small part of the inhabitants of the country. But they deservedly enjoy the respect of their countrymen, and they are worthy of the sympathy and Christian co-operation of the Church in this country, to which many of them belonged in former years. These brief remarks may lead to a careful study of the tables given below. It is encouraging to see that the new communicants of last year form more than an eighth part of the whole number, and only one church is reported as having added but one member to its roll.

Statistics of Churches and Schools.

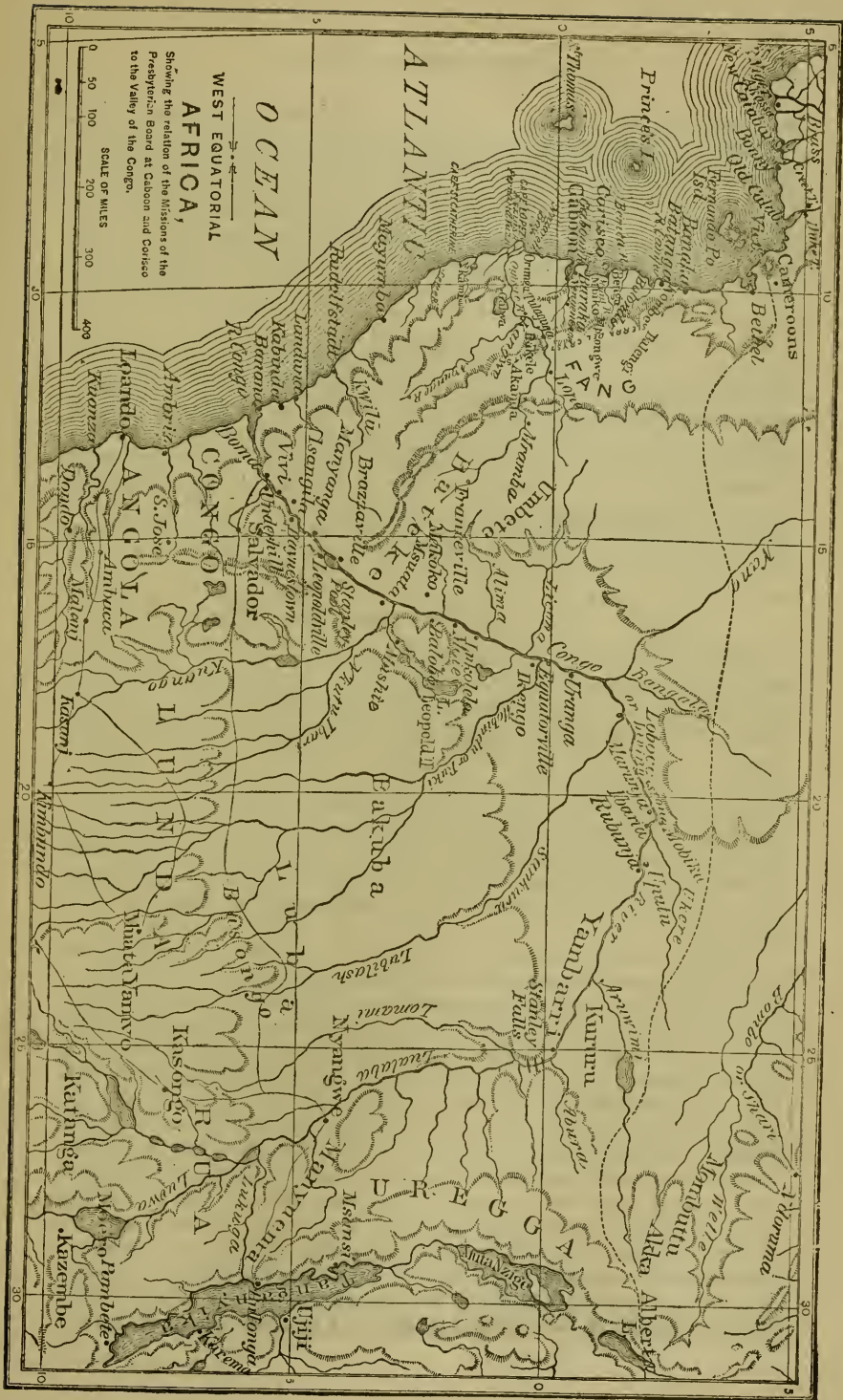
CHURCHES.	Communicants Received on Examination.	By Certificate.	Whole No.
Greenville, Sinoe.....	6	....	92
Grassdale, Beadle Ch.....	11	4	35
Careysburgh.....	2	....	10
Schieffelin.....	2	1	39
Clay-Ashland.....	....	1	49
Brewerville.....	4	....	12
Monrovia.....	14	....	47
Totals.....	39	6	284

SCHOOLS.	Native Boys.	Native Girls.	Liberian Boys.	Liberian Girls.	Total Boys.	Total Girls.	In Sabbath-schools.
Greenville.....	....	....	....	....	....	....	140
Grassdale, Beadle Ch.....	19	1	3	1	23	2	26
Careysburgh.....	5	....	6	11	11	11	22
Gibeah.....	7	2	2	....	9	2	....
Schieffelin.....	6	....	11	11	17	11	25
Clay-Ashland High-School...	15	3	27	27	42	30	45
Brewerville.....	....	....	....	....	....	....	35
Monrovia.....	....	....	....	....	....	....	64
Totals.....	52	6	49	50	101	56	357

If the number of scholars in the schools is not large, it must be ascribed partly to the small number of our co-religionists in Liberia, and partly to the small supply of funds from the Board, on which our friends there rely too much, but which, if its treasury were better filled, might well give more liberal aid to the cause of education in that country. The high-school at Clay-Ashland, under the charge of Mr. A. B. King, is probably the best school in Liberia, and its last year's record was excellent, calling forth great praise at its closing examinations. It needs greatly a suitable-school building, which it is hoped the people of that place will provide, at least in chief degree, as themselves enjoying so largely its advantages. Their liberality might encourage the Board to furnish a moderate grant to complete a building, which should be the pride of the town and a blessing to the country. The school at Grassdale stands much in need of larger and better buildings. And there ought to be a school for the more advanced education of girls, under the charge of a competent female superintendent and efficient teachers.

The "Liberia College" has not yet fulfilled the expectations long entertained of its usefulness, partly on account of its unhappy location in Monrovia. Its friends in New York and Boston, who hold considerable funds in trust for its support, are generally agreed that it ought to be removed to some place in the country, probably on the river St. Paul, where industrial advantages could be enjoyed by its students. The Board could not refuse its assent to the acceptance by Mr. A. B. King of an appointment to a Professorship in the College, if he shall feel constrained to enter on this larger

Showing the relation of the Missions of the Presbyterian Board at Caboon and Corisco to the Valley of the Congo.



sphere of educational work ; though it would seriously regret losing his valuable services from the school at Clay-Ashland. The chair to which he has been elected, known by the name of its founder as the Fulton Professorship, was endowed by a respected elder of our Church in Western New York. As the College is non-denominational, the liberal donor, coupled with his handsome endowment the condition that its incumbent professor should be required to subscribe to our admirable Shorter Catechism. It is of some interest to say further that this chair has been occupied heretofore by a worthy gentleman of another denomination, who in all good faith could comply with the condition. This gentleman, who is well qualified for his post, and highly respected, has been promoted to another chair, and he is anxious to have Mr. King associated with him in the Faculty. It is pleasant to add that Mr. King, as an elder of the church at Clay-Ashland, has been appointed by the Presbytery of Western Africa as a Commissioner to the General Assembly of this year, where many of its members will become acquainted with him, and will find him to be a gentleman whose modesty is in keeping with his good sense, and with his good record as an instructor.

New Work delayed, but called for—Native Missionaries.

No new laborers have been sent to this field during the last year, owing chiefly to the embarrassed condition of the Board's income ; nor has any effective grant of funds been made for existing work. New places call for evangelistic and educational labors. Mr. Frazier would be glad to make visits to native towns within reach of Sinoe. A place somewhat inland from the coast and giving access to heathen natives, has been offered by a Liberian planter, where he has erected a school building and proposes to deed four lots of land to the Presbytery or the Board, if a suitable teacher can be sent and supported there. Other places might be occupied. As yet it is difficult to obtain well-qualified teachers, who should be able to do lay evangelistic work also at such places.

The two native ministers, Messrs. Sevier and Roberts, who were educated in this country, and reported last year as settled over Liberian churches, have acquiesced in the views of the Board, concurred in reluctantly by the Presbytery, and at the last advices were laying their plans to occupy a station among the Veys, a considerable native tribe in Liberia, north of Monrovia some fifty miles, but partly inland. The estimated expense of buildings, support of scholars, etc., as prepared by one of these brethren, precludes action by the Board at present ; probably the proposed outlay can be considerably reduced. Both of these missionaries are men of ability and devotedness. It is much to be desired that they should have the fullest opportunities of usefulness among native tribes. This necessarily implies intercourse with them, not as foreigners, but as themselves natives, with whatever advantages of education, the more the better ; but not so far separated from the native people as to incur relatively large expense for their own support and that of their work. Their

kinsmen or tribal friends should clearly see that they are natives still, but with Christian sympathy for them. It is a somewhat difficult position to occupy, but one not peculiar to Africa; it is in some respects the same in India and other mission fields. All needed grace should be asked in behalf of our native missionary brethren. As to the Liberia Mission, in general and in particular, it is subject to some discouragements, but is not without signs of promise, and the Board commends it to the sympathy and the prayers of the churches.

Gaboon and Corisco Mission.

BENITA: on the mainland, fifty-three miles north of Corisco; occupied as a mission station, 1864; Rev. Cornelius De Heer and his wife, and Mrs. Louise Reutlinger. *Outstations*: Batanga, Evune, Eata, etc.; Rev. Frank S. Myongo; seven native assistants.

CORISCO: fifty-five miles north of the equator and from fifteen to twenty miles from the mainland. *Alongo*: occupied as a station, 1850; Rev. Ibia ʒ' Ikenje; one native licentiate preacher. *Outstation* at *Mbiko*, on the mainland opposite Corisco; three native assistants.

GABOON: *Baraka*, on the Gaboon River, near the equator, ten miles from the sea; occupied as a station, 1842; transferred to the Board, 1870; Rev. William C. Gault and his wife; Miss Lydia Jones, and Mr. Peter Menkel. *In this country*: Mrs. T. Spencer Ogden. *Outstation* at *Rembwe*, on the Gaboon River; Rev. Ntack Truman.

ANGOM: above Nengenenge, on the Gaboon River; occupied as a station, 1881; Rev. Arthur W. Marling and his wife. At *Nengenenge*, outstation: one native teacher. At *Munda*: one native assistant.

KANGWE: on the Ogove River, 165 miles from the sea by the river, or 90 miles direct; occupied as a station, 1876; Rev. Adolphus C. Good; Miss Mary L. Harding; one native licentiate preacher; two other native helpers. *Outstations* on the river, at *Belambila*, etc. *In this country*: Mrs. Adolphus C. Good.

TALAGUGA: on the Ogove River, fifty miles above Kangwe; occupied as a station, 1882; Rev. Robert H. Nassau, M.D.; Miss Isabella A. Nassau.

The record of this mission for the last year, as in the two preceding years, has been marked by the serious ill-health of some of the missionaries, and the continued restrictions of the French authorities on its educational work. The Rev. Graham C. Campbell and his wife were compelled to return to this country on account of an almost fatal attack of the African fever, and the imperative order of his physician. This being a renewed attack after his return in apparently restored health, it became evidently inexpedient for him to go back to the mission. The Board has reluctantly consented to his withdrawal, and expresses its sympathy and warm wishes for the usefulness of himself and wife in some other field of labor. The health of Mrs. Good became so much impaired as to require a visit to this country, Mr. Good remaining at his post; but she hopes to return in a few months, and Mrs. Ogden expects to accompany her for similar missionary services, in both cases if the Lord will. So far as health is concerned, they are ready to resume their excellent work.

French Restrictions—Withdrawal of the Mission Authorized.

The singular policy of the French authorities in refusing to allow any schools to be conducted, not even in vernacular tongues, unless teaching French is made prominent, and instruction only in French is

given, has greatly embarrassed the labors of the brethren. Amongst tribes destitute of written language, except as heretofore taught by the missionaries, this narrow restriction breaks up a large part of the work for the enlightenment of the natives. It is not to be supposed that many of them will ever learn to speak French. Nearly fifty years' acquaintance with the missionaries has led but few of them to make use of the English tongue. Hence their language, in several dialects, has been reduced to writing, and the Sacred Scriptures and other books have been printed in Mpongwe and Benga. It seems incredible that such knowledge should be virtually prohibited to the African tribes under the jurisdiction of an enlightened nation. Moreover, little protection has been given to prevent the destruction of our Scriptures, and other Christian books, by Roman Catholic priests, whose chief object seems to be that of hindering by all means, lawful or unlawful, the spread of the Gospel among the ignorant Pagans within French jurisdiction.

After considering these difficulties, and also the serious climatic conditions of the field, and still further the unanimous request of the missionaries, the Board gave its consent to the policy of withdrawing its work from the Gaboon and Corisco territory. This conclusion was reached with great regret. More than forty years' occupation of this region seemed to protest against a change of plans. Many missionaries of the best qualifications and the greatest devotedness, not a few of whom laid down their lives in their labors for Christ among these African peoples, seemed to attest the duty of continued labors. To withdraw from a field to which the Church had been called by the ordering of Providence, and in which signal proofs had been manifested of the gracious work of the Holy Spirit, could not be consented to without deep regret. But it is hoped that at least a part of the work can be transferred to the Egara country, immediately north of the river Campo, the dividing line between the French and the German jurisdictions. Batanga, and other places north of this river, have been already reached from the Benita station. Benita itself, Evune, and Bata are south of it, and are subject to this withdrawal. The Benga language can be used among tribes on both sides of this river. But perhaps it may be found expedient to transfer the African missionary work of the Board to the upper regions of the Congo River, a measure which will receive careful consideration. In the meantime the Board has, at the instance of the missionaries, and in view of other conditions of the case, endeavored to obtain the consent of the French Evangelical Foreign Missions Society to enter the Gaboon and Corisco mission field. It is hoped that this Society can obtain missionaries adapted to the climate, and free from restrictions by the French authorities. If this measure be found a practicable one, the Board could favor it by granting in its aid the free use of its houses, chapels, etc., at several stations. No reply has yet been received as to this request.

The Spiritual Work—Marked Encouragement.

Notwithstanding serious hindrances, the spiritual work of the brethren has been vigorously conducted and attended in some instances

with manifest proofs of the Divine blessing. In the absence of statistical reports of the churches for last year, the returns of the Presbytery, as contained in the Minutes G. A. for 1886, may be quoted, viz. : Benita, 230 ; Evune, 77 ; Bata, 102 ; Batanga, 93 ; Corisco, 84 ; Gaboon, 49 ; Ogove, 39. Letters of the missionaries speak of additions to these numbers. At some of the stations, and particularly at Kangwe, on the Ogove, Mr. Good writes : "We began the year [1886] with a membership of thirty-eight. Three have died, and one has taken her letter to the Gaboon church. There have been added to the church on examination, seventeen, and by letter, two ; so that we close the year with a membership of fifty-three." These encouraging statements do not fully represent the religious movement at Kangwe. A large number of the Galwas from far and near have attended the communion services, coming at much inconvenience, and without the least expectation of any personal advantage ; and no less than one hundred and sixty were admitted to the roll of catechumens, or inquirers, of whom many are women,—a new and most encouraging thing. In many cases, the worldly interests of these inquirers suffer loss from their keeping the Sabbath, abstaining from any connection with rum and its traffic—so pernicious to the natives of Africa—and meeting the sneers and contempt of many of their own people. "With all this to face," Mr. Good says, "one hundred and sixty men and women have this year decided for Christ on the Ogove. If the Holy Ghost has not done this, what has ? Surely, God has been with us, and I am sure you will not only join us in our thanksgiving for these past mercies, but also in our prayer that He will bless us yet more abundantly." It is worthy of note, that it was at Kangwe the opposition of the Romanist priests was most aggressive, and the restrictive influences of the authorities most pronounced—though in justice to the latter, their intercourse with the missionaries was personally courteous.

The means used to reach these Galwa people were mainly the reading and preaching of the Gospel, largely on visits to their villages on the rivers, by the missionaries in their boats. But now there is an earnest call for educational work. The natives earnestly desire to have schools for their children, and the missionaries are anxious to train up suitable persons as teachers and preachers among their native friends. It is indeed lamentable that such measures should be under arrest.

The ordination of the licentiate preacher, Frank Myongo, and his instalment as pastor of the church of Batanga, was an event of progress. He received a large part of his education and training for the ministry from Miss Nassau, who greatly rejoices at his success. Her letter of June 27, 1886, is an encouraging proof of the blessing of God on missionary labors, conducted in the face of serious difficulties. And it therefore suggests grave doubts whether such a work should be given up, except under actual compulsion. She writes of

Christian Work on the Ogove.

"The Sabbath hours are times of holy resting ; I cannot help telling of the joy of my heart. This morning, the communion service was held in the pretty

white chapel at Kangwe. Mr. Good was alone in the services, which he performed with great earnestness. He announced the admission by the session of the church of 21 persons, some of them children in the Inquirers' Class, that now numbers more than 50.

"There were numerous applicants for baptism; only two accepted, as the standard is placed high. One of them, the wife of our native elder; the other a young Benga man, whose first year in Christian instruction was spent with Rev. Frank S. Myongo, now pastor at Batanga. Frank sent him to help me, and how well he has done so, I have not time to tell you, and it is not necessary. Part of his time has been spent in study, chiefly of the Bible. With his help I have compiled and printed on a little hand-press a Mpongwe Primer and a small Fangwe one. Very imperfect efforts, I confess, but perhaps better than nothing; and we have printed many hymns. This young man has known all the ways of sinful living among dark-minded heathen and depraved white men, and took his own part in them until his 20th year. I hope God has indeed chosen him, for he has been led in a very wonderful way to disconnect himself from heathenism and sinful trade, and this in opposition to the wishes of his family, a most influential one among the Benga tribe in Corisco.

"We feel very much encouraged by the spirit of inquiry that is awakened in all parts of this Ogove district, especially among the Galwa tribe. The Bible-readers are doing good work. Their written quarterly reports to Mr. Good show diligence in journeying and preaching the Gospel. The French priests have very little influence, and it is lessening. One of them attempted to force baptism on a man apparently dying, and when his relative, one of our Christians, refused to allow it, the priest threatened to report him to the Commandant, and have the town burned. The brave young Protestant himself reported to the Commandant, and was told the Pere had no right to threaten so, and that it would make the people hate the Commandant. The eyes of the natives are being opened."

MISSION IN SYRIA.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, and their wives; Mrs. Gerald F. Dale, Miss Eliza D. Everett, Miss Emilia Thomson, and Miss Alice S. Farber.

ABEIH: Rev. Messrs. Wm. Bird and Theo. S. Pond, and their wives; Miss Emily G. Bird.

SIDON: Rev. Messrs. Wm. K. Eddy and wife, George A. Ford, Miss H. M. Eddy, and Miss Charlotte H. and Miss Rebecca M. Brown.

TRIPOLI: Rev. Messrs. O. J. Hardin and F. W. March, and Ira Harris, M.D., and their wives, and Miss M. C. Holmes.

ZAHLEH: Rev. and Mrs. Wm. H. Greenlee.

In this country: Rev. Wm. M. Thomson, D.D., Mrs. Mary P. Ford, and Miss Harriet La Grange.

Faculty of the Syrian Protestant College: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.D., Rev. John Wortabet, M.D., Rev. Harvey Porter, B.A., Charles F. Dight, M.D., Thomas W. Kay, M.D., John C. Fisher, M.D., Rev. Andrew Macfarlane, M.D., Ph.D., Robert H. West, M.A., Rev. W. W. Martin, M.A., Louis F. Giroux, B.A., Wm. S. Nelson, B.A., and eight assistant instructors.

The history of the Mission in Syria, during the year 1886, is marked by the presence of unusual trials and difficulties, and yet by unusual success and cheering advance. The death of Rev. Gerald F. Dale was one of the sorest bereavements which ever befell a mission, and it seemed as if the work in his own field at Zahleh must suffer great detriment from his sudden and lamented departure; yet even from that field a most encouraging report comes, showing that the memory of his godly life and entire devotion is still strong in the hearts of the



people whom he loved, and in the midst of efforts in whose behalf he died. Vexatious interference by the Turkish Government has seriously affected the educational work, many schools having been forced to close. The latest reports, however, inform us that the prospect is bright for their speedy reopening. This fortunate result (if it does not turn out that the promises of the Government are not meant to be kept) will be due, in a large degree, to the efforts of our U. S. Consul, Mr. Bissinger, to whom the mission feels greatly indebted. There is ground for hoping, also, that the entire list of publications of the mission press will receive official permission to be freely printed, a copy of every book and tract—336 in all—having been submitted to the authorities with a request to that effect. At least in two particulars the results of the work in 1886 surpass those of any former year. The additions to the churches reached 153, the largest previous number of accessions being 131 in 1881. The issues of the press exceed those of any former year—a total of no less than 33,284,675 pages having been printed in 1886. No wonder that at the annual meeting of the mission, in February, where the topic for one of the religious services was “God’s Providence in our History,” the older brethren were led to grateful comparison of earlier with later years.

Beirut.

In *personnel* and distribution of the varied work, there has been no important change since the last report. The health of the missionaries has been fairly good, and their time has been fully occupied in teaching and preaching, editing, translating, and publishing, in itinerating and superintending. Dr. Eddy has about completed his Commentary on the Gospel of Matthew, receiving in his work the aid of the other members of the mission, especially that of Dr. Van Dyck. He has also latterly had charge of the services of the Anglo-American congregation, ministered to since 1863 by the members of the Jewish Mission of the Church of Scotland. “The co-operation of the English and American communities in this union congregation, and occasional services with the Arabic and German congregations, serve to maintain and manifest Protestant unity in this land, to the great benefit of the cause of a pure Christianity.” Dr. Post has begun the preparation of a much-needed Arabic Bible Dictionary. The unusual religious interest of 1885 has continued during the present year, both in the churches and in the college. The average attendance at the five different Arabic preaching services has been between 700 and 800. A severe loss to the Beirut church is spoken of in the report, in the death of two of its oldest and most useful native members. A promising series of meetings for women has been begun under the direction of Mrs. Eddy, Mrs. Dennis, Mrs. Porter, and other lady missionaries, and a circulating library for native women has been established by Miss Mary Eddy. The Theological Seminary has 7 students, 3 of whom are college graduates, and the usual course of studies in Arabic and English has been followed. “The residence of Mr. Hulbert in the institution, and his personal oversight of the pupils in their devotional exercises, are felt to be a very great advantage.” The Syrian Protestant College has 165 students

in attendance, 87 of whom are Protestants, 47 being communicants in the church. A college Sunday-school and a college Young Men's Christian Association have been organized. The growing opposition of the Turkish Government to such educational institutions, noted in last year's report, has recently passed into an acuter phase. The revival of obsolete press and school laws has embarrassed the educational work of the past year, but the entire readiness of the missionaries to meet all the requirements of the law and to give all proper guarantees, would seem to be all that the Imperial Government could demand. The Presbytery of Beirut and Mount Lebanon met on December 13, and "steps were taken which, it is hoped, will result in uniting the churches of the central district of Syria in combined Christian work." Strong efforts are being made toward the development of self-support and a presbyterially organized native pastorate. In this line is to be noted the resolution of the new Evangelical Benevolent Society to apply a part of its income toward the expenses of the supply of the pulpit, in the hope of preparing the way for the entire support of a native pastor.

The Female Seminary.—1886 marks the 25th year since the establishment of the Seminary—the 16th since its connection with the Presbyterian Board. From a humble beginning, with but three pupils and with no permanent home, it has extended its work little by little, until "to-day north, south, east, and west, throughout Syria and in Egypt, and even across the Atlantic," are to be found "mothers, teachers, and girls yet beneath their father's roof who studied in this school." To the ample accommodations of the Seminary in Beirut has now been added, much to the joy of the teachers, an arrangement for a healthful summer location, where a large part of their work can go on uninterrupted by the hot and sickly months.

The entire number of pupils of all grades in attendance during the past year has been 158. Of these 31 were boarders and 15 day pupils in the boarding department. The Seminary is able to receive 55 boarding scholars.

At present eight of the girls are members of the church, and as many more are confessedly trying to lead Christian lives. During the twenty-five years of the Seminary's life more than eighty have been received from its pupils into the Protestant church.

The Press.—This department of mission work has grown into a publishing house respectable for any country—for Syria of vast dimensions and importance. The transactions of the past year amounted to \$39,320. Out of its own funds the publishing department has made heavy outlays for new presses and improved appliances for electrotyping and binding, so that now it is better equipped than ever before. Issuing school-books, newspapers, religious and theological treatises, Bibles entire and in parts, it is at once creating and supplying a demand for a Christian literature throughout the Arabic-speaking world. The Tract Society and the Bible Societies have made grants and given work to the press as in former years. It is interesting to note as showing how good influences multiply themselves, that the native Protestant press of Mr. Khalil Sarkis printed in 1886 no less than 14,309,000 pages, 6,500,000 of which were religious books.

Abeih.

The Abeih field comprises 4 organized churches, with a communicant membership of 290, 35 of whom were added by profession during the past year. Preaching services are maintained in about a score of outstations. The schools supported by the mission have had the pruning-knife of enforced retrenchment applied to them, the total number of pupils reported being, in consequence of the necessary closing of several schools, less than that of the previous year by 300. Lack of funds, it would appear therefore, has crippled the educational work in the Abeih field more than Turkish intolerance, though the latter was highly threatening at times. In view of the wide-spread desire for a better than the education within the reach of the mass of the people, evidenced as it is by frequent petitions for the establishment of schools, and by unfeigned regret at their unavoidable closing, we can understand the sorrow of the missionary force at this result of lessened appropriations. As one offset to this, is to be marked with satisfaction the great success of the training-school at Suk el Ghurb. The past year has been the most prosperous of its history; 60 students being in attendance—the utmost capacity of the school, be it noted—and this in spite of the opening of a similar school in the Zahleh field with 40 scholars. Noteworthy also is the fact of a warm religious interest in this institution, twelve conversions having taken place and the church at Suk el Ghurb strengthened by the largest number of accessions ever received in a single year. The regard of the natives for the advantages of these schools is shown by their contributions of \$1,500 for the support of these educational establishments of the Abeih field.

An interesting state of things is reported from Shweifaf. The Greeks of that place, forming the majority of the population, began with great enthusiasm to open schools of their own with the unconcealed purpose of rivalling out of existence that of the mission. With ample funds they inaugurated their schools with vigor, and, at the first, won a considerable success. It was but a passing burst of zeal, however, and it is a striking tribute to the superiority of American teaching, that “they have actually lent our growing school the benches left empty by their deserting pupils!” Not a little of this result may be due to the co-operation of Miss Proctor, an English lady-physician and teacher, who during the year has taken up her residence in Shweifaf for the purpose of carrying on missionary work. In connection with our school she has opened a boarding-school for girls which now has seventeen pupils, and her medical services, especially during the prevalence of measles, have been of great value and conciliating influence.

The report most suggestively speaks of the effect of the educational work in practically disintegrating the beliefs and customs of the Druzes in some localities. The most conservative of their leaders cannot withstand the demand of the young for an education. Educated young men desire educated wives; as the Druzes have not in all Syria so much as a *common* school for girls, a patronage of the mission schools begins. With even a little education the Druze faith is undermined, and so there is coming about a sort of tacit expectation that great

changes are inevitable—nothing less than a revolutionizing of the Druze religion.

Hannana, a station formerly under the care of the Church of Scotland, has been transferred to our mission during the past year, together with a flourishing school. At Aleih good progress is reported. "The school overflows and the summer congregations are large because of the influx from Beirut during the heated term." The new church at Suk el Ghurb was dedicated last December with interesting services. Notwithstanding a disaffected element in that town "the congregations are larger than ever." Abeih itself, "the mother-station," reports day and Sunday schools in fine condition, well-attended religious services, telling work among the women, and a very cordial feeling on the part of all the townspeople.

The work in the southern portion of this field—that on the other side of the Damur valley—is of more recent origin than in the other portion, and, partly through not having been pressed with vigor, partly from having to encounter an intractable class of people, has yielded comparatively meagre results. Even here, however, encouragement is not wholly wanting.

An instance of pitiable suffering, perhaps of martyrdom, we give in the language of the report: "The village of Aramun has come under a cloud. Our faithful native helper, Mr. Beshara Hashim, and his wife, have died, the victims of poisoning. After lingering several weeks and suffering much, they passed away in October, within two days of each other. They had been church members for over 30 years, for most of that time engaged in missionary work. Several of their children were also brought to the very gates of death by the same means, but were mercifully spared. Besides the children, and some of the grandchildren, several of their friends who visited them in the time of their sore distress, were also more or less seriously affected by the poison—as many as 20 in all, and all Protestants. The cause of the sickness was not at first known, but, as one after another was taken down, physicians were called, who uniformly pronounced it poison. It appears to have been placed in the water-jars, beside the door, and outside the house. The perpetrator of the deed, and the occasion of it, are not fully known. We are inclined to think that it was due to religious fanaticism, from the fact that a man of the worst character lives in the place, charged with such murders in the past, who has been profuse in threats, and who has peculiar facilities for obtaining poison."

The Abeih field has a native force of 48, 37 of whom are teachers. Its congregations have an average Sunday attendance of 850; its 17 Sunday-schools have an enrollment of 859. It has 1,625 scholars under instruction in 1 training, 9 high, and 29 common schools. In contributions its gifts reached the sum of \$1,800, including what was given for education.

Sidon.

A gratifying feature of the report from this field, is the success which has, on the whole, attended the execution of the purpose of the Presbytery, spoken of in the last annual report, to stimulate the

churches to a larger measure of self-support, and to the responsibilities of a greater degree of self-government. Considering the difficulties in the way of the mission, the results of the efforts in this direction are truly remarkable. The poverty of the people has been increasing, owing to partial failure of crops during successive years, and to the heavier exactions of the Government. Then the lax methods of a new Catholic bishop, scattering church funds lavishly, and asking only submission of the inhabitants of his diocese, has been a great hindrance to the teaching and practice of self-support. Yet the principle has been well received, for the most part; the rule is established that churches shall have help from the mission only in proportion to their own gifts; the churches are encouraged to call and elect their own pastors and teachers, and are expected to pledge a fitting part of the needed salaries. Surely no better work can be done in these long-occupied stations, now organized into churches, than to train them into a sturdy self-reliance and missionary spirit. In spite of the difficulties adverted to, in part, there has been a decided gain in thoroughness and effectiveness of organization, and a real gain, counting in gifts to education, in the contributions of the churches. Nor has spiritual progress failed to accompany these improvements in outward organization. None of the 11 churches has failed to receive additions during the year—in all, 40 have been added. The largest accession, 13, was in the case of the church at Deir Mimas. In this place, a “native helper of few natural gifts, little attractiveness, and moderate education, has, by humble and patient effort, in spite of ill health, kept up a day-school, gathered full audiences, and won the respect of all.” One of the 4 who joined the church in Tyre was a sailor, who traced his conversion to the gift of a New Testament made to him when once wandering about the streets of Beirut.

Special services, in which great interest has been shown, have been held in many places. Work by and in behalf of women has been undertaken. “A Bible-woman visits in Sidon and surrounding country, and has met with general acceptance.” Besides the churches, there are 13 centres of evangelical effort, reaching out to 31 stations, where average Sunday congregations of 1,565 souls are gathered to hear preaching. The boys’ high-school has experienced an increase of numbers, both in boarders and day pupils, and is steadily growing in usefulness. During the short life of the boarding department of this school, it has had 91 different students, of whom 23 have gone to college, and 31 have united with the church. The record of this year shows 20 pupils in college, 133 in high-schools, with a total in all the schools of the station of 1,447—the girls numbering 410.

Sidon Seminary.—Miss Rebecca Brown was absent for three months in Tripoli assisting in the girls’ school there. With this exception the force of workers has remained the same as before. Mrs. W. K. Eddy (Miss Nelson) continues to teach one class daily, besides often assisting in other ways. Many of the pupils were ill, some of them dangerously so, from measles, after the spring vacation of last year. A class of five was graduated in 1886. The report speaks of several recent graduates who are actively and usefully engaged in teaching in

various parts of Syria. The day-school has not been so large, but has improved in regularity of attendance and in discipline. There are 41 boarders. A school prayer-meeting is held every Thursday at noon, and "every pupil has taken part." As they are able, the teachers make missionary visits in the villages in the vicinity of Sidon, always receiving a welcome, and often finding opportunities of doing good.

Tripoli.

The varied phases and changing aspects of missionary work are brought out with singular clearness in the report from the Tripoli field. On the whole a year of prosperity, the last twelve months have yet brought to the missionaries unusual disappointments in some instances. No better way can be taken to show how promise and obstacles go hand in hand, and how sorrow mingles with joy, than to quote that part of the report which relates to the work in Minyara. "In March a visit was made to this place and several grand meetings were held. Four persons presented themselves for membership upon confession of faith—seldom do we find such promising candidates. These were the first-fruits of our work in this place. Monday morning sixty little boys and girls assembled under an oak tree, where an examination was held. They proved, by their ready answers and their knowledge of the Bible, that they are being well instructed. We had been told that the Greek bishop was not pleased with the success of the school, and, true enough, three hours after the missionaries took their departure, an order came to close it. Our helper, relieved of the work of teaching, devoted his time to direct evangelistic work. Public meetings for prayer and preaching were held twice a week. The religious interest became very manifest. The attendance upon the services became larger and larger, and in September four more were admitted to the church. Early in December an order came from the local Governor, instigated to the action, as we believe, by the Bishop, forbidding two or more Protestants to meet in any place, and saying, 'If they wish to pray, they must do so in their beds.' No notice was taken of this order, but the following day the preacher, and the man in whose house the meetings had been held, were taken to the seat of government and imprisoned. The representatives of the Protestants came to Tripoli and petitioned the Governor to be allowed to worship God according to their wont. The decision was that until a church was built the order of the local Governor must be obeyed. This is about equal to a permanent order not to meet for worship."

At Hamath the congregation has steadily increased. At Mr. Hardin's last visit the rooms could not hold all who came.

For ten days special meetings were held at Hums. Dr. H. H. Jessup, of Beirut, was present to assist the missionaries of the Tripoli field. There were services every evening, with meetings in the afternoon for women and children. Three new communicants were added to the church.

In Tripoli the year has been one of varied experience. With religious services well attended, and the Sunday-school in an especially fine and gratifying condition, the work in the day-schools has been sadly interrupted and brought almost to a standstill by governmental

opposition. The medical service, however, has been able to go on its way undisturbed.

The girls' school has been deprived of the presence of Miss La Grange, the principal, who has been absent in America. Miss Holmes' health is much impaired, but with the help given by Miss Rebecca Brown, of Sidon, the school work has gone forward uninterrupted. In fact the year has brought the largest number of boarders ever at one time in attendance—26. In April a class of 6 graduated. Several conversions are reported among the pupils.

In the entire Tripoli field, 25 were added to the churches during the year.

Zahleh.

"The year has been unusual in almost every direction; unprecedented for the wide-spread interest in spiritual things, joyous because of the harvest reaped, and sorrowful because of the losses which it records. The schools have been larger, the number gathered together in the villages to hear God's Word have been greater, and the interest manifested more marked than ever before."

Two schools for girls and 17 for boys have been in operation during the year; 67 boys and girls from the Zahleh field are in the boarding-schools sustained by the Presbyterian Board in other parts of Syria. Requests come constantly to the missionaries for the opening of schools in villages where none have yet been known. One of the features of the year has been the establishment, at last, of the training-school in Zahleh—a project to which Mr. Dale had so long given thought and effort. Only a short time before his death was this cherished purpose put into execution. After many delays, and in the face of many obstacles—personal, religious, and governmental—suitable quarters were at last secured and made ready for occupancy. In the very midst of the preparations for opening the school, Mr. Dale was stricken down. But his hopes and plans were realized. Within three days of the opening, October 15th, 46 boarders were received, who paid in advance 211 Turkish pounds. At least 30 applicants were refused for want of accommodation. The report justly ascribes this auspicious beginning, in large part, to the knowledge on the part of the people of Mr. Dale's devotion to the interests of the school, and his personal sacrifices in laying its foundation. "It is impossible to describe the profound impression which his godly life and almost sacrificial death made upon the people of all sects, not alone in Zahleh, but also throughout the plain."

The force of native helpers has remained the same as in the previous year, with the exception that one new colporteur has been at work. The churches and stations of this field are scattered up and down a district ninety miles in length. The present membership is 204, of whom 16 were added during the year. Special services, with marked interest resulting, have been held at various places; at Baalbek during the week of prayer; in September at Meshghera; also at Zahleh. A notable increase in the congregations at the latter place has been observed. "Our average Sunday audience is over 100, while the Wednesday evening prayer-meeting is even more largely attended." Meetings for women, under the direction of Miss Bellamy, have been unusually large and effective.

We are fortunate in being able to present the following full and valuable statistical tables :

ANNUAL TABULAR VIEW, No. 1, FOR THE YEAR 1886.

Syria Mission, General Summary of all Stations.

STATIONS AND OUTSTATIONS.	LABORERS EMPLOYED.								CHURCHES AND CONGREGATIONS.													
	AMERICAN.				NATIVE.				No. of Churches.	Received on Profession of Faith this year.	Received on Certificate from other Churches.	Infant Baptisms.	Dismissed.	Died.	Excommunicated.	No. of Female Members.	Total Members.	No. of Members from the first.	Preaching Places.	Average Sabbath Con- gregations.	No. of Sabbath-schools.	Scholars in Sabbath- schools.
	Missionaries.	Other Male Assistants.	Females.	Totals.	Pastors.	Licensed Preachers.	School Teachers.	Other Helpers.															Totals.
BEIRUT.....	5	1	10	15	2	13	3	18	1	39	3	12	3	4	155	281	383	6	750	4	700	
ABEIH..... 26 Outstations.	2	..	3	5	1	10	36	1	4	35	14	28	8	3	153	282	526	21	856	17	859	
SIDON..... 23 Outstations.	2	..	4	6	1	9	35	..	11	40	1	48	1	4	209	453	545	31	1565	20	1025	
TRIPOLI..... 20 Outstations.	3	..	5	8	1	9	26	6	2	23	2	20	..	2	87	243	3	9	19	647	14	560
ZAHLEH..... 17 Outstations.	1	..	1	4	1	2	21	2	1	16	4	9	..	..	71	181	203	15	475	13	602
Totals.....	13	1	23	38	4	32	131	12	19	153	24	117	12	13	4	675	1440	1971	92	4293	68	3746

JAMES S. DENNIS, *Stated Clerk Syria Mission.*

ANNUAL TABULAR VIEW, No. 2, FOR THE YEAR 1886.

Syria Mission, General Summary of all Stations.

STATIONS AND OUTSTATIONS.	CIVIL COM.		PECUNIARY CONTRIBUTIONS.						EDUCATION.														
	Number of Adult Males.	Whole Number of Protestants.	Pastors' Salaries.	Teachers' Salaries.	General Benevolence.	Church Freecion.	Higher Education.	Common Schools.	Pupils in Theol. Sem'y.	Pupils in College.	Pupils in Boys' Board- ing-schools.	Pupils in Girls' Ditto.	High-Schools.	Pupils in High-Schools.	Common Schools.	Female Pupils in Ditto.	Total Pupils in Ditto.	Average Attendance in Ditto.	Other Adults receiving instruction.	Whole No. of Pupils. *	Boarding-schools for Boys.	Boarding-schools for Girls.	Totals of Benevolent and Educational Contributions.
BEIRUT..	276	652	..	..	645	..	680	150	..	15	..	32	..	..	4	234	324	324	120	371	..	1	\$1475
ABEIH... 26 O. S.	231	866	76	6	132	..	1412	187	2	21	63	45	9	141	29	433	1277	963	60	1549	1	..	1813
SIDON... 23 O. S.	545	1598	30	80	150	116	926	144	..	20	23	18	3	133	28	365	1294	795	50	1488	1	1	1446
TRIPOLI... 20 O. S.	280	706	30	63	71	..	341	..	2	14	7	13	2	65	19	265	828	800	..	929	..	1	505
ZAHLEH... 17 O. S.	132	343	..	..	49	..	1628	64	3	18	58	11	1	58	17	30	782	533	..	930	1	..	1741
Totals.	1464	4165	136	149	1047	116	4989	545	7	88	151	119	15	397	97	1327	4505	2615	230	5574	3	3	\$6980

* Pupils in College not elsewhere reported, 77.

JAMES S. DENNIS, *Stated Clerk Syria Mission.*

I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876	1881	1885	1886
AMERICAN } Men	13 {	13 {	14 {	14 {
MISSIONARIES } Women	15 { 28	22 { 35	24 { 38	23 { 37
NATIVE } Ordained Pastors	3 {	3 {	3 {	4 {
SYRIAN } Licensed Preachers	13 {	27 {	35 {	32 {
LABORERS } School Teachers	96 { 120	153 { 191	142 { 189	131 { 179
Other Helpers	8 {	8 {	9 {	12 {
Stations	5	5	5	5
Outstations	60	99	90	86
Churches	10	12	19	19
Church Buildings	24	27	30	31
Added on profession during the year	75	131	130	153
Male Church-members	364 {	579 {	703 {	765 {
Female Church-members	209 { 573	429 { 1008	598 { 1301	675 { 1440
Regular preaching places	61	74	87	92
Average Congregations	2,642	3,693	3,801	4,293
Sabbath-schools	40	84	73	68
Sabbath scholars	1,540	3,094	3,804	3,746
Syrian Protestant Community (within the field of the Amer. Pres. Mis.)	2,982	3,594	3,977	4,165
Contributions of Native Churches	\$1,252	\$1,653	\$6,451	\$6,980

II. EDUCATIONAL WORK.

	1876	1881	1885	1886
College (Syrian Protestant)	1	1	1	1
Medical School	1	1	1	1
Pupils in College (including Medical Department)	106	152	165	165
Theological Seminary	1	1	1	1
Pupils in "	7	7	4	7
Boys' Boarding-schools	1	1	2	3
Pupils in "	42	37	72	151
Female Seminaries	3	3	3	3
Pupils in "	89	92	110	119
High-Schools	2	9	20	15
Pupils in "	209	235	443	397
Common Schools	71	113	108	97
Boys in "	2,031 {	2,925 {	3,626 {	3,178 {
Girls in "	819 { 2840	1,262 { 4187	1,245 { 4871	1,327 { 4505
Total Schools	80	128	136	121
Total Pupils	3,509	4,710	5,665	5,344
Adult Females in Bible-Classes .....	...	...	134	230

III. PRESS WORK: PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, Etc.

	1876	1881	1885	1886
Bible House and Press Establishment:				
Steam Presses	1	1	1	1
Hand Presses	3	3	3	4
Lithographic Press	2	5	6	6
Type Foundry	1	1	1	1
Electrotype Apparatus	1	1	1	1
Press Employés	44	45	44	50
Publications on Press Catalogue	207	240	268	336
Volumes printed during the year	38,450	57,500	87,900	72,050
Pages	13,786,980	18,041,600	27,981,600	33,284,675
Of which pages of Scriptures	4,277,500	8,023,000	17,378,600	19,331,750
Tracts	232,000	837,000	1,045,500	1,702,500
Total pages from the beginning	159,810,300	224,754,817	311,742,044	345,026,719
* Scriptures distributed during year	5,641	15,718	23,576	15,571
Other Books and Tracts sold and distrib.	25,721	29,854	36,752	63,311
Copies of Publications of all kinds issued during the year .....	...	...	...	372,710

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years:

	1876	1881	1885	1886
Indoor Patients	537	539	595	465
Patients treated in the Polyclinique	9,162	9,874	6,009	7,126
Total of days of treatment	17,500	17,879	16,348	13,146

* The figures represent the copies of Scriptures sent out from our Mission Press. The distribution has been by the various Missions among Arabic-speaking peoples, and by the American and the British and Foreign Bible Societies.

MISSIONS IN PERSIA

Western Mission.

OROOMIAH (near Lake Oroomiah): population, 40,000; occupied as a mission station of the American Board, 1834; transferred to this Board, 1871; missionary laborers—Rev. Messrs. J. H. Shedd, D.D., B. Labaree, J. E. Rogers, F. G. Coan, and their wives; Joseph P. Cochran, M.D., Mr. Arthur A. Hargrave, and their wives; Mrs. D. P. Cochran, Miss N. J. Dean, Miss M. K. Van Duzee, Miss M. Morgan, Miss E. G. Cochran.

TABRIZ: 150 miles east of Oroomiah, and 360 miles northwest of Teheran (the metropolis of Persia), population, 150,000; station established, 1873; missionary laborers—Rev. Messrs. J. M. Oldfather, S. L. Ward, S. G. Wilson, and their wives; G. W. Holmes, M.D., and his wife; Miss Mary Jewett, Mrs. L. C. Van Hook, Miss G. Y. Holliday.

SALMAS: A plain situated 50 miles north of Oroomiah, almost midway between it and Tabriz; it is 12 by 30 miles in extent, and contains a population of about 35,000; occupied as a station, 1884. The missionaries are located in the village of Heftdewan; missionary laborers—Rev. J. N. Wright and wife; Miss C. O. Van Duzee.

In this country: Rev. Messrs. J. E. Rogers and B. Labaree, and their wives.

Eastern Mission.

TEHERAN (capital of Persia, population 200,000): work begun in 1872; missionary laborers—Rev. J. L. Potter, W. W. Torrence, M.D., and their wives; Miss S. J. Bassett, Miss Anna Schenck, Miss Cora Bartlett, Miss Annie G. Dale.

HAMADAN (200 miles southwest of Teheran): occupied 1880; missionary laborers—Rev. James W. Hawkes, E. W. Alexander, M.D., and their wives; Miss Annie Montgomery, Miss Charlotte G. Montgomery.

Since the last annual report, Rev. S. L. Ward and wife have re-joined their station, Tabriz, and Miss M. K. Van Duzee has returned to her post in Oroomiah. Mr. and Mrs. Coan have been transferred from Salmas to Oroomiah, to supply the vacancy occasioned by Mr. Labaree's return to America. During the year, Mr. Wilson was married, while on a visit to America, to Miss Annie D. Rhea, daughter of Rev. and Mrs. S. J. Rhea, former missionaries at Oroomiah. There are now four missionary children, two sons and two daughters, engaged in active missionary work in the Western Persia Mission.

General Outlook.

At their annual meeting, in the fall, the missionaries, reviewing the year, gave expression to their gratitude to God for the general encouragements over all the field, the love and confidence existing between the missionaries and the native churches and workers; for an unusual degree of openness of the field, particularly in Salmas and Koordistan; for numerous revivals in the Oroomiah field, with a large ingathering of souls into the church; for increased efficiency, and more satisfactory results in the department of education, with the manifest blessing of God in the conversion of many scholars, and for the favor of many Government officials in authority.

Oroomiah.

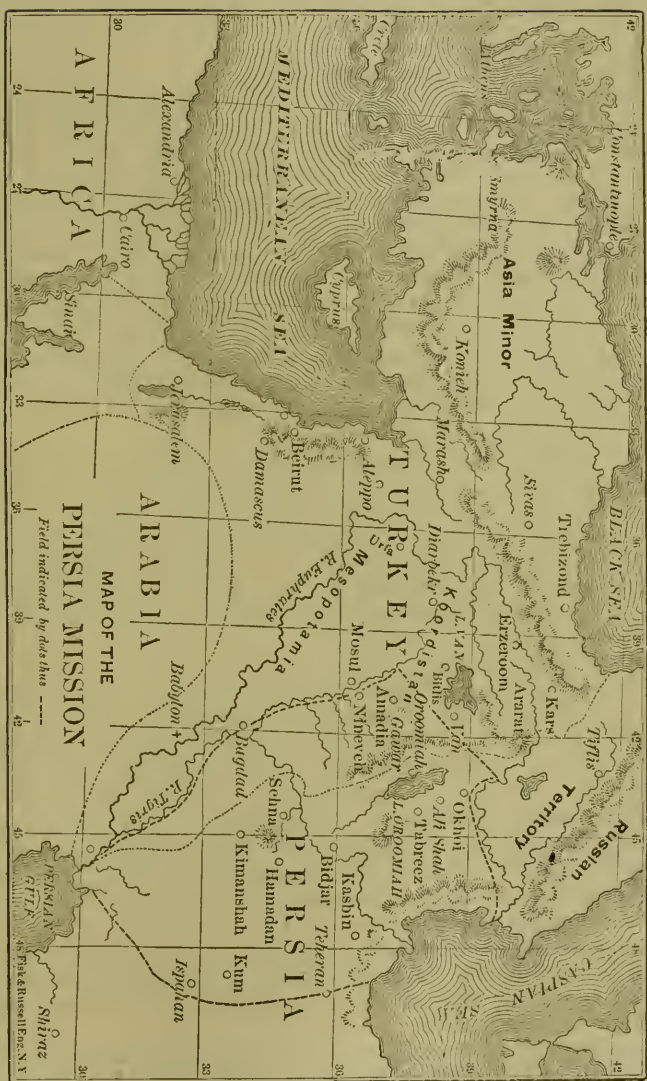
I. *Evangelistic Work.*—Dr. Shedd reports for the year as a whole: "More people at meeting; more activity by a greater number of earnest Christians; more readiness to respond to the truth; more interest in spiritual and eternal things over a part of our field." Fol-

lowing the Week of Prayer a revival began in one of the larger out-stations and extended to several villages. In 17 congregations there was awakening, and the total of inquirers was over 500. One interesting feature of this work of grace was, that it was conducted wholly by the native pastors with little aid from the missionaries, and the especial blessing that accompanied the labors of the two native evangelists. Wherever they went the Spirit of the Lord seemed present in peculiar power. The fruits of the revival in some villages were the more marked as many of the converts were men in middle life or early manhood. Many hardened and profligate men were reached and brought to Christ. Some hard drinkers made their stand for Christ by giving up their wine, and all received into the church are total abstainers. One of the native pastors in a paper upon the revivals, read at Cnooshya meeting, called attention to the fact that, so far as could be judged, as many souls had been brought to the saving knowledge of Christ during the winter, then just past, as in all the first quarter of a century of missionary labor among the Nestorians, though in those years there were some most memorable revivals.

The additions to the churches for the year aggregate 286, a larger number than in any previous year. The net gain, however, was but 147, showing a considerable loss by death, the falling away of many, and absentees. Multitudes go to the Caucasus for the summer in search of work, and fall into habits destructive to spiritual life. Large as the percentage of loss is, it does not seem to be greater than what is reported by our churches at home. The total membership in connection with the Oroomiah field is 1,877, as against 713 fifteen years ago. The number of organized churches has more than doubled during the same period. There are 20 now, against 9 in 1871. Moreover, the Church as a whole grows slowly but steadily in the line of self-support and self-reliance, and is gaining in the spirit of consecration and self-denial for Christ's sake. For church and benevolent purposes it raised the past year about \$2,400. Mr. Coan remarks that "the grace of giving is growing. So far as we have attained self-support the basis is solid. There is increasing zeal and regularity in giving for missionary work."

The organization and discipline of the Church has been carried forward by the further elaboration and revision of the Rules of Discipline and Directory of Worship for the Syriac Confession of Faith. The book will consist of five divisions, and is essentially the Presbyterian System adapted to the needs and circumstances of the Reformed Nestorians. A short code of laws, taken mostly from ancient decisions and precedents of the Nestorian Church, pertaining principally to marriage, divorce, and inheritance, has been adopted by the Cnooshya. The co-operation of the native Evangelistic Board, appointed by the Cnooshya, continues most satisfactory and important. It has adopted a system of adjustment of parishes and supervision of the field which has a twofold aim—viz.: to carry the Gospel to every hamlet and house, and to provide a sufficient basis for subsequent self-support.

Though there is thus in general great encouragement in the spiritual outlook, there are not wanting many circumstances calculated to try



the faith of the workers in the field. Mr. Coan speaks of the discouragements "from the demoralizing effects of begging in Russia, the increasing poverty of the people, and from the division of different Christian sects, Catholics, Episcopalians, Lutherans, and Russians. But amid all, our work moves onward."

II. *Educational Work*.—At the head of the educational work is the College for young men and the Female Seminary for girls. These two schools are under the care of the station entirely. Then come the Intermediate or High-Schools, and then the Parochial or Village Schools, which are jointly under the care of the native Board and the station. There were in the fall term of the past year 79 students in the College, 13 of whom were in the theological course. Four native teachers assisted Dr. Shedd in the instruction. Over \$400 were received during the year from tuition fees. The institution was greatly blessed last fall by a visitation of the Holy Spirit of much power. Dr. Shedd remarks that "there has been nothing like it since the memorable revivals of old times in Seir." Of the 79 in college, 70, including all in the highest and second college classes, are counted as followers of Christ. Some of the theological class are young men of especially earnest piety.

Since 1880 there have graduated 21 young men from the theological course, all but one of whom are usefully employed, eight of them in more or less remote parts of the mission field. A very interesting meeting of the Alumni Association was held at the close of the Commencement exercises in July, at which the spiritual, educational, and physical condition and needs of the people were very earnestly discussed. A very good subscription was started for the promotion of industrial education.

The Female Seminary.—Under the superintendence of Miss Dean and Miss Morgan, with a somewhat longer term of study than formerly, this institution has probably never done a more satisfactory and successful year's work. Two native teachers and 42 pupils were connected with the school. Four pupils were from the mountains in Koordistan. The amount of tuition fees collected was \$90. The grade of scholarship is improving year by year. The spiritual condition was most gratifying; a voluntary daily prayer-meeting was attended by nearly the whole school, and was generally spirited and interesting. Nearly all the pupils were connected with the missionary society of "Cheerful Givers," who raised about \$10.

During the long summer vacation the school girls, scattered through the various villages, interested themselves in the welfare of their less-favored companions, in several places forming associations for literary exercises.

Common Schools.—The number of village schools during the winter of 1885-6 was 94. Of these, 25 were in Turkey, with 414 pupils, and 69 in Persia, with 1,636 pupils, or an aggregate of 2,050 pupils. This was a gain of 269 over the previous year. There were also 4 intermediate schools in operation on the plain of Oroomiah, with 122 scholars. The whole number under instruction during the year in the several educational institutions was 2,266. Fifteen years ago it was

but 873. The system and scholarship of these common schools are constantly improving. The Board of Education has the past year issued a little manual designed to make the system still more perfect and uniform.

III. *The Press*.—This department has been under the charge of Mr. Hargrave. He has in various ways added to its efficiency and capacity. The number of pages issued in the year were 767,992. This work includes the monthly *Rays of Light* and Quarterly Sabbath-school Lessons. New editions of the larger and the mental arithmetics have been printed, with some tracts and smaller works.

The revision of the Syriac Old Testament, in progress for some time past, was transferred, upon Mr. Labaree's return, to this country. A very competent native Syrian assistant, under the direction of the American Bible Society, joined Mr. Labaree here the latter part of the year, to aid in this revision and subsequent printing.

IV. *Medical Work*.—During the year ending December 31, 1886, over 5,000 patients were treated at the dispensary or their homes by Dr. Cochran and his assistants. The charge of a small fee for each consultation, novel though it was to the oriental mind, did not materially diminish the numbers seeking treatment. The hospital was open between seven and eight months of the year. During the long vacation in the summer, Dr. Cochran made two trips, one to Van, Turkey, and the other to the mountains of Koordistan, both times accompanied by his assistant, and upon the reopening of the hospital last fall, several individuals from both those regions came for treatment. As usual, the patients have been from all nationalities, except the Jews. The total number received during the year was 211. The Bible is read daily in the wards as well as in the chapel at morning and evening prayers. Several boys and young men were there long enough to make considerable progress in reading, and went away the proud possessors of copies of parts of the Scriptures. Evidences abound of the benign influence of this hospital work upon the souls of those whose suffering bodies have here been treated, and in opening the way for the spread of Gospel light and teaching in dark and remote places. In the interesting report of the hospital, we find an illustrative case related. "A young Koordish shepherd was deeply interested in Christian truth, but was not inclined to believe anything without the strongest evidence. One of the hardest things for him to accept was Christ's free forgiveness of sin. With his hot Koordish blood he could not see how God could forgive until He had first taken revenge. He one day heard the passage read where Christ likens Himself to the Good Shepherd. The young man eagerly asked: 'Does Jesus truly love me as I love my sheep?' And then added: 'Now I can understand how He can forgive my sins.' Toward spring he returned to his dark mountain home where pillage and bloodshed were scenes of almost weekly occurrence." Good reports came constantly of his Christian-like deportment, although exposed to great peril from his Mohammedan friends for his confession of the Lord Jesus. He has lately returned to the hospital and desires to be baptized. In other parts of the mountains of Koordistan, difficult of

access, missionaries and native helpers on recent tours have found old hospital patients giving them a hearty welcome, and ready to promote their mission of Gospel light.

Dr. Cochran continues his course of medical instruction. A new class of four young men was received the latter part of the year. The demand for native educated physicians is increasing. While recognizing this demand the missionaries aim to take only such under instruction as promise to be real helps in the extension of Christ's kingdom among the unevangelized. An opportunity opening in Edinburgh for a young man to study medicine, the mission sent Dr. Cochran's valuable assistant, Hakim Oshana, a young man of sound Christian principles and considerable ability, to take a supplementary course, which it is hoped will fit him to be of greater help in the medical work and teaching in the service of the mission. His support in Scotland comes from private sources, chiefly from a few warm and large-hearted friends of missions in Edinburgh.

In all this beneficent and often self-sacrificing medical work, the mission make the fullest recognition of the invaluable services of Mrs. D. P. Cochran and her daughter, Miss Emma G. Cochran.

V. *Woman's Work.*—The women's conferences, organized in a previous year, have been kept up during the year past with unabated interest. There are five such organizations, holding tri-yearly meetings at different centres. At each of these meetings, presided over by native Christian women of their own selection, there is an exercise in Biblical study, an essay or two, followed by free practical discussion, and the reading of missionary information. These gatherings have been a source of great spiritual profit to those attending. They are doing much to improve the intelligence and efficiency of the women as Christian workers. The Mite Society has for various reasons failed to have the careful superintendence such a movement requires, and has not been so flourishing as in the two former years.

The missionaries feel that there is particular reason for gratitude to the Lord of the harvest that in the revival of the preceding winter, so many aged women and young girls were gathered into the church. A female evangelist, or Bible-reader, has been employed several months of the year and her labors from village to village have been much appreciated by the native pastors.

Mountain Department.

On the whole, while no remarkable change has occurred in this part of the field, it has been a year of real progress and encouragement. Dr. Shedd pronounces it better than any previous year in the line of education, a considerable gain having been made in the number of pupils and in the standard of teaching. The people are more ready to accept these schools and the Government for the time offers no obstacle. In the fall Dr. Cochran and Mr. Coan made a tour of three weeks into this wild mountainous region, and were everywhere received with great cordiality. They visited the Patriarch of the Nestorians and were hospitably entertained by him. He is salaried by the Turkish Government, is at heart in sympathy with Russia's ostentatious

friendship for the Christians of Turkey, is receiving constant overtures from the English High-Church party, and personally he is friendly to the American missionaries. He is in an embarrassing situation, and his policy toward the Gospel is non-committal.

Discouraging as is the turbulent, lawless condition of the mountain population, defiant alike to Divine and human law, Mr. Coan felt from what he saw that there was much reason for hopefulness as to the future. He finds the ground for this in the very perceptible awakening and enlightenment of the people as to the power of the Gospel, and their real need of its manifold blessings. It is, moreover, a kind Providence that put it into the heart of the Turkish Consul from Tabriz, a warm friend of Dr. Holmes, during a visit to Oroomiah, to write to the Turkish officials of the mountain districts commending the work of the American missionaries in their districts.

During the visit of Dr. Cochran at the annual meeting of the Eastern Turkey Mission in Van, last fall, conference was had as to the establishment of a new station conjointly by the two missions in some part of this mountain territory. And subsequently, upon the return of Dr. Cochran, at the annual meeting of the Western Persia Mission it was voted to ask "the Board to provide a man as soon as possible, to be counted as the fourth clerical missionary of the Oroomiah field, to unite with the new station of the East Turkey Mission, with a view to provide for the Syriac-speaking population in that region." It is earnestly to be hoped that this long contemplated enterprise can soon be inaugurated.

The new English Mission.

As we are likely to hear a good deal of this recent enterprise in the correspondence of our missionaries, and of its inevitable collision with their operations, it is due that it should receive some notice here. Delegations from the English Church to the Nestorians and delegations from Nestorian ecclesiastics to England have long been urging the establishment of an English mission to the Nestorian Church. On the part of the latter, it has been largely a desire for English political and pecuniary aid. On the part of the former, it has been with a view to promote the favorite idea of a growing section of the English Church for a union of the Episcopal churches of Christendom. In 1880 the new mission began to take practical shape by the coming to Koordistan of a Rev. Mr. Wahl, as representative of the Archbishop of Canterbury. His mission proving a failure, he was withdrawn. Last fall two clergymen, Rev. Canon McLean and Rev. Mr. Brown, arrived from England and settled down in premises adjoining our Female Seminary court in Oroomiah. The object of their mission is thus officially stated: "To give instruction in Dogmatic Theology and to present the English Church in its real character as an *Ecclesia Docens*, and teaching the truth as enshrined in those ecumenical councils which are recognized by both East and West, free from the ignorant superstitions of the Oriental Orthodox Church on the one side, and the modern accretions of the Latin Church on the other." The Archbishop of Canterbury, in his charge to these clergymen,

speaks of their "not touching questions of politics, or of Government, or of administration in the very slightest degree, nor making one proselyte from one Church to another, nor preaching to those outside of those to whom they are sent."

Their method, as thus far developed, is to teach a company of twenty priests and a school of twenty-five boys to be trained into priests, and to give them such theological instruction as will gradually reform the heresies and revive the life of the Nestorian Church. Their doctrines, Dr. Shedd describes as "very High Church." This is apparent from a catechism they have prepared for the people, in which occurs the prayer, "We venerate Thee, O Mother of God, because of Thee Christ was born. Pray for us sinners." They lay much stress on the binding force of the councils, equally with the Holy Scriptures, and in ridding the Nestorians of calling Mary the *Mother of Christ*, instead of the *Mother of God*. They have visited the Patriarch in the mountains, and have endeavored to induce the Nestorians there to accept of their exclusive instruction and guidance. But their reception has not been very warm or cordial. The fact that they hold the decisions of the council that condemned Nestorians as essential dogmas antagonizes the real Nestorians, and creates the suspicion that they are the same as papists. Their relations to the work of our missionaries are likely to be in some aspects favorable. Their coming stimulates inquiry. The supremacy of Christ as the only Head of the Church, and the Bible as the fountain of all authority, is likely to be made more prominent. As Dr. Shedd remarks in commenting on the outlook: "The old struggle between vital religion and dead formalism remains, and our work is still to bring to the Living Saviour all of every name who are 'dead in their trespasses and sins.'"

Tabriz.

The return of Mr. and Mrs. Ward and the coming of Mrs. Wilson have considerably reinforced the workers at this station, and the lines of work have been taken up with fresh zeal. Mr. Ward has entered upon a series of preaching tours, either alone or in company with one or other of the brethren. Mr. Wilson resumes his work as superintendent of the boys' school. Mr. Oldfather, since going to Tabriz, has added to his Syriac a knowledge of the Turkish, and has begun preaching in that tongue. He has charge of the city church. The regular Sabbath congregations remain much as they have been. The church has received six new members during the year, and has manifestly improved in its spiritual condition.

A most determined opposition has been set on foot by the Armenian archbishop, directed chiefly against the schools conducted by the missionaries. As a consequence, with much coaxing, bribing, and intimidation, the day-school has been pretty much broken up. It is not thought that this opposition will be maintained very long. The boarding-school numbers fifteen pupils, most of whom give evidence of a change of heart. Mr. Wilson says of them:

"Three years ago, when the present class was received, only one

was a professing Christian, and the others were very ignorant of Scriptural things. Since then they have been growing in knowledge, and have been wrought upon by the Spirit until now nine are church members and three others show the work of grace in their hearts. Meerza, of Mianduab, showed almost from the first a child-like faith, but a false idea concerning his unworthiness kept him from the communion for two years. Margar, of Van, was troubled with scepticism, so common among young Armenians, but now rests in full faith. Hampartsun, of Russia, had never heard evangelical doctrine before he entered the school, and the light seemed to burst upon him as a new revelation, and quickly caused the germs of new life to spring up. He says: 'I long to return to my friends and tell them the good news.' Hampartsun, of Maraghar, for a long time seemed bound to the saints and the superstitions of the Gregorian Church; now the cords of tradition have broken and he clings to Christ alone. These young men now converted are from ten different districts, and each one may be a light-bearer to his own people."

The Medical Work of the station has been prosecuted vigorously during the greater part of the year. Dr. Holmes is thronged with applicants for his professional services, both at the dispensary and at the people's homes. About 3,500 patients have come under his care during the year. His appointment as consulting physician to His Royal Highness the Vali-Ahd, or heir apparent, is a mark of consideration which the Mohammedan priests strongly opposed. Immediately after a term of arduous service in caring for the children of the Prince during an outbreak of diphtheria, Dr. Holmes was summoned to the palace and invested with a "Khalat," or robe of honor. His influence gives protection to the missionaries of no little advantage. The receipts of the medical department in Tabriz make it a nearly self-supporting work.

Work for Women has been carried on by the ladies both in the school and in house visitation. Miss Holliday was for several months prostrated by an attack of typhoid fever, but is now recovering. Her convalescence, however, has been slow. Miss Jewett has been able to make very numerous calls among her now very large circle of acquaintances in the city, carrying to them messages of spiritual truth. Mrs. Van Hook and Miss Holliday have aided in this work when free from school duties. The pupils in the girls' boarding-school number 20—one of them, though but 14 years of age, has "nobly taken up her Christian duties, and very sweetly has sounded her voice as she has led in prayer in the women's meeting." The first graduate of this school, a Nestorian, who was later a much valued assistant in it, has recently married a young preacher from Oroomiah, who has gone to the city of Resht as pastor over the little American church in that city.

Miss Jewett has, among other work, translated and made ready for printing a tract entitled "The Best Friend," one of the American Tract Society's publications.

Salmas.

The transfer of Mr. Coan to Oroomiah last spring has left Mr. Wright in sole charge of the station the greater part of the year. He has found himself much pressed with the general work of overseeing and directing helpers, receiving calls from persons of many nationalities residing in the vicinity of the station, and in superintending the erection of buildings for Miss Van Duzee's school and residence. This new structure when completed will accommodate two single ladies, the native teacher, about twenty boarding pupils, and a large day-school. It is built (of sun-dried brick) as cheaply as possible to be durable.

Intercourse with visitors among a social people like the Persians is a most important opportunity for disseminating religious truth. It is especially valuable in the establishing of a new station, as a means of giving correct information as to the true intent of the missionary enterprise. It is not always easy to make these calls as profitable, spiritually, as the missionary desires; but Mr. Wright, as a rule, reads to his visitors from the Scriptures, and makes the conversation as distinctly religious as possible.

Mr. Wright has under his charge 6 helpers. He was constrained by the Government to withdraw one preacher from his station in the Khoi district, more from the ill-advised bearing of the helper himself than from any unfriendliness of the people or the rulers to the missionary. On the other hand he has been able to locate a helper in the large Chaldean town of Khosrowa, where the French Catholic monks and nuns have their principal establishment. Thirty years ago, when a similar step was attempted, at the urgent request of some of the inhabitants the monks resisted it with violence, and, though often canvassed since, the effort has never been repeated until now. The bitter opposition of the monks in the present instance proved unavailing.

The spiritual outlook in Salmas has greatly improved since its occupation as a missionary station. The visit of the two Nestorian evangelists from Oroomiah last spring, bringing a precious revival blessing to the church, with the weekly meetings for prayer and conference of the missionary and the native helpers, have given a new impulse to the work throughout the field. Nine were added to the Oolah church, which now numbers 25. The grace of giving has received enlargement, their gifts to the Lord averaging more than \$2 per member. In Heftdewan the opposition is dying away, and congregations of from 20 to 70 assemble to hear the Word preached every Sabbath.

Miss Van Duzee has been unable to have a school, from the want of funds and the lack of a suitable place. She has devoted much time and effort to visiting among the villages, meeting with many earnest listeners to the truth. In Heftdewan itself, she finds, in spite of the hostility of the priests, many houses now open to her, and the number is constantly increasing. At the women's meetings after the Sabbath preaching, from ten to twenty-five are usually present. Miss Van Duzee is anxiously looking for an assistant, and Mr. Wright for an associate missionary.

The Mohammedan Outlook.

Some incidents in the line of bringing Mohammedans to the knowledge of Christ are deserving of record. In Oroomiah, Dr. Shedd has had a Bible-class for the Moslem converts and other inquirers, which was usually attended by eight or ten. One of these was baptized in the summer. Deacon Hoobyar (recently deceased), for some years an evangelist to Mohammedan villages, reported from a late visit 12 or 15 men very desirous of meeting a missionary for further inquiry as to the truth. Miss Van Duzee has had an industrial class for Moslem girls which from 20 to 30 attended. The Bible-reading connected with it becoming known to the Mullah of the precinct, he succeeded in stopping the attendance. She finds much tenderness among the handful of women converts, some of whom sat up all one night to pray and labor with a friend that they might bring her to Christ. She has since declared most joyously her love to Jesus.

In Tabriz, Mohammedans are frequently in attendance upon the Sabbath services. During the summer, the missionaries received a visit from a very interesting dervish from a city some days distant, who was last year at Oroomiah, and received to the communion. He brought his two boys to place them under Christian instruction. Their familiarity with the Bible, through their father's instruction, was most surprising. One of the sons was taken sick and died while there. His burial, in the Mohammedan graveyard, by professing Christians, was an incident of great gravity. It was but another instance of manifest Divine protection of which the missionaries have experienced so many, that greatly encourages their faith in this work for the Moslems. While fanaticism still rules, and open profession of faith in Christ is at great peril, a greater measure of toleration exists than we had dared to hope for a few years since. The Lord evidently calls us to go forward in this line of effort.

Statistics of West Persia.

Ordained missionaries.....	8
Medical missionaries.....	2
Lay missionaries.....	1
Female missionary teachers.....	9
Ordained natives.....	29
Licentiates, native.....	34
Native teachers, female.....	19
“ “ male.....	85
Churches.....	27
Congregations with communicants, not yet organized into full churches.....	34
Communicants.....	1,932
Adherents.....	7,045
Added during the year.....	321
Pupils in boys' boarding-school.....	67
Pupils in girls' boarding-school.....	70
Boys in day-school.....	1,876
Girls in day-school.....	443
Students for ministry.....	12
Total number of schools.....	109
Pupils in Sabbath-school.....	4,894
Contributions.....	\$2,183

Eastern Mission.*Teheran.*

Teheran is the capital of Persia, and is said to have a population of 200,000, chiefly Mohammedans, there being but about one thousand Armenians and some twenty-five hundred Jews, with a handful of Europeans. Our mission, established in 1872, aims to reach all classes of the native population. The past year has been exceptionally trying on the depleted force at this station. Early in the summer the Board appointed a missionary to Teheran, but unforeseen exigencies required him to withdraw after accepting the appointment, and no one was found to take his place. The burdens of secular labor at this station have been unusually heavy, owing to the large amount of building involved in the transfer of the mission premises provided for a year ago, and rendered necessary by the persistent opposition of an influential Persian. After eight months of troublesome negotiation a superior site was purchased and duly secured to the mission, and the work of erecting a girls' school building (including accommodations for lady teachers), a boys' school building, a chapel, and a dwelling-house, was at once begun. These structures are so far completed as to encourage the hope that they will be ready for occupancy by the time the old premises must be vacated. The enforced change has given the mission a better site and more adequate accommodations, besides securing a recognition from the Government which strengthens the position of the missionaries in the city.

An exchange was effected during the year by which a new site for a cemetery was secured, the boundaries of the old plot being unsatisfactory and likely to involve the mission in trouble. It is designed to be a burial-place for Protestants, native and foreign.

Notwithstanding the unwonted pressure upon the brethren in superintending building operations, the usual missionary work has gone forward with but little interruption. The Sabbath service in English was suspended for a time, but has again been resumed. The Persian church has had an uneventful year, adding to its roll but one member, making 38 in all. Since the week of prayer, however, four others have been received on profession of faith. The Sabbath-school was reopened in October, on the return of the missionaries from the summer retreat, the intense heat of the city making it impossible for them to continue their work without interruption.

The church at *Resht*, which is regarded as an outstation of Teheran, has but a feeble existence. It has a membership of 15, and reports no additions for the year. A new-pastor, Kesha Reuben, has just been sent from Oroniah, and has entered upon his work, so that we may hope for a better state of things in the near future.

The Girls' Boarding-School.—The serious illness and enforced absence of Mrs. Hawkes from her position in Hamadan, led Miss Dale of this school, with the consent of the mission, to go to the assistance of Miss Montgomery at that station. This, with the serious illness of Miss Bassett for a time, left the burden of care on Miss Bartlett, and necessarily interfered somewhat with the regular work of the school.

Both ladies, however, are once more at their post, and have been joined by Miss Schenck, who has returned to her work after her furlough in America. Forty-five pupils have been enrolled during the year, with an average attendance of 34. Instruction is given in various branches in English, Armenian, French, and Persian. Public examinations were held at the close of the year, which made a favorable impression upon the parents of the children and other visitors. One of the notable features of the public exercises was the examination of the Bible-classes and the reciting of Bible verses. The religious atmosphere of the school is excellent, and great care is evidently taken to instruct the children in the things of God. The report says: "Each Sunday for some months a service has been held in the school-room for the children, and also one for the servants in the ladies' dining-room, for the purpose of instructing them in the story of Christ's love and their duty. The girls have maintained their own weekly prayer-meetings during the year; and although none of them have united with the church, still some are deeply interested, and I doubt not that they are truly striving to serve their Saviour, and will before long profess Him before men."

The *Boys' Boarding-School*, under the direction of Dr. Torrence, has been conducted with as much encouragement as the totally inadequate accommodations would permit. Sixteen Armenian boys have been in attendance during the year. The change to more spacious quarters, soon to take place, will greatly increase the efficiency of this branch of the work, and afford better facilities for training young men for active Christian service. A competent superintendent, who is able to devote his entire time to the school, is greatly needed.

Owing to a bitter persecution in the Jewish quarter of the city, which resulted in the imprisonment of one of our teachers, the school for Jewish boys was closed for a time. Through the intervention of the American Minister and the English Chargé d'Affairs, the teacher was soon released, however, and an order has recently been issued by the Minister of Foreign Affairs giving permission to reopen the school.

Medical Work.—A year ago the Board reported that the Prime Minister of Persia had given a valuable site, with ample water privileges, to the mission on which to erect a hospital. It was found, however, that such embarrassing conditions were attached to the gift that it was finally abandoned. After much patient waiting and persistent effort, the approval of the Government was secured for "the erection and maintenance of a hospital without restriction, and open to all nationalities." This necessitated the purchase of a site, which, through the kindness of the private secretary of the Shah, was obtained at a very low figure. The location is counted a very superior one for the purpose. The funds in hand, however, for the hospital amount to but \$5,000, being the gift of Mrs. Ferry, of Lake Forest, Ill., supplemented by the Woman's Board of the Northwest. This amount is found to be entirely inadequate, since the purchase price of the land must now be included in the aggregate outlay. It is greatly to be desired that a modest structure could be erected at once, so that the work of the hospital, so long delayed, might be begun. Such interest is manifested

in the project in Teheran that not only some of the missionaries, but the United States Minister also, have contributed to it of their personal funds. In addition to his usual professional duties, Dr. Torrence continues to act as physician to the British Legation.

Hamadan.

Hamadan is a city of 15,000 inhabitants, about 200 miles southwest of Teheran. The population comprises some thirty families of Armenians and 3,000 Jews, the rest being Mohammedans. Owing to the absence of Dr. Alexander and family on furlough, and the unexpected absence of Mr. and Mrs. Hawkes, through the serious illness of the latter, the work at this station suffered serious interruptions during the year. It is gratifying, however, to report that through the goodness of God all the missionaries are again at their several posts of duty, and that their number has been increased by the addition of Miss Charlotte G. Montgomery. The report says: "We have enjoyed exceptional advantages in Hamadan during the past year in all of our work. We have met all classes of the people, from the highest to the lowest, and have gained the respect of many. Many, too, have learned that we are honestly striving to do good, and approve our methods." Here, as in Teheran, much time has been devoted to building. The new Armenian church has been so far completed as to admit of being occupied, and yet much remains to be done to make it comfortable. The church has a membership of 65, four of whom were received during the year. The contributions of that feeble flock amounted to \$130—a large sum considering their poverty. The Sabbath-school has a roll of 120, and an average attendance of 70. This is one of the most interesting and encouraging parts of the work.

Educational.—The high-school is now fully settled in its permanent home. It was opened on September 13th with an attendance of 53 boys. This number was soon reduced to 38, however, because of the publication by the Jews of what was called a "bull of excommunication." A recent letter reports the roll at 50 once more, the opposition having spent its force. Mr. Hawkes writes that some of the boys have committed to memory large portions of Scripture, and also the Shorter Catechism in Persian. Five of them have asked to be baptized. The boarding department of this school is in the house of Dr. Alexander, and comprises three Armenians and eight Jews. The Doctor says: "Most of them are true believers in Jesus. It is pleasant to see little Jews bowing their heads at evening prayers and praying for their people, and again all uniting in such hymns as 'Jesus, Lover of my Soul.'"

The work of the native helpers is mentioned as specially worthy of commendation, something certainly to be grateful for when their very imperfect training is considered.

Girls' School.—Notwithstanding the interruption occasioned by the necessary absence of teachers, this school has a good record for the past year. In the Armenian quarter 74 have been enrolled, 17 of whom are boarders, and 45 in the Jewish quarter. Three of the

scholars have professed their faith in Christ, and the religious deportment of all the girls is spoken of with commendation. The outburst of persecution above referred to, interfered with the work in the Jewish quarter for a time, but after a brief intermission it was quietly resumed. The first public examination of these daughters of Abraham took place at the close of the year, and to the great delight of their parents. Miss Montgomery writes: "We had reading lessons in Persian, Hebrew and English, some arithmetic and geography, motion songs and hymns; but most satisfactory to me was the recitation of the parts of God's Word they had committed to memory. . . . If, as I firmly believe, our hope for the Jews is in our work among the children, what a power these 45 girls will be among this down-trodden race in the future!" The new building for this school, which has been in process of erection for some time, is nearing completion. It is situated in the Armenian quarter on an elevated site commanding a view of the far-stretching plain to the east and north of the city, and with excellent facilities for drainage. It covers an area of 5,000 square feet, one-half of which is covered by the buildings. These buildings afford accommodation for the boarding and day schools. The day-school occupies the basement of four rooms, and one story with four rooms and two halls. The boarding department has the main building, with a frontage of 89 feet and a depth of 41, besides an extension for the girls' kitchen, dining-room, etc. It is expected that the whole premises will be completed for occupancy at a cost of less than \$6,000.

With reference to the work among the women, Miss Montgomery says: "The women's prayer-meetings have been much more encouraging this year, with much larger attendance, the women sustaining them during my prolonged absence. Their contribution to the dime-offering of jewelry, etc., was valued at about forty tomans, and the spirit manifested in giving very commendable. I regret that most of the women have to discontinue their reading, but I hope to resume this work in the coming year and make it more satisfactory."

Medical Work.—On reaching his field after a furlough in the United States, Dr. Alexander at once resumed his dispensary work. Mr. Hawkes reports that "Almost a continuous stream of patients visit the dispensary, and Dr. Alexander has the prospect of getting several bright pupils in medicine." The Doctor says: "Every day I feel the need of a hospital—a small one, well fitted up, where we could receive a few patients and pay special attention to their higher needs." It is earnestly hoped that some friend of missions may do for Hamadan what Mrs. Ferry has so generously done for Teheran, and give Dr. Alexander what he so much needs, that he may be the better equipped for his work of healing.

Both in Teheran and Hamadan our missionaries are meeting with increasing favor at the hands of the Government and of the people. Both stations are now measurably well equipped with material appliances, but there is pressing need of reinforcements. At least two ordained missionaries and their wives should be sent to the field at once.

Statistics of Eastern Mission.

Ordained missionaries.....	2
Medical missionaries.....	2
Female missionary teachers.....	6
Ordained natives.....	3
Licentiate native.....	1
Native teachers, male.....	13
" " female.....	3
Churches.....	3
Communicants	120
Added during the year.....	5
Pupils in boys' boarding-school.....	29
Pupils in girls' " ".....	64
Boys in day-school.....	63
Girls in day-school.....	119
Number of schools.....	6
Total number of pupils.....	275
Contributions.....	\$217

*MISSIONS IN INDIA.***Lodiana Mission.**

RAWAL PINDI: 170 miles northwest of Lahore; mission station commenced, 1855; missionary laborers—Rev. J. F. Ullmann, Rev. Robert Morrison and his wife; Miss Margaret A. Craig; native Christian assistants, twelve. *Outstation*: Murree. *In England*: Mrs. J. F. Ullmann.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. John Newton, D.D., Rev. Charles W. Forman, D.D., and Rev. J. Harris Orbison, M.D., and their wives; Rev. Henry C. Velte; *Rev. P. C. Uppal, Rev. Isa Charan, and Rev. H. Golak Nath, Jr.*; Miss Clara Thiede; native Christian assistants—nine. Employed by the mission—four Christian female teachers.

FIROZEPUR: 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. Francis J. Newton, M.D., and his wife; Mrs. E. A. Morrison; native Christian assistants—two.

HOSHYARPUR: 45 miles north of Lodiana; mission station commenced, 1867; *Rev. K. C. Chatterjee and Rev. H. Abdullah*; native Christian assistants—nine.

JALANDHAR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Charles W. Forman, Jr., M.D.; Miss Mary Pratt; *Rev. Golak Nath and Rev J. C. Bose*; native Christian assistants—eight.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. Charles B. Newton, Edward P. Newton, and James M. McComb, and their wives; Miss Margaret M. Given and Miss Carrie E. Downs; *Rev. John B. Dales*; native Christian assistants—two Scripture readers, nine male and three female teachers. *Outstation* at Jagraon, *Rev. Ahmad Shah* and one native teacher; at Ropar, *Rev. Matthias*; at Morinda, one native teacher; at Khama, one native catechist; at Rampur, one native teacher.

AMBALA: 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Messrs. George S. Bergen and William J. P. Morrison, and their wives; *Rev. W. Basten, Rev. Sandar Lal*; native Christian assistants—nine. Near Ambala: Rev. Marcus C. Carleton and his wife, Marcus B. Carleton, M.D., and Miss Jessica R. Carleton, M.D.; two native helpers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. B. D. Wyckoff and his wife. *In Germany*: Rev. Adolph Rudolph.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. Reese Thackwell and his wife; Miss Lizzie M. Pendleton, Miss Sarah M. Wherry, and Miss Annie S. Geisinger; employed by the girls' school, one Christian female teacher; native Christian assistants—ten.

WOODSTOCK: in Landour, 15 miles eastward from Dehra; school begun, 1874; missionary laborers—Mrs. James L. Scott, Miss Irene Griffith, Miss Clara G. Williamson, Miss Anna M. Condit, and Miss Emily G. Foote. *In this country*: Miss Mary Fullerton.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Elwood M. Wherry, D.D., and Rev. A. P. Kelso, and their wives; *Rev. Theodore W. J. Wylie* and *Rev. Gilbert McMaster*; native Christian assistants—nine.

MOZAFFARNAGUR: a few miles south of Saharanpur, on the railroad; Rev. William Calderwood and his wife; *Rev. Kanwar Sain*.

Furrukhabad Mission.

FURRUKHABAD: on the Ganges, 723 miles northwest of Calcutta; mission station commenced, 1844; missionary laborers—*Rev. Mohan Lall*; native Christian assistants—sixteen. *Outstation*, Chabramow.

FUTTEHGURH: mission station commenced, 1838; missionary laborers—Rev. George A. Seeley and his wife; Miss Elizabeth J. Seeley, Miss Jennie F. Bell, M.D., and Miss Susan A. Hutchison; native Christian assistants—seventeen. Employed by the mission—two Christian female teachers. *In Ireland*: Rev. John S. Woodside and his wife.

MYNPURIE: 40 miles west of Futtehghurh; mission station commenced, 1843; missionary laborers—Rev. Messrs. T. Edward Inglis and his wife; native Christian assistants—twelve. *In this country*: Rev. George W. Pollock and his wife; Miss Sarah S. Hutchinson.

ETAH: not distant from Mynpurie and Etawah; station begun, 1873; missionary laborers—*Rev. Rajaram Chitambar*; eight native Christian helpers.

ETAWAH: on the Jumna, 50 miles southwest of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. Thomas Tracy and his wife; *Rev. Nabibaksh*; native Christian assistants—nine. Miss Christine Belz, teacher and zenana visitor. Two sub-stations.

FUTTEHPORE; 70 miles northwest of Allahabad; station begun, 1853; missionary laborer—one native assistant.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced, 1836; missionary laborers—Rev. James M. Alexander and his wife, Rev. J. J. Lucas and his wife, and Rev. Henry Forman; Miss Sarah C. Seward, M.D.; *Rev. J. J. Calcutt*; native Christian assistants—forty. At Saharanpur, Rev. J. C. R. Ewing and his wife. *In this country*: Rev. William F. Johnson, D.D., and his wife.

GWALIOR: capital of the district of the same name; mission station commenced, 1874; Mrs. Joseph Warren; three native Christian assistants.

JHANSI: 65 miles south of Gwalior; occupied as a missionary station in 1886; Rev. James F. Holcomb and his wife.

Kolhapur Mission.

KOLHAPUR: 200 miles southeast of Bombay; mission station commenced, 1853; taken under the care of the Board, 1870; missionary laborers—Rev. and Mrs. Galen W. Seiler; Mrs. J. J. Hull; native Christian assistants—two licentiate preachers and nine teachers and helpers. Three outstations. *In this country*: Rev. and Mrs. Joseph M. Goheen.

RATNAGIRI: 70 miles northwest of Kolhapur; mission station commenced in 1873; missionary laborers—Rev. and Mrs. L. B. Tedford, and two native Christian assistants.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; missionary laborers—Rev. and Mrs. George H. Ferris, Miss Esther E. Patton; native Christian assistants—four.

SANGLI: 30 miles east of Kolhapur; work begun, 1884; Rev. and Mrs. Joseph P. Graham.

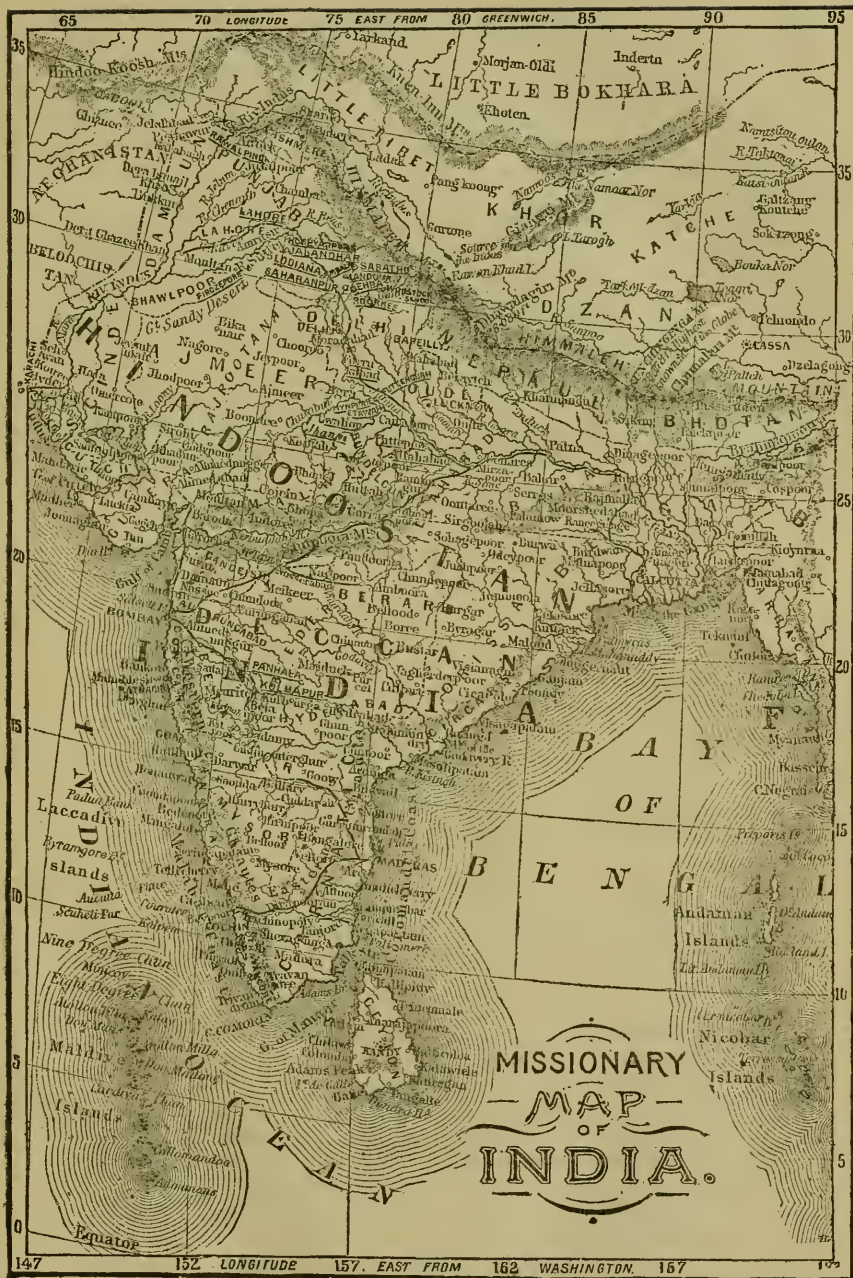
The two older missions of the Board in India, known as the Lodiana and the Furrukhabad Missions, so called from the stations first occupied in each, are found in the northwestern part of that country. A geographical line across India from the mouth of the Indus, *via* Allahabad, to the Himalaya Mountains, would in a general way mark the southern limits of this great field. The population of this northwestern region is reckoned at sixty millions, composed of people mostly marked by greater energy than their countrymen in the rest of India commonly evince. It is from these districts that the larger part of the

native soldiers are enlisted. The number of ordained foreign missionaries in these provinces from all denominations is about one hundred. Missionary work in this part of India is of much later date than in the southeastern part of North India and in South India. The missions of our Church were begun in 1833; of English societies in Bengal, about the end of last century and the beginning of this century; of English and German Societies in South India, in 1745.

In the Lodiana and Furrukhabad Missions four presbyteries have been organized, two in each mission, which have proved to be of great service in superintending and rendering efficient the various parts of missionary work, according to the principles of our Church and its Scriptural order. For the sake of greater convenience and influence the Board has recently concluded to make the boundaries of each mission hereafter coterminous with those of each presbytery, making four instead of two missions; each bearing the name of the presbytery. The mission is but a standing committee of the Board, appointed by it and consisting of the foreign presbyters, entrusted only with business powers and responsible to the Board, but so intimately related to the presbyteries as to be greatly influenced by their counsels, though possessing no ecclesiastical functions. The funds used for the support of the work by the Board are sent to these missions and accounted for by them to the Board, and all other business matters are under the Board's supervision, usually exercised on information from the missions, and in full view of the action of the presbyteries. These enroll all the ministers, foreign and native, and an elder from each church—just as in our own country; but in all matters, whether of business or of church order, they are held responsible to the General Assembly, of which the Board itself is but a Standing Committee.

These brief statements of "missionary methods" may be of general interest to many persons and of special interest to those who may be disposed to adopt "co-operation in missions" on the part of different denominations. Such co-operation, if organic, should be so ordered as not to lessen the responsibility of the missions to the Missionary Board for matters of business. In reference to Presbyteries now in connection with the Church at home, such co-operation should not tend to weaken this connection.

Owing to the considerable pecuniary expenditure now required for the support of the missions in India, and to the limited income of the Board, and also in view of some questions as to the methods of the missionary work in that country—questions of common interest to our own and other Christian missions among the Hindus, the Board gave last year special consideration to these missions, as its recorded minutes will show. It was aided in its judgment by the replies of brethren to inquiries which had been sent out. The conclusions reached need not now be reported in detail; they may be confirmed or modified on further knowledge. But in general the Board has been led to cherish feelings of gratitude to God for the great work already performed in these missions by faithful laborers, not a few of whom have gone to their reward, while their works do follow them. And its impressions have been rendered deeper as to the greatness of the field,—in popu-



lation, general influence, open and increasing opportunities of Christian labor, widely spread leaven of the Gospel; and also as to the inadequate supply of missionaries, the growing need of native missionaries, especially of such as are qualified by gifts and grace, the special need of trained native Christian women for missionary work, and far above all other things the urgent need that power from on high should be received by every missionary of every grade, foreigner or native, so that their great work may go forward with new manifestation.

It is satisfactory to add that the Board has been led to believe, even if its pecuniary outlay for these missions cannot for the present be much if at all increased, that there should be no general reduction, while there may probably be an increase of vigor as a result of the closer study of the working of existing methods and measures. With the blessing of God these missions will still be the humble means of almost infinite good to multitudes of this ancient people.

A general idea of the work in Upper India is conveyed by the statistical tables here inserted. Afterwards notices of each station will be briefly given, usually without attempting to narrate many particulars.

Statistics of Churches for 1886: Lodiana Mission.

	Received on Confession.	Received by Letter.	Loss by Removal, Excommunication, or Death.	Increase.	Total, December 31.
Rawal Pindi .....	....	....	2	....	34
Lahore	3	....	....	3	83
Ferozepore.....	3	6	2	7	23
Hoshiarpore.....	1	....	1	....	46
Jalandhar.....	....	4	1	3	29
Lodiana	11	7	16	2	112
Sabathu.....	3	....	2	1	22
Ambala.....	3	1	2	2	51
Dehra	15	4	13	6	61
Saharanpore.....	16	....	1	15	55
Mozaffarnagar.....	....	....	2	....	5
Itinerant Mission, near Ambala....	8	3	9	2	22
Totals.....	63	25	51	39	543

Statistics of Churches for 1886: Furrukhabad Mission.

	Received on Confession or Restored.	Received by Letter.	Loss by Removal, Ex- communication, or Death.	Increase.	Total, December 31.
Furrukhabad	1	....	19	....	39
Futtehgurh	9	1	12	....	123
Mynpurie	5	7	3	9	49
Etah	7	1	3	5	17
Etawah	1	....	1	....	26
Morar (Last year, 1885).....	....	....	....	....	10
Futtehpore.....	12	5	....	14	17
Allahabad—Kutra.....	12	5	3	....	55
Allahabad—Jumna	8	1	3	6	62
Totals.....	55	20	44	34	398

Statistics of Schools in 1886: Lodiana Mission.

BOARDING-SCHOOLS.	Boys.	Small Boys.	Girls.
Lodiana	66	....	....
Saharanpore.....	35	....	....
Woodstock .....	....	10	90
Dehra .....	....	....	103
Totals.....	101	10	193

DAY-SCHOOLS.	Boys.	Girls.
Rawal Pindi.....	1,186	200
Lahore	1,410	433
Hoshiarpore.....	....	100
Jalandhar	665	259
Lodiana.....	763	106
Sabathu	60	....
Ambala.....	812	35
Dehra	281	45
Saharanpore.....	229	170
Mozaiffarnagar.....	....	30
Itinerant Mission	19	13
Totals	5,425	1,391

In Sabbath-schools, 2,437; of whom, non-Christian, 1,449.

Statistics of Schools for 1886: Furrukhabad Mission.

DAY-SCHOOLS.	Boys.	Girls.
Furrukhabad	601	199
Futtehgurh	52	18
Mynpurie	124	226
Etah	50	15
Etawah	20	10
Morar .....	....	....
Futtehpore	50	15
Allahabad—Kutra.....	148	....
Allahabad—Jumna.....	389	45
Totals	1,459	513

Orphans at Futtehgurh, girls, 55; women and girls taught in zenanas, 389; Sabbath-school scholars, not reported.

Rawal Pindi.

At this station, as at most if not all the stations, preaching services are conducted. The schools are here as elsewhere, a prominent part of the missionary work. See statistics above given of churches and schools. At Rawal Pindi the schools have been conducted with vigor, and are gaining in acceptance among the people of the city, and of towns in its vicinity. As often in other places, they are subject to the serious drawback of having to employ as teachers some who are still heathens or Mohammedans, whose chief motive in their work is only secular; but their employment is deemed expedient for the present. The missionaries are watchful to introduce Scriptural truth in all the lessons taught, endeavoring to make their schools an evangelizing agency. The Rev. David Herron, at the request of the other missionaries at Rawal Pindi, remained in the charge of the boys' schools for the present, as a voluntary worker. His ceasing to be connected with the Board on the 1st of September, 1886, was owing to his view of the Board's Minute of September 8, 1884, which was reaffirmed April 5, 1886, and in both instances recorded in the volume of Minutes, which were sent to the General Assembly in 1885 and 1886. His withdrawal was a matter of regret to his fellow-laborers at this station, as well as to the Board itself, which expressed its desire for his future usefulness. The Rev. J. F. Ullmann continued the labors of previous years, in varied preaching services, teaching in some of the schools, and work for the press, for which he is well qualified. Besides smaller works, he prepared, by the direction of the Synod, a Manual of Forms for Baptism, Administration of the Lord's Supper, Marriage, Funerals, and Ordination, in the Urdu or Hindustani language. In its publication he was assisted by the Rev. J. J. Caleb, of Allahabad. A revision of other books, tracts, and hymns in Persian or in Roman Urdu, occupied a part of Mr. Ullmann's time, but his greater work was in the revision of the translation of the Hindui New Testament, as a member of a committee; progress is reported as far as John xv. The Rev. R. Morrison speaks of "spending a good deal of time in superintending repairs of buildings (a new experience), keeping accounts, studying Urdu and Punjabi"; also, "two months and a half in itineration, during which about twenty villages were visited"; "occasional bazar preaching in the city, and vernacular service in the Regimental bazar"; and "on Sunday I conducted a voluntary school for heathen boys taught in the Christian Sunday-school, and occasionally preached in Hindustani."

The statistical returns above, show no additions to the church last year, but serious inquirers were reported. After the returns were forwarded, Mr. Ullmann was permitted to welcome three new members to the communion, making the number 37.

Lahore.

The returns of scholars above, show that this city, the capital of the Punjab, is an important place of missionary education. Most of the brethren here are connected with this work, and particularly the

Rev. C. W. Forman. He has long had the general oversight of the schools, fulfilling this and various other labors with marked efficiency and encouragement. At the choice of his brethren, he is now also president of the Christian College, which the Lodiana Mission is endeavoring to establish in Lahore. This institution is needed for the advanced pupils in the schools, and for continuing to supply Christian influences in the higher education of native young men. It has been highly commended by influential Europeans at this city, and it has been favored with the promise of an eligible site and other assistance; but it requires from the Board additional aid. The comparatively moderate sum of \$3,000 would probably secure \$18,000 in India. The Board could not at first see the way clear to make the desired grant, but afterward agreed to do so, in the hope that its receipts will be adequate to this end at an early day. A valuable philosophical apparatus, costing \$500, has been obtained for the college by the Rev. J. M. McComb, of Lodiana, chiefly through funds sent from this country. The college is not planned on a large and costly scale, but it will therefore be the more useful. Three of the missionaries besides native instructors in certain studies, are giving a part of their time to the classes. These are the Rev. Messrs. Forman, Velte, and Orbison. The latter, the Rev. J. H. Orbison, M.D., and his wife, new missionaries, arrived at Lahore about the beginning of this year; he is a son of the late Rev. J. H. Orbison, of the same mission.

The Rev. H. C. Velte, besides work at Lahore, spent February and a part of March, 1886, in itinerant labors in his former district near Ambala, in company with the Rev. W. J. P. Morrison and five students from the Theological School. He wrote of these visits: "Our usual mode of operation was to begin by marching through a village in procession, singing a bhajan or hymn, with a chorus of seven or eight strong voices, which never failed to collect a large audience for the preachers. We were everywhere well received, in many places heartily welcomed back, and earnestly requested to visit them again, and tell them more of the wonderful truths they as yet so imperfectly understood."

Miss Theide, of Lahore, has spent most of the year in a small village at the request of the inhabitants, and has been occupied in faithful and self-denying work for the women and children. The village is not far from the city. If she is to continue there, she should have much more comfortable quarters. Most of the year was spent by the venerable Rev. John Newton and his wife in England, on account of Mrs. Newton's health, and partly for his own health. They returned to India about the end of the year, with better strength for their long-cherished work. Reports from the native ministers have not been received.

Ferozepore.

At this station the Rev. F. J. Newton, M.D., continued his medical missionary work in a dispensary, aided by a native Christian doctor. "Many thousands of patients attended the dispensary." He was

largely engaged in religious services in the city bazars, and on journeys. He was persuaded, for the sake of influence and not of gain, to accept the secretaryship of the municipality; but he was led to consider it as inexpedient. His report shows an active life, sowing seed beside all waters.

Mrs. J. H. Morrison speaks of work for the women, which had been begun by an English single lady, and continued by Mrs. F. J. Newton, with the help of a native Bible-woman, who visited about twelve houses. Mrs. Morrison found the women everywhere friendly, and additional families received her visits kindly, until the number was twenty-three — fourteen Mohammedan, six Hindu, etc., in the city and cantonments; but regular lessons could be given in only nine of these houses. These, with a native Christian zenana, took up much of her time, so that she could visit them but once a week. Four or five of the whole number could be seldom visited. She also visited on two days of each week, while the season permitted, two villages near the city, where Mrs. Newton had introduced her. "Crowds of women were always ready to hear hymns, or look at Bible pictures, or listen to whatever was said to them." A good deal of time was also given during the summer to visiting among the native Christians. She adds: "The work among the women here seems to be unusually pleasant and promising. There is, on the whole, very little opposition, still less cavilling, and generally fair willingness to listen to the Gospel. Now and then there seems to be more than mere willingness; with God's blessing, the right stamp of workers should find this a specially good field of labor." So writes this lady of experience, in reviewing the year, on October 26, 1886. She also emphasizes the importance of training native Christian women, wherever practicable, for evangelistic work.

Hoshiarpore.

The native minister at this station, the Rev. K. C. Chatterjee, must have been fully occupied in his work last year. Preaching services in English and Hindustani on the Sabbath and on Wednesday, and pastoral visits; bazar preaching every evening excepting the above, but with occasional interruptions by calls to other places; itinerating in the cold season for two months in the district; a Bible-class attended by students of the Government schools and other inquirers for six months of the hot season; one of the members of this class was baptized; a large portion of time given to examining books and correcting manuscripts for the press; besides miscellaneous work at the station, etc. Mr. Chatterjee adds, "My endeavor has been to keep myself directly or indirectly occupied in the Lord's work, and I hope He will be pleased to accept my endeavor and grant His blessing in it." The work of his colleague at this station, the Rev. H. Abdullah, and the other native assistants, was in the usual lines. His daughter, Miss Mona Chatterjee, resigned her appointment as a teacher on entering married life,—with the warm good wishes of our missionaries. At the request of many of the missionaries, the Board invited Mr. and Mrs. Chatterjee to visit this country, for intercourse with our churches, to

whom they are warmly commended. It is understood that Mr. Chatterjee will come as a Commissioner to the General Assembly.

Jalandhar.

Besides his missionary medical work, C. W. Forman, Jr., M.D., was largely occupied in educational labors; as was also Miss Pratt in school duties and in visits to zenanas, often with pleasing interest but sometimes without encouragement. The labors of the native brethren at this station and at two outstations have not been fully reported. Over 900 scholars are on the rolls of the schools, as stated above.

Lodiana.

At this first occupied station of our missions in India, the work of the last year seems to have been steadily maintained. The number of members in Lodiana and vicinity admitted to the church was seventeen, of whom ten were on confession, the others by letter; but two died and twelve have left the station—leaving but a small increase. At a village near one of the outstations, the native minister, Rev. Ahmad Shah, saw three Sadhs, members of a Hindu sect, listening with marked interest to his exposition of “Come unto Me, all ye that labor and are heavy laden, and I will give you rest.” As he proceeded, one of them stood up and took from his pocket a copy of the New Testament which he had received twenty years before at a fair, and which they had all carefully studied. They were now enabled to understand that Christ died for sinners, and were set free from difficulties. After further instruction they were baptized in the presence of the people of the village, and returned the next day to their own village.

The report of this station speaks encouragingly of the boarding-school for Christian boys, under the charge of the Rev. and Mrs. J. McComb, which was established in 1882. It closed the year with 52 pupils on the roll; counting day scholars, 73 were under instruction. While careful lessons in religious life and in school learning are given, it has an industrial feature of much interest—weaving Persian carpets, shoe-making, tailoring, masonry, and domestic services, are among its matters of training. It is doing well, and is popular among the natives. Its expenses will be more and more lessened by payments for board and by the fruits of industry, while its results will be, as it is hoped, a self-reliant class of disciples of Christ, whose future influence will be every way of great value. It is a school highly commended. In the day-schools 715 scholars are enrolled, whose progress is favorably mentioned, and whose Christian instruction is made prominent, as in all the schools of the missions. In the schools for girls and in zenanas, 194 scholars are reported—about one-half in fifty zenanas visited by Misses Downs and Given. These ladies have also made interesting visits to villages for religious conference with the women—meeting with varied reception, and not without encouragement.

The usual labor was expended on the printing-press, and the weekly newspaper in Persian Urdu has reached an influential circulation in many places in India of 735 copies. Both are in the charge of the

Rev. C. B. Newton. Details of the issues of the press have not been received. Preaching services in the city and visits to neighboring villages for evangelization, aided by native preachers, occupy a large degree of attention. The Rev. E. P. Newton, whose labors have been largely in this line, referring to this evangelistic work proper, speaks of the very limited knowledge of our religion yet spread abroad, and suggests the importance of preaching Christ rather than Christianity.

Ambala.

Neither letters nor reports have been received in the last year from the missionaries whose names are mentioned above in connection with Ambala, excepting from the Rev. G. S. Bergen. The statistics of this station are taken from the tabular view sent by the Lodiana Mission, and give a large number of scholars, nearly all boys in day-schools. Mr. Bergen speaks with thankfulness of his health as now restored, so that he can resume his usual labors; he remained in the plains during the hot season, except in the school holidays, and when called to the Hills by the serious illness of his son, who was restored to his family in health in answer to the means used, and many prayers in his behalf. Services on the Sabbath, Bible-class for native Christians, Sunday-school exercises for them, and for the pupils of the high-school, after the morning service, week-day evening meeting, communion services both in the church and at the leper asylum, teaching one class in the Bible in the day-school, several weeks in the cold season on itinerant work in the district, and a few days with some of the native assistants in April, besides preaching a few times in English, are enumerated as occupying Mr. Bergen's attention.

Sabathu.

Until March, 1886, Mr. and Mrs. Wyckoff were occupied with missionary work at Jalandhar. Then, with the consent of the mission, they removed to Sabathu, which had been left vacant by the Rev. A. Rudolph's return to Germany for his health. A school for boys was opened, of sixty scholars, and preaching services were conducted, part of the time at a neighboring station in the Hills; but the special work was the charge of the leper asylum, containing eighty-five inmates. Among them the church of over twenty members has still been under missionary instruction and care. Preaching services on the Sabbath and religious worship daily were conducted at the asylum. Its inmates are regarded with special interest and sympathy by the missionaries, as they had been in former years under the charge of the late lamented John Newton, Jr., M.D., and his wife, and afterwards of the Rev. A. Rudolph. Mrs. Wyckoff has given touching notices of the sad case of these poor lepers. The condition of their children is described, also, as pitiable, as they can hardly hope to escape contracting the dreadful disease, unless they could be separated from their parents. For this purpose some legal measures would seem to be called for on the part of the Government. At the end of the year under review,

Mr. Rudolph, with greatly improved health, left Germany to resume his long-cherished labors in India ; but on the journey he became so seriously ill that the physician insisted on his immediate return to his native country. The greatest regret and sympathy of all the brethren were called forth in behalf of this devoted missionary in this severe disappointment.

Dehra.

A very satisfactory account is given of the varied work of this station, consisting of preaching services in English and Hindustani, day-schools, 281 boys and 45 girls, boarding-school for native Christian girls, zenana visits, and instruction, thoroughly conducted by Miss Geisinger, and other miscellaneous matters. Of the native church and its pastor, the report of the station says :

"The native church, feeling that they ought to have a pastor of their own, presented a call through the Presbytery of Lodiana to Mr. Prabhu Das, catechist, to become their pastor ; and on his accepting their call he was examined and ordained by the Presbytery, and a committee was appointed to install him in his new office, which installation took place in the month of March last, 1886. The relation between pastor and flock appears to be amicable and satisfactory. Nineteen members have been added to the church during the year. On the other hand, thirteen have been removed—three by death, and ten otherwise. The number on the roll at the close of the year was sixty-one. The church pays the pastor a salary for what he does for them of Rs. 25 per month [\$8.75], and a collection is taken at each weekly service for the different purposes of the church. The aim is towards entire self-support." In the English work, tokens of the Divine blessing have been manifested in the study of the Scriptures, spiritual knowledge, and the evident presence of the Holy Spirit. The services, conducted by the Rev. R. Thackwell, have been on the whole well attended, the report says, and a good work is evidently making progress.

The educational work at Dehra is of marked interest. The city day-school for boys receives Mr. Thackwell's supervision. Each day's sessions are begun with a half-hour's lecture by him. The Christian girls' boarding-school, efficiently superintended by Miss Pendleton, is regarded with special interest, as a means of benefiting the home life of the native Christians. This school, besides Miss Pendleton's instruction, enjoyed the benefit of Miss Wherry's teaching, and that of other teachers, mostly natives. Its attendance averaged last year 92 scholars, with 103 on the roll. Its fees from tuition, last year amounted to nearly \$300 ; the Government's grant in aid, \$630, and the Board's grant of \$1,400, contributed by the Women's Auxiliaries, defrayed the expenses. It is evident that it was a wise and good measure to place this important school in the sole charge of ladies of the mission.

Landour : Woodstock.

The boarding-school for girls at this place has had great favor from all parties during the last year. Over ninety scholars were inmates,

and ten quite small boys, over one hundred in all ; and their progress in their lessons, their good conduct, their Christian training, all reflect great credit on themselves and on their admirable superintendent and teachers, and gave entire satisfaction to their parents and friends. It will be remembered that the idea of this seminary was that of furnishing a school-home for the daughters of our missionaries until they reached an age when their further education should, in cases not a few, require their coming to this country—thus enabling them to remain within easy reach of their homes in India several years longer than would, but for such a school, have been practicable. It is situated in the lower Himalaya Mountains, at an elevation of over 7,000 feet, in Landour, one of the sanatoria so greatly valued as a place of resort from the hot plains of India, fifteen miles from the station at Dehra. Buildings were obtained twelve years ago, which have since been enlarged and improved at considerable expense—an outlay already partly repaid by the income of the school. It has as scholars twenty daughters of our mission families, ten from families of other missionaries, and over sixty from European and other families resident in India, most of whom will remain permanently in that country. The Christian training of these children and young people has evidently a direct bearing on the future welfare of most of them among the Hindus; some of the graduates are already exerting a happy missionary influence as teachers, as well as by their example. The school is largely self-supporting, but it needs several additional rooms to admit applicants now seeking admission ; and a chapel is also greatly desired, as the place of worship now attended is quite too far distant, and is not under the order of our Church, which is much preferred by most of the patrons of the school, and by all engaged in its instruction. This chapel should be erected at an early day, on a fine site waiting for it on the seminary grounds, at a moderate cost. This seminary has snuffered a serious loss within the last year by the return to this country, for reasons of health, of Miss Scott and Miss Fullerton, both of whom were very valuable assistants of Mrs. Scott in the general growth and success of "Woodstock." The former cannot return at present to India, and has resigned her connection with the Board; the latter has but lately arrived. It is hoped they may both be able to return eventually to the same work. Their places have been well supplied by Miss Condit, of Stillwater, N. J., and Miss Foote, of Lowville, N. Y. This school has from the first been under the fostering and liberal care of the Women's Foreign Missionary Society, one of the efficient auxiliaries of the Board. Further information concerning it may be found in the *Women's Magazine* for March.

It is greatly to be desired that a similar school, in the same vicinity, could be soon established for the young sons of our mission families in India, to which boys from other families could be admitted. Our brethren have this object much at heart, and have memorialized the Board in its behalf. It is a good work that should be undertaken whenever funds for the purpose become available.

Saharanpore.

The special feature of this station now is the Theological School. This was organized in 1875 by the Synod, with two teachers, one from the Iodiana Mission, the Rev. E. M. Wherry, D.D., the other from the Furrukhabad Mission, the Rev. J. R. C. Ewing. Two native teachers are employed for certain studies. Medical lectures were delivered to the students by a Scotch missionary, which were of much benefit. The number of students last year was 29—of whom one was dismissed, one suspended, and two withdrew. Some of them were from other churches. Their general application to their studies and their progress gave satisfaction to their teachers and to the committee of examination. When any cases of deficiency or lack of needed qualities of mind or heart occur, no hesitation is felt in closing their connection with the school. They spent a considerable part of the time in actual evangelistic work, accompanied by their teachers—which is of great benefit to them, and of good to their countrymen. Two evenings of each week were thus occupied in bazar preaching in the city, and the month of February in missionary tours to more distant places. Most of them are married young men, according in part to Hindu usage as to early marriage, and their wives have received invaluable training from Mrs. Wherry and Mrs. Ewing. These students are nearly all aided by missionary funds in their support. The successful establishment of this Theological School is of great promise, and calls for thankfulness and prayer. With the divine blessing it will be of great service to the Church of Christ in Upper India.

The usual preaching and educational work has been vigorously prosecuted. Religious services at stated times and places, bazar preaching, etc., have been maintained, in which the native brethren took good part. Mr. McMaster, besides teaching a class in the Theological School for some time, was chiefly occupied in preaching at the station, and on tours among villages, and on visits to some of the fairs. The additions to the church have been encouraging. The schools as above enumerated are in good condition. Among them is the boarding-school under the charge of Mr. Kelso, in addition to his other duties; it contains thirty-five orphan boys, who are making good progress; those of them who are large enough are now taught carpentering and other occupations. Zenana work in twelve families, and schools for girls with 170 scholars taught by native women under Mrs. Kelso's superintendence, have been faithfully conducted. Sunday-schools, also, were largely attended. Dr. Wherry has completed his translation of a work on Ancient History into the Urdu language, and it is now being published as a serial in the *Nur Afshan*. He is translating Dr. Moffat's "Church History," both being called for as text-books. The revised "Book of Discipline" in Urdu is also the work of his pen.

Mozaffarnagar.

The Rev. W. Calderwood reports his work and that of the native minister, Rev. Kanwar Sain, as chiefly consisting in preaching services in the city and in visits to villages and towns not far distant. The

school is not large, having 35 scholars,—a day-school for girls under the care of Mrs. Calderwood; it is one of useful influence, as giving access to parents and children. The work of evangelizing is one of great moment; it has occupied much of the time of both the brethren. For a while a Mohammedan preacher from another city took his stand in their near vicinity when they were preaching, and by loud harangues endeavored to draw away their hearers; but in this effort to annoy them he did not receive the countenance of respectable resident Mohammedans, and after a few weeks he left the city.

Cases of earnest inquiry as to the Christian religion are mentioned in the station report. A respectable and highly intelligent Hindu repeatedly said he was a Christian in heart, but he feared the terrible opposition of his family; he died suddenly without confessing Christ as his Saviour. A young man, well educated and of a high caste, whose attention seemed to be earnestly turned to the Saviour, yet who feared to become a Christian in his native city, went to another city hundreds of miles distant, and was there baptized—at least so it was reported. On his return, however, he was alleged to have renounced Christianity forever; not being quite of legal age, his relatives had control over him, and may have misrepresented the case. The missionary, after giving particulars, adds—"Still, if he is a chosen one for the Master, he will sooner or later be brought back to the path of his own deliberate choice."

Furrukhabad Mission.

Furrukhabad—Futtehgurh.

These names denote virtually one station. The former is a native city near the Ganges, of probably about 80,000 inhabitants; the latter is a much smaller place, two miles distant, where many of the foreigners reside, and where much of the missionary work is conducted. At the end of the year some changes in the stations of the laborers were agreed upon, as shown above in the general list, but the account here given refers to the work of last year. In the two churches, under the charge of the Rev. J. S. Woodside, and the native minister, the Rev. Mohan Lall, the statistics given in the table show nine members received on examination, one by letter, and one restored; but three died, three were excommunicated, and a number moved to other places, leaving the members of the two churches 39 and 123 respectively. Their usual labors, additional to the care of the churches, occupied a large amount of time. In medical missionary work by Miss Bell, M.D., and zenana visits by Miss Woodside and Miss Bell, though the latter was much occupied in learning the language, and the devoted labors of the former were interrupted somewhat by illness, yet good was done in various ways and a benign influence was exerted in many native families. In the line of education, the Rev. T. E. Inglis was largely occupied, but he also found it practicable to engage somewhat in itinerant work. His report of the main school, of young men mostly, 172 on the roll, is thoughtful and encouraging. The day-schools, supported by ex-

Maharaja, Dhulip Singh, now ten in number, have been superintended as heretofore. Since this unhappy prince has renounced Christianity, and returned to the heathen faith of his fathers, it remains to be seen whether these schools will be continued. The schools for boys, twelve in number, report as enrolled 653 scholars, and in twelve schools for girls, 211 scholars are reported; in the orphanage, under Miss Bell's charge, 51; under instruction in zenanas, 114; in Sabbath-schools, 306—with 16 teachers. These returns indicate large and blessed influences on many young minds. A very interesting proposal was made to Mr. Woodside to superintend the education, in England, of three young princes; their father, now living at Lucknow, was formerly his pupil at Kapurthala, in the Punjab, when his father, the rajah of that principality, was avowedly friendly to our mission, and gave it very generous support in connection with Mr. Woodside's labors. The hopes of his confession of Christianity were disappointed, but his son avows his faith in Christ, and is anxious to have the education of his boys under Christian influences, superintended by his own former teacher—a striking example, showing that former labors at Kapurthala were not in vain. When they come to be young men, if their lives are spared, these youths may have great power among their countrymen. The Furukhabad Mission warmly favored this application; but the Board stood in doubt of sanctioning educational work outside of the country occupied by the mission, and felt constrained to withhold its consent from this request.

The sorrowful event of the year at this station was the death of Miss Woodside on the 3d of February, daughter of the Rev. John S. Woodside, a lady of singular devotedness, of superior qualifications for her work as a missionary, and held in the highest esteem by all the members of our missions and others. Her closing hours were in harmony with her beautiful life, full of peace.

Mynpurie.

At this station the usual kinds of missionary work received faithful attention—the church, schools, bazar preaching, zenana instruction, visits to villages, etc. The returns given above as to church members and scholars afford encouragement. This is rendered striking by the cases of individual converts which the Rev. G. A. Seeley reports. One was a young Brahman, from an outstation, who had known the Gospel for years, but had recently been more perfectly instructed by our Scripture-readers, and who came to confess Christ as his Saviour. His wife joined him in his purpose a few days before he came, and both were baptized. Within a month afterwards, she was taken with a malignant type of typhoid fever, and endured great distress, which was borne with patience. She died in Christian hope. During her great sufferings the native Christians ministered to her with true sympathy; so that her heathen father, who came to see her at the crisis of her illness, was led to say, "There is great love among you people." The bereaved husband will the more deplore his wife's removal, as he is threatened with blindness. As he possesses a good mind, efforts

will be made to teach him the character for the blind, so that he may be qualified to become a Bible-reader.

Another very interesting narrative is given by Mr. Seeley of the baptism of one, also from an outstation, whom he had long known, who had received his first knowledge of Christ in one of the mission schools many years ago. He had long been under the teaching of the Holy Spirit, and was at length enabled to give up houses, lands, friends, and cleave to Christ, though earnestly besought by his family not to leave them, nor to disgrace himself and them by his public confession. His baptism before many of his co-religionists was a joyful event to himself, his missionary friends, and the church.

The high-school at this station, under the charge of the Rev. G. W. Pollock, was conducted with new efficiency after a change of the principal teacher, and also some of the other teachers, so that its outlook is again encouraging. Tuition fees defray in part the expenses of this school. Like similar schools at other stations, a part of its support is received from the Government's grants in aid. Mr. Pollock had also the care of a primary school for boys, and he spent a short time on an evangelizing visit to villages within reach of the station. But his work was seriously interrupted by the state of his health. Miss Seeley, besides a large number of zenanas visited, had the oversight of several girls' schools for heathen and Mohammedan children, and also to some degree supervised the work of the Bible-readers. Miss Hutchison's chief work was that of learning the language, but she also had charge of a Sabbath-school service. They were both encouraged in their work, with good reason.

Near the end of the year under review, the mission rearranged the laborers at Futtehghurh and Mynpurie, placing Mr. Seeley and his wife, and the two single ladies again at the former station, and the Rev. and Mrs. T. E. Inglis at the latter. These changes were partly made in view of the return to this country of Mr. and Mrs. Pollock, which is rendered imperative by the continued decline of Mr. Pollock's health. Their return was sanctioned by the Mission and the Board, to the great regret of both, and especially of themselves. The return of such laborers, qualified and eager to be useful in a work greatly needing their services, and the removal by death of so devoted and efficient a missionary as Miss Woodside, were the discouraging events of the year at these stations. But infinitely wise and loving counsels reign.

Etawah.

The Rev. T. Tracy, the only foreign minister at this station, refers to the work there as somewhat restricted by the retrenchment in expenses which the Board had felt constrained to make, so that hardly any evangelizing journeys were undertaken. Miss Beltz's absence in Germany for her health, also limited the visits to zenanas, though Mrs. Tracy, in addition to her usual faithful work, took a general oversight of the assistants. The report given of the church, bazar preaching, and educational work, the latter subject also to some degree of retrenchment, is not of marked interest, while yet it followed the line of

former labors, and was not without hope of good results. Needed discipline in some cases of church members does not seem as yet to have yielded the desired fruit. The hopeful conversion and baptism of a young Brahman, contained in the last December number of the *Record*, forms a marked exception to ordinary routine. He is now attending the Theological School at Saharanpur, preparing, it is hoped, for great usefulness among his people. The return of Miss Beltz, at the end of the year, with renewed health, will lead to the resuming of her earnest labors.

Etah.

This station, heretofore mentioned as an outstation, occupies a town not far distant from Mynpurie and Etawah. The small district of the same name contains about 300,000 people. The Rev. Rajaram Chitambar was appointed to Etah in 1884, and he is aided by several of his Christian countrymen. An interesting account of their work is given in the *Record* of September last. Similar labors are still continued. Mr. Chitambar was last year added to the committee of several European and American missionaries engaged in revising a translation of the New Testament into the Hindi, a service for which he is well qualified.

Gwalior.

Missionary work was begun at this city in 1873 by the late Rev. J. Warren, D.D., a minister of more than ordinary ability, whose death in 1877 was a serious loss to the cause of Christ. His widow has continued to live at Gwalior, and to take charge of missionary work, aided by a native helper, and by the sympathy of European residents and soldiers. She succeeded in having a small stone church erected, mainly by local gifts. Within a year it has been decided to remove the British cantonments from Gwalior to Jhansi, 65 miles south, within easy reach of several important Rajpoot provinces. As a result of this change, Mrs. Warren was requested to leave this station, by an English official agent, but her remonstrance, aided by the representations of the other missionaries, led to her remaining without further opposition. It is hoped that she will not be molested by the native authorities, but permitted to go forward in her faithful labors for the women and children. She is anxious to have another missionary and his wife stationed at Gwalior.

Jhansi.

This city is now to become the centre of large military and railroad interests, which will soon increase its influence as a missionary station. It is situated in the north part of Bundelkhund, now known as partly belonging to the Northwestern Provinces. When the Punjab was selected as their field of labor in 1833-34, by our earliest missionaries, Bundelkhund was almost chosen in preference, but the region was then considered as not favorable to the health of foreigners. Jhansi is not open to objection in this respect, nor is the district, probably, on later knowledge of it. So both fields of labor are now in the Board's

jurisdiction. The Rev. J. F. and Mrs. Holcomb removed to Jhansi provisionally about a year ago, with the consent of the mission, and in a measure of the Board, and it has lately been fully sanctioned as a station. Mr. and Mrs. Holcomb's work is nearly the same as heretofore; Mr. Holcomb is still chiefly occupied in the revised translation of the Scriptures in Hindi. They both hope to see a large work for Christ in progress at this new station. It will give access to a large population.

Futtehpore.

This station is within a few hours by rail of Allahabad, in a district of large population. It is still in the charge mostly of a native Christian assistant, but the Rev. J. M. Alexander made regular visits to Futtehpore, conducting public worship and other services, besides making an evangelizing journey in the district which was of much interest. He and other brethren are convinced that more vigorous efforts should be made to give the Gospel to the people within easy reach of this station, the only missionary station among them. A parish, if it may be so called, under full protection of the Government, of many scores of thousands of inhabitants, should not be left without a minister of the Gospel.

Allahabad.

At this station, as at other large stations, various kinds of missionary work are in progress, such as preaching, education, bazar, mela, and itinerant evangelizing, the use of the press, medical missionary service, visits to zenanas and to the blind and leper asylums, etc. These labors have been marked with vigor and encouragement. The Rev. J. M. Alexander took up his former work after his return, and at the end of the year Mrs. Alexander rejoined him, both happy to be again at their station, with invigorated health, but feeling deeply the separation from two of their children left in this country for their education. He had the charge of Futtehpore, visiting that station repeatedly. The case of an aged fakir, whom he met on one of these visits, who had visited many Hindu shrines without finding rest or peace, now led to hear of Christ and Him crucified and to desire baptism in His name, is one of touching interest. Hopeful additions were made to one of the churches in Allahabad, in which Mr. A. often preached. His work in the bazars, like that of the other brethren, was hindered by not having a suitable place under missionary control, the large element of Mohammedan and sceptical Anglo-Indian hearers often being difficult to hold in order at street services. The Rev. J. J. Lucas also refers to this embarrassing condition of the evangelizing work in the streets and bazars. One of their places of service is at a tree, with its grateful shade, but of course open to cavillers and conceited disputants. Funds are still to be supplied and are greatly needed, to the amount of about \$5,000, for building a church on one of the most eligible sites in the crowded city, which has been secured after great difficulty. Mr. Lucas has continued his various labors as in former years, in the Jumna church, and by his visits to the mela in

its month and to the blind and the lepers. He speaks of a few cases of baptism, and also of apparently true converts, whose baptism is deferred, which are of much interest. He says, and his statement is confirmed by other missionary laborers, "I believe there are many scattered through our districts who, like Ram Das [an aged man, long a secret believer, lately baptized], receive Christ as their Saviour, but have not as yet been baptized. The time may be near when the Lord will add such to the church in large numbers. It is for us to be prepared to go to these men, who, like Cornelius and the Ethiopian treasurer, are waiting for some one to speak the word of life in the power of the Spirit." He refers to a quite different class when he speaks of the most intelligent young Hindu he had yet seen, a pundit from Benares, who speaks six different languages, and among them the English quite fluently, but who is "an out and out old-fashioned orthodox Hindu, worshipping idols and the Ganges." But even for him there is hope in the Gospel, and his conversation and correspondence with the missionary may lead him to Christ as his Saviour. Among the hopeful conversions, the report contains a notice of a blind Brahmani widow, whose piety and cheerful submission under her affliction, endeared her to all her Christian friends.

The schools of this station are—one, under Mr. Alexander's charge, in which the scholars had increased from 89 to 144, and the other and principal school, under the Rev. H. Forman's superintendence, having an average enrollment of 354 scholars. The latter receives two-thirds of its support from tuition fees, and from the Government's grant in aid. The Government school at Allahabad, conducted as all such schools are, on the plan of excluding all religious instruction, makes the importance of the schools of the mission the more evident. Mr. Forman's faithful and vigorous work in this school is in the same line of influence as in similar schools at other stations—largely evangelistic. Some of the scholars have expressed their desire to be baptized, but it was considered advisable to wait until they were older. An elderly man came to the school one day, and watched its lessons with marked attention. It was soon learnt that he had been a pupil in this school many years ago, but was repelled by its Christian instruction, and took every opportunity to speak against what was taught. He had heard an appeal, however, to accept of Christ as his Saviour, or be lost forever. He left the school and removed to another part of the country, but he could not forget the exhortation, and feared that if he should die he must be cast into hell—forever. After a while he was led to Christ, was baptized, and was now on a visit to his son in Allahabad, who had been kept from him by his relatives when he became a Christian. The boy declared his purpose of following his father's example as soon as he became old enough to act independently of his family.

In the medical and zenana work at this station, Miss Seward maintains her high standard of ability and fidelity, and is still held in high estimation by all classes. She needs a competent and suitable assistant in her large work for her Saviour, and for the suffering; and she also needs a comfortable dwelling-house, and a hospital for certain cases in her medical missionary work.

Kolhapur Mission.

This mission is situated among the Mahratta-speaking people of Southwest India. The Mahrattas number about fifteen millions, of whom between two and three millions belong to the field occupied exclusively by our mission.

Kolhapur.

Mission work was begun here in 1853 by the American Board, and came under the care of this Board in 1870. The force of laborers at this station during the past year has been diminished by the absence of Mr. and Mrs. Goheen in the United States. Under the wise and energetic supervision of Mr. and Mrs. Seiler, however, substantial progress has been made in every department of the work. Public worship has been conducted as usual on the Sabbath in the chapel which stands in the mission compound, where both Hindus and Mohammedans have been in attendance. Seven were added to the church during the year, making the total number of communicants 53. Slow as the progress has been, it is something to know that since mission work was begun here 188 have made a public profession of their faith in Christ. One or two severe cases of discipline have sorely tried the missionaries during the year. What is known as the city chapel, where service is regularly conducted during the dry season, has come to be a well-known place in Kolhapur. The villagers from the surrounding country, in coming to the bazaar, drop in to hear the word of life. Others studiously avoid the chapel lest, as Mr. Seiler writes, "their heads be turned, and faith in their ancestral religion be destroyed." But little street preaching has been attempted during the year, beyond a public exercise which has been held on the chapel steps, where large crowds have frequently assembled to hear the Word. There are *two Sabbath-schools* connected with this mission, besides the class of Hindu and Mohammedan girls who are instructed by Mrs. Hull. The school in the city chapel shows a falling off in numbers as compared with last year. This is owing mainly to a shrinkage in the day-schools, and this again has been brought about because of the determination of the mission to employ only Christian teachers. But, notwithstanding various hindrances, the average attendance is reported as 160. The Shukrawar Sabbath-school, superintended by Mrs. Seiler, has increased seventy-five per cent., as many as one hundred pupils being present at times.

Schools.—The Christian school in the compound reports an average attendance of 25. It has labored under the disadvantage of a change of native teachers, and the pressure upon Mr. Seiler's time forbade his devoting more than about an hour and a half daily to this work. But notwithstanding this, a substantial advance has been made. Three boys from the highest class have been admitted into the Government High-School, one having passed the third standard entrance examination, and two the second. There are now five of our boys in the High-School, three of them having taken superior grades. Connected with this school is a Young People's Improvement Society,

which affords excellent drill in writing and speaking. The society gave two public entertainments during the year. Owing to the death of an efficient teacher, the Shukrawar school has suffered severely, the number having fallen from 75 to 40. In one of the day-schools where the teacher has admitted the children of tanners and shoemakers, the caste boys refused to attend, and the better people not only avoided the society of the teacher, but would not even take water from his well with which to wash the floors of their houses. This opposition, however, is gradually giving way, and some of the people are beginning to commend the teacher for caring for the despised. Fifteen low-caste boys have been in attendance. Two other day-schools are held where the attendance is small and of which nothing worthy of special notice is recorded.

Mrs. J. J. Hull has continued to give instruction in the girls' school during the year. Twenty-five have been enrolled and have been taught both in the ordinary branches of education and also in the Word of God. Close attention has been paid to the spiritual culture of the girls.

In addition to his multiplied cares in other directions, Mr. Seiler has instructed several native teachers in church history and the critical study of a large part of the New Testament. It is greatly to be desired that the preparation of efficient laborers could receive closer attention than is possible at the hands of a busy missionary in charge of the various interests of a mission station.

The work of colportage has been carried forward with great diligence, though not with as much success as in former years. The report says: "Because of the deep-seated prejudice of some against the Christian religion and the intimidation which they practice upon others, the demand for books was less than at former times, so that the colporteur found it necessary to push into new territory. During the year he visited 169 towns and villages, and distributed by sale and gift 1,172 books." This scattering of the leaves of the tree of life, it is hoped, may be for the healing of the people, though it may be impossible to tabulate the outcome of such efforts. A successful experiment has been made during the year with a view of widening the influence of the native Christians by bringing them into closer contact with their heathen neighbors. Instead of encouraging Christian families to cluster about the mission compound, they have been established in the city, and, though by no means welcomed, they have managed, by their exemplary conduct, to secure the forbearance and even the respect of those about them.

Ratnagiri.

The report from this station for the year mentions but little of special interest. Although the mission was established some fourteen years ago, no church organization has yet been effected. The preaching of the Word in the town chapel, and the holding of a Sabbath-school in the same place, are the sum total of direct public effort toward religious instruction. In these directions there is evidence that conscientious and faithful work has been done. The chief feature of

this station, for a year or two past, has been the *Anglo-vernacular school*. The school had an attendance of 130 during the year. Mr. Tedford has given instruction in Christian doctrine in the vernacular, in connection with the opening exercises of the school, and in the presence of both masters and scholars. The Bible was stately read and explained, notwithstanding a good deal of local opposition. Last year a grant of Rs. 381 was made by the Government, after an official examination of the school. This amount, together with tuition fees, defrayed all expenses, our mission simply contributing the time necessary for the supervision given by Mr. Tedford. The *vernacular school*, in connection with our mission, had about 35 boys in attendance. Most of these were also found regularly in the Sabbath-school. One serious drawback to the work at this station has been the want of native helpers, and the sympathy and influence of a community of native Christians. There was but one native Christian in good standing in Ratnagiri most of the year. A formidable obstacle in the way of Christian work in this place has been the censurable and even disgraceful conduct of some of the European residents, "men holding important Government positions and moving in the highest grade of Indian society."

After very serious consideration, in view of all the difficulties attending the work at Ratnagiri, the mission at its last meeting recommended the sale of the property belonging to the Board in that place, with a view to withdrawing from that part of the field, and of concentrating its efforts on the eastern side of the mountains which separate Ratnagiri from the region of Kolhapur. Reasons for this have been submitted to the Board in detail, and have met its approval. The towns and villages which lie nearer the centre of our work in Southwest India present a more encouraging field, and one where it will be much easier to command the services of native helpers. Should the property be sold and the place abandoned, the Board will concentrate its present force on the other parts of the work already in hand, leaving the question of enlargement to be determined in the light of subsequent developments.

Panhala.

Panhala is situated at an elevation of three thousand feet above the sea level, and about one thousand feet higher than Kolhapur. This relieves it from something of the intense heat of the plain, and makes it more healthful as a mission station, besides being a pleasant retreat to which the missionaries of adjacent stations may resort now and then. The work at this station was interrupted during the year by a vacation granted to Mr. and Mrs. Ferris, and Miss Patton, which they spent in North India. The two churches in Panhala and Aitawadi report a membership respectively of 23 and 10, with two additions to the Panhala church during the year. Mr. Ferris writes that "the various services have been conducted as usual, with about the usual attendance. We have begun services in town in the new chapel, but it is too soon to say what sort of congregations we may expect. I hope that, with the organ and singing, we may be able to attract many who

will remain to listen to the Gospel." The native helpers report a greater readiness on the part of the people in Aitawadi, and the out-station Kodoli, to listen to their instruction, that more invitations have been extended to preach than formerly, and that fewer obstacles are put in their way. Mr. Ferris attributes this change in part to the tour which the missionaries made among the villages a year ago. One of the native laborers has devoted his time to bazaar preaching, reporting his work to the station at the weekly Tuesday meeting.

The girls' school, under the care of Miss Patton, has had an average attendance of about 30 during the year. The bondage of custom, not yet broken, which requires many of the girls at a very early age to go to their mothers-in-law, interfered with the number in attendance. This school has so established itself in the confidence of the community as to be able to take a firm stand with reference to the mingling of castes. Miss Patton writes: "One Mohammedan mother came to me and said she did not want me to allow any low-caste girl or Christian to come within several feet of her dear daughter. I told her the girls were all equally dear to me, that I saw no difference in them, and that all in one class must recite together—though, if she wished, I would let her daughter sit in a corner by herself while studying. I have heard no more complaints about that matter." The singing lessons given by Mrs. Ferris are an attractive and important feature of the school work. Of the zenana work, Miss Patton says: "We have visited the homes of our girls, though my time and strength have been mostly spent in school. Ramkorebai has visited sometimes alone. A house, in which are a number of widows, has been visited several times at their urgent request." The ladies of the mission, with the native Bible-reader just referred to, have taken turns in conducting the women's prayer-meeting. It has been well attended by the Christian women and girls. The monthly social gathering with the women has been held during the year, and is one of the many influences brought to bear for the lifting up of these women.

Sangli.

Sangli is a city of 17,000 inhabitants, situated on the plain, about thirty miles east of Kolhapur. It is the capital of a small State which bears the same name. Mission work was begun here in 1884, so that the station is still passing through the formative stages. The mission premises comprise between six and seven acres just on the edge of the city. What is known as the Home Chapel has been completed, and answers the double purpose of a school-room for the girls, and a place in which to hold Sabbath-school and church services. A dormitory for a Christian boys' boarding-school is in process of erection, but at the slow rate at which building is usually done in India, it will require months yet to complete it.

No church has as yet been organized at this station, and three native families with our missionary family, constitute the little Christian community. Two preaching services have been held on the Sabbath, the morning service being specially adapted to a heathen audience, and that of the afternoon to the instruction of Christian people, build-

ing them up in the truth. The subject of systematic beneficence has been pressed upon the little company of Christians, and 18 rupees were contributed during the past six months, being almost the tenth of the income of those contributing.

Mr. Graham has secured a lot in the city proper for a preaching place, which is believed to be an admirable selection for the purpose. It is on the corner of two of the principal streets. During the weekly bazaar days this part of the city is crowded with people from the surrounding towns and villages. It is earnestly hoped that the Board may be able to erect a commodious chapel here during the next year.

Five day-schools have heretofore been connected with this station, but during the past year two of these have been consolidated, leaving four now upon the roll, with a total attendance of 212 pupils. One of these schools has been passing through a trying ordeal growing out of the perplexing matter of caste. It is taught by a teacher who belongs to the Mang caste. This, together with some unfair dealing on the part of the teacher of the Government school, quite reduced the number of Mahar boys. Mr. Graham hopes, however, that the school will be able to survive this attempt to deplete its numbers. The *school for girls*, superintended by Mrs. Graham, has had a prosperous year, with a total enrollment of 62. The *zenana school* for women, and girls who are too old to attend the school in the mission compound, is an important feature of the educational work. Susannabi, the native teacher, has taught 26 women in seven different homes, and at the close of the year had 12 women in four homes. Mrs. Graham visited these houses once a week to examine the women, and to add a word of instruction. She was gratified at the evident progress made under the faithful efforts of the native teacher. In addition to regular visits made to these homes, Mrs. Graham also visited the mothers of her school girls. Full details of this work, however, have not reached the Board in season to be incorporated with this report.

Statistics.

Ordained missionaries.....	5
Unmarried female missionary.....	1
Licentiates.....	2
Bible-women.....	2
Native teachers (male).....	9
“ “ (female).....	4
Number of churches.....	3
Communicants.....	92
Added during the year.....	9
Number of schools.....	13
Total number of pupils.....	565
Pupils in Sabbath-school.....	527
Contributions.....	\$62.55
Student for the ministry.....	1

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station 1830 to 1844, and from 1847 to the present time; missionary laborers—Rev. and Mrs. E. Wachter, Rev. W. G. McClure, T. Heyward Hays, M.D.; Miss Edna S. Cole and Miss M. J. Henderson; two native licentiate preachers; six native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 85 miles southwest from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. and Mrs. Eugene P. Dunlap, Rev. and Mrs. A. W. Cooper, James B. Thompson, M.D., and Mrs. Thompson; Miss Mary L. Cort, Miss Jennie B. Neilson and Miss Jennie M. Small; five native helpers, two licentiates, ten native teachers. *Outstations*: Bangkaboon, Paktalay, Ta Rua Ban Pai, and other places.

In this country: Rev. and Mrs. J. W. Van Dyke, and Miss Laura A. Olmstead.

It will be seen by the list of missionaries given above, that many changes have occurred within the past year in the Siam Mission.

Rev. Dr. N. A. McDonald, who first went out to Bangkok twenty-seven years ago, has been obliged, on account of his failing health, to return to America. It had been for several years impossible for his family to remain there, and he had labored on alone, except for the presence of one daughter, Miss Mary McDonald, who has also been connected with the mission, but now withdraws. It is his feeling that he can neither take Mrs. McDonald and his family back to Siam, nor consent again to the separation involved in his own return alone. A most painful sacrifice it is for a missionary to send his family home and remain himself on his field, separated from them for years by half the circumference of the globe. Yet not only Dr. McDonald, but Rev. Mr. Van Dyke, of the Siam Mission, has made this sacrifice. Mr. Van Dyke also has been compelled to return to America—where Mrs. Van Dyke and his five children have been for three years—owing to tidings by telegraph of the dangerous illness of Mrs. Van Dyke. In the good providence of God her death, which he feared would be the first intelligence to meet him on landing in America, has been averted, although she is still feeble.

There have been added to the mission Rev. and Mrs. A. W. Cooper, James B. Thompson, M.D., and Mrs. Thompson, and Miss Jennie M. Small, stationed at Petchaburi; also, Rev. W. G. McClure, T. Heyward Hays, M.D., and Miss M. J. Henderson, stationed at Bangkok. Miss Olmstead, now in this country, will probably return next fall.

The marked favor shown the missionaries in recent years by the Siamese Government has been continued, and has had some notable manifestations, during the past year. We may specify here, the offer of the Siamese Prime Minister to give for the use of the missionaries in Ratboree, three commodious houses, if they would open work in that city, and the remarkable cordiality displayed by the king himself in a personal visit to Petchaburi. His Majesty expressed the warmest interest in the educational and medical work of the missionaries, conveyed to them in person his thanks for the succor extended by them to some shipwrecked sailors, and presented them with a substantial sum of money, nearly \$1,500, to enlarge and extend their medical work, charging the Minister of Education, also, to aid them freely in



their schools. Similar interest, accompanied by similar tangible proofs (nearly \$1,000), was shown by the queen in the efforts of the lady missionaries.

The country stands with doors, if anything, more widely open than ever to the entrance of missionary laborers. Extensive and successful tours, especially down the west coast, in the southern provinces, are reported, and it is evident that nothing but the smallness of the missionary force prevents such itinerating trips from being pushed into every part of the kingdom. All the more important, because of the present limited number of those who proclaim the Gospel by word of mouth, is the part played by the increasing amount of Christian literature in reaching many who have never looked upon the face of a missionary. The Siamese are not an illiterate people—looking to the men alone; a very small proportion of women can read; and with a native literature exceedingly restricted in all branches which are not corrupting and immoral, the opportunity of a Christian press is evident. That this opportunity is being seized upon by the missionaries, finds evidence in the list of religious and educational works, swelling year by year, which, in addition to the Scriptures, issues from the mission printing-house. For full particulars on this point we would refer to an article entitled “Readers and Reading in Siam,” in the May number of *The Church at Home and Abroad*, p. 463.

Bangkok.

The membership of the two churches is now 93, 10 of whom were added during the year; 105 scholars are in the Sunday-school. “A Siamese gains nothing by becoming a Christian in Bangkok; most probably he will meet with petty persecution. All of those who were converted in the last two years through the teaching of Mr. Van Dyke in his market chapel, had to undergo some persecution.”

The boys’ school has been under the care of Mr. Wachter and Mr. McClure, the latter assuming the superintendency on the first of January. Frequent change of teachers, necessitated by the changes in the missionary force, has, of course, had a more or less harmful effect upon the school. Its location is also thought to be in some respects a disadvantage. It is at the extreme southern extremity of the city. Then the wise policy, recently adopted, of demanding from all those able to make it, payment for tuition, has operated, at first, to cut down somewhat the number in attendance. Still, the report speaks of a year on the whole prosperous. The number of boarders is 15, and 50 day scholars are enrolled. “The usefulness of the school may be tested by its influence upon those who have gone out from it. Most of the young men are doing well; when not professing Christians, they yet exercise an influence as independent and self-respecting men who have cut loose from the religions of this country.”

From the press was issued during 1886, 5 books, total pages, 211,500.

Dr. Hays, recently arrived, has found ample opportunity to commence at once his medical labors. The warm expressions of interest

in the work of our medical missionaries from the most influential men in the kingdom, most of all from the king himself, as already stated, warrant the hope that before many months have passed, Dr. Hays will receive aid from the Siamese themselves in opening a dispensary, and, not improbably, a hospital. And this will not involve any concealment or suppression of the distinctively Christian object of his mission work.

Petchaburi.

Rev. Mr. Dunlap writes: "This station was established in 1861. We close with gratitude our first quarter century, and rejoice to say that the servants of the Master who began the work, Doctors McGilvary and McFarland, are still living, the former zealously at work among the Laos, the latter laboring faithfully in the interests of a higher and better education in Siam."

The First church received during the year 14 on confession, its present communicant membership being 173. A Sunday-school of 7 teachers and 130 scholars is maintained. The benevolent contributions of the church amounted to \$175. Early in the year a Woman's Home and Foreign Missionary Society was organized. From a membership of 22 it has grown to 38. The monthly concert is observed, and the native Christian women prepare and read papers on various mission fields and other topics. Two of the three remaining churches in and near Petchaburi are vigorous and flourishing. In addition to the 25 accessions, there is a class of 50 who have professed a desire to unite with the church, and who are receiving needed instruction. Two of the churches united in building a chapel in a large village at the mouth of the Petchaburi River, where, it is hoped, a church may speedily be organized.

"Besides the regular peaching in the four churches, stated services have been held at two outstations and in the six school-houses of the city. Many villages in the province have also been visited. A tour was made 400 miles down the west coast, extending through five provinces and some islands, with much resulting encouragement. One of the students for the ministry has spent the greater part of the year in publishing the Gospel in two provinces down the Gulf coast about 400 miles. He reports a number ready for baptism, and others inquiring." "Three women have labored as Bible-readers, visiting from house to house. They are always well received. In order to give greater efficiency to this work, Miss Cort will soon begin a normal class for the more thorough training of Bible-women."

The hospital was kept open and in operation as fully as possible by Mr. Dunlap and a native assistant, trained by Dr. Sturge, until the arrival, Nov. 1st, of Dr. Thompson, who immediately took charge; 2,396 patients were treated during the year, and from the sale of medicines \$377 were received. A donation of \$400 from Siamese nobles cleared off a debt which had been resting upon the hospital, and, in part, made good the diminished appropriation from the Board.

Schools.

The boys' boarding-school has been able to be in session but eight months on account of lack of funds; 22 boarders are reported, and are well spoken of for studious habits and interest in religious things. The girls' school (Glendale and Howard) has been in session about nine months, with 56 pupils. From this school 5 girls were received into the church. "In the industrial department hundreds of garments have been made and sold. This branch of the school has not only paid its own expenses, but turned over a balance to the treasury." Eight day-schools are maintained, also, with enrolled scholars numbering something like 218. It is suggestive of the cheapness with which this work can be carried on, that the annual cost to the mission per scholar is about \$1.50.

Statistics.

Ordained missionaries.....	5
Missionary physicians.....	2
Lady missionary teachers.....	6
Native licentiates.....	4
Native helpers and teachers.....	21
Churches.....	6
Membership.....	354
Added during year.....	35
Schools.....	13
Pupils.....	361
Pupils in Sabbath-schools.....	235
Benevolent contributions.....	\$257.60

MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee-Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Jonathan Wilson, Rev. Messrs. Daniel McGilvary, D.D., Chalmers Martin, D. G. Collins, and their wives; Rev. W. C. Dodd, and A. M. Cary, M.D.; Miss Isabella Griffin, and Miss Eliza P. Westervelt; two native assistants; ten outstations.

LAKAWN: Rev. S. C. Peoples, M.D., and his wife.

In this country: Rev. Jonathan Wilson, Rev. and Mrs. Chalmers Martin.

During the mission year ending September 30, 1886, the laborers connected with the Laos Mission were as follows: At Chieng-Mai, Rev. Messrs. Daniel McGilvary, D.D., and Chalmers Martin and their wives; Misses Griffin and Westervelt. At Lakawn, Rev. S. C. Peoples, M.D., and his wife. Up to the close of the year, Marion A. Cheek, M.D., had a nominal connection with the Chieng-Mai Mission, but drew no salary from the Board, and was occupied with other than mission work.

The mission during the year has sustained losses and gained recruits. Rev. and Mrs. Chalmers Martin, of Chieng-Mai, have been compelled to return to America. This step was not taken until all hope of saving Mr. Martin's life, if he should remain at his post, was taken away. We have also to announce, with sad heart, the recent and sudden death of Mrs. Dr. A. M. Cary, who, with her husband,

was on her way up the Meinam River, expecting to begin her missionary life at Chieng-Mai. She died at Rahang, midway between Bangkok and Chieng-Mai, on January 17. Her afflicted husband, and her sister, Mrs. D. G. Collins, with Mr. Collins, continued on their journey to Chieng-Mai.

In consequence of the demands upon Dr. Cheek's time (referred to above), the work of erecting a hospital at Chieng-Mai has remained practically at a stand-still. The site given by the brother of the king of Siam remains in possession of the mission, and has been cleared and fenced, and a new dispensary building has been carried nearly to completion. The same causes which have led to the long delay in the erection of the hospital, have operated disastrously upon the once flourishing dispensary. With the discontinuance of missionary medical practice, the sales of medicine at the dispensary have fallen off, and the medical work, which in past years has been more than self-supporting, has this year been a source of heavy expense to the Board.

The building for the accommodation of the girls' school at Chieng-Mai, which has been in course of erection, with many interruptions, a number of years, and is greatly needed, had at the close of the year approached very nearly to completion. The plan, however, calls for a residence in connection with it for the ladies who have charge of the school, so that it is doubtful whether the pupils can be transferred at once to their new quarters.

This school for girls is the only school carried on by the Laos Mission. It is under the joint care of Misses Griffin and Westervelt. In theory, it has been both a boarding-school and a day-school; but the Laos know nothing of the value of punctuality, and the difficulty of securing regular attendance on the part of day scholars has been so great that the work of the school has practically been confined to the nineteen boarding pupils in attendance. Instruction was given, during thirty-three weeks of the year, in reading, writing, spelling, geography, arithmetic, the catechism, Bible history, music, and sewing. The ladies in charge speak encouragingly of the improvement of the pupils in studiousness and proper deportment. It is worthy of special notice that for several years past the total cost of this school to the mission has been less than two hundred and fifty dollars per annum. This, of course, does not include the salary of the ladies in charge, but it does include all other expenses,—pay of matron and native assistant teacher, cost of food and fuel for the pupils, clothing, furniture, and repairs. We think it would be difficult to instance a more economical mission school than this. The work has been greatly hampered by the unsuitable nature of the accommodations provided, and by the lack of any text-books in the Laos character, while there are but few available ones in Siamese. In spite of these disadvantages, the school is doing a most valuable work, and already some that have been educated in it are among the most useful members of the Laos church.

There should long ago have been a similar school for boys. It is the judgment of the brethren on the field, that such a school should be in charge of a man and his wife, rather than of unmarried ladies. But

however that may be, the favorable attitude of the Government of Siam toward education, and especially the present and future welfare of the Laos Church, point it out as a work that ought not for a single year to be delayed.

The same thing must be said in regard to the work of creating a body of Christian literature in the Laos character and idiom. It need not be a large one, perhaps, but it should embrace the Scriptures, books for the young, elementary school-books, tracts setting forth the nature and claims of Christianity, and summaries of Christian faith and duty.

The addition to the agencies hitherto employed of the two just mentioned—the boys' school and the press—has long been desirable, but has now become essential. For the past year has been a turning-point in the work of the Laos Mission. A great change in the character of the work has taken place. This consists in the *marked territorial expansion* of the Church. At the opening of the year, it was practically true, that the whole Laos Church lay within a radius of twenty miles from the mission chapel at Chieng-Mai. A few hours' canter on a pony would take the missionary to the outmost bounds of his parish in any direction. This state of things has passed away. The Providence of God, leading to the establishment of the station at Lakawn and the removal of Christian families from the vicinity of Chieng-Mai to points from fifty to a hundred and twenty-five miles distant, and His blessing upon the three extensive tours taken during the year by Dr. McGilvary, Mr. Martin, and their excellent native assistant respectively, make good the assertion that the work in the Laos provinces has entered upon a new stage. The membership of the Church can no longer be, as in the past, under the direct supervision of the missionary. These distant points can be reached by a foreigner only by expensive elephant journeys of from four to twelve days, involving in most cases an absence of at least six weeks.

During the whole of the rainy season—nearly six months—the companies of Christians in these distant places must be without support or stimulus from the presence of the missionary. The maintenance and growth of Christian life within the Church and its extension among the heathen community, must depend to a degree greater than ever before upon native agencies. In other words, the Laos Mission is entering upon that stage so momentous in the history of every mission, and so much to be rejoiced in, when the aim of missionary labor must be less and less the direct evangelization of the natives by foreigners, and more and more the equipment of the already existing native church with the means necessary to its own expansion. Of course such effort will culminate in the training of a native ministry and eldership; but the Presbyterian Church does not need to be reminded that a competent native ministry and eldership means first the Christian school and the Christian book. It is, therefore, the voice of God's Providence that calls for this advance to new forms of labor. The time is ripe for it. May the Church at home and the missionaries on the field be given wisdom to use aright this opportunity to begin the weaning of the Laos Church.

Appended is a statistical table of the year's work :

*Statistics of North Laos Mission, for the Year ending
September 30, 1886.*

NAME OF CHURCH.	Whole No. last year.	Added on profession.	Added on certificate.	Dismissed.	Suspended.	Restored.	Present No. of Communicants.	Children baptized.	Children received on certificate.	Present No. of baptized children.	Sunday-school scholars.	Contributions in Rupees.	Deaths.
Chieng-Mai.....	171	72	..	8	7	2	225	60	..	145	100	197½	5
Maa Dok Dang.....	50	18	5	..	..	..	73	13	5	49	50	19	..
Bethlehem.....	17	..	..	..	1	..	16	1	..	29	30	35	1
Lakawn	3	2	3	..	..	..	8	..	..	..	..	..	..
Totals.....	241	92	8	8	8	2	322	74	5	223	180	251½	6
Outstations, several.													

MISSIONS IN CHINA.

Canton Mission.

CANTON: Rev. Messrs. H. V. Noyes, B. C. Henry, W. J. White, and their wives; John G. Kerr, M.D., and J. M. Swan, M.D., and their wives; Rev. O. F. Wisner, Miss Alverda Happer, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. Baird, and Miss J. E. Wisner. *Rev. Quan Loy, Rev. E. Sikkau, and Rev. Lai Po Tsun*; 19 unordained evangelists, 15 native assistants, 27 teachers, and 16 Bible-women.

MACAO: Miss Hattie Lewis.

KWAI PING: Rev. A. A. Fulton and wife, and Miss M. H. Fulton, M.D.

HAINAN: Rev. F. P. Gilman and wife; H. M. McCandliss, M.D., and Mr. C. C. Jerimiassen.

YEUNG KONG: Rev. J. C. Thomson, M.D., and wife.

In this country: Rev. A. P. Happer, D.D., and wife, and Miss Hattie Noyes.

Central Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary laborers—Rev. and Mrs. Geo. S. Fitch, Mrs. John Butler, and Miss Sarah O. Warner; *Rev. Messrs. Zia Yiang, Bao-kwong-hyi, Uoh-Cong-eng, Zi-Kyuo-jing, Lu-Cing-veng, Yiang-Ling-tsiao*; 7 licentiates and 6 helpers, 4 Bible-women, 9 teachers.

In this country: Rev. and Mrs. W. J. McKee.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary laborers—Rev. J. M. W. Farnham, D.D., and Rev. J. N. B. Smith, and their wives; *Rev. Messrs. Eao-Su-Sang and Tang-Toh-tseong*; 2 native licentiates, 13 teachers, and 2 Bible-women.

HANGCHOW: the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; missionary laborers—Rev. Messrs. J. H. Judson and Frank V. Mills and their wives; *Rev. Messrs. Tsiang-Nying-Kwe and Yii*.

SUCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; missionary laborers—Rev. and Mrs. J. N. Hayes and Rev. David N. Lyon; 2 teachers.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; missionary laborers—Rev. Messrs. Charles Leaman and R. E. Abbey and their wives; 1 ordained native, 1 Bible-woman, 3 teachers.

North China Mission.

PEKING : the capital of the country ; occupied as a mission station, 1863 ; missionary laborers—Revs. J. L. Whiting and Daniel McCoy and their wives ; Rev. J. Walter Lowrie, Mrs. Reuben Lowrie, Miss Mary A. Lowrie, and Miss Ellen Ward ; B. C. Atterbury, M.D., and George Y. Taylor, M.D. ; 4 licentiates, 3 helpers, and 1 Bible-woman.

TUNGCHOW : on the coast, 55 miles from Chefoo ; occupied as a mission station, 1861 ; missionary laborers—Rev. Messrs. C.W. Mateer, D.D., Charles R. Mills, D.D., and W. M. Hayes and their wives ; J. B. Neal, M.D., and wife ; *Rev. Yue Kih Yin* ; 2 licentiates ; 11 teachers.

CHEFOO : the chief foreign port of Shantung ; occupied as a mission station, 1862 ; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., Hunter Corbett, D.D., S. H. Hunter, M.D., Geo. S. Hays and their wives, and Rev. J. A. Leyenberger ; Miss Fannie Wight ; 1 licentiate, 16 helpers, 4 Bible-women.

CHE-NAN-FOO : capital of the Shantung province, 300 miles south of Peking ; occupied as a mission station, 1872 ; missionary laborers—Rev. Paul D. Bergen and wife ; Rev. Messrs. Gilbert Reid and W. P. Chalfant ; Robert Coltman, Jr., M.D., and wife ; 3 helpers.

WEI HIEN : 150 miles southwest from Tungchow ; occupied as a station in 1882 ; missionary laborers—Rev. R. M. Mateer and Rev. J. H. Laughlin and wife ; 3 teachers.

In this country : Rev. John Wherry and Rev. John Murray and their wives, Mrs. J. M. Shaw and Mrs. J. A. Leyenberger.

Canton Mission.

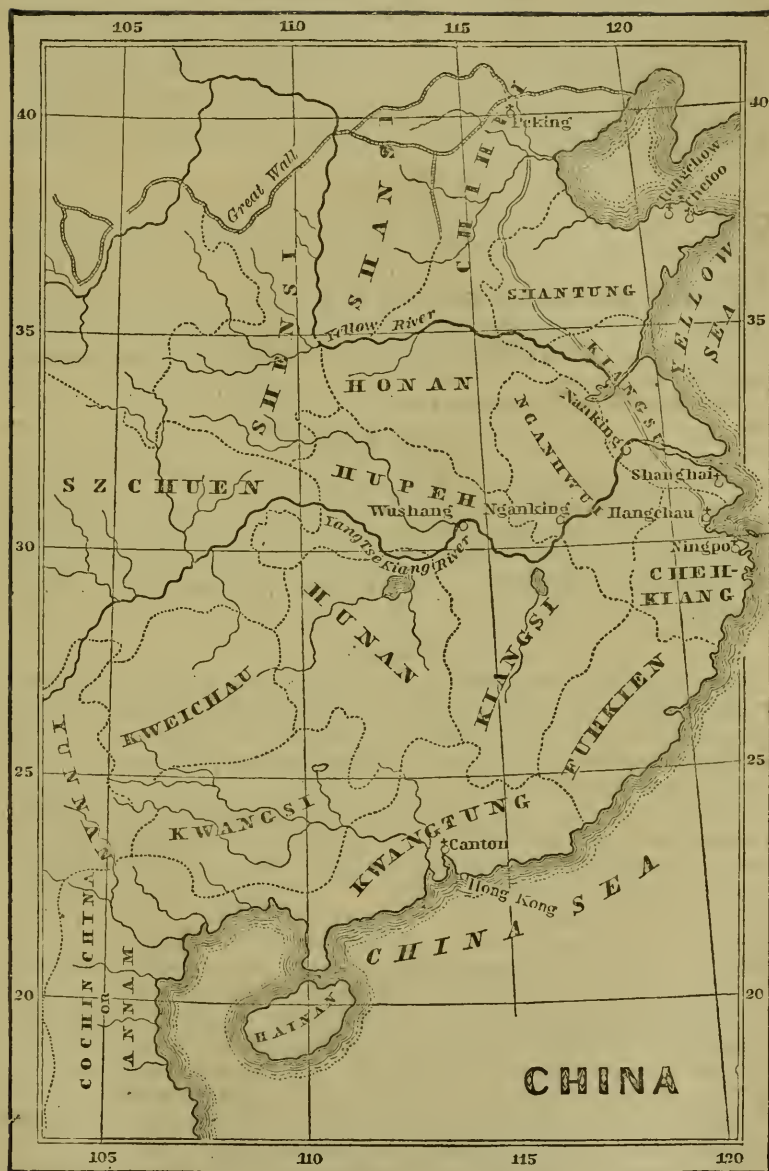
There have been but few changes in the force of the Canton Mission. No deaths of those in the employment of the Board are reported, but one has died who for many years held an honored place in the list of missionaries, and who since her marriage a few years since has continued to be in spirit and in Christian activity an earnest missionary of Christ. Mrs. Lillie Happer Cunningham died December 9th, having illustrated in a peculiar degree the beauty of holiness and the consistent walk of those who find delight in the Master's service. She continued even to the last to write and translate books and tracts for the use of the Mission, and very appropriately her last work was a translation of "Faithful unto Death." The title of this finished work was emphasized by her departure to her heavenly rest almost immediately thereafter.

The reports from the Canton Mission are conspicuous as disclosing the activity of all the Mission staff. It has from the first been the rule of the Canton Mission to regard all of either sex, married or unmarried, as real missionaries,—ambassadors of Christ, according to the degree of strength and opportunity. In the care of day-schools, household visitation, etc., etc., scarcely a name in the list of female missionaries is omitted. All opportunities seem to have been embraced for the enlightenment of the ignorant and the degraded of their sex.

Of the three churches in the city of Canton, the First church has been under the care of Rev. H. V. Noyes. Five persons have been received on profession of faith, and the total membership numbers 156.

The Second church, under the care of the native pastor, Rev. Quan Loy, numbers 242 members, and twenty have been received on profession during the year. The Third church is under the care of Rev. B. C. Henry, with a present membership of 56, nine having been received during the year.

The First Presbyterian church of Shek Lung, 50 miles east of Canton, has been under the direction of Mr. Henry. A new chapel has



been secured, in the purchase and furnishing of which, the members have largely aided. Regular Sabbath services have been conducted, mainly by the resident preacher. A daily evening service, also, for prayer and Bible study, has been well attended. Eleven have been added to the church on profession, and the present membership is 33.

The First Presbyterian church of Lin Po, 70 miles east of Canton, is also under Mr. Henry's care. Five have been added during the year, and the present membership is 27.

The First Presbyterian church of Sun Ui, 75 miles southwest of Canton, and under the care of Rev. W. J. White, has 23 members. No additions are reported. Services are conducted by Rev. Lai Po Tsun.

The First Presbyterian church of Chik Hom, 115 miles southwest of Canton, also under the care of Mr. White, has met with considerable local opposition, but has received one addition and numbers at present 29.

Six chapels have been open for daily preaching in the city of Canton, and have been under the care of Messrs. Henry, Noyes, and White, assisted by native preachers. Eight outstations, the remotest of which is 250 miles northwest of Canton, have been under the constant care of Mr. Henry, who is reported as having visited them all, and in some instances from two to four times. Seven outstations are reported as under the care of Mr. White. The Macao station has been under the care successively of Rev. J. C. Thomson, M.D., and Rev. O. F. Wisner.

Hainan.

The mission station in Hainan is about 300 miles southwest of Canton. Near the beginning of the year the main station was changed from Hoihow to Kiung Chow, the capital of Hainan. It is a walled town, three miles distant from Hoihow, the port, and is in a much healthier location. The mission have purchased property at Kiung Chow, but difficulties affecting the deeds of property have delayed the erection and the occupation of buildings. Some serious hindrances threatened the work early in the year, but they are apparently passing away. The people appear friendly, and listen attentively to the preaching of the truth. Twelve persons have been baptized and received into the church. A large number of others have applied. Rev. Mr. Henry, in company with Mr. Jerimiasen, made an extended tour of about ten weeks' duration into the interior, preparing the way for new work. Operations have been commenced among the Hakka-speaking people in the region of Nodoa, 80 miles southwest of Kiung Chow. A chapel has been secured, and a resident preacher to proclaim the truth throughout the year.

At Nam Fung, 12 miles south of Nodoa, a native preacher has been at work, and a Bible-reader also assists in the work.

Tam Chow, 30 miles east of Nodoa, and on the coast, is another station where there are many inquirers after the truth. Here a Hainanese preacher is employed.

Dr. McCandliss has found great encouragement in his medical work,

the way having been opened by Mr. Jerimiassen, who, with a partial medical knowledge and great zeal, had treated 10,000 patients at his dispensary during the previous year.

A fact of great interest, affecting the direct medical work in Hainan, is an offer recently made to the Board to erect a hospital for the accommodation of that work, as a memorial to a beloved daughter of the donor. This will be built entirely by the generous gifts of a single individual, and without trenching upon regular contributions.

Yeung Kong.

Yeung Kong station, 250 miles southwest of Canton, has been opened by Rev. J. C. Thomson, M.D., and is a large city, situated in a luxuriant valley. Rev. C. R. Hagar, of the American Board, has also commenced work in the same city. Dr. Thomson's medical work was, from the first, welcomed, but he has not been without some molestation by mob violence. The outlook, however, is encouraging. He has offers of a building for a hospital.

Kwai Ping.

This station is situated in the Province of Kwang Sai, and is 350 miles west of Canton. The disturbances which occurred at this station early in the year are well known. Rev. A. A. Fulton and wife, and Miss Mary H. Fulton, M.D., were driven from Kwai Ping, and their property was destroyed by mob violence. The Viceroy of Canton Province, acting in pursuance of the liberal policy of the Emperor, has ordered an investigation to be made, and has promised protection on Mr. Fulton's return. An indemnity of \$5,000 is also understood to have been allowed by the Chinese Government for the property destroyed. The local governor, however, still refuses to allow Mr. Fulton to erect structures, though French Catholic missionaries, not twenty miles away, are allowed that privilege. The case has been laid before our Minister at Peking.

Messrs. Fulton and Wisner have made extensive tours through the Kwang Sai Province, selling over 4,000 Gospels, and about an equal number of tracts; also preaching in cities and towns not before visited by any Protestant missionary.

Schools.

The men and boys' boarding-school in Canton has been under the care of Rev. Mr. Noyes. Sixty names were enrolled, 15 in the training department, and 45 in the department for boys. Three from this training-school were received by the Mission on its staff of preachers, and they give good promise of usefulness. One excellent teacher, who was also an elder in the First Presbyterian Church, has died. Mr. White has given efficient aid in the training department.

The Female Seminary, under the care of Misses Noyes, Butler, and Lewis, has had a prosperous year, notwithstanding Miss Noyes' absence for a part of the year on leave. Thirty have been in attendance in the training department, of whom three have united with the church.

The preparatory and boarding-school department has numbered 75 pupils, 12 of whom have united with the church.

Besides regular chapel exercises, other stated meetings for prayer and Bible study have been maintained.

Seven boys' day-schools, and 16 day-schools for girls, have been maintained in different parts of the city, superintendence having been given to all except three, by the ladies of the Mission, namely, Mrs. Dr. Kerr and Mrs. H. V. Noyes, and Misses Happer, Noyes, Butler, Lewis, and Baird. Mrs. Kerr and some of the unmarried missionary ladies have also visited in the female wards of the hospital.

Mrs. Henry has had charge of the Orphanage, an institution which was opened for the rescue of little girls snatched from the jaws of death, or what, if possible, is worse than death. Eleven are now under the care of Mrs. Henry, 9 of whom are attending school.

The schools in Macao have been under the care of Miss Lewis until she removed to Canton, and Miss Wisner. The latter has, with the Mission's consent, opened a domestic industrial school for women, in which a Bible-reader is employed at regular hours, and which promises success. Fourteen women have been in daily attendance.

Hospital and Medical Work.

The hospital work in Canton belongs to the Medical Missionary Society of China, which bears its entire expense, except the salary of the attending surgeons. Drs. Kerr, Swan, and Niles are now in charge, the latter having, by the special request of the Medical Missionary Society, taken charge of the female wards for the last year. There have been treated during the year 13,041 out-patients and 1,287 in-patients, and 2,318 surgical operations have been performed. A medical class of 18 students has been under instruction, 5 of whom are women. The medical lectures have been given by Drs. Kerr and Niles, assisted by four well-trained native assistants. The period of study is three years.

Faithful religious instruction has been given to the patients in the wards by Rev. Quan Loy, Mr. Henry, and Mrs. Kerr. Two Bible-readers and a number of other native assistants have aided in this work. A class of boys found among the patients has been under regular instruction. Three men and five women, from the hospital, have been received into the church.

Dr. Niles, in addition to her work in the hospital, has had charge of a dispensary in the western suburbs of the city, which has been open three times a week. Much suffering has been relieved, and religious instruction has been given, both in the dispensary and in families where private calls have been made. The number of patients treated at this dispensary was 943; while 123 were visited at their houses, and 100 were seen on trips made into the country, making a total of 1,166.

Dr. Mary H. Fulton, having had her work violently interrupted at Kwai Peng, has been assiduously studying the language while waiting for an opportunity to return with her brother to that station.

Dr. Thomson, while making arrangements to go to Yeung Kong, has been actively engaged in his medical work, treating during the year 6,040 patients, and performing 293 operations. He acknowledges the

generous gift of \$500 made by Sir Robert Hart, Inspector-General of Customs, for use in his medical missionary work.

Dr. McCandliss has found the prospect of medical work in Hainan to be exceedingly bright. During the year, he and Mr. Jerimiassen have treated 12,127 patients, and performed 984 surgical operations.

The total of medical work in connection with the Canton Mission is : Out-patients, 38,000 ; in-patients, 1,500 ; surgical operations, 4,000.

Native Assistants.

The number of native assistants employed by the Canton Mission is 77. The care of those of the number who are preachers has been distributed among the missionaries, as follows : Under the care of Mr. Henry, 7 ; under the care of Mr. White, 4 licensed preachers and one ordained native minister ; under the care of Mr. Noyes, 2 ; under the care of Dr. Thomson, 2 ; two in Hainan, under the direction of Mr. Gilman. A number of colporteurs are distributed in like manner. The ladies of the Mission named above have under their supervision a number of Bible-women. During the vacation in the summer, the teachers in the female seminary performed much earnest work among the women in the female wards of the hospital.

Literary Work.

In literary work, Mr. Noyes has prepared a translation of Leviticus, Numbers, and Deuteronomy. Mrs. Noyes has translated and printed Miss Havergal's "Little Pillows," also two sermons on the first Commandment, and is now at work on "The King's Highway," by Rev. Richard Newton, D.D. A revised work on *Materia Medica* has been published by Dr. Kerr, in four volumes. A work on *Physiology* is now in progress. Mr. Jerimiassen has translated the Gospel of Matthew in Hainanese, and also a hymn-book. Many books have been distributed in the city and country, about 15,000 altogether. This work has been done by Drs. Kerr and Swan, Messrs. Wisner, Fulton, and others.

Statistics of the Canton Mission.

Ordained missionaries, of whom one is a physician.....	8
Physicians.....	5
Female missionary teachers.....	6
Native pastors.....	3
Licentiates.....	19
Colporteurs.....	15
Teachers.....	27
Bible-women.....	16
Churches.....	7
Number added in 1886.....	63
Total membership.....	585
Contributions.....	\$467
Training-schools.....	2
Men in training-schools.....	15
Women in ".....	30
Boarding-schools.....	2
Boys in boarding-schools.....	45
Girls ".....	75
Boys' day-schools.....	7
Boys in day-schools.....	150
Girls' day-schools.....	16
Girls in ".....	305
Total attendance in schools.....	620
Pupils in Sabbath-schools.....	400

Central China Mission.*Ningpo.*

Ningpo, the "Peaceful Wave" city, is built at the junction of three rivers, about twelve miles from the sea, and has a population of between three and four hundred thousand. It was occupied as a station by our missionaries in 1845, and is the centre of the most extensive work carried on by this Board in Central China. The return of Mr. and Mrs. McKee to this country for rest, and the very serious illness of Mr. Fitch, which required his temporary absence from his post, threw an unusual burden of responsibility upon the native pastors and helpers. Mr. Fitch speaks of this period as one of testing to the native workers, and assures the Board that they were not found wanting.

This station reports ten churches with 579 communicants, of whom 36 were added during the year. Six native pastors are employed at the small salary of \$11.00 per month each, three of whom are supported entirely by the churches they serve, and the other three in part. There are also seven licentiates employed by this mission at salaries ranging from \$6.50 to \$9.00 per month, besides eight teachers, male and female, at a cost to the Board of from \$1.00 to \$5.00 per month. This rate of charges shows that, with proper supervision and well-trained natives, a large amount of missionary work may be done at a very small cost to the Church. Mr. Fitch reports the work of the native pastors and helpers as on the whole satisfactory. He adds that they labor under great difficulties, and often under discouragement. In the great majority of instances the converts are from the poor classes, and hence the difficulties of self-support in the churches are greatly increased. As a rule the converts are well instructed, and the idea is beginning to prevail more and more that the great work of evangelization must be done by individuals. The subject of increased giving is very constantly pressed upon the people. Referring to this Mr. Fitch says: "While all is not being done that might be, I know of no place where more is contributed in proportion to means." Some cases of persecution are mentioned which show that notwithstanding Government protection, the spirit of hostility is encountered here and there. The following instance is given: "Recently in the Tong-ying region, a member who had been especially zealous in propagating the Gospel, was seized, beaten, and confined for twenty days, and threatened with all sorts of evil if he did not forsake Christianity. He remained firm, however, saying that he would meet death if necessary. Fortunately he was released through the efforts of our native assistant in that region, and sent back to his home in a chair."

The *Presbyterial Academy*, under the care of a committee of Presbytery, has had a quiet but successful year of work. Thirty boys and young men have been in attendance at a total cost to the Board of \$150. The report says: "The continual cry is that English be taught, but the mission is not yet in a position to recommend this step."

The *Girls' Boarding-school*, under the efficient superintendence of Mrs. Frances E. Butler, has made substantial progress during the year. Miss Essie Warner is associated with Mrs. Butler in this school,

and two native teachers are employed. An important change in the admission of girls is thus reported: "It was advised by the members of the Ningpo station that after the first of January, 1886, no girls should be received into the school who had *bound feet*, or rather they would be received only on the condition that their feet should be unbound on entering the school. It is now more than ten years since any clothing has been furnished by the school, but in order to carry out our plan, we found it necessary to supply the shoes and stockings for the girls with unbound feet. We hope, however, that this will not be considered a step backwards, but rather a great stride in advance." Thirty-three girls have been in attendance, three of whom finished the prescribed course of instruction. Both Mrs. Butler and Miss Warner give close attention to the religious training of the pupils, not only in Sabbath-school and prayer-meeting, but also by personal intercourse. There are also five *day-schools* for girls, under the supervision of Mrs. Butler and Miss Warner, with an aggregate attendance of 105 pupils. Mrs. Zi, the wife of the pastor of the church in Ningpo, is the teacher of one of these schools, and it is worthy of note, as illustrating her spirit of consecration, that she declines to take the usual salary paid to teachers, accepting only enough to pay the wages of a servant. "It has been her most earnest desire to do something outside of her own family for the Master, and she is rejoicing in this opportunity which has been given to her."

The *Industrial Class* under the care of Mrs. Butler has had an attendance of thirty women during the year. In addition to training in industrial directions, much religious instruction has been imparted to these women. Four Bible-readers have been employed, under the supervision of the ladies, and have been most diligent in the work of visiting families and of speaking a word for Christ. These Bible-readers spend about four hours each day, except Saturday, in this work. They have also made several itinerating tours, scattering the seed of the kingdom.

Shanghai.

Our mission occupies two important centres of influence in this commercial metropolis of China. One of these is just outside the South Gate of the city, of which the Rev. J. N. B. Smith has the oversight; the other is within the English Concession in connection with the Press, and is superintended by the Rev. J. N. W. Farnham, D.D. The church at the South Gate supports its pastor and a Bible-woman, besides carrying on four Sabbath-schools—one in Shanghai and three at the outstations. The Sabbath-school connected with this church is large, having a roll of 250 and an average attendance of 205, which, with an average attendance of 185 at the outstations, makes a total of 390. Most of these are pupils in the day or boarding schools of the mission, although about 40 have no other connection with our work. The two churches of this station received 19 on profession of faith during the year and 7 by certificate, making a total membership of 154. Regular preaching has been kept up at seven places, including the two churches, besides occasional street preaching during itinerat-

ing tours. At these several preaching points it is estimated that 500 regularly attend service. The church in connection with the Press is under the pastoral care of the Rev. Mr. Bau. This minister was once a member of our boys' boarding-school in Ningpo and afterward a compositor in the Press. While engaged in this work he felt called to the Gospel ministry, and at once entered upon a course of preparation. In addition to his ordinary duties as pastor, he conducts morning worship with the workmen of the Press. He reports two additions to the church on profession of faith and a number of persons inquiring the way of life. The Sabbath-school in connection with the Press has a roll of 110.

The Girls' Boarding-school, under the supervision of Mrs. Smith, had an attendance for the year of 24 pupils. Besides instruction given by Mrs. Smith, three Chinese teachers are employed. The course of study embraces such subjects as evidences of Christianity, instruction in the Scriptures and catechism, arithmetic, geography, astronomy, botany, natural philosophy, and chemistry, besides Chinese classics and composition, and Shanghai colloquial.

In the *Boys' Boarding-school* 36 have received instruction during the year, including six day pupils. Eight of the boys are professing Christians. Mr. Smith has spent from one to two hours daily in the school, and has been assisted by four Chinese teachers. Here, as in the girls' school, religious instruction has had a prominent place.

Thirteen *day-schools* are in connection with this station, seven of which are in Shanghai. About 250 pupils are enrolled. Those in the city have been examined monthly by Mr. Smith, and he reports a marked improvement during the year. He has also examined the schools at the outstations twice during the year, while on tours of visitation. The report says that a chapel was opened in the spring near the Wong-poo, or Little Yellow River, east of the city. "From 30 to 50 people are in and about the chapel during the preaching time. The audiences are composed for the most part of boatmen, who thus improve the time while waiting for the tide." In addition to his labors in the school and the time spent in general supervision of the work, Mr. Smith has also instructed two young men in theology, one of whom is an elder in the church at the Press. An earnest appeal is made for additional help at the South Gate, and the mission recommends that a missionary and his wife be sent during the coming autumn.

Mission Press.—In the light of history, this enterprise may be fairly regarded as one of the most important and efficient of the evangelizing agencies in China. The report for the past year says:

"As in past years the work done has been, with few exceptions, for the great Bible Societies, the Tract Societies, or missionaries. Out of nearly three hundred jobs of printing done during the year but twenty were for other friends—small jobs, such as bill-heads, labels, receipts, etc. We publish the *Chinese Recorder and Missionary Journal*, a monthly magazine of forty pages. This is the property of the Press and a source of income, besides an advantage as a means of advertising and giving us prestige. We also publish two magazines in the Chinese language for the Chinese Religious Tract Society, the children's paper

and *Chinese Illustrated News*. We also publish a quarterly for the Methodist Mission and Sunday-school lessons in Chinese. Our work is not confined to printing. Besides our own books, we have for sale the publications of the Chinese Religious Tract Society, the Religious Tract Society of London, the Central China Tract Society, school and text books and works of numerous others. The catalogue contains the names of 565 volumes and tracts, etc., kept on hand, which we are prepared to furnish, besides 365 foreign books, publications of the American and Religious Tract Societies—distributing from our depositary 167,718 copies of books, tracts, etc.” The type foundry and stereotyping department, in addition to furnishing material for our own Press, continues to be a source of income. Among the patrons of this department are the mission press of the American Board at Peking and the Methodist mission press at Foochow. During the year 687,640 copies of works have been printed, including books, tracts, leaflets, cards, etc. In addition to meeting the current expenses, the Press has put into the mission treasury during the year \$5,000, besides adding something to its stock. The Press employs eighty-five men and boys, besides the force engaged in the Chinese bindery, sometimes amounting to twenty of both sexes. The religious interests of this large company are not neglected. Devotional services are held in the morning at half-past seven, Mrs. Farnham presiding at the organ. The report says: “On Sundays we have preaching at 10.30 and Sunday-school at 2.30, and nearly all connected with us attend both services.”

In addition to its legitimate work of printing and publishing, the Press is also to some extent the distributing centre for our Central and North China missions; the superintendent being general treasurer for these missions, and doing a good deal of purchasing and forwarding of goods to the various stations.

Hangchow.

Hangchow is the capital of the province of Cheh-kiang. It occupies a commanding position both with reference to the ocean and plains to the south and east. It is the terminal point of the Grand Canal, and is said to rival Soochow in population, wealth, and influence. A comparatively small number of its inhabitants reside within the walls of the city. Most of them find homes in the suburbs or on the water. Its vast population and important position make it a most desirable field for missionary operations.

This station has been reinforced during the past year by the return of Mr. and Mrs. Judson to their field of labor. The report says: “The story of the year’s work seems very meagre. Daily preaching and teaching to generally attentive listeners, but no perceptible stir among the dry bones.” Notwithstanding this humble estimate of the work accomplished, there is abundant evidence that both foreign missionaries and native workers have rendered faithful and efficient service. The two churches of Hangchow and Sin-Z, under their native pastors, have had a year of quiet prosperity. The total membership of the two churches is 103, twelve of whom have been added

during the past year, seven of them on profession of their faith. The roll shows a larger net gain than for three years past. The missionaries regard it as a hopeful indication that the churches contributed toward the pastor's support \$208, besides \$35 for church and benevolent purposes. When it is remembered that most of the people are very poor, and that the total salary of a pastor at this station is \$120 per annum, it will readily be seen that the spirit of liberality is marked, and that the churches are well-nigh self-supporting. This showing for the year leads the brethren to urge more vigorous effort for preparing a trained native ministry to take charge of the churches, rather than to increase the number of inefficient helpers. Such a plan secures the double end of raising up a ministry able to instruct, and of encouraging the people to support their pastors.

Itinerating has been carried on by the native workers with more than usual vigor. As it was impossible for the missionary to accompany these native brethren on their tours during the year, they were thrown upon their own resources—something which gave them the advantage of coming into closer contact with the people than is likely to be the case with the presence of a foreigner. No immediate results of these preaching tours have come to light, but there are not wanting incidents which show an increasing interest on the part of those to whom the Gospel has been carried.

The Boys' Boarding-school, under the care of Mr. Judson, is an enterprise worthy of commendation and vigorous support. Thirty boys were enrolled during the year. The school has what is called a complete High-School curriculum. The course of study is so arranged that each student has always one study bearing more or less directly on religion, besides his attendance on the ordinary chapel exercises morning and evening. An experiment has recently been made with a view of diminishing and overcoming the difficulty of retaining boys in the school long enough to complete a course of training. "All scholars now enter the school upon trial for five months. During this trial period they pay \$1.20 tuition per month." In addition to this, boys who pass the trial period must pledge themselves to complete a course of study unless providentially hindered. The experiment has not been sufficiently tested to assure success, but its aim is certainly good, and, although it may affect the attendance for a time, it will tend to secure more thorough work, and to make the school more of a power in the community. Three young men will be graduated at the close of this year, all of them members of the church.

The question asked by two of these undergraduates, has brought a subject of serious moment to the attention of the missionaries: "Where are we going, and what are we going to do after we leave school?" The report says: "Their prospects for entering upon a mercantile life are not at all flattering, and the opening for self-support in teaching school or other literary work outside of the mission is no better." Mr. Judson thinks that no encouragement ought to be held out to furnish them employment by the mission, but rather that young men should be trained to face the world in their life struggle. In order to impress this forcibly upon the students, a clause has been inserted in their in-

dentures, that no promise of employment after graduation is given. This, however, still leaves the matter in a most unsatisfactory shape, and Mr. Judson urges very strongly the establishment of an Industrial Department on a modest scale, so as to break down the prejudice against work, and to fit young men for some honorable calling. He is of opinion that the day is at hand when artisans of a high grade will be in demand—men with disciplined minds as well as skilled hands. Such a department, conducted with economy and efficiency, could not but add to the influence of the school.

One student made a profession of religion during the year, and three were enrolled as inquirers. The Christian students have also organized themselves into a society for special prayer and work. They devote Saturday afternoons to selling books and tracts upon the street, and so in a humble way try to preach the Gospel.

There are four *day-schools* connected with this station, with an attendance of 105 boys and 20 girls. These schools give as much promise of good as most day-schools in heathen lands. The chief difficulty attending them is that the pupils remain but two or three years at most, and are usually very young. It is believed, however, that the general influence of such schools tends to allay prejudice against the Gospel, besides the immediate impression which may be made upon the minds and hearts of the children. Three of these day-schools are superintended by Mrs. Mills. She says: "The teachers are all Christians, and have daily prayers with their scholars. The schools are examined every three weeks by the superintendent, both in their native and Christian books. The boys' schools are kept well filled, without offering any inducements outside of the instruction they receive."

Union meetings of native and foreign workers for mutual edification were held with good results. With the beginning of the Chinese New Year, street preaching was resumed and conducted for two months. The audiences were not as large as on former occasions, but those who attended were less inclined to disturb the services. A united effort at evangelistic work was made in the church of the C. M. S. during July, the missionaries and native workers of other societies taking part in the services. After the month of effort in this church, the work was transferred to the churches and chapels belonging to the other missions, where services were held for one week in each. The audiences were large and respectful, and the missionaries had the satisfaction of knowing that in this way multitudes heard the Word.

Mr. Mills thus concludes the report for the year: "We are in sympathy with what Dr. Nevius calls the 'New Methods,' and shall strive to introduce them as far as seems practicable. The work of the past has yielded such fruits as to encourage us to continue, expecting even greater results in the future. We feel the great need of a quickening of the spiritual life in ourselves and in the native church, and shall earnestly unite with the home churches in praying for the outpouring of the Holy Spirit upon the church in China."

Soochow.

Soochow is the Venice of China, being built on islands lying in the Ta-hu, or "Great Lake." It is said to surpass Nanking in size and wealth, being especially rich in manufactures. Before the Tai-ping rebellion its population was estimated at more than a million, and it is rapidly recovering the loss sustained during that outbreak. Evangelistic work was begun under our Board in this city in 1868, but it was not permanently occupied as a mission station till 1871. The effective missionary force was seriously depleted during the year by the removal of Mr. and Mrs. Fitch to Ningpo, and the serious illness of one of the native helpers. The Rev. D. N. Lyon, however, on returning to his field of labor, was assigned to this station at the last annual meeting. In addition to the church in Soochow there are two chapels in the city, which are usually open every day for preaching. The attendance at these services is generally good when the missionary is present, but rather small when the native worker is alone. The report says: "The people are attentive and civil, but thus far there is little to encourage in outward results. We preach on in hope." Daily preaching is also maintained at the Qungsa chapel, some thirty miles east of Soochow, and the native preacher has been quite encouraged by the interest manifested on the part of the people. Two persons made a profession of their faith at this station during the year.

There are three *day-schools* in connection with this station, with an aggregate of 67 pupils. One of these is a girls' school, under the superintendence of Mrs. Hayes. This school is taught in the house of one of the elders of the church, and has the benefit of his presence and oversight. In addition to Chinese classics, the Gospels and the Shorter Catechism are regularly taught. Mr. Hayes says: "Two of the schools unite on Sabbath morning for worship. The room is sometimes too small to accommodate all who wish to come in the afternoon. As yet there is little to show for all the years of work here, but there is a splendid opportunity for labor."

Nanking.

Nanking was the capital of China under the Ming dynasty, and next to Peking is the best built city in the empire. Its population is estimated at more than half a million. It is renowned for its literary character, standing first among the places of learning in the empire. It is also the residence of the Governor-General of three provinces, and hence a place of concourse for officials and educated men. Before the Tai-ping rebellion it was the centre of the densest population in China—a population estimated at one thousand to the square mile. It is gradually recovering from the unparalleled slaughter of that rebellion, and is to-day the centre of one of the grandest fields for evangelistic effort. Up to this time our mission has taken but a feeble hold of this important field. This has doubtless been owing largely to the repeated changes in the missionary force, and the consequent want of continuous effort. There is still no church organization, although

the Gospel has been steadily preached during the past year in three street chapels, one of them in connection with the mission compound. A severe blow has been dealt to the work in the city by the fall of one of the native preachers, who had to be dismissed from the service. In the line of encouragement the report says: "We find the people pay better attention to what we say to them than ever before." A good deal of mission work has been done in the neighboring towns and villages by Mr. Abbey and Mr. Leaman, both in preaching the Gospel and in selling books.

The Girls' Boarding-school, under the care of Mrs. Leaman, is an important feature of the work at this station. Heretofore it has been difficult to get parents to consent to entrust their daughters to the hands of foreigners. A year ago but four boarders were reported in connection with the school; this year the number has reached eleven, and Mrs. Leaman adds: "I feel sure that we could have had many more, but since the beginning of the year we have insisted on a written agreement for a certain number of years, and this has kept many away." The fact that parents are now willing to enter into such an agreement makes it evident that the school is gradually gaining the confidence of the people, and is becoming more and more a power for good. In connection with the boarding-school there has also been a day-school for girls, with a roll of eighteen for the year. "Those who attend this school are little children whose parents as yet will not consent to let them enter the boarding department, and of Mohammedan children who are not allowed to eat foreigners' food." Some of these children have been so constant in their attendance during the year that they have not even absented themselves on great feast-days, such as the Dragon Boat Festival. A judicious system of inexpensive rewards has done much to secure the uniform attendance of most of the children. The report says: "These day pupils receive all the care and instruction while in the school that the boarding-school pupils do, and in scholarship they are quite equal." This department of the work has increased so much during the year past as to render necessary another native teacher for the year to come. In addition to her work in the school, Mrs. Leaman has also had a class of three women under instruction during the year, one of whom has made marked progress. The object of this class is to teach more fully the way of life, and to qualify suitable persons for Bible-readers.

There are three *day-schools* for boys, in connection with this station, taught by native teachers. The discouraging feature of this part of the work has been that it seemed to be necessary to employ heathen teachers. Arrangements have been made, however, by which teachers are to be secured from our boys' boarding-school at Hangchow. The employing of Christian teachers in our schools is something upon which the Board insists wherever it is possible, so that the number of heathen teachers employed is becoming very small. Two of these day-schools Mr. Abbey visits twice a week, and not only examines the pupils in their studies, but also preaches to them the Gospel and encourages them to recite Bible stories, and to familiarize themselves with the main facts of the life of Christ. Sixty-five boys have been

enrolled in these schools during the year. The entire work of the year at this station has been one of sowing, the missionaries having had nothing of the joy of harvest. The report, however, breathes a hopeful spirit, and indicates a determination on the part of the missionaries to toil on where the Lord has cast their lot.

Statistics.

Ordained missionaries.....	10
Female missionary teachers.....	2
Ordained native.....	11
Licentiates.....	9
Bible-women.....	7
Native teachers and helpers.....	33
Number of churches.....	15
Communicants.....	836
Added during the year.....	69
Boarding-schools.....	6
Boys in boarding-schools.....	90
Girls in ".....	68
Day-schools.....	30
Boys in day-schools.....	432
Girls in ".....	240
Total number of pupils.....	830
Pupils in Sabbath-school.....	535
Contributions.....	\$757.10

The above tables are necessarily incomplete, two of the stations having failed to report statistics, and the reports of two others being imperfect.

North China Mission.

Peking.

A very concise and satisfactory report of the Peking mission work has been given on behalf of the station by Dr. B. C. Atterbury. The health of the station has in the main been good, although Miss Ward has been able to perform only partial service in connection with the girls' school.

Mr. Whiting has continued as acting pastor of the principal church in Peking, and has had the oversight of whatever related to the church. The Sabbath attendance has been larger than ever, averaging in good weather about 120. The lack of room has led to the opening of services in the new "compound" occupied by the hospital and by the dwelling of Rev. Mr. McCoy, who has had charge of the new congregation with the assistance of a native helper. Seventy persons are in attendance, and a colony from the First church has been set off, consisting of 27 members. The number of Sabbath-school scholars connected with the two congregations is 110. Heathen families are showing a greatly-increased interest in these services. Eighteen persons have been added to the church-membership during the year, making a total membership of 89. Twenty others have made application for baptism. The members of these churches are mostly from the humble classes, but the report says of them: "If space permitted, interesting facts could be stated showing the strong faith of some of them, and their steadfastness under persecution."

The preaching in the street chapel has been under the care of Messrs. Whiting and Lowrie. About 3,000 persons each month have listened to the truth in this chapel. Mrs. Whiting and Mrs. Lowrie

have found increased encouragement in their household visitations among the women of Peking.

Last spring the boys' boarding-school was transferred to premises nearer to Mr. McCoy's house, where a new building, only too small for the needs of the school, was erected for their accommodation. The school numbers 29.

The girls' school, under the care of Miss Lowrie and Miss Ward, is also rejoicing in a new building which affords ample accommodation for its 24 pupils.

Six day-schools for boys and four for girls have been opened, those for boys being under the constant oversight of Mr. Whiting, and aggregating 110 pupils. The girls' schools are under the care of Mrs. Lowrie, and have enrolled 36 pupils. "Thus," says the report, "at a comparatively small outlay, 146 children have been daily taught some Christian truths which they have carried to their homes to be talked over by the family in the evening. The station would like to emphasize the importance of these day-schools as an effective means of reaching the native boys and girls, and through them other members of their households."

During the year Messrs. McCoy and Lowrie have each made two tours into the country. Both report considerable interest in the places visited, and as a result five men have been induced to go to Peking for at least a limited period of study. It is the purpose of the station to push the country work more and more vigorously, especially among the hamlets lying to the north of Peking.

The outstation Ping Yuan has been transferred to the care of the Chinanfoo station.

A very important work which Dr. Atterbury's modest report touches lightly, is that of our Medical Mission in Peking. The hospital which has been built up under his care is now in full operation, though additional buildings are greatly needed. Buildings already completed consist of three pavilions for in-patients, a dispensary, and other necessary rooms. One of the pavilions was built by the generous contribution of Miss Douw, of Albany, to be devoted to female patients. It is ready for inmates, and a female physician, or at least a trained nurse, is needed at once. Besides daily clinics at the hospital, a dispensary at the street chapel has been opened every other day. The total number of patients at both places has been 12,651. Owing to the interruption of building, the number of in-patients has been but 87. This department will be greatly enlarged in the future. Instruction in the various departments of medicine has been daily given to seven students, and as these are all Christian young men, it is expected that when their education is completed, they will be of great service in establishing dispensaries and opening up various forms of Christian work in the country stations.

The following are the statistics of Peking station: Church-members, 89; added during the year, 18; boarding-schools, 2; scholars in boarding-schools, 53; day-schools, 10; scholars in day-schools, 146; native helpers, 4; Sabbath-school pupils, 160.

Chefoo.

The Chefoo station has not been in full force during the year, Rev. Dr. Corbett having been in this country on leave of absence. Dr. Nevius has made two evangelistic tours during the year among the country stations accompanied by Mr. Laughlin, who for a part of the year was associated with him in that branch of the work. He reports 60 stations in the various districts of the interior. The oldest of these was only established about nine years ago, and in the interval there have been baptized nearly 1,000 adults. There has, however, for the last two years been a falling off, and although 25 have been added during the year, the number of persons now on the roll is only 781. This defection has been owing in large measure to a wild excitement connected with speculations in silver mining, into which multitudes were swept by designing men, and by which very many were reduced almost to beggary. Some fanatical elements had characterized this movement, and in such a way as to involve the Christian faith of many in the risks of an enterprise which was doomed to disappointment. The whole affair seems to have been a masterpiece of Satan for the scattering of the church. Another cause has been the disappointment which many had felt at the helplessness of the missionaries to defend a zealous and faithful Christian against the bitter persecution which had been brought upon him on account of his faith.

These are sore trials, and in a land where Christian sentiment is only in a formative state, they are more likely to occur than under the influence of old and established Christian institutions. This history of apostasy reminds one of some passages in the early history of the Apostolic Church, and it is to be hoped that of those who have fallen away many will, upon serious consideration, return in penitence to the fold of the Church. In their present sifted and tried condition these country churches appear to give great promise. Those who remain have been tried as by fire. "All the stations," says the report, "have been from the first largely self-supporting." The work of evangelization, preparing inquirers for baptism, teaching church-members, and conducting religious services on the Sabbath, has been performed by the more advanced and better instructed Christians. The only native agents employed by the mission in these 60 stations during the last year, have been 1 native helper and 2 theological students, who have spent their vacations in laboring among the stations. "The lay Christians themselves, with commendable zeal, have selected from their own numbers and sent out at their own expense, 12 evangelists to labor in the regions beyond. These are Christians of experience and standing, and they follow the apostolic method of going out two and two for their work. They are in no way connected with the mission as employés, but continue in their original vocations, only going out upon these itinerating tours in the spring and autumn, when the villagers are at leisure. We have heard very favorable reports from some of them, and hope that much good will result from their labors."

Dr. Nevius, in addition to his tours, has been engaged in the teaching of theology and in preparing various books for the use of the mis-

sion. In this work Mrs. Nevius has given to her husband valuable assistance.

Mr. Leyenberger has made two evangelistic tours, visiting his own stations and those entrusted to his care by Dr. Corbett in his absence. He has travelled by rude methods over 1,500 miles, being absent 112 days, and baptizing 22 persons, 19 of whom were in his own stations.

Two of Dr. Corbett's stations are specially mentioned in the report. Their work has been most efficient, and is mainly attributable to the fidelity of the native leader, Mr. Rao, who is a literary graduate and an earnest Christian.

Persecution has not wholly passed away. In one of the stations the Christians were afraid to appear upon the streets for fear of violence from their own relatives.

Mr. Leyenberger has given a part of his time to theological instruction. Dr. Hunter has had charge of Dr. Corbett's boys' boarding-school and the churches in Chi Meh. He made the usual spring and autumn tours, and he reports an accession of 16 members. The boys' school in Chefoo has 20 boarding pupils besides day scholars. Mrs. Hunter has assisted in the care of the school.

Miss Wight has devoted her time diligently to the study of the language, at the same time assuming the charge of the girls' school in the absence of Mrs. Leyenberger in this country. She is spoken of as well qualified for the position, and thus far gives promise of great usefulness.

A theological class of seven young men is spoken of with peculiar satisfaction in the report. Five of these are graduates of Dr. Mateer's high-school at Tungchow, and have, therefore, a solid basis for theological education.

Dr. Hunter has been assigned by the mission to Wei Hien, where his services as a medical missionary are greatly needed.

Tungchow.

At the Tungchow station there has been an unusual amount of sickness during the year. Dr. Neal contracted some contagion from small-pox patients which laid him aside from the work for two months, though only his eyes were affected. Rev. Charles R. Mills, D.D., while on an itinerating tour was taken with a serious illness which compelled him to return home, where he was confined for two or three weeks. In the spring, however, he made a long tour of two months among the country stations.

The report, like that of Chefoo, speaks discouragingly of the country work, owing to the silver mine excitements and the proselyting effort of Roman Catholics. The work in Tungchow has been carried on with an unusual degree of success. The boys' high-school has been conducted with great efficiency by Dr. Mateer and Mr. Hayes and their wives, 73 pupils being enrolled. Six young men have finished their course of study and have gone out as teachers to various parts of China. It is hoped that they will do efficient work. Scientific study has been encouraged and has been satisfactory, at the same time

that thorough religious instruction and the exertion of Christian influence have been maintained.

The older missionaries speak with great commendation of the younger members of the mission, of their thorough study of the language, and their earnest devotion to the work. This fact is worthy of note, and it holds up an example which is worthy the imitation of young missionaries in other stations and on all mission fields. If there is anywhere an impression that the mission work is becoming less earnest and less self-sacrificing in the hands of younger men than that which was undertaken by the fathers, the testimony here given by veterans in favor of their younger brethren is reassuring. "To those of us who have grown in the work," says the report, "there is a peculiar pleasure in the fact that our young brethren and sisters have so conscientiously and successfully studied the language, and being thus thoroughly equipped have taken such vigorous hold of the work."

The preaching services in the church have been mainly conducted by Dr. Mills, though Mr. Hayes has preached occasionally. The audience of 150 to 175 people is largely composed of young people from the various schools.

The girls' school has been under the care of Mrs. Neal, whose work is highly commended by the older missionaries. The number of pupils is 37. Dr. Neal, in addition to his medical work in the hospital and dispensary, is about to establish a class of medical students. Mrs. Mills has devoted her attention chiefly to the study of the language, though she has had charge of a woman's prayer-meeting, and is at present instructing a small class in English. Her pupils are teachers in the boys' school. There is an increased demand for the use of the English language in the schools. Dr. Mills and Dr. Mateer have both spent some time in Chefoo giving instruction to a theological class.

A remarkable response has been given by the church at Tungchow to the appeals which were made to the home churches and to the missions, in relation to the depleted condition of the treasury. When the subject was mentioned to the Tungchow congregation, it was ascertained that it had already been pondered by some of the leading men, one of whom said, "Why, that letter comes just at the right time." In other words, he recognized the coincidence as providential, and some of the leaders of the congregation agreed to appoint a general prayer-meeting, with the understanding that it be followed by an important business meeting. "Two of the native elders made stirring addresses," says the report, "and it soon became evident that the audience was getting thoroughly interested. The main idea in the addresses was, 'This is precisely what we ought to do. This debt was contracted partly on our account. If we have not a good name in America for liberality and gratitude for the favors received, let us redeem our reputation. Even if missions had never done anything for us, we should help anyhow, for it is a good cause,' etc." The result was a contribution of \$30, and a check for the same has been received, together with a letter, which is so unique that it has been deemed worthy of publication in the religious papers. "Our Chinese Chris-

tians," continues the report, "at least those who have been well instructed, are strongly desirous to become self-supporting as fast as possible. About three weeks ago quite a number of our young men, nearly all of them from the high-school, organized themselves into a society called 'The T'swan Tao Hwae,' *The Preaching Doctrine Society*. Each member pledges himself for the sum of 3,000 cash (nearly \$3), to be paid annually. As soon as the interest on the sum shall become sufficient to support a man, they purpose to engage an evangelist to work among their own countrymen. This is purely a native movement."

Dr. Mills has done some itinerating work in the villages adjacent to Tungchow. From whatever point of view, the work of the Tungchow station becomes yearly more and more promising, and more and more influential for good.

The following are the statistics for Tungchow: Ordained native, 1; licentiates, 2; native helpers, 2; native teachers, 11; churches, 5; communicants, 884; added during the year, 44; students for ministry, 5; pupils in boarding-schools (2), 110; pupils in day-schools (5), 52; pupils in Sabbath-school, 216; contributions, \$145.

Chinanfoo.

The year has been one of trial to the Chinanfoo station. Rev. Mr. Murray, the senior missionary, after a lengthy term of faithful labor, returned to this country with his family on leave of absence. The missionaries in charge, therefore, have been Rev. Messrs. Paul Bergen, Gilbert Reid and W. P. Chalfant, and Robert Coltman, Jr., M.D., Mrs. Bergen and Mrs. Coltman.

The work in the city has been carried on in the various departments—street chapel preaching, dispensary work, boys' school, and regular religious services in the Sunday chapel. Daily preaching has been maintained for about three hours to the ever-changing attendants in the street chapel. Hundreds of copies of Gospel books have been sold, and many more have been given away. There has been a fair attendance in the chapel with but little open opposition. A large amount of preaching and personal conversation with individuals has been accomplished during the year. Though no additions have been made to the Church from this broadcast street preaching, yet it is believed that these germs of the truth have the promise that like the snow and the rain from heaven they will accomplish that whereunto God hath sent them.

The dispensary work has been efficiently carried on by Dr. Coltman, and the testimony of the mission is that it has accomplished good in securing the usual objects of medical mission work, namely, the removal of prejudice and the conciliation of the people.

The boys' school has not been satisfactory, owing to the difficulty of securing a good teacher.

The Sunday congregations have numbered about 80 persons. Country work has been carried on to a considerable extent by Rev. Messrs. Reid, Murray, and Bergen. Mr. Reid has made two tours of two

months each to the southward of the province. Mr. Murray, before his return to this country, was also engaged to some extent in itinerating.

There have been but eight additions to the church on profession of faith during the year, though 27 church-members residing midway between Chinanfoo and Peking, and formerly connected with the Peking station, have been transferred to Chinanfoo. The year has been one of trial. The report says: "The floods from the Yellow River have worked havoc among our country stations, and have left the people broken-spirited and plunged in the most distressing poverty. To preach to these people in this condition seems to paralyze one's energies, and yet we must preach. The year has been a bad one for the farmers in more than one respect. Those who were not flooded over lost their crops from locusts, and this plague was in many localities aggravated by severe drought, so that we may safely say that several millions of people are now subsisting on food of the most wretched character, such as wheat sprouts, bark from trees, locusts, and chaff. Some have enough bread to eat and they are looked upon as very fortunate, though the bread is blacker than the earth from which the grain grew and is very coarse. Under these circumstances of semi-starvation, and being aroused to the last degree of exasperation or reduced to despair by the continual demands of the officials for work or money, and generally both, it is not strange if our country work along the river has been languishing." "In the summer," adds Mr. Bergen, "I was occupied for some time in connection with a native official, in the distribution of famine relief funds. About \$160,000 were distributed among 30,000 families. We have hoped that this will help to dispel prejudice from the minds of the people, although most of the relief funds come from Chinese sources." These young missionaries are all under 30 years of age, and the oldest has been on the field only three years, "but," says the report, "we propose to do our best and noblest in this city and country to propagate by voice, book, and example the Gospel of Christ."

The close of the report challenges the sympathy and prayer, and generous gifts of the whole Church. "The station has had," says the report, "a melancholy history of trials, and the fruits as yet have been but few, but to us here on the field it seems that the day of better things has dawned, and we look forward to the next ten years with the greatest hopes and expectations. We feel convinced that all our work needs from a human standpoint more attention, and we expect to bend every energy in the coming year to that end. We also have faith that that iceberg of a debt which so chills everything, is going to melt away, and that very soon before the fire of Christian effort in press and pulpit."

Statistics for Chinanfoo: Native helpers, 3; churches, 1; added during the year, 8; communicants, 97; boys in boarding-school, 15; pupils in Sabbath-school, 60.

Wei Hien.

The station at Wei Hien suffered a severe loss at the beginning of the year in the death of Mrs. Robert M. Mateer. She had won the

hearts of all the mission and made a deep impression upon the natives. She was an earnest worker and up to the very day of her last illness she was engaged in giving instruction to the young. The savour of her influence remains. The impression and influence of such a life, brief as was its period, must be a permanent factor in the mission work at Wei Hien.

In the summer or early autumn Miss Jennie Anderson was married to Rev. J. H. Laughlin, of Chefoo, who immediately removed to Wei Hien for the purpose of strengthening the weak force employed at that station, for about the same time Dr. Mathewson had been compelled to leave his work on account of ill-health and return to this country. The mission force at present, therefore, consists of Mr. Mateer and Mr. and Mrs. Laughlin, but it is expected that with the opening of spring, Dr. Hunter and Mr. and Mrs. Leyenberger will remove from Chefoo to Wei Hien, where Dr. Hunter will take up medical work.

Funds have been furnished by friends in Philadelphia for the erection of a chapel as a memorial of the late Mrs. Laughlin, and but for the providential changes which have taken place at the station by death and otherwise, together with various hindrances to the securing of property and the prosecution of plans for building, the chapel would have been erected ere this. It is expected that it will be pushed forward vigorously at the beginning of summer, and also that a residence for which partial provision has been made by Miss Sarah J. Hills, of New York, will be erected. After so much of trial the station at Wei Hien seems to have promise of efficiency and success.

Mr. Mateer, notwithstanding his bereavement, has been indefatigable in missionary labors during the year, making long tours and superintending the work. It is only feared that his overtaxed powers may necessitate a leave of absence for the purpose of recuperation. In the autumn of 1886 he visited with a helper, 200 villages in the region of Wei Hien. His plan was to spend a week in some central market town, going out during the day among the smaller villages and returning at night. "At noon," says his report, "we sat down in the open field in some sheltered place, and ate for dinner a turnip and a piece of hardtack. We visited about eight hamlets each day and were favorably received. We found an audience in nearly every place who said that they had never heard this religion before, except occasionally the bare name." When not engaged in itinerating Mr. Mateer has been occupied in teaching in the boys' school in Wei Hien, in studying the language, and in occasional visits to the country stations near at hand. Sunday services were always conducted at the station when he was at home, a work to which careful preparation was given. During the winter Mr. Mateer was called upon, owing to the sickness of Dr. Mills, to take charge for the winter of his Western stations, about 25 in number. He received during the year 11 persons to the communion of the Church, and there are many more who are desiring to be received.

An earnest appeal is made for a hospital at Wei Hien, and no doubt it is a desideratum. The only question is that of the comparative claims of different mission fields while the funds are always sadly inadequate.

Mr. Laughlin has taken hold earnestly of the work in connection with Mr. Mateer, and Mrs. Laughlin is teaching daily a class of women.

A great step has been taken in advance during the year, in the opinion of the members of the Shantung Mission, in the adoption of various plans for the entire unification of the mission and for its responsible action as a body in the proper control of the work of each and all.

Statistics of North China Mission.

Ordained missionaries, of whom one is a physician.....	18
Missionary physicians	4
Female missionary teachers.....	5
Ordained native	1
Licentiates	7
Native teachers and helpers.....	46
Churches.....	13
*Communicants	2,884
Added during the year.....	106
Boys in boarding-schools (5).....	151
Girls in " " (3).....	98
Boys in day-schools (19).....	248
Girls in " " (4)	36
Total number of schools.....	31
" " pupils	533
Sabbath-school scholars.....	511
Students for the ministry.....	12
Contributions (partially reported).....	\$145

* The statistics of *Chefoo* not having been reported, those of last year are given.

MISSIONS IN JAPAN.

Tokyo Mission.

YOKOHAMA : on the bay a few miles below Tokyo ; mission begun, 1859 ; laborers—James C. Hepburn, M.D., and his wife.

TOKYO : the capital of Japan ; station occupied, 1869 ; laborers—Rev. Messrs. David Thompson, D.D., William Imbrie, D.D., Arthur V. Bryan, and their wives ; Rev. Theodore MacNair, Mr. and Mrs. John C. Ballagh, Mrs. Maria T. True, Miss Kate C. Youngman, Miss Sarah C. Smith, Miss Anna K. Davis, Miss Isabella A. Leete, Miss Carrie T. Alexander, Miss Annie R. West, Miss Mary L. Reede, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, and Miss Gertrude S. Bigelow.

In this country : Rev. Messrs. George William Knox and James M. McCauley, and their wives. *En route to Tokyo* : Miss Etta W. Case.

Osaka Mission.

KANAZAWA : on the Japan Sea, about 180 miles northwest of Yêdo ; station occupied, 1879 ; Rev. Thomas C. Winn, Rev. James B. Porter, and their wives ; Miss Francina Porter and Miss Mary K. Hesser, Mrs. S. M. Naylor.

OSAKA : a seaport in the Island of Nippon, 33 miles from Miako ; station occupied, 1881 ; Rev. Messrs. Thomas T. Alexander, Charles M. Fisher, John P. Hearst, A. V. Bryan, and their wives ; Miss Ann Eliza Garvin and Miss Antoinette Warner.

In this country : Rev. and Mrs. Thomas C. Winn.

Tokyo Mission.

Several changes have taken place in the missionary force connected with this mission during the past year. Mrs. Theodore MacNair, after a protracted and painful illness, entered into rest on February 11, 1887.



The marriage of Miss Lena Leete made a vacancy in the faculty of Graham Seminary, which was filled by the appointment of Miss Gertrude S. Bigelow, who has entered upon her work. The Rev. Messrs. G. W. Knox and J. M. McCauley, with their wives, after a service of nine years on mission ground, have been granted permission to return to this country for change and rest. The Rev. and Mrs. David Thompson, D.D., have recently returned to their field of labor, accompanied by Miss Etta W. Case, who has been appointed to a position in the Dai Machi school. Notwithstanding the alarming prevalence of cholera during part of the year, and the serious prostration of some of our missionaries by the disease, it is to be recorded with gratitude that, through the good hand of our God none of our brethren fell victims to it.

The Assembly need scarcely be reminded that the work carried on by the Board in Japan is part of a union work in which four other branches of the Church are engaged. On June 21, 1877, the missions of the Reformed (Dutch) Church, and the Presbyterian Church (North) of the U. S. A., and the United Presbyterian Church of Scotland united and formed the United Church of Christ in Japan. Within the past two years the missions of the Presbyterian Church (South), and of the Reformed (German) Church of the U. S. A., have also cast in their lot with the United Church and become an integral part of it.

In the nature of things a union work, where the several missions are thoroughly committed to it, must tend more and more to obliterate distinctions and to make it increasingly difficult to tell precisely what is the outcome of the efforts of any one of the missions engaged. This is especially true of the Tokyo Mission, because the brethren of that mission are largely engaged in educational work. The plan of the United Church is, as rapidly as possible, to place the churches under the care of Japanese pastors, who must look mainly to their respective churches for support, leaving the general supervision of mission interests and most of the educational work in the hands of the foreign missionaries.

The United Church of Christ in Japan comprises five Presbyteries. Two of these are the First and Second Presbyteries of Tokyo, having a roll of thirty-two churches and a membership of 2,281 adults, of whom 676 were received during the past year. The total membership of the United Church is 4,356, of whom over 1,100 were received during the year, being about 35 per cent. of the whole. The contributions of the churches for self-support and evangelistic work, show an increase of 12 per cent. over those of last year. The aggregate amount given is about \$7,930 U. S. gold, being an average of \$1.82 per member.

Home Mission Board.—This Board comprises twenty members, half of them foreign missionaries and half Japanese Christians appointed by the Synod. It is charged with the duty of organizing and superintending evangelistic work. In prosecuting this work it requires that one-fourth of the funds expended shall be contributed by the Japanese churches. Under this plan during the past year the joint committee of the First and Second Presbyteries of Tokyo appointed four men to promising fields within their bounds. In addition to this, theological students were commissioned to labor during their summer vacation

under the direction of the committee, in various places. The work is similar to that done by the undergraduates of our theological seminaries in our own land. In this connection the report says: "Of the committee's work in Tokyo an interesting feature is connected with the Government military school. A member of one of the city churches is an officer in this school. On seeking a permit to teach Christianity there it was granted, so far as the grooms of the establishment were concerned. Arrangements were accordingly made for services in their behalf, and twice a week they were marched to a neighboring church, where Rev. Mr. Maki and others preached to them. The work has borne fruit, but not in the way its originators expected, since any who become interested in Christianity give up their places as grooms."

Educational Work.

As intimated above, the time and strength of the Tokyo Mission are devoted largely to this work. This is certainly not to be regretted when it is remembered that education is one of the most absorbing subjects in Japan to-day, and one which sustains an important relation to the evangelization of the country. With a view of preparing students for the Imperial University in Tokyo, which is based on the plan of the German universities, the Government is making large grants for the establishing of higher middle schools in the larger cities of the empire. These institutions, however, produce men not only *non-religious*, but many of them positively *irreligious*. It is of the first importance, therefore, that provision be made for furnishing an education bearing the impress of the Gospel. With this in view the three missions which first combined to form the United Church agreed to conduct a theological school in common. The plan proved to be such a success that for some years past the question has been agitated of uniting the theological school and Union College—a school for boys and young men. This union was finally effected last June, the united institutions being called Meiji Gaku-in. The report says: "The plan of union embodies: 1. A general directorship which is lodged in a Board composed of seven Japanese, representing the Synod of the church, and seven foreigners, the former being furthermore a Board of Trustees to answer the requirements of Japanese law, but to act only with the direction of the whole Board.

"2. A division of the institution into a Japanese Theological Department, an Academic Department, and a higher department with the name Special, which is designed to provide special instruction to academic graduate students who may elect to remain in the institution. At present this higher instruction is confined to the teaching of theology in English—its first distinctive feature.

"3. A Faculty, to consist of all the professors in the institution as appointed by the Board of Directors, with officers elected annually from its own number. . . . The aim of the institution is to provide a thorough Christian education, with the hope of securing the large and wide-spread influence attendant thereon; and there is the especial purpose to thoroughly train young men for the ministry of the church.

It was, moreover, an objective of no small moment, though of secondary importance, to make the Meiji Gaku-in conform as nearly as was possible and wise to the prevailing national system of education. . . . The Meiji Gaku-in is therefore a Christian College, having for its models the best of American colleges ; and at the same time, because of the recent Government changes, holding a natural position in the educational system of the country, which goes far towards securing for it a permanent place in this land."

In the Theological Department twenty-five students were enrolled during the past year, of whom eleven were in the graduating class—a most encouraging record in view of the demand for educated Japanese ministers by the churches which are being so rapidly organized. In the Academic Department 193 students were enrolled. Of this number 52 were professing Christians, 11 of whom were baptized during the year. In the tabulated statement submitted by the institution it is gratifying to notice the steady increase in the number of students admitted to the more advanced classes, and that fewer seem inclined to drop out of the college to enter Government institutions than heretofore. A notable feature in this department is the College Missionary Society. In addition to pulpit services rendered by those of the society sufficiently advanced, it is common for the members to hold religious meetings on Sabbath evenings at certain preaching stations or private houses. The members of the Faculty in connection with our Board are the Revs. George William Knox, William Imbrie, D.D., James M. McCauley, Theodore MacNair, Prof. John C. Ballagh, and Miss A. P. Ballagh.

To meet the increasing demands of the institution and to give it the advantage of a better location, arrangements have been made for its removal to a place outside the Foreign Concession.

"An admirable site, containing nearly eight acres, and beautifully located, has been purchased. Plans for a dormitory and also for a hall to contain recitation-rooms have been agreed upon; and the coming autumn will see the academic department shifted to its new quarters. It is quite true that this is but a beginning. Before long we shall need another dormitory, a library building, and especially a chapel to seat from four to five hundred. But we have made a good beginning; and we trust that the foundations are now laid of what shall be to our Church in Japan all that the old log college has been to the Presbyterian Church in America." A special gift of \$3,000 from a friend in Philadelphia, and one of \$2,000 from Dr. Hepburn, of Yokohama, did much towards furnishing the funds required from our Church for the enterprise. This institution seems destined to fill an important place in the evangelization of Japan, and is worthy of generous support.

In the line of *femile education* the following schools are conducted wholly by ladies in connection with this Board :

Bancho.—The teachers in this school are Mrs. M. T. True, Miss A. K. Davis, and Miss E. P. Milliken, besides Japanese assistants. The report says :

"The Bancho school has during the past year, 1886, completed its

first decade of existence. Having its beginning with two pupils, in the house of Mrs. Sakurai, in 1876, it has since been steadily growing in numbers, interest, and influence. The aim of its founder was to give a Christian education to Japanese girls and women, and this aim has been steadily pursued by her successors. . . . There are now three foreign and five Japanese teachers and six pupil-teachers in connection with the school, and the number of pupils is 158. The school is in two departments, Japanese and English. Most of the pupils are engaged in both, although a few, having completed the Japanese course elsewhere, have entered the English Department only. The English school is divided into the Regular and Preparatory Departments, and this year we have, for the first time, been able to provide separate accommodations for these two divisions, and thus adapt the teaching, general exercises, and home life of each department to the special needs of its pupils. . . . These two departments number respectively 30 and 90 students; 61 of these are boarders, some of them from Tokyo, but many of them from distant parts of the empire. Among the day scholars are a number quite mature in years, some of them wives and mothers, a few of them teachers in Government schools, all anxious to redeem the time and to have some share in the privileges of education so recently accorded to the daughters of Japan. They are among our most enthusiastic students, and succeed in regularity of attendance and in holding an honorable place in their classes, in spite of numerous and unavoidable hindrances to study. In addition to the divisions already mentioned, we have a *Kindergarten* which numbers 36 pupils. In connection with it is a Normal Class for practical instruction in kindergarten teaching. Much time and thought have been given by both native and foreign teachers to the *Domestic Department*, which for many considerations has been felt to be of great importance in such a school as this. . . . Each pupil devotes forty minutes a day to domestic work, and the work of the school and household is thus done by the scholars themselves under the direction of their teachers. To meet the desire of the day, some instruction has also been given in foreign housework and housekeeping. . . . All the members of all classes in the school receive regular daily Bible instruction. . . . It is evident that even parents and friends are seconding heartily an ever-deepening desire on the part of the pupils themselves to acquire thorough and accurate knowledge of Bible truth and Christian doctrine. This is one manifestation of the change of public sentiment and the favor with which Christianity is now regarded by a large portion of the community. The study of God's Word has not been without results. We see them every day and in many different ways. We feel that our pupils are reading their Bibles into their lives. Forty-five of those in connection with the school are professing Christians, six of whom have united with the church this year.

"The Bancho Sabbath-school numbers one hundred. At Komagome, in the house of Mrs. Aoki, one of our Bible-women, a Sabbath-school, conducted by some of our workers, has an attendance of forty children and adults. At this same place a preaching station has been opened and Christian work has been carried on in the neighborhood with encouraging results.

"Besides these two schools in direct connection with us, some work has also been done in the Sabbath-schools of two Japanese churches."

Graham Seminary.—This school is located in Tsukiji, the Foreign Concession, and bears the name of the late Mrs. Graham, the first president of the Woman's Board of New York. The staff of teachers consists of Misses Isabella A. Leete, C. H. Rose, and Gertrude S. Bigelow, together with Japanese assistants. The general report says:

"The school's prosperity has been measured throughout the year by the necessity of refusing to admit more than a certain number of pupils through lack of sufficient accommodation for all who applied. The number enrolled in December was 87, 65 of these being boarders. There is a preparatory department with 29 pupils, the remaining 58 being of the more advanced grade. Nineteen of the number are Christians. It should be remarked that the extreme youth of many of the pupils in this and other girls' schools sets a limit to the number of those ordinarily regarded as capable of intelligent conversion. The seed sown in the younger minds, however, has its promise of future fruit-bearing. . . . A number of the students have been engaged in Sunday-school work in several of the city churches."

In addition to her duties in the Seminary, Miss Rose has charge of a kindergarten, which has a promising Sabbath-school connected with it.

Dai Machi.—This is the name of a district in Tokyo. The founder and director of the school located here is Mr. Okami, a Japanese gentleman of wealth and enterprise, and an elder in the Dai Machi church. At his request Misses Alexander and West still continue to give instruction in the English department of the school and to take charge of the religious instruction. All the girls attend daily Bible lessons and the services in the church. The roll now numbers 33, more than three times the number enrolled last year. By means of funds collected by the Woman's Society of Philadelphia a house is in process of erection which is to furnish a home for the ladies having charge of this school.

Miss West also conducts a "Knitting Meeting" for Japanese ladies, where instruction is given in needle-work and a lesson from the Bible is taught. Fifty-one ladies attended last year, some of whom through this influence are now found at the church services.

In addition to her work in Dai Machi, Miss Alexander has the supervision of a day-school in Yokohama, where 220 children are in attendance. All pay a small tuition fee. The Bible and Shorter Catechism are daily taught. In connection with this school are two Sabbath-schools, with a roll of 100 scholars and four Bible-women who labor under the direction of Miss Alexander.

Tsukiji Bible Institute.—This training-school for Bible-women continues under the care of Miss K. M. Youngman. Twelve students were enrolled during the year. During the spring and summer vacations most of these were engaged in some form of Christian work in the country. They also find congenial employment in connection with three Sabbath-schools, of which Miss Youngman has the oversight. A change of location is about to be made, which promises to increase the usefulness of the Institute.

Miss Sarah C. Smith removed during the year from Hakodati to Sapporo, where, with the consent of the mission, she has accepted a position in a Government school, where she spends two or three hours each day. This gives her standing with the people and leaves her free to devote part of the day to the instruction of a class of girls in her own house and to engage in other kinds of mission work.

Literature.—In this formative period of the *new* Japan too much stress cannot be laid upon the importance of furnishing a pure and healthful literature. In connection with the theological department of the Meiji Gaku-in, Dr. Imbrie has already published two books and Mr. Knox five. Our veteran missionary, Mr. James C. Hepburn, M.D., still renders most efficient service in this direction. In his personal report for the year, he says :

"My principal employment for the last twelve years has been the translation of the Scriptures. First from 1874 to 1879 of the New Testament, in connection with Drs. T. R. Brown, Maclay, and Mr. D. C. Greene; and from 1882 to the present time, in the translation of the Old Testament, in connection with Dr. Verbeck and Rev. P. K. Tyson. During the past year (1886) my special work has been finishing the translation of the Book of Job from the 9th chapter, also Song of Solomon, Lamentations, and Esther, besides revising and publishing the Books of Hosea, Joel, Amos, Obadiah, Micah, Nahum, Habakkuk, and Zephaniah. The other members of the committee have also finished the books on which they have been especially at work—Psalms and Isaiah. The whole of the Old Testament translation has thus been completed this year. The books awaiting a final revision before publication are I. and II. Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Isaiah, Song of Solomon, and Lamentations. Some of these are now in process of revision and we hope to have them all ready for the press by the 1st of June.

"During this year I have also published a third edition of my Japanese and English Dictionary. It is now a volume of 1,000 pages."

One of the marked features of the missionary work in Japan is the firm hold which the Gospel has taken upon men in high position both in social and official circles. While the Government still withholds any formal recognition of Christianity, many of its officers are not slow to recognize its power and further its extension. Japan is substantially open to the truth and eager to avail herself of the advantages of a Christian civilization.

Statistics.

Ordained missionaries.....	6
Medical missionary.....	1
Lady missionaries (unmarried).....	13
Lady missionaries (married).....	6
Layman (teacher).....	1
Ordained natives.....	8
Licentiates.....	4
Churches.....	16
Communicants.....	1,617
Added during the year.....	400
Contributions.....	\$2,659
Schools.....	7
Total number of pupils.....	389
Pupils in Sabbath-school.....	842
Theological students.....	4

Osaka Mission.

The letters from the missionaries of this field read like accounts of the early Christian Church. They give a story of continued and increasing prosperity in the work during the year which has just passed. The actual gain in the membership of the churches has been forty-five per cent. Two churches have been added to the roll, making nine in all. The contributions of these churches have averaged \$2.04 per member. The *character* of those who constitute these churches is spoken of as follows: "There is still much to be desired in the way of culture and in what may be called the higher Christian graces, but for earnest piety, fidelity to Christ, adherence to principle in the face of opposition, liberality in giving, and for activity in God's service the native Christians certainly deserve to be commended."

In assuring our missionaries of protection from personal insult and injury, as well as assisting them to secure permits for opening and conducting schools, the officers of the Government have been most courteous and willing. Instead of the most determined opposition which alone characterized the Government's attitude toward Christianity, a few years have developed this spirit of *readiness to aid the work of Christian education*.

In the department of educational work, four schools have been in operation:

(1) The school for boys in Kanazawa. This has been under the care of Rev. J. B. Porter, and has made decided advance. The number of students is now sixty and is limited to that, because of lack of room and teaching force to give instruction to any more. The Government has allowed the Bible to be placed in the catalogue as one of the books from which instruction is regularly given. The students have shown much interest in attending the daily Bible-classes. Ten are professing Christians, of whom six are preparing themselves for the ministry.

(2) The Kanazawa girls' school. This was begun by Miss Hesser and conducted by her alone till last September, when Mrs. Naylor joined her. The number of pupils at the beginning of the year was twenty-nine. At the close of the fall term of '86 there were forty-seven in attendance. "There are fifteen believers among the pupils, and others are anxious to embrace Christianity, but are hindered by opposition on the part of friends."

(3) Children's school in Kanazawa. Mrs. Porter has organized and superintended this work during the latter part of the year. The aim is to give instruction similar to that given in the public schools, but accompanied by religious instruction. This endeavor to reach the children has succeeded much better than was expected. Some fifty applicants for admission have been turned away from this school because there was no room to accommodate them.

Indeed all three of the schools in Kanazawa are *full to overflowing*. The number of those receiving instruction in them seems to be limited only by the capacity of the schools.

(4) Osaka girls' school. A very interesting and encouraging begin

ning, in the work of educating girls and young women, has been made in Osaka. A school was opened in the house of Misses Garvin and Warner. But soon outgrowing all possible accommodations there, it was moved into the native city, where a building, formerly a hotel, was secured for temporary use. The Christian Japanese have been very much interested in the inauguration of this work, one woman, not yet baptized, giving \$80 toward it. "The plan is to make the school as nearly self-supporting as possible. There are no scholarships either in this school or the Kanazawa girls' school. The pupils are all supported by their parents or friends." The great need of this school now is a suitable building.

By far the most important, because most fruitful, work in Japan, for the past ten years, has been the direct church work. Of this the "annual letter" from the mission says: "A new church was organized during the year in Kanazawa. The whole membership of the churches, including children and converts at outstations, is 640, about 200 having been added during the year. Total contributions for all purposes, yen 1,306. Three ordained men and twelve licentiates are employed in the churches and outstations, some of them supported directly by the mission and some by the Board of Home Missions in Japan, while others are paid by the churches to which they minister. Feeling the need of pure literature among the young especially, a member of this church originated the plan of a circulating library. Toward the establishment of it, besides a room for it and the labor of organizing and managing it, he himself gave yen 100. It has been reported as in successful operation. Through this means the Scriptures and religious books are circulated among the people. Only great good may be expected from the effort of this man to elevate the people of his city.

"The First church of Kanazawa continues to be self-supporting, at the same time contributing liberally to the Home Mission Board. It reports twenty-four adults and four children baptized during the year, with thirteen applicants for baptism. The Second church of Kanazawa also presents a good report. The membership is twenty, with twelve applicants for admission.

"The First church of Osaka is also independent of foreign aid. It pays the salary of its stated supply and all other expenses, at the same time contributing to the Home Board. The chapel is now too small and the members are raising money to build a larger one. Including the amount for this purpose, their contributions for the year were more than yen 600. There were more than 45 additions to the church during the year.

"The Second church (Osaka) reports 25 additions and a large number of adherents. The church pays nearly one-half of the minister's salary, all incidental expenses, and also contributes to the Home Board.

"The Hiroshima church has been growing slowly. Since July, Rev. Mr. Hattori has been in charge of the work at that place. A new church building was dedicated in April. The building is a good one and very well adapted to the class of people who attend. The people of the church raised something less than half the money required for building purposes, the remainder being given by missionaries.

"There are items of interest in connection with all the churches which might well be reported. But suffice it to say that, while most of the churches are weak numerically and weaker still financially, the outlook is everywhere and in every way better than ever before.

"The evangelistic work has greatly increased during the year. Everywhere the demand for the preaching of the Gospel has been greater than we could supply.

"A licentiate has been stationed at Komatsu, twenty miles south of Kanazawa, and another at Toyama, forty-five miles north of Kanazawa. Several persons have been baptized at each of these places and the nuclei of churches formed. The work has also extended into the neighboring towns of Takaoka, Midsuhashi, Matto, and Daishoji. These places are all regarded as outstations of considerable promise. If our missionary force in Kanazawa could be increased the work could be pushed with greater vigor in all such places. Much depends upon the help which can be given by the missionary, both by way of counsel and in preaching. Frequent visits to all the outstations are, if not absolutely necessary, very helpful to the work.

"Work was begun in the spring at a town called Gosé, about thirty miles southeast of Osaka. A licentiate is now stationed there and is doing good work. He is also preaching regularly at two other towns near by. The whole region is a populous one, and hitherto but little missionary work has been done there, except in places like Uara and Koriyama, some distance away.

"An interesting work has also been going on in a place called Odzu, on the island of Shikoku, about two hundred miles southwest of Osaka. Nearly fifty persons have been baptized there during the year, a few having been baptized there the year before. They have applied to Presbytery to be organized into a church, and it is expected that the organization will take place before very long. The work from this place has spread into several of the neighboring towns, and great interest is manifested by the people through all the surrounding country. It has been only a little more than a year since the public sentiment of the community was so strongly opposed to Christianity that no one in the town of Odzu would rent a house to our native helper, nor even a room for a single preaching service. But a member of our mission visited the neighboring town of Nakamura in December, 1885, and held public preaching services, which were attended by some of the Odzu people. Two months later, when he visited the place again, he was cordially asked to preach in Odzu also. A short time since, he made a third visit and the whole town seemed ready to hear. Meetings were held two or three days in succession, and on the last evening nearly all the officials of the place, some two hundred or more in number, were present at the preaching service. So that it is plain that public sentiment has undergone a complete change."

In the medical work our Board has only one representative in the bounds of the Osaka Mission. Mrs. Porter (formerly Miss Dr. Cummings) was hindered from doing much in her special sphere till October. From that time, during three months, she attended two hundred patients and made three hundred prescriptions. She has also done

much in giving instruction to a class of women in the art of preparing wholesome food. This is a department in which little has been done, but where much is needed.

In reviewing the year's work there have been manifold evidences of God's presence with the laborers, native and foreign, and His blessing upon their work. By His servants He has carried on a larger work of seed sowing than in any previous year. Gathering in precious souls in those places, He has also reaped in places where it may almost be said He *had not sown*.

The spirit of *inquiry* is found in nearly the whole land. A desire to know what the teaching of Christianity is seems to have taken possession of the better classes of the people. Surely, then, when the people are "ready to hear and waiting to hear," the duty and opportunity of the Church are clearly manifested.

Statistics of Osaka Mission.

Ordained missionaries.....	6
Female missionary teachers.....	5
Ordained natives.....	3
Native licentiates.....	11
Native teachers, male.....	5
Native teachers, female.....	5
Churches.....	9
Communicants.....	561
Students for ministry.....	9
Total number of pupils.....	171
Total number of schools.....	4
Pupils in Sabbath-school.....	342
Contributions.....	\$1,306

MISSION IN KOREA.

Mission begun in 1884; station, Seoul, the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpho; laborers—H. N. Allen, M.D., and J. W. Heron, M.D., and their wives, Rev. H. G. Underwood, and Miss Annie J. Ellers, M.D.

The missionary force of the Korea Mission has remained unchanged except that a female medical missionary was sent out early in the year to take charge of a very important work among women, including both the higher and lower classes. A special opening had been furnished for such work in the palace of the king, and Dr. Annie J. Ellers, upon her arrival, was most cordially welcomed, not merely by the mission circle, but by the queen and the ladies of her court. She was almost immediately received into the peculiar confidence and friendship of her Majesty, and found her hands full of professional work.

Drs. Allen and Heron have continued their work with unabated success in the hospital, and Dr. Allen has, by special permission of the Board, engaged as heretofore in practice among the foreign residents of the capital. This has constituted a bond of sympathy and support between the mission in its tentative and rather critical period, and that foreign element which, when not conciliated to a proper degree, is apt to be hostile to the mission work.



A female department has been opened in the hospital since the arrival of Dr. Ellers, and at the expense of the Government. In the medical work particularly there seems to be no limit except in the time and strength of the missionaries employed.

Mr. Underwood has made unusual progress in the language, and bids fair to be a competent and able scholar in the Korean. There is abundant need of vernacular scholarship in giving to the Koreans the Bible and a Christian literature. Already he has performed some work in translating, though only two years in the country.

There are natives who profess to have received the Gospel, but the situation is yet so critical, and the freedom of thought is so restricted, that it seems too soon to present any array of statistics, or to take open steps for the organization of directly Christian institutions.

A school is maintained in connection with the hospital and under the direction of the missionaries. An orphanage has also become thoroughly established with promise of much usefulness.

As yet the general outlook in Korea is not altogether assuring. The political, or rather the diplomatic, situation is still critical. There are rumors of a treaty between China and Russia which professes to guarantee independence to Korea. Between two such powers, however, such a treaty may not be all that the name implies. The constant factor in the case is the confessed weakness of the Korean Government and nation, together with the grasping spirit of the powerful and ambitious nations which surround her. He that sitteth in the heavens, however, controls the destinies of this as of other nations, and it is believed that the nascent developments of Christ's own kingdom in that long-benighted land will not be sacrificed. In this confidence the Board seems warranted in pushing forward its work vigorously but judiciously, believing that Korea, like Japan, will soon rejoice in unmis- takable and undeniable blessings of Christianity.

MISSIONS TO THE CHINESE AND JAPANESE IN THIS COUNTRY.

SAN FRANCISCO: Mission begun 1852; missionary laborers—Rev. Messrs. Augustus W. Loomis, D.D., and A. J. Kerr and their wives, and E. W. Sturge, M.D., and wife; Miss Maggie Culbertson, Miss E. R. Cable, and Miss M. M. Baskin; three teachers in English; three other native helpers.

OAKLAND: Mission begun 1877; two teachers; one native helper.

LOS ANGELES: Rev. I. M. Condit and wife; one native helper; two teachers in English.

PORTLAND, Oregon: Rev. W. S. Holt and wife; one Bible-woman.

NEW YORK: One native teacher.

San Francisco.

The year has been one of more than usual discouragement in the Chinese work throughout the Pacific coast. Anti-Chinese mobs and the general hostility of public sentiment toward this class of foreigners have operated disastrously in many ways. Many faithful men and real helpers in the work have left the city and the country, and the loss of

their presence in gifts, influence, and prayers has been constantly felt. At the same time, others who might have been won to the truth have been repelled. Meanwhile, some dissensions and some cases of defection, as well as the necessity for removal to other places on business errands, have added discouragement to the work. "The year, nevertheless," says the report, "has not been without interest and blessing." Seven have been received into the church by baptism. Some upon whom labor has been bestowed amid great discouragement are now among the number. Four children have been baptized, both parents uniting in the presentation of their children in every instance. There are now fifteen baptized children in the church. Five members have been dismissed during the year to other churches. The present number is 95, of whom 23 are absent from the city, some in the East, but the majority in their homes in China. Interesting reports have been received from time to time from those who have gone back to their native country, where they seem to be exerting an influence for good in their village homes. The Canton missionaries have written of assistance often rendered in chapels in the interior villages. One young man walked twenty miles to be present at a communion service, and brought some of his friends with him in order that they might hear the proclamation of the truth. Others hold meetings in their own neighborhoods, where they gather their friends, and although they have often suffered obloquy and persecution, many of them maintain a decided Christian character.

The Sabbath morning congregations in the San Francisco church have continued large, and the attendance has been regular. The Gospel has been preached earnestly on Sabbath mornings and evenings. A Monthly Concert for Missions has been observed every month, and the sacrament of the Lord's Supper has been regularly celebrated. The interest in the Sabbath-school has increased. Prayer-meeting on Tuesday, and Bible-meeting on Friday evenings have been conducted in the lecture-room by Dr. Loomis. House to house visitation, tract distribution, teaching, correspondence with absent members, etc., etc., have been included in the volume of missionary work. Summer vacations have been spent by the missionaries in visiting and preaching to the Chinese in the various villages and mining camps. Dr. Loomis has frequently visited Oakland to oversee the work, and Mr. Kerr has made extensive visits among the Chinese in San José, Santa Clara, Napa, Alameda, and Sacramento. Some of these services were held in the streets, and attracted large crowds of people; others were held in the rooms of the mission schools with a dozen or twenty pupils and church-members present.

Weekly instruction in the Bible has been given by Dr. Loomis in the Home and School for Girls and Women, while Mr. Kerr has heard the catechetical class on Thursdays in the Occidental School for Boys.

The contributions of the church were as follows: Foreign Missions, \$100.50; Bible Society, \$15; Congregational expenses, \$121.85—total, \$237.35. Besides this, the Presbyterian Chinese in California collected \$160.90 for An Yeung Shing Chack on his return to China. A large part of this came from the San Francisco church-members.

Schools.—The different schools for boys and young men have been steadily maintained, about 250 pupils being enrolled, with a nightly average of 50. Over 500 different persons have received instruction.

Mr. Kerr has under his instruction a young man who is preparing for the ministry. On Wednesday a special preaching service is held, at which all the pupils remain. On Saturday a church prayer-meeting and singing-school is held.

The routine life at the Chinese Mission Home under the care of the Occidental Woman's Board, has been little changed. The present number of inmates is 29. Three young girls have been received during the year, and the Probate Court has given the guardianship of the two youngest to Miss Culbertson, the matron of the Home. Five of the girls have made public profession of the Christian faith, and have been admitted to the mission church. One has been removed by death, leaving most gratifying testimony of her peace with God. Interesting cases have occurred, illustrating the blessing of such a refuge for the wretched Chinese women who are brought to our shores. Miss Culbertson makes it a part of her duty not only to care for those under her charge, but to visit regularly all who have ever been connected with the Home. These homes, presided over by young Christian wives, present one of the blessed features of the work among the Chinese in California. The girls in the Home hold a missionary meeting each month, and they have at present \$50 in their treasury for benevolent work.

Miss Baskin's work in the Boys' School on Clay Street has been uniformly well attended, and a good work has been done amid the many discouragements from those who oppose. The number of pupils is 30.

Miss Cable's work among the Chinese homes has been carried forward with the usual earnestness and success.

The Japanese.

Of the Japanese work in San Francisco, Dr. Sturge, who, with his wife, has devoted his whole time to that work, gives an interesting, though brief account. For the purpose of a Japanese school, a building is rented, for which the young men themselves pay a rental of \$570 per annum. This is used as the headquarters of the "Japanese Gospel Society," and the use of double parlors is cheerfully given for the school and for all religious services.

A night-school has been kept up through the year, with no vacation except a week at Christmas. The total number of scholars has been very large, as there has been more or less changing. There were at the time of reporting, 29 pupils, with an average attendance of 20. Dr. and Mrs. Sturge have performed faithful service every week in this school. The religious services on Sunday and Wednesday evenings have been well attended. The evening meetings have often had an attendance of from 20 to 30 persons. Twenty young men are pupils in the Sunday afternoon Bible-class. The Lord's Supper has been celebrated four times during the year. The total number received to

the church has been 15, all of whom have been received from the school. Thirteen were admitted on profession of their faith. The present number of communicants is 55. Two young men are studying for the ministry under the direction of Mr. Kerr.

This Japanese Mission has been most assiduously sustained by Mr. James B. Roberts, an elder in the Howard Presbyterian church. He has led a meeting for young men on alternate Saturday evenings, and his influence and his prayers have been constantly given to its support. The church collections during the year amounted to \$124.

Oakland.

The work at Oakland has been prosecuted under the supervision of the missionaries in San Francisco. The Misses Field, who occupy the residence belonging to the mission, have been very attentive, having taught during a large part of the year in the evening-school, and advised and encouraged the young men in their work. None have been added to the Oakland church, while 8 have taken letters to other places, and the names of 5 have been placed on a separate roll on account of long and unexplained absence. The present membership is 46. Mr. Nam Art has spent a good part of the year laboring at this station. The school has been small. The contributions of the Oakland church amounted to \$56 60. One of the elders in this church has been absent in China for more than a year, and An Yeung Shing Chack, already mentioned, went to China in November and will not return.

"This man," says the report, "is worthy of special mention. I doubt if there was a better known Chinaman in California than he. He had been a vegetarian Buddhist of the strictest type, and was zealous for the faith of his fathers. He arrived in San Francisco on a sailing vessel in 1859, and soon after began to attend the chapel services. This practice he continued with more or less regularity, but with increasing interest, until December, 1864, when he applied for baptism and admission to the church, at the same time declaring that he had utterly renounced Buddhism. To show his sincerity, he made a meat-feast, to which he invited a large company of friends, and before them he openly renounced his old faith. He was baptized in the following November. From the first his conduct was consistent with his profession, and all the sincerity and enthusiasm of his nature were transferred to the service of his newly-found Master. He was a good Chinese scholar, a fluent and often eloquent speaker, fond of homely and striking illustrations, an ardent and devout student of the Scriptures, a good disputant, and a fearless man. He early began to aid Dr. Loomis in visiting and speaking from house to house. In 1868 he was appointed colporteur, and, as such, visited many of the larger towns, as well as numerous mining camps, where Chinese were to be found.

"He did not serve continuously as colporteur. He was of a generous disposition, and wanted to make money, because he felt that with it he might be able to do much good. Several times, therefore, he left the service of the mission to engage in secular work, but invariably, within a short time, he would again ask to be employed. He

made a visit of over two years to China in 1870-72, and during that time was employed as preacher. In 1878, when the Oakland church was organized, his membership was transferred to it, and he was elected elder. This office he held—often representing the church in the presbytery—until he left for China last November. In 1879 he spent several months in the Sandwich Islands, and was employed by Christian people there to preach to his countrymen.

“He was stationed at San José, Sacramento, Los Angeles, and Oakland during the subsequent years. He also frequently preached in San Francisco, and it was in this city that, after speaking earnestly on a Wednesday evening in the summer of 1884, he was stricken with paralysis. After several months of helpless confinement, during which much kindness was shown him, he recovered sufficiently to begin work again. But last summer, while in Santa Barbara, he was stricken a second time, and when he was able to be about, it was considered best for him to return to China, where he could, doubtless, render valuable assistance in the services at least by silent influence in the hospital.

“No man who has ever been in this mission work was more respected than Shing Chack. It was a source of delight to even the heathen proprietors and clerks when he went into a store and sat down to discuss with them the Christian truth. The Chinese Christians loved him; and when he went home, the Presbyterian Chinese in the various missions throughout the State paid his fare and collected over \$160 for him. Of this sum \$100 was sent to the Canton Mission, to be paid him in small amounts as needed.”

Sacramento.

At Sacramento, a large number of young men have been under instruction in the evening-school, though the average has been but 18. The Sabbath-school has been well attended. None have been baptized. Prayer-meetings and religious services have been maintained, and social reunions have been held. One of the church-members is legal interpreter in the courts. Judge Henry, of the Superior Court, recently said of him: “Amid all the temptations which beset him, and we who are here know how many and how strong these must be, I do not believe that Lee Hong ever accepted a bribe or gave anything but an honest interpretation of a case. To raise up one such young man as he is worth all the money your mission costs.”

San José.

At San José the lack of funds necessitated the dismissal of the regular teacher, Mrs. Cary, and while volunteer service has been cheerfully rendered, the loss of Mrs. Cary has been felt. A change of location has also operated unfavorably, owing to a rise in the price of rent. There have been about 30 pupils in attendance, and an average of 7 every evening.

Napa.

At Napa the school is held in a pleasant chapel owned by the Board, but there, as elsewhere, the effect of anti-Chinese hate and persecution is visible. The young men pay all the expense of taxes, fuel, etc., etc., for the building. The instruction has always been given by

Christian people gratuitously, and with good results. Some of the ladies of the Presbyterian Church, with one or two prominent business men, have been especially interested. A good Sabbath-school which meets three evenings a week is maintained. "Lee Sing, the recognized leader of the little band of worshippers," says the report, "is a most humble and devoted Christian." He has been cook in the Napa Collegiate (Methodist) Institute for several years. The fact that the woolen mills and tanneries of Napa, which formerly employed some hundreds of Chinamen, have given the places of nearly all these to white men, has affected very seriously the Chinese work in that city. There are still 30, however, on the school roll.

San Rafael.

In San Rafael Miss Agnes Walker continues to teach the school gratuitously and cheerfully. She reports faithful attention and earnestness in the school, and the consistency of those who are members of the church. The school numbers 25, with an average attendance of 14. Twenty pupils are in the Sabbath-school. The young men at this station pay more than half the rent and all the other expenses. The Rev. A. Crosby, pastor of the Presbyterian church, takes great interest in the school.

Santa Rosa.

At Santa Rosa the number of pupils enrolled is 20, with an average attendance of 12. Mrs. Wilson, the earnest teacher, reports that the school has accomplished more good than ever before. Four persons were baptized during the year, after passing a satisfactory examination before the pastor and session of the Presbyterian church of Santa Rosa. Two more are deeply interested.

Alameda.

The Alameda school has been held for three years in the back parlor of Mrs. F. J. Fraser's home, the use of which she has freely given. She has also cheerfully and earnestly joined in the instruction in the school. There are 27 pupils, of whom half are Japanese. Three of the latter were baptized and received into the Alameda church. A former pupil of this school, now in St. Joseph, Mo., writes of his earnest desire to study for the ministry and to preach the Gospel. The First Presbyterian church (Southern) of St. Joseph has expressed a willingness to afford him the means of education.

Los Angeles.

Mr. Condit's report makes mention of the same discouragements that have been encountered elsewhere, owing to the persecutions of the Chinese as a class. Only one has been baptized and received into the communion of the church during the year. He was a faithful scholar and attendant upon church services. Soon after his baptism he removed to Santa Barbara, "but," as the report states, "he took his religion with him, and at once identified himself with the work there, and united with the Santa Barbara church while that grand missionary, Rev. A. M. Merwin, was acting as pastor." Very favorable mention is made of others who it is hoped may soon be received into church-membership. There has been an average of about 30 young

men each month in the school. With the rapid growth of Los Angeles there should be a corresponding interest in the Chinese school and church, but the depressing influence of persecution has been unavoidable. The report says: "One of those whom we had hoped would come out on the side of Christ was passing along the street on his way to the mission, when he was, with no provocation whatever, ruthlessly knocked down and abused. Nothing but simple hatred of the Chinese occasioned it. Is it much wonder that he and others like him are slow to embrace our religion?" Mrs. Noble and her daughter continue their faithful instruction in the evening-school, aided by Mr. and Mrs. Condit. Many visitors from the East temporarily residing in Los Angeles, have shown an interest in the mission in various ways, but this is not sufficient to counteract the tide of persecution at the hands of the lower classes.

The church in Los Angeles numbers 34 members. Some of these are in China and others are scattered in different parts of the country. Small as the number is who are now present, their gifts have amounted to \$60, given to help meet the expense of Shing Chack's return to China, and \$40 in aid of one of the elders during his sickness. Mrs. Condit has made many visits in Chinatown among the women in their homes. Money has been promised her by private contribution for the rental of a room which shall constitute a sort of woman's chapel, but a destructive fire has at least delayed the execution of this purpose.

Mrs. Condit, after having been engaged in work in night-schools during almost every evening of the week for nearly twenty years, has been obliged to relax her effort somewhat, though still working in this line according to her strength. Her principal work has been among the women, visiting unsightly and unsavory places for the purpose of raising up, if possible, the low and degraded Chinese women. Her letters show that here and there are those with whom only heathenism is to be combated, only the enthralling superstition of idolatry, while, with others, there is coupled with this the still worse element of every form of vice. The slave traffic in young girls is, perhaps, the sorest of all trials to a female missionary in California. Some of the struggles which Mrs. Condit has had even in the courts in trying to rescue these waifs from the clutches of vicious men, and that aided and abetted as they sometimes are by heartless legal counsel and unjust judges, are a burden and a weariness to the flesh. The very contemplation of them is calculated to stir the heart with deep sympathy.

Mention is made in the report of the excellent work of Miss C. C. Twitchell at Santa Barbara. Her school has been driven from its home by the progress of business, but they are in hopes of securing a new place.

In Orange, Cal., there is still a small Sabbath-school in connection with Rev. Alexander Parker's church.

In regard to the general missionary interest on the coast, Dr. Loomis writes as follows: "We keep on; trying to sustain the interest in the work as of old, but the conditions are not as they used to be. There are no new people—no fresh arrivals—therefore our schools are not crowded with new scholars as they used to be. There are many children growing up. We gather many of these into our day-schools, and some of them into the evening-schools. The public-school draws

many of them—and besides, there is what is called the Consul's School, which grew up on account of the fear lest our mission schools should Christianize all their boys, therefore regular Chinese schools were started for teaching the Chinese classics, with a tablet of Confucius before which each pupil is required to bow."

New York City.

The Chinese work in New York City has remained under the care of Mr. Huie Kin. Regular religious services have been held every Sabbath at the mission rooms, 15 University Place. A night-school has been maintained with a good degree of success, and a Sabbath-school on each Sabbath, with an average attendance of 30. A lively interest in this school has been cherished by the University Place church (Dr. George Alexander, pastor), and several lady teachers, from other churches, who from the first have been interested in the Chinese work of our city, have given their services as heretofore.

Chicago.

The work of Mr. Chin Gim in Chicago has passed into other hands, and the flourishing school which he carried on under the auspices of the Third Presbyterian church is now wholly maintained by the church itself, and has been sustained with unabated interest.

The number of Chinese Sunday-schools throughout the East and the West has steadily increased, and notwithstanding the bitter sentiment felt in many quarters against these people, the number of Christians who have shown them practical sympathy, remembering them in their prayers and efforts, has not been diminished.

Portland.

The Chinese work in Portland has been carried on by Rev. W. S. Holt, and has consisted of a school for Chinamen maintained during the evenings of the week with marked success. Sunday services of various kinds have been conducted regularly with such work as opportunity afforded among the laundries during the week. Mr. Holt has also embraced every opportunity to plead for the interests of the Chinese, and also to speak, when occasion offered, upon the general cause of missions among the churches.

Mrs. Holt, besides assisting in the evening-school, has been able, to some extent, to labor among the Chinese women in Portland, of whom the number is increasing. The various outbreaks of mob violence against Chinamen, and the general hostile sentiment of the people in relation to them, have naturally operated as a hindrance to the work. The number in day-school is 98; in Sabbath-school, 30; contributions, \$100.

Statistics of Chinese and Japanese Missions in this Country.

Ordained missionaries	4
Female missionary teachers.....	3
Native helpers, Chinese and Japanese.....	7
Churches.....	4
Communicants.....	286
Added during year.....	32
Girls in boarding-school.....	29
Number of day and night schools.....	16
Scholars in day and night schools	750
Pupils in Sabbath-schools.....	500
Contributions.....	\$600

PAPAL EUROPE.

The work in Papal Europe has but an anomalous relation to the Board of Foreign Missions. From time to time it has been requested to receive and transmit various funds which were contributed for the Protestant churches of the Presbyterian order in Italy, France, Switzerland, and Belgium, and it has cheerfully rendered this service, thus saving all expense of collecting agencies. Years ago, in response to a united request from several leading pastors, it formed plans for a more systematic promotion of this object on the condition that the churches should make its treasury the channel of their special gifts for Papal Europe. Confidently expecting such contributions under the arrangements made, it appropriated at the beginning of the next year \$5,000 from its general funds, and a grant has been made from year to year. The expected contributions from the churches, however, have not been received; they have gone through other channels, and the Board has been left to pay its appropriations from its general funds.

In view of the severe pressure upon the Board, in its varied and wide-spread work, a work too vast to be borne by one annual collection, and in view especially of the fact that its work in Papal countries, including Continental Europe, Mexico, and the South American States, costs annually not less than \$185,000, the last General Assembly took the following action :

"That we recommend all our churches and members, unless for especial reasons, to make their contributions to missions in heathen and *in nominal Christian lands* to our own Boards rather than to other agencies, however worthy of confidence, and that *the churches be urged hereafter to make a contribution which shall be devoted exclusively to assist in the great and increasing work of the Board in Papal lands.*"

The apparent effect, however, of this action has been very slight, while a larger amount than ever is believed to have been contributed through other channels for work in Papal Europe. It is a serious question whether, with so many other demands pressing upon it, the Board ought not to limit itself to the transmission of funds which are specially designated for such purpose by the donors. This it has always done, and is more than willing to do, without cost for collecting or transmission. And all such sums will be acknowledged among the receipts of the Boards. Beyond this the policy of the Board is undetermined. The amounts transmitted by our treasurer to the Protestant churches of Continental Europe during the year are as follows : Evangelical Society of France, \$488.25 ; Free Church of France, \$488.25 ; Evangelical Society of Belgium, \$488.50 ; Evangelical Society of Geneva, \$587.20 ; The Waldenses of Italy, \$976.50 ; Interest on Waldensian Endowment Fund, \$1,326.00. Total, \$4,354.70.

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1887.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.			LAY MISSIONARIES.				Churches.	Communicants.	Number added.	Contributions.	Total of Schools.	SCHOLARS.						Pupils in Sabbath-schools.	Students for Ministry.
			American.	Native.		American.	Native.		Boarding.						Day.		TOTAL.					
				Ordain'd.	Lic'tiate.		Male.	Fem.							Boys.	Girls.						
INDIAN TRIBES:	SENECAS.....	1811	2	..	..	2	6	4	203	32	....	1	..	12	..	12	..	..	28	..
	Upper Cataraugus, Alleghany, and several Outstations.	1846	1	1	..	2	..	1	70	3	....	1	..	18	12	30	..	..	..	..
	CHICPEWAS.....	1835	2	..	..	6	5	8	299	52	....	7	12	87	89	207	211	..	..	..
	ONAHAS.....	1849	3	2	1	8	2	4	111	5	\$1,057 00	1	50	50	..	100	159	..	..	..
	DAKOTAS.....	1849	2	..	..	5	..	2	87	7	150 00	1	45	18	..	63	100	..	..	..
	Five Stations and 4 Outstations.	1888	1	8	..	..	2	2	6	785	28	387 00	1	..	..	10	10	25	2	..
	Three Stations & 2 Outstations.	1881	1	..	..	1	..	..	420	1	....	..	..	..	..	..	..	..	..	..
	One Station & 4 Outstations.	1881	1	..	..	..	..	..	..	..	..	....	..	..	..	..	..	..	..	..
	Lapwai and Kamiah; Outstations, 3.	1883	..	..	..	..	2	..	..	..	..	....	..	..	..	..	..	..	..	..
	WINNEBAGO.....	.....	15	13	2	3	35	15	21	1,741	145	\$1,660 00	13	107	117	111	422	593	2	2	
MEXICO:	Six Stations and several Outstations.....	1872	8	27	21	..	12	29	90	4,314	709	\$2,512 00	20	..	51	400	169	*630	*1,056	3		
	One Station.....	1882	..	..	..	..	2	1	12	2	...	1	..	..	..	26	26	..	..	..
GUATEMALA:	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		
		
		
		
SOUTH AMERICA:	UNITED STATES OF COLOMBIA.....	1856	2	..	..	3	5	1	66	9	\$117 00	1	..	13	27	50	714	518	6	6
	BRAZIL.....	1859	10	6	2	1	12	29	32	1,825	235	7,847 00	21	25	20	276	518	2	2			
	CHILI.....	.....	8	1	4	..	6	11	5	449	69	683 00	8	27	215	18	260	255	8	8	
	Total of S. Amer. Missions..	.....	20	7	6	1	21	45	38	2,410	304	\$8,647 00	25	52	428	391	828	969	8	8	
AFRICA:	Seven Stations.....	1842	3	3	..	1	1	..	7	284	39	....	5	..	101	56	157	357	..	..
	Six Stations and several Outstations.....	1842	5	3	2	1	9	14	7	688	17	....	..	..	..	..	..	..	..	..
	Total of African Missions....	.....	8	6	2	2	10	14	14	972	56	...	5	..	101	56	157	357	..	..

MISSIONS.	STATIONS.	Mission Began.	MINISTERS.			LAY MISSIONARIES.			Churches.	Communicants.	Number added.	Contributions.	Total of Schools.	SCHOLARS.					Students for Ministry.	
			American.	Native.		American.	Native.							Boarding.		Day.		TOTAL.		Pupils in Sabbath-schools.
				Ordained.	Lic'tiate.		Male.	Fem.						Boys.	Girls.	Boys.	Girls.			
ASIA:																				
INDIA:																				
LODIANA, ..	Twelve Stations and 6 Outsta- tions	1834	19	15	..	2	83	93	11	543	63	....	..	111	193	5,425	1,391	7,420	2	..
	Nine Stations & 4 Outstations.	1836	11	4	..	..	17	108	9	398	55	....	..	..	..	1,459	513	1,972	1,000	1
FURRUKHABAD	Four Stations & 3 Outstations.	1853	5	..	2	..	7	15	3	92	9	\$62 00	13	..	..	400	179	579	527	1
KOLHAPUR.....	Total of India Missions.....		35	19	2	2	57	216	23	1,033	127	\$62 00	*13	111	193	7,234	2,183	9,671	3,964	1
SIAM :	Two Stations and several Out- stations	1810	5	..	4	2	11	21	6	354	35	\$227 00	13	37	56	100	168	361	235	..
LAOS.....	Two Stations and Ten Out- stations	1867	6	..	..	1	6	2	4	322	100	100 00	1	..	19	..	..	19	180	..
	Total of Siam Missions.....		11	..	4	3	17	23	10	676	135	\$327 00	14	37	75	100	168	830	415	..
CHINA:																				..
CANTON MISSION	Five Stations & 20 Outstations.	1846	8	3	19	4	17	58	7	586	63	\$407 00	27	60	105	150	305	620	400	..
CENTRAL "	Five Stations & 15 Outstations.	1844	10	11	9	..	11	40	15	836	69	757 00	36	90	68	432	240	830	535	..
NORTH CHINA MISSION..	Five Stations & 115 Outstations	1861	18	1	7	4	21	46	13	2,884	106	145 00	31	151	98	218	36	553	511	12
	Total of China Missions.....		36	15	35	8	49	144	35	4,306	238	\$1,363 60	94	301	271	830	531	1,933	1,446	12
CHINESE AND JAPANESE IN UNITED STATES....	Three Stations and several Out- stations.	1851	4	..	..	1	8	7	4	286	32	\$600 00	17	..	29	750	..	779	500	1
JAPAN :	Four Stations.....	1859	12	11	15	2	31	..	25	2,178	564	3,965 00	11	..	200	60	300	560	1,184	13
KOREA:	One Station.....	1884	1	..	..	2	3	..	..	..	..	....	1	..	..	..	..	..	..	..
PERSIA :	Five Stations & several Outsta- tions	1834	10	32	35	5	30	120	30	2,052	326	2,400 00	115	96	134	1,933	532	2,731	5,101	15
SYRIA :	Five Stations and 86 Outsta- tions.....	1823	13	4	32	1	23	143	19	1,440	153	6,980 00	419	151	119	3,575	1,327	45,172	3,746	..
	GENERAL TOTAL.		173	134	154	30	298	756	310	21,420	2,791	\$28,752 00	448	855	1,186	15,781	5,774	23,329	19,261	..

* Only partially reported.

† Last year's report.

‡ Not including Syrian College and Medical School.

* Only partially reported.

† Last year's report.

‡ Not including Syrian College and Medical School.

FINANCIAL REPORT.

*Payments by the Board of Foreign Missions of the Presbyterian Church
from May 1, 1886, to May 1, 1887.]*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission.....	\$67,615 48	
Furrukhabad Mission.....	32,052 34	
Kolhapur Mission.....	13,649 39	113,317 21

MISSIONS IN SIAM AND LAOS.

Expenditures on account of	37,928 20
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MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission	29,613 91	
North China Missions.....	73,012 66	102,626 57

MISSION IN KOREA.

Expenditures on account of	8,868 63
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MISSIONS TO CHINESE IN THE UNITED STATES.

Expenditures on account of.....	17,909 57
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MISSIONS IN JAPAN.

Expenditures on account of		
Tokio Mission.....	40,590 80	
Osaka Mission.	22,575 47	63,166 27

MISSION IN SYRIA.

Expenditures on account of	55,248 22
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MISSIONS IN PERSIA.

Expenditures on account of		
West Persia Mission.....	33,952 76	
East " "	27,478 07	61,430 83

MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission.....	3,669 17	
Gaboon and Corisco Mission.....	20,216 79	23,885 96

MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission.	5,798 99	
Brazil Mission.....	50,640 59	
Chili and Peru Missions.....	23,089 59	79,529 17

MISSIONS IN MEXICO.

Expenditures on account of		
Northern Mission.....	35,051 81	
Southern Mission.....	45,546 01	80,597 82

MISSION IN GUATEMALA.

Expenditures on account of.....	4,536 72
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MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission.....	1,473 98	
Creek ".....	4,714 47	
Choctaw ".....	679 00	
Seminole ".....	3,804 63	
Seneca ".....	2,598 66	
Dakota ".....	7,314 45	
Nez Perce ".....	4,759 97	
Omaha ".....	1,554 73	
Winnebago ".....	533 50	
Iowa and Sac ".....	406 40	
Sac and Fox ".....	1,000 00	28,839 79

MISSIONS IN PAPAL EUROPE.

Remittances to		
France.....	976 50	
Belgium.....	488 50	
Geneva.....	587 20	
Italy.....		
Waldenses.....	\$976 50	
" Int. on Endowment.....	1,326 00	2,302 50
		4,354 70
Total expenditures of Missions.....		\$682,239 66

PRINTING.

The Forty-ninth Annual Report—expense of publishing 6,500 copies, and postage.....	1,533 27	
The Home and Foreign Record—proportion of deficiency.....	846 24	
Mite-Boxes and Jugs for Sabbath-school.....	1,162 29	
Circulars and blanks.....	489 86	
The Church at Home and Abroad Cuts.....	33 15—4,064 81	
Less sale of Maps.....		537 50—3,527 31
The Foreign Missionary, expense of publishing 21,000 copies, seven months, less receipts, \$1,520.24.....		4,081 32

SECRETARIES' AND TREASURER'S DEPARTMENT.

Rev. John C. Lowrie, D.D.....	\$3,000 00	
" F. F. Ellinwood, D.D.....	5,000 00	
" Arthur Mitchell, D.D.....	5,000 00	
" John Gillespie, D.D.....	5,000 00	
William Rankin, Treasurer.....	3,000 00	
Clerk hire.....	6,767 50	
Travelling expenses.....	826 36	28,593 86

MISCELLANEOUS.

Postage.....	1,098 23	
Library, binding, and stationery.....	700 69	
Taxes, insurance, repairs, lease of building, less rent, \$478.00.....	2,253 83	4,052 75
		\$722,494 90

TREASURER'S REPORT.

THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER.		CR.
DR.		
1887.		
May 1.	To payments as per accompanying statement.....	\$722,494 90
	Balance from last year.....	57,853 28
		<u>\$784,157 59</u>
	1887.	
	May 1.	By Donations from Churches.....\$608,881 10
		“ Individuals and Miscellaneous sources..... 72,003 65
		“ Legacies 103,269 84
		<u>\$784,157 59</u>
		Included in “Miscellaneous.”
		Earnings from Shanghai Press.....\$5,000 00
		Interest on Waldensian Endowment Fund 1,326 00
		Endowment donation of John H. Converse, Phila., Richmond & Danville Equipment Trust Bonds..... 5,000 00
		<u>\$784,157 59</u>
	Balance to new account	3,809 41
		<u>\$784,157 59</u>

The undersigned have examined the foregoing accounts, and find them correct.


J. M. HALSTED, }
F. A. BOOTH, } *Auditors.*

New York, May 9, 1887.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1887.

 The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of churches, also the dime offering.

	W. E'DS.	SAB. S.		W. E'DS.	SAB. S.
SYNOD OF ATLANTIC.			<i>Pby of Catawba.</i>		
<i>Pby of Atlantic.</i>					
Aimwell			Bellefonte		
Berean	2 50	1 50	Ben Salem		
Bethel			Bethlehem		
Bethlehem			Eddieville		
Beaufort, Salem			Bethel		
Calvary			Bethpage		
Congrinity			Black's Mem'l		
Ebenezer	1 00		Caldwell		
Edisto			Charlotte	3 00	
Friendship			Cord	8 00	8 00
Goodwill	13 00	3 00	Davidson College		
Harmony Chapel			Ebenezer		
Hebron			Emmanuel		
Hopewell			Good Hope		
James' Island			Hamilton		
Melina			Huntersville		
Mt. Carmel			Lincolnton		
Mt. Lisbon			Lloyd's		
Mt. Pleasant			Love's Chapel		
Mt. Sinai			Matthew's do		
New Haven			McClintock		
Olivet			Mills River	3 20	3 20
Orangeburg, Grace			Miranda		
River's Chapel			Mt. Olives		
Salem			Mt. Zion		
Shiloh			Murkland		
St. Andrew's			New Hope		
St. Michael's			Philadelphia		
St. Paul			Poplar Tent		
Summerville			Salem Hill		
Sumter, 2d			Shiloh		
Trinity			St. Pauls		
Wallingford			Woodland		
Zion				14 20	11 20
Miscellaneous	1 00				
	17 50	4 50			
<i>Pby of Cape Fear.</i>			<i>Pby of East Florida.</i>		
Allen's Chapel			Buffalo Bluff		
Bethany			Candler		
Blandorian			Crescent City	7 82	
Chadbourn			Gainesville		
Chestnut St.			Hawthorne	4 00	
Ebenezer			Interlachen		
Fayetteville			Jacksonville 1st	23 00	
Freedom, East			" Laura St.	4 00	
Friendship			" 3d		
Mt. Calvary			Key West		
Mt. Olivet			Kissimmee	1 00	
Mt. Pleasant			Mary Esther		
Panthersford			Mill Cove		
Pilgrim Chapel			Nashua		
Raleigh			New Smyrna		
Shiloh			Palmer	3 00	
St. Paul			San Mateo	14 76	
White Hall			Satanma		
			South Lake Weir		
			Starke		
			St. Andrew's Bay	10 00	

	W. B'Ds.	SAB S.		W. B'Ds.	SAB S.
St. Augustine	10 35	2 80	Kismet	1 00	
Waldo	6 00		Lakeland		
Welaka			Longwood		
	83 93	4 80	Paola Alex. Mem'l	2 50	2 50
<i>Pby of Fairfield.</i>			Pittman	1 00	
Bethlehem			Seneca		
Blue Branch			Sorrento	3 00	
Calvary			Winterhaven	5 00	
Carmel			Zellwood		
Cheraw				53 75	7 75
Dutchman's Creek			<i>Pby of Yaddin.</i>		
Due West			Anderson Creek		
Hebron			Blue Cross-ing		
Hermon	3 45		Booneville		
Hopewell			Cameron		
Howell, Salem			Carthage		
Ladson			Catawba River		
Lebanon			Chapel Hill		
Little River			Cool Spring		
Macedonia			Danville, Holbrook		
Nazareth			st.		
Olivet			Freedom	2 00	
Pleasant Grove			Fayetteville		
Shiloh			Gold Hill		
Tabor	1 00		Greensboro, St.		
Yorkville			James		
	4 45		Hillsboro		
<i>Pby of Knox.</i>			Laurinburg		
Antioch			Lexington		
Augusta, Christ			Lillington		
Columbus, 2d	2 05	2 05	Logan		
Ebenezer			Mebanesville		
Ezra			Memorial		
Hopewell			Mocksville	1 14	1 14
Macon, Washington			Mt. Airy		
ave			Mt. Tabor		
Marietta, Grace			Mt. Vernon		
Memorial			Mt. Zion		
Medway			Nazareth		
Mt. Sinai			New Centre	1 00	
New Hope			New Hope		
Oglethorpe Chapel			Oakland		
Pleasant Grove			Pittsburgh		
Riceboro, 2d			Salisbury, Ch. St.		
Wadsworth Mem'l			Statesville	3 05	1 52
Chapel			Thomasville		
	2 95	2 05	Winston		
<i>Pby of McClelland.</i>			Wilmington, Chest-		
Abbeville 2d			nut st		
Bethel			Wilson		
Bowers Chapel			Williams Chapel		
Calvary do			Miscellaneous	1 00	
Fair Forest				8 19	2 66
Immanuel	2 00		<i>SYNOD OF BALTIMORE.</i>		
Lites Chapel			<i>Pby of Baltimore.</i>		
Mattoon	2 00		Annapolis	23 00	22 00
Mt. Pisgah			Ashland	10 00	20 00
" Zion			Baltimore 1st,	7,580 00	305 00
Pltts			" 2d	347 05	120 00
Pleasant View			" 12th	47 20	191 41
Sloan's Chapel			" Abbot Chap'l	5 00	
Walker's Chapel			" Alsquith st	24 00	61 55
	4 00		" Bound'y av	62 50	271 00
<i>Pby of South Florida.</i>			" Broadway	35 00	23 00
Altosna	1 00		" Brown Me.	406 43	909 54
Auburndale	5 00		" Central	75 00	1,022 00
Bartow	3 00		" Faith Chap'l	51 00	123 00
Enstis	32 25	5 25	" Grace		
Higley			" Knox	1 00	
			" Lafayette sq	63 57	98 37
			" Light st	14 50	23 05
			" Madison st	10 00	25 00
			" Tome st		
			" Westminst.	30 00	123 16
					25 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Barton			White Clay Creek	90 75	
Bel Air	13 60	35 00	Wicomico	51 22	22 75
Bethel	11 00	40 00	Wilmington, 1st	57 63	12 16
Chestnut Grove		70 00	" Central	896 52	310 00
Churchville	34 00	49 50	" Hano-		48 52
Cumbelands	93 62	13 62	" ver st	94 00	210 63
Deer Creek, Harm'y	34 39	103 00	" Olivet	5 00	19 00
Ellicott City	15 00	193 30	" Rodney		5 00
Emmitsburgh	93 87	96 29	" st	63 67	13 25
Fallston	7 00		" West	137 87	167 00
Franklinville			Worton		25 00
Frederick City	59 02	30 00	Zion	30 00	59 45
Frostburgh			Miscellaneous		19 91
Govane Chapel	59 00	22 20		2,230 79	1,695 68
Granite	2 64				291 41
Hagerstown	10 00	72 00	<i>Pby of Washington City.</i>		
Hampden	30 00	20 00	Albright		
Havre de Grace	30 00	28 00	Alexandria	47 74	21 00
Lonaconing		42 00	Ballston	13 00	3 74
Mt. Alto			Big Oak		
Mt. Paran	3 30		Boyd's		
New Windsor	4 95		Clifton	3 00	
Paradise	8 00		Darnestown	26 15	30 75
Piney Creek	16 13	3 00	Falls Church	33 00	16 15
Relay			Georgetown, W. St.	124 50	55 00
Taney Town	34 54	54 00	Hermon		13 00
The Grove	20 00	18 33	Hyattsville	49 85	55 15
Williamsport	4 00	18 00	Lewinsville	19 62	33 18
Zion	1 00		Manassas	12 00	9 87
Miscellaneous	67 50	12 53	Mt. Hermon		
	9,411 86	4,261 20	" Zion		
<i>Pby of New Castle</i>			Neilsville	10 05	
Barren Crk Springs			Oak Grove		
Blackwater			Prince William, 1st	3 00	
Bridgeville			Russell Grove		
Buckingham	9 47		Vienna	17 63	7 74
Chesapeake City	15 00	50 00	Washington 1st	213 95	140 00
Christiana			" 4th	87 31	42 50
Cool Spring		24 00	" 6th	16 00	10 00
Delaware City			Washington As-		
Dover	96 00	146 87	sembly	180 00	75 00
Drawyers	10 00	1 00	Wash'gton Asylum		85 00
Eden			Chap.		
Elkton	50 22	34 60	Wash'gton Cove-		
Federalsburg		8 00	nant	266 21	268 50
Felton			Wash'ton Eastern	3 48	21 53
Forest 1st,	91 25	144 80	Wash'gton, 15th st		
Georgetown		40 05	Wash'ton, Metro-		
Grace			politan	25 00	155 74
Green Hill	15 00	2 60	Wash'ton, N. Y. av	653.13	618 00
Harrington			Wash'gton, North	17 53	22 50
Head of Christiana	10 00	18 00	Wash'ton, Unity	3 13	19 00
Lewes	16 66	19 65	Wash'ton, West'n	244 55	93 00
Lincoln			Wash'ton, West-		
Lower Brandywine	57 00	46 00	minster	85 00	45 00
Manokin	18 91	60 50	Mi-cellaneous	175 00	32 35
Mispillion				2,229 82	1,882 50
Milford	25 54				344 57
Newark	49 00		SYNOD OF COLORADO.		
New Castle, 1st	204 83	29 67	<i>Pby of Boulder.</i>		
Pencader	23 00	43 00	Ferthoud		
Pitts' Creek	25 00	43 30	Boulder	14 75	35 75
Port Deposit	65 03	60 00	Cheyenne	50 00	30 00
Port Penn	17 93	32 47	Evans		
Red Clay Creek	12 24		Fairview	21 45	
Rehoboth, Del.		28 25	Fort Collins	63 00	66 22
" Md.	1 00	19 35	Greeley	300 00	12 17
Rock		16 30	Laramie		
Rockawalking			Longmont	86 00	20 00
Smyrna	13 00	9 50	Rawlins		23 00
Snow Hill	8 00		Valmont	20 59	5 00
Stanton				257 79	421 97
St. George's	6 00	39 00			70 17
Westminster					
West Nottingham	41 00	86 50			

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Oak Ridge	2 00		Castlewood	2 00	
Octorara			Columbia		
Phoenix	14 70	5 00	Doland		
Pleasant Grove	10 00		Ellendale		
Portland 1st	157 41	380 80	Emmanuel	5 00	5 00
" Calvary	210 40	40 50	Estelline		
" St. Johns			Frederick		
Roseburgh	4 35	5 00	Gary		
Salem		30 00	Groton		
Sellwood			Hillsdale	8 00	
Spring Valley			Holland, 1st		
Tualatin Plains	3 00		Homer		
Wilber			Hudson	4 25	
Willsburch			La Foon		
Yaquina Bay			La Grace		
Zena			Le Beau		
Miscellaneous	7 10		Leo a		
	581 91	543 85	Mellette		
			Mound City		
			Northville		
			Raymond		
			Roscoe		
			Rosedale		
			Uniontown		
			Warner		
			Wilnot		
				49 61	30 25
					15 00

Pby of Puget Sound.

Billingham Bay			
Carbonado			
Centreville			
Chehalis			
" Indian			
Cleveland			
Cosmopolis			
Cowlitz Prairie	16 00	15 00	
Ellensburg			
Henderson			
Hoquiam			
Klikitat, 1st			
" 2d			
La Camas			
Lincoln Creek			
Lopez Island, So.			
Lowell			
Montesano			
Napavine, Knox			
Nisqually, Indian			
Nooksack	7 80	7 80	
North Yakima			
Oak and Crescent			
Harbors			
Olympia	21 00	5 83	21 00
Port Townsend			
Puyallup, Indian			
Renton			
San Juan			
Seattle	29 00	15 00	12 00
Snohomish City			
South Union			
Sumner			
Tacoma	40 05	17 15	25 00
Teanaway, Olivet			
Toledo			
Tumwater			
Union Ridge			
Vancouver			
Vashon			
White River	1 00		
Miscellaneous	1 50		
	116 35	52 93	65 80

SYNOD OF DAKOTA.

Pby of Aberdeen.

Aberdeen	38 36	22 25	10 00
Andover			
Bangor			
Beatrice			
Big Stone City			
Bowdle			
Brantford			
Britton			

Pby of Central Dakota.

Altoona		14 75	
Bear Butte Valley			
Blunt	7 10		7 10
Brookings		40 12	
Canning			
Colman			
Crandon			
Dell Rapids			
Diana	3 25	2 13	
Egan			
Fairbank			
Flandreau, 2d	5 35	6 00	
Forestburgh	1 50		
Hitchcock	3 90		
Howell			
Huron	43 23	75 21	
Madison	6 00		
Manchester	3 00		
Miller	7 30	9 25	
Newell			
Okobojo			
Pierre	5 00	5 34	
Rapid City			
Rose Hill	2 21	20 00	
Rosewell			
St. Lawrence		9 72	
Sturgis			
Tyndall	2 00		
Union			
Volga		2 00	
Wentworth			
Wessington		5 25	
White			
Wolsey	3 00		
Woonsocket	19 70	10 00	
	112 54	199 77	7 10

Pby of Dakota.

Ascension	
Brown Earth	
Buffalo Lake	
Flandreau, 1st	
Goodwill	
Hill	
Long Hollow	
Mayasan	

	W. E'DS.	SAB. S.		W. E'DS.	SAB. S.
Mountain Head			Spring Cove	6 40	
Wood Lake			Stanton	14 25	4 25
Yankton Agency			Steeleville		
			Sugar Creek	5 84	5 86
			Trenton	4 14	4 14
			Troy		
<i>Phy of Southern Dakota.</i>			Upper Alton		
Alexandria	2 00		Virden	15 91	2 39
Bohemian, 1st			Walnut Grove		4 47
Bridgewater	8 00	2 00	Waveland		16 50
Canistota	2 00		Whitehall	17 75	7 50
Canton	25 09	3 00	Woodburn, Ger.	12 00	
Dell Rapids	11 00	27 50	Yankeetown	3 75	
Germantown			Zion, German	12 76	
Golden Prairie			Miscellaneous	2 00	3 00
Harmony	2 29			703 58	535 78
Hope Chapel					129 02
Kimball	4 63	5 00	<i>Phy of Bloomington.</i>		
Lennox, 1st Ger			Alvin	6 29	
Lesterville			Atlanta		
Lincoln			Bement	33 30	96 17
Marion			Bloomington, 1st	56 00	167 96
Milltown			" 2d	218 30	867 42
Mitchell			Buckley		12 00
Montrose	4 55	12 00	Cayuga		
Parker	12 30	12 90	Cerro Gordo		
Pleasant Prairie			Champaign	145 05	219 32
Salem			Chatsworth		6 00
Scotland	22 00	14 00	Chen a		50 85
Sioux Falls	18 00	2 00	Clarence	10 00	
Turner Co., 1st Ger	10 00		Clinton	37 50	140 00
Tyndall			Cooksville	10 50	25 30
Union Centre			Covel		
Wheeler			Danville	116 21	130 00
White Lake			Dwight		25 00
	121 77	74 40	Elm Grove		
		29 00	El Paso		9 81
SYNOD OF ILLINOIS			Fairbury		10 84
<i>Phy of Alton.</i>			Farm-r City		29 43
Alton	105 00	71 25	Gibson	26 00	62 00
Baldwin	3 00	3 00	Gilman	25 90	8 90
Bellevue			He, worth	93 22	45 00
Belleville	15 35		Homer	5 00	7 50
Bethel	2 30	43 00	Hoopeston	15 00	12 00
Blair		8 20	Jersey	2 00	2 00
Brighton	3 00		Lexington	43 00	72 55
Butler	9 12	17 28	Mackinaw	17 27	25 00
Carlinville	7 11	78 50	Mahomet		
Carlyle	32 00	50	Marsfield		
Carrollton	86 57	66 45	Minonk	2 43	41 08
Cave Spring			Monticello	3 35	18 20
Chester	8 00	7 50	Normal	6 85	50 09
Collinsville	48 15		Onarga	101 23	149 70
East St. Louis	5 00	2 00	Paxton		101 23
Edwardsville	10 00	50	Pellsville		
Elm Point	2 05		Philo	36 30	30 00
Greenfield			Piper City		170 13
Greenville			Pontiac	83 00	55 00
Hardin			Prairie Home	20 00	33 00
Hillsboro	97 00	22 60	Freairie View	2 18	20 00
Jerseyville	50 50	37 25	Rankin		
Lebanon	12 00	10 00	Reading		
Litchfield		9 80	Rossville	26 23	25 00
Marine			Seymour		8 58
Moro			Signey		
Nokomis	13 00	22 30	Tolono	38 26	38 05
Old Ripley			Towanda	5 00	19 80
Plainview	5 00	5 40	Union		
Pleasant Ridge			Urbana	10 00	4 10
Plum Creek	2 00		Wapella		
Raymond			Watscka	5 50	
Rockbridge			Waynesville	7 00	
Rockwood		25 45	Wellington	2 00	
Salem, German	12 00		Wenona	15 50	14 00
Shipman			Miscellaneous		60 00
Sparta	80 61	58 00		1,175 47	2,630 90
		30 16			346 57

	W. B'DS.		SAB. S.			W. B'DS.		SAB. S.	
<i>Pby of Cairo.</i>					Chicago, Holland	2 00			
Allendale					" Hope Miss'n	2 19			
Alto Pass					" Jeff'son Park		265 00		
America	1 50				" Re-Union	14 50		6 50	
Anna	39 00	32 20	6 45		" River Park				
Ava					" Scotch	35 06		7 27	
Bridgeport	8 00	15 00			" Westminster	218 75	28 00	35 75	
Cairo	45 00	60 60	25 00		Deerfield				
Caledonia	1 70				Danton				
Carbondale	21 20	36 65			Du Page	13 64	6 25		
Carmi	14 10	62 60			Elwood		7 00		
Cartersville					Englewood	50 00	110 00	50 00	
Centralia	17 31	23 00			Evanston	375 03	5 75		
Cobden	7 00				Frankfort				
Denmark					Gardner	8 50			
Dongola					Glenwood	1 50			
Du Bois	2 00				Half Day	3 03			
Du Quoin	12 40	77 90			Herscher	22 39		8 10	
Eagle Creek	4 00				Highland Park	80 00	137 00		
Enfield	25 90	27 00			Homewood	10 00	23 75		
Equality					Hyde Park, 1st	558 45	519 38	25 13	
Fairfield	13 70		3 00		Itaska	8 00			
Flora					Joliet, 1st	20 00	108 00		
Friendsville					" Central	169 70	329 96		
Galum	5 00				Kankakee, 1st	41 77	117 20		
Gilead	2 75				" 2d				
Golconda	29 56	1 83	5 00		Lake, 1st	25 75	8 20		
Grand Tower		12 25			" Forest, 1st	741 24	1,013 60	100 00	
Harrisburg	4 57	15 00			" View	23 33			
Herron					Libertyville				
Ki-ou-ndy					Manteno	72 00	25 75		
McLeansboro	6 00	4 45			Maywood	27 00	15 52	17 00	
Metropolis	4 65				Moreland	11 07			
Mound City					Moseley	82 55		82 55	
Mt. Carmel					New Hope				
Mt. Vernon	40 80		11 75		Normal Park	47 60	3 00	26 31	
Murphysboro	4 00				Oak Park	74 33	98 28	61 58	
Nashville	17 00	33 00	5 00		Peotone	114 60	135 23		
Oak Grove	6 00				Pilot				
Odin					Pullman		30 00		
Olney	15 00	29 04	15 00		Riverside	39 00	69 13		
Pisgah	6 00				South Chicago	9 50			
Potter Memorial	3 00				St. Anne, 2d	3 00			
Porterville					Waukegan	15 50	160 00		
Richland	5 00	10 00	5 00		Wheeling, German	15 00	26 00	4 50	
Richview	5 52		2 00		Will		16 50		
Salem		7 50			Wilmington				
Saline Mines	7 00				Woodlawn Park	23 50			
Sharon	1 50		1 50		Miscellaneous	100 00	83 26		
Shawneetown	25 35	25 10							
Sumner		63							
Tanarua	27 40	31 25	12 40						
Union	8 53								
Vergennes									
Wabash		26 50							
Walnut Hill									
	437 44	526 00	92 10						
<i>Pby of Chicago.</i>									
Austin	24 48	52 02			Apple River				
Bloom	34 50	79 58			Belvidere	70 00	146 95	20 00	
Braidwood	5 00	10 00	2 00		Cedarville	5 00			
Chicago, 1st	2,066 95	2,231 72	27 00		Durand				
" 1st Ger.	5 00				Elizabeth				
" 2d	1,800 00	1,426 24			Foreston, Ger.	87 07		37 07	
" 3d	363 44	929 90	7 75		Freeport, 1st	127 66	301 00	29 12	
" 4th	4,925 72	2,428 42	148 50		" 2d	11 78	20 60		
" 5th	43 00	254 59			" 3d, Ger.	3 80		3 80	
" 6th	400 78	516 21			Galena, 1st	44 15	23 00	27 00	
" 8th	79 44	207 75			" Ger	27 00			
" Belden av.	30 00				" South	116 71	43 00	18 10	
" Campbell					Hanover	23 45	8 00	7 45	
" Park	7 00	20 25			Harvard	7 00	12 39		
" Covenant	388 19	137 81	45 83		Lawrence		25 10		
" Forty-first st	66 31	82 53			Lena				
" Fullerton ave	33 43	160 00			Linn & Hebron				
					Marengo	94 70	37 08	46 95	
					Middle Creek	72 65	203 62	17 50	
					Monticello				
					Oakville				
					Oregon	5 00	22 00		
					Prairie Dell				
					Ridgefield	39 00	30 00		

	W. B'DS.	SAB. S.
Ridott, Ger		
Rockford, 1st	54 00	105 00
" Westm'ter	21 92	124 19
Rock Run	4 00	
Seales Mound, Ger.		
Shannon		
Warren	6 60	12 71
Willow Creek	77 49	158 74
Winnebago	29 00	160 70
Winslow		
Woodstock and		
Queen Anne		11 25
Zion, German	29 00	
Miscellaneous	2 00	31 25
	958 98	1,476 58
		245 23

Ply of Mattoon.

Anderson			
Arcola	7 15		
Ashmore	5 00		
Assumption		13 00	
Backwith Prairie			
Bethany	26 00		
Bethel	2 00		
Brownstown			
Casey	3 75	4 43	8 75
Charleston	33 76	53 00	8 40
Chrisman			
Dalton			
Dudley		15 00	
Edgingham	2 58		2 58
Grandview	3 00		
Greenup			
Hebron			
Kansas	53 00	34 03	8 15
Marshall			
Marvin			
Mattoon	22 00	25 00	
Milton			
Morrisonville	20 00	33 83	
Moweaqua	2 83		2 83
Mt. Olivet			
Neoga	20 30	62 00	
New Hope			
New Providence			
Newton			
Oakland			
Palestine			
Pana	82 86	105 00	23 37
Paris	22 00	85 02	23 00
Pearson			
Pleasant Prairie	6 00		
Prairie Bird	15 00		
Robinson			
Shelbyville	5 00	20 00	
Shohonier			
Taylorville	25 50	41 05	
Tower Hill	20 00	15 00	5 00
Troy			
Tuscola	42 62	86 14	21 99
Vandalia	57 23	83 57	22 23
Walnut Prairie			
Watson		64 00	
West Okaw			
York		41 21	
Miscellaneous			
	477 63	787 32	130 35

Ply of Ottawa.

Au Sable Grove	38 00	35 2 ³ / ₄	8 00
Aurora	17 20	53 4	
Brookfield			
Earlville	10 50		2 50
Elgin			
Grand Ridge		50 00	

	W. B'DS.	SAB. S.
Granville		
Mendota	155 00	135 00
Morris	30 32	70 00
Oswego	5 00	20 00
Ottawa, 1st	43 85	
" South		
Park	10 70	25 00
Paw Paw	15 00	35 00
Plato, 1st	5 00	69 50
" 2d		
Polo		19 10
Rochelle	27 02	40 00
Sandwich	46 00	60 00
Somonauk		
Troy Grove		
Union Grove	15 00	10 95
Vienna	5 00	
Waltham		14 00
Waterman	16 00	
White Rock	3 80	
Wyoming		
Miscellaneous		23 00
	443 29	655 23
		43 53

Ply of Peoria.

Alta			
Altona	3 00	4 00	
Astoria	2 00	5 30	
Brimfield			
Brunswick	2 00	5 00	
Canton	21 93	163 73	8 10
Crow Meadow			
Deer Creek		26 80	
Delavan	9 50	68 08	
Elba			
Elmira	15 12	84 21	
Elmwood	11 00	30 77	
Eureka	35 73	77 65	8 23
Farmington	66 11	69 16	22 36
French Grove	4 70	29 00	
Galesburgh	151 21	127 00	75 00
Green Valley		65 25	
Henry	5 00		
Ipava	17 80	70 00	
John Knox		23 50	
Knoxville	44 01	151 00	
Iacon			
Lewistown	86 45	138 85	30 00
Limestone	8 00		
Low Point	21 00		
Mansfield			
Oneida	10 00	47 50	
Peoria, 1st	128 79	356 56	50 00
" 2d	196 35	274 40	100 82
" Calvary		40 00	
" Grace	23 02	132 71	
" Westm't'r	27 37		27 37
Princeville	23 90	61 00	20 00
Prospect	106 59	69 85	
Salem		21 51	
Sparland			
Vermont		8 35	
Washburn			
Washington	6 00	32 00	
West Jersey			
Yates City	5 61	73 39	
Miscellaneous	4 00	12 00	
	1,036 24	2,267 67	341 87

Ply of Rock River.

Albany	5 00	5 00	
Aledo	78 20	70 00	45 50
Alexis	107 10	50 50	16 60
Arlington	2 25		
Ashton	5 00		
Beulah			

		W. B'DS.	SAB. S.			W. B'DS.	SAB. S.
Buffalo Prairie	10 00			Prairie City	16 00	71 00	3 00
Calvary				Quincy, 1st	38 35	68 00	20 00
Centre	19 00	7 50		Rushville	106 50	80 00	21 50
Coal Valley	4 50			Salem, Ger.	25 00		
Dixon	35 00	29 13		Walnut Grove } and Shiloh }	22 50		
Edgington	16 00	40 00		Warsaw			
Edwards				Wythe		32 45	
Franklin Grove	2 00			Miscellaneous	50 00	51 64	
Fulton	5 00	12 25			1,051 33	1,090 73	342 03
Garden Plain	8 02	7 22		<i>Pby of Springfield.</i>			
Geneseo	16 00	19 25		Auburn			
Hamlet	22 71	10 00		Bates		44 47	
Keithsburg	4 50			Brush Creek			
Kewanee	7 50			Chatham		10 00	
Malden				Dawson			
Milan	32 41	10 00	14 41	Decatur	185 00		150 00
Millersburg	11 00	2 00		Farmington	51 99		
Morrison	42 00	149 00		Greenville			
Munson	7 21			Irish Grove	33 00		
New Boston				Jacksonville, 1st			
Newton	10 75	82 00	4 25	" Port'se		5 70	
Norwood		16 35		" 2d Port'se	61 00		
Peabel	26 00	1 00	15 00	" Central	28 31	299 30	61 00
Perryton	1 42	5 00		" State St.	127 82	106 68	48 29
Pleasant Ridge	2 50			" Westm'r		40 29	
Pre-Emption				Lincoln			
Princeton	133 14	129 82	38 91	Macon	6 00		
Rock Island B'dw'y	32 60	176 37		Manchester			
" Central	9 00	53 55	9 00	Maroa			
Sharon				Mason City	6 25	63 36	
Spring Valley	3 00			Murraysville			
Sterling		86 80		Naples			
Viola	3 00			North Sangamon	510 00	67 00	10 00
Woodhull	11 25	17 92		Pennsylvania			
	673 06	930 66	143 67	Petersburgh	58 39	100 09	35 65
<i>Pby of Schuyler.</i>				Pisgah	57 11	19 60	3 20
Appanoose	10 00	55 10		Pleasant Plains		21 75	
Angusta	31 00	13 00	9 00	Providence			
Bardolph	3 00	30 00	3 00	Springfield, 1st	104 21	465 59	
Brooklyn	5 00		5 00	" 2d	222 59	285 73	
Burton Memorial	12 00	4 00		" 3d	45 00	36 51	
Bushnell	42 00	8 25	10 00	" 1st Port'se		5 60	
Camp Creek	45 00	10 70	9 00	" 2d			
Camp Point	25 00	15 00	10 00	Sweet Water			
Carthage	38 52	42 39	11 52	Unity	23 24	12 00	
Chili	4 00			Virginia	10 00	65 08	10 00
Clayton	22 00	19 00	7 00	Williamsville			
Doddsville	6 50		6 10	Winchester	9 20		9 20
Ebenezer		13 00		Miscellaneous	44 02	115 00	
Ellington, Mc'l	4 00				1,592 13	1,763 75	327 34
Elvaston	9 00	81 00		SYNOD OF INDIANA.			
Fairmount	2 00			<i>Pby of Crawfordsville.</i>			
Fountain Green		44 75		Alamo		36 25	
Geod Hope				Attica			
Hamilton		6 00		Benton	14 00		
Hersman	65 00	27 43	15 00	Bethany	157 01	40 82	
Horeb				Bethel	5 00	39 87	
Huntsville				Beulah	7 00	51 25	
Kirkwood	12 00	82 14		Clinton			
Lee	1 75			Colfax			
Liberty				Covington, 1st		8 35	
Macomb	93 00	42 00	25 00	" 2d			
Monmouth	218 15	175 00	100 00	Crawfordsville, 1st		40 10	
Montebello				" Centre	59 00	158 00	
Mt. Sterling	109 86	110 00	66 31	Darlington			
Nauvoo, Ger.				Dayton	57 00	159 10	
New Salem				Delphi	29 00	178 44	
Oak Valley				Dover			
Olive	8 20		8 20	Elizaville	4 00	4 00	
Oquawka	12 00			Eugene	4 00		
" Junction				Fowler			
Perry	18 00	51 88	12 60	Frankfort	104 45	79 58	29 45
Pittsburgh							
Pittsfield	1 00						
Plymouth							
Pontoonac							

	W. E'Ds.	SAB. S.		W. E'Ds.	SAB. S.
Union	4 00	51 40	4 00	Pleasant Township	
Valparaiso	76 50	172 69	51 00	Rehoboth	16 00 6 00 12 00
Walkerton				Salem	5 00 19 00
West Union	2 80	10 83		Seymour	8 00 25 60
Winamac	4 10		2 10	Sharon	3 00
Miscellaneous	5 00	3 12		" Hill	4 00
	722 52	1,043 47	234 99	Smyrna	3 00
<i>Pty of Muncie.</i>				St. John	4 80
Anderson		30 00		Unity	
Centre Grove	2 00			Utica	
Elwood				Valley City	
Hartford	34 30		16 30	Vernon	28 46 68 02 7 43
Hopewell	12 00		4 00	Vevay	2 00
Jonesboro		3 00		Walnut Ridge	3 00
Kokomo				Miscellaneous	786 33
La Gro		13 00			523 21 1,518 42 196 05
Liberty	13 25		4 00	<i>Pty of Vincennes.</i>	
Marion	24 46	37 50	9 27	Bethany	5 15
Muncie	59 38	43 50		Bowling Green	
New Burlington				Brazil	13 27 20 35
" Cumberland	10 35		2 25	Bruceville	
" Hope	1 00	8 50		Carlisle	
Noblesville		45 00		Claborne	5 00
Perrysburg	5 50	4 62		Evansville, 1st ave	27 80 33 45 22 80
Peru	58 47	55 40		" Grace	119 47 80 00 32 30
Portland	2 00	24 00		" Walnut st	198 00 205 00 132 00
Rich Valley				Graysville	3 00
Shiloh				Howesville	
Tipton	5 00	14 00		Indiana	11 00 5 00
Union City		16 00		Koleen	
Wabash	126 58	120 32	25 00	Mt. Vernon	27 00 20 00 19 00
Winchester	2 00			Oak Grove	
Xenia	1 00			Oakland City	5 00
	337 29	414 34	69 92	Ohio	
<i>Pty of New Albany.</i>				Olive Hill	
Anderson	3 00			Petersburg	3 80 31 45
Bedford	6 25	7 07		Poland	
Bethel				Princeton	64 65
Bethlehem	2 50			Royal Oak	
Bridgeport				Salem	4 00
Brownstown				Saline	
Charlestown	3 00	31 00		Smyrna	5 00
Corydon		16 00		Spencer	16 40
Graham				Sullivan	6 00
Greenville	1 00	50		Terre Haute, Cent'l	37 80 60 00
Hanover	36 22	50 00	13 40	" " Moffat st	2 00 25 20
Jackson Co				Union	
Jefferson				Upper Indiana	35 85 80 35 26 60
Jeffersonville	137 23	73 00	64 30	Vincennes	70 60 33 05 43 00
Laconia	1 00			Washington	82 20 00 82
Leavenworth		7 50		West Salem	
Lexington	4 50			Worthington	
Livonia	3 00	5 00			575 41 700 05 276 5
Madison, 1st	109 66	117 00	93 43	<i>Pty of White Water.</i>	
" 2d	16 50	18 50		Arlington	
Mauckport				Aurora	10 00
Milltown				Bath	
Mitchell		21 20		Brookville	10 00 20 00
Monroe				Cambridge City	3 00 2 20
Mt. Lebanon	3 72		8 72	Clarksburg	
Mt. Vernon	8 10		2 15	" Memorial	
New Albany, 1st	35 00	50 00		College Corner	2 85 20 00
" 2d	35 05	60 00		Concord	
" 3d	31 00	139 70		Connersville 1st	40 00 76 66
New Philadelphia	4 72	8 00	2 62	" Ger	
" Washington		25 00		Dunlapsville	5 00
North Vernon	2 50			Ebenezer	2 00 10 00
Oak Grove				Greensburg	74 55 403 70
Orleans				Hagerstown	1 50
Otisco	1 00			Harmony	8 00 10 00
Owen Creek	2 00	11 00		Homer	
Paoli	2 00			Hopewell	
Pleasant Hill				Kingston,	84 00 75 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Laurel	2 50		Battle Creek	11 10	6 23
Leighton			Beloit		
Leon	20 00	37 75	Bethel	8 00	
Le Roy			Boone	29 00	10 00
Lexington	3 50		Burt		15 00
Lineville			Calliope	20 50	
Lucas			Carroll	10 45	25 05
Mariposa			Cherokee	212 00	74 00
Marysville			Churdan	6 81	
Medora			Coon Rapids	6 00	
Minbura			Dana	16 27	1 15
Moulton	17 00	7 00	Dedham	2 00	6 00
New Sharon		11 25	Denison		6 00
Newton	40 00	97 91	Dowd		
Olivet			Emmanuel Ger	3 00	
Osceola		15 10	Emmit Co. 1st		
Oskaloosa		25 00	" Scotch	4 13	
Pella Holland	45 00		Estherville,	1 00	
Perry		2 50	Fairview		
Plymouth	7 00		Fonda	6 03	1 00
Promise City			Fort Dodge	130 70	97 50
Russell	14 00	18 31	Glidden	5 00	70 70
St. Charles		10 00	Grand Junction	20 17	2 50
Seymour	15 23	10 00	Grundy		8 42
South Des Moines	5 00	9 00	Hospers	4 00	
Unionville		14 27	Ida Grove	16 00	12 55
Waukesa	5 00	14 00	Ireton		8 00
White Oak			Irvington		
Winterset	173 41	65 05	Jack Creek	1 00	
Woodburn		61 41	Jefferson	22 13	62 93
	723 94	948 21	Lake City	4 00	
		185 59	Lemors	22 50	34 20
			Liberty	2 05	22 50
<i>Pby of Dubuque.</i>			Lohrville	5 22	6 25
Bethel	16 36		Manning	5 00	
Camp Creek			Mapleton		
Centretown, Ger.			Marcus		
Olermont			Meriden	20 00	15 00
Dayton			Molingona	4 50	
Dubuque, 1st	119 00	22 28	Oak Ridge		
" 2d	160 00	60 00	O'Brien Co Scotch	15 81	2 00
German	38 00	15 00	Odebolt	3 00	11 36
Dyersville	7 00		Paton	10 00	
Epworth			Pennington		
Fairbanks			Pleasant Valley	1 50	1 50
Farley	5 40		Plover		
Frankville			Plymouth Co.		
Hazleton		3 20	Pomeroy		24 69
Hopkinton	13 14	32 66	Providence		
Independence, 1st	2 26	107 49	Raunsey, German	4 00	
" Ger	89 74	5 00	Rippey	6 00	1 00
Jesup	11 60	10 07	Rockwell		10 50
Lansing, 1st	12 80	10 00	Rolfe 2d	4 31	
" Ger	6 00		Sac City	26 00	5 00
Lime Spring			Sanborn	5 25	10 93
McGregor, Ger.	5 00		Seranton		
Manchester	10 00	18 05	Schaller	27 35	
Maynard			Sioux City	44 25	30 00
Mt. Hope		1 00	Spirit Lake	3 00	
Oelwein	3 40		Storm Lake	10 00	
Peosta			St. Andrews		
Pine Creek		25 70	Vail	6 33	7 95
Pleasant Grove			West Bend		
Prairie	3 00		Wheatland, Germ.	10 00	
Rossville				788 74	454 46
Rowley					172 87
Sherrill's Mound	14 00	6 00	<i>Pby of Iowa.</i>		
Sumner			Batavia		
Waukon, Ger	75 00	29 83	Bentonsport		
Zion	5 00	10 00	Birmingham	20 10	11 60
	596 70	435 05	Bloomfield		
		120 64	Bonnaparte		
<i>Pby of Fort Dodge.</i>			Burlington, 1st	176 52	131 16
Alta	10 00		Chequest		110 80
Arcadia			Croton		
Ashton	3 41	7 43	Ebenezer		
		3 41	Field	144 14	149 53
					100 68

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Fairview	4 00		Netawaka	3 00	
Florence	3 00		Neuchatel	3 00	
Harmony	10 00		Nortonville	8 00	
Hartford	14 00		Onaga		
Howard	2 50		Oneida		
Hunnewell	6 00		Pleasant Hill, Ger		
Indianola			Troy	30 50	4 00
Kedron			Vermillion		
Leeds Centre			Washington	50 33	42 08
Le Roy			Wetmore		
Lyndon	4 25		Whiting		
Maple City			Willis	5 00	
Marion	24 00			293 61	130 26
Maxon					
Mayfield			<i>Pby of Indian Territory.</i>		
Melvern			Atoka		
Morris Co.	2 10		Achena	4 00	
Mulvane	4 00		Beaver Dam		
New Salem	3 00		Bethel		
Newton	31 00		Caddo		
Osage City	4 00		Eureka		
Oxford			Forest	1 00	
Parkerville	3 00	10 60	Fort Gibson		
Peabody	21 50		Hebron		
Peotone	4 00		Lehigh		
Pleasant Unity			McAlester		
Potwin			Mountain Fork	8 00	
Prairie Ridge	1 25		Mt. Gilead		
Queenemo	15 00	7 00	Muscogee	7 00	
Rcece			New Hope		
Rock			North Fork		
" Creek			Nuvaka	10 00	
Salem Township			Oak Hill		
" Welsh			Okmulgee		
Scranton			Oowala		
Sedan			Park Hill	1 00	
Silver Creek			" Valley		
State Valley			Savannah		
Star Valley			St. Paul		
Stone Chapel			Tablequah	16 94	12 44
Walnut Valley	2 50		Tegalea		
Walton			Tulsa		
Wauneta			Vinita		
Waverly	23 63		Wealaka	12 87	12 87
Wellington	46 94		Wewoka	53 85	7 00
Westminster	3 00	3 30	Wheelock	2 00	
White City	15 16	3 75		108 66	32 31
Wichita	404 91				
" Mission			<i>Pby of Larned.</i>		
Willsie	5 80		Arlington	1 63	
Winfield	60 00	10 00	Ashland	8 00	
Miscellaneous	12 50		Attica		
	1,128 98	117 55	Bazaine	5 00	
<i>Pby of Highland.</i>			Bellefontaine	1 00	
Atchison	9 00		Bethel		
Avoca			Burrton	16 66	14 00
Axtel	4 00	4 00	Canton		
Ballyville	2 35		Chase	2 50	
Blue Rapids	14 60	6 25	Cimmarron		
Clifton	8 00		Crissfield		
Corning			Danville		
Deer Creek			Dodge City	3 00	3 00
Effingham			Duquoin		
Frankfort	6 00		Ellinwood		
Greenleaf			Enterprise		
Hiawatha	65 00	25 00	Fonda		
Highland	25 00	6 00	Freemore		
Holton, 1st	56 53	42 93	Galva		
" Ger.			Garden City	37 00	
Huron			German Bethel		
Irving	3 00		Great Bend	9 00	
Lancaster			Halstead	34 11	12 45
Leghorn			Harper	18 00	
Marysville			Haynesville		
" North					

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Hutchinson	105 30		47 05	New Lancaster	
Iuka				New Scotland	
Kingman	10 75			Osage, 1st	26 00
Kinsley				Mission	
Larned	17 52			Oswego	10 00
Leesburgh				Ottawa	5 00
Lyons	37 00		17 10	Paola	
Marquette				Parsons	40 92
McPherson	36 00			Pittsburgh	
Mead Centre	37 05			Pleasant Hill	
Medicine Lodge	3 50			Pleasanton	15 00
Mid Lothian				Prescott	
Mt. Pleasant				Princeton	6 00
Ness City	5 00			Richmond	3 00
Pleasant Valley	3 00			Round Prairie	
Pleasant Hill	3 74			Salem	
Plevna				Somerset	3 00
Prairie Lea	1 75			Springdale	
Pratt Centre				Sugar Valley	
Roxbury				Thayer	5 00
Saratoga				Toronto	
Spearsville	9 34			Uniontown	
Sterling	41 00			Walnut	
Syracuse				Weir City	1 67
Valley Township	7 00			Welda	
Wendell				Williamsburgh	
West Plains				Wire Crossing	
Zion				Yates Centre	
Miscellaneous	4 51			Miscellaneous	3 55
	453 35	14 00	79 60		403 70
					23 38
<i>Pby of Neosho.</i>			<i>Pby of Osborne.</i>		
Altamont				Beaver Valley	
Baxter Springs				Bow Creek	3 00
Bethel				Covert	
Carlyle	9 45			Cresson	
Central City	1 10			Crystal Plains	
Chanute	13 54		6 78	Downs	
Cherokee	6 70			Graham	
Cherry Township				Grainfield	12 35
Cherryvale				Hays City	23 00
Chetopa	15 85			Hoxie	
Coffeyville	14 32			Kill Creek	
Columbus	6 29			Long Island	
Elk City	5 00			Norton	5 00
Erie	2 20			Oberlin	10 00
Fairview	6 20			Osborne	18 00
Fort Scott	32 77			Phillipsburg	5 00
Fredonia				Pleasant Hill	
Galena				Prairie View	
Garnett	5 00			Rose Valley	
Geneva	8 60			Russell	9 00
Girard	43 50			Shiloh	
Glendale	5 00			Smith Centre	
Harrison				Victoria	
Humboldt	24 26			Wakeeney	
Independence	8 13		8 18	Zion	
Iola	12 00				
Kingston	2 00				85 35
Lake Creek	2 00				6 35
La Cygne				<i>Pby of Solomon.</i>	
Le Loup				Abilene	10 00
Liberty	1 00			Bashan	50
Lone Elm				Belleville	4 00
Louisburg	1 65			Beloit	
McCune	16 75			Bennington	5 00
Mapleton				Blue Stem	50
Mill Creek				Carlton	4 00
Mineral Point	5 35			Cawker City	10 00
Monmouth				Cheever	3 28
Montana				Clyde	23 00
Moran	22 30		4 55	Concordia	55 00
Mound Valley	2 00			Culver	6 80
Mount Hope				Delphos	2 00
Neodesha	6 00			Dillon	3 00
Neosho Falls	5 55		2 20	Ellsworth	12 00

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Fort Harker	5 00		Topeka, 1st	418 80	121 30
Fountain			" 3d	7 00	
Glascow	3 00		Vineland	5 57	
Glen Elder	1 00		Wakarusa	6 50	
Herington			Wameg	11 00	11 00
Industry			Willow Springs		
Ionia			Wyandotte	79 15	26 36
Kassapolis	5 00		Miscellaneous	35 00	
Lincoln Centre	36 70	29 70		1,100 53	235 32
Mankato	8 40		SYNOD OF KENTUCKY.		
Milo	2 00	2 00	<i>Pby of Ebenezer.</i>		
Minneapolis	16 50	16 50	Ashland	57 30	30 00
Mt. Pleasant	3 00		Augusta	22 75	
Mulberry, French	3 24		Burlington		
New Tabor			Canton		
Plum Creek			Concord		
Poheta	5 00		Covington, 1st	268 39	142 95
Providence	6 40		Crittenden		
Salina			Dayton	5 00	5 00
Saltville	5 05	5 05	Ebenezer	7 29	3 86
Scandia			Falmouth		
Scotch Plains	2 00		Flemingsburg	48 86	37 89
Seapo			Frankfort	55 47	50 03
Solomon	21 00		Greenup	7 15	2 50
Sunny Side	1 00		Lexington, 2d	862 51	145 00
Union			Ludlow	4 00	103 01
Union Grove			Maysville	23 60	19 30
Vesper			Moorefield		
White Creek			Mt. Sterling	21 25	6 34
White Rock City			Murphysville	5 00	8 00
Willowdale	2 50		New Concord	8 00	
Wilson	10 00	7 00	New Hope		
Wolf Creek			Newport, Col'blast.	21 90	16 00
Miscellaneous	4 00		Paris	34 00	35 00
	285 87	66 25	Pikeville		
<i>Pby of Topeka.</i>			Salyersville		
Adrian			Sharpsburgh	12 30	5 00
Armourdale			Valley		1 30
Auburn	16 62	3 62	Williamstown	2 50	
Bethel	44 00	40 00		1,570 27	503 00
Black Jack	5 00		<i>Pby of Louisville.</i>		
Clay Centre			Bowling Green	36 20	12 00
Clinton	9 00		Bradsburg		
De Soto			Caney Fork	2 50	
Edgerton			Cloverport		3 65
Exeter			Elizabethtown		
Farmount			Fredonia		
Gardner			Hodgensville		7 00
Hebron			Hopkinsville	5 00	34 35
High Prairie			Kuttawa	10 00	
Junction City			Louisville, 4th	15 00	14 40
Lawrence	113 10	7 00	" Central	245 62	165 00
Leavenworth, 1st	240 00		" College st	165 45	
" West-			" Jefferson st		3 13
minster			" Knox		
Leonardville			" Olivet	5 00	16 00
Manhattan	45 24	9 24	" Walnut st		45 01
Meriden			" Warren M'l	191 50	200 00
Mission Centre	5 50		Marion		
Morganville			New Castle		
Mulberry Cr'k, Ger.	11 00		Olivet		
North Topeka			Owensboro, 1st	44 20	18 00
Oak Hill	6 00		Penn Run		2 45
Olathe, 1st	5 25		Pewee Valley	5 00	5 50
Oskaloosa	7 00		Pisgah		
Ialmmyra			Pleasant Hill		
Pauline	3 00		Plum Creek		7 00
Perry	16 80	6 80	Princeton, 1st	11 55	3 70
Riley Centre, Ger.	10 00	10 00	" 2d		
Rosedale			Salem		
Rossville			Scottsville		
Sharon			Shelbyville, 1st	18 85	34 15
Silver Lake & Ridge			South Carrollton		
Spring Hill				755 87	553 19
Stanley					18 15
Summit					

	W. B'DS.	SAB. S.
<i>Phy of Transylvania.</i>		
Barbourville		
Bethel Union		
Burkesville	5 00	
Columbia	15 00	
Concord	1 00	
Danville, 2d	100 00	400 00
Dix River		
East Bernstadt		
Ebenezer		
Edmondston		
Greensburg		
Harmony	6 50	
Harrodsburgh	100 57	12 90
Hustonsville		53 00
Junction City, Boyle		
Kirkwood		
Knox		
Lancaster	7 00	
Lebanon, 1st		30 00
Livingston		
Lowell		
Manchester	3 15	
Meaux Chapel		
Mt. Pleasant		
Munfordsville		
New Providence		
Paint Lick	16 00	
Perryville	11 00	
Richmond, 2d	25 00	4 00
Stanford		
	290 22	442 90
		57 00

SYNOD OF MICHIGAN.

Phy of Detroit.

Ann Arbor	27 65	202 15	
Birmingham	7 00	180 00	
Brighton		15 70	
Canton			
Dearborn		2 00	
Detroit, 1st	574 88	535 50	
" Calvary	26 00	85 26	26 00
" Central	130 00	25 00	30 00
" Fort st	1,028 63	1,709 61	150 65
" Jefferson			
ave	400 00	883 98	
" Memorial	97 03	91 53	
" Trumbull			
ave	88 17	30 00	65 87
" 3d ave	9 08		
" Union	41 50	12 00	
" Westmin-			
ster	1,308 05	324 85	409 39
East Nankin	5 50		
Erin	9 00		
Hamtramack		30 00	
Holly	11 00	26 00	
Howell	30 00	160 37	
Independence			
Milan	50	9 21	
Milford	278 51	202 31	54 00
Mt. Clemens	26 25	27 00	10 25
Northville		44 15	
Plainfield	8 80		
Plymouth, 1st	29 39		8 96
" 2d	3 76		
Pontiac	111 32	145 69	25 00
Saline	18 17	10 00	11 32
South Lyon	35 50	12 00	10 50
Southfield			
Springfield	5 00		
Stony Creek	21 30	27 52	4 10
Unadilla	4 00		
White Lake	15 00		5 00
Wyandotte	87 80		4 75

	W. B'DS.	SAB. S.
Ypsilanti	45 00	528 00
Miscellaneous		8 30
	4,423 29	4,633 13
		815 79

Phy of Grand Rapids.

Alanson	1 00		
Big Rapids, West-			
minster	29 14		
Boyne City			
" Falls			
Cadillac	28 50	40 50	22 00
Central City			
Crooked Lake	1 00		
East Bay	2 00		
" Jordan			
Elk Rapids			
Elmira			
Evart	15 10	27 19	
Ferrysburgh			
Grand Haven	49 00	105 15	
" Rapids, 1st	52 84	39 53	18 71
" Miss'n			
Wood	8 15		2 15
" West'r	63 93	64 55	7 05
Greenwood			
Harbor Springs	4 00	4 00	
Ionia	26 09	31 91	
Ludington	8 00	5 00	8 00
Mackinaw City	9 00	9 01	
Montague	52 85	35 37	27 00
Muir	5 00	6 74	
Old Wing			
Omena			
Petokey	14 00	10 00	
Pewamo			
Sebewa			
Spring Lake	10 00		
Tustin			
	379 65	378 95	84 91

Phy of Kalamazoo.

Allegan	40 08	39 00	
Buchanan	23 00	70 00	18 00
Burr Oak	2 09	9 26	
Cassopolis	5 65	25 00	
Constantine	10 00	72 85	
Decatur	12 60	45 90	
Edwardsburgh	25 00		
Kalamazoo, 1st	345 73	277 24	
North	54 00	5 00	11 00
Kendall	7 00		
Martin		24 00	
Niles	172 12	140 00	40 00
Paw Paw		25 00	
Plainwell	13 00	7 00	13 00
Richland	36 00	47 24	20 00
Schoolcraft		23 72	
Sturgis	27 00	33 00	
Three Rivers	27 10	27 10	13 60
White Pigeon		7 30	
Miscellaneous	15 00		
	815 37	878 61	115 60

Phy of Lansing.

Albion	43 64	44 33	
Battle Creek	28 92	64 94	28 92
Brooklyn	10 00	25 00	
Concord	36 22		
Delhi			
Eckford	19 69	1 00	4 73
Hastings		7 00	
Homer	48 34	25 00	10 87
Jackson	6 00	22 00	
Lansing, 1st	26 34	32 00	11 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.		
Lansing, Frank'n st	17 23	20 00	13 23	Midland City	90 15	33 75	60 00
Marshall	106 61	68 25	19 34	Morrice	12 55	21 25	
Mason	30 00	18 20		Mt. Pleasant	5 00		
Okemos				Mundy	6 50		
Oneida	14 40			Omer			
Parma	16 29	6 00		Paris			
Springport				Pinconning			
Stockbridge				Pine River, 1st			
Sunfield				" 2d	1 50		
Tekonsha	14 90	11 10	10 90	Port Austin	2 07		
Windsor	15 00			Port Hope			
Miscellaneous		5 75		Saginaw	26 00	658 80	20 00
	427 58	370 62	98 99	" City	555 82		12 26
<i>Pby of Monroe.</i>				Sand Beach	1 00		
Adrian	168 00	172 50		St. Louis		10 75	
Blissfield	6 75			South Saginaw			
California		5 00		Sterling			
Clayton				Tawas			
Coldwater	47 10	42 00		Tamounth	2 00		
Deerfield	2 50	1 75		Vassar	13 52	83 50	1 36
Dover				Verona	2 00		
Erle	3 59	15 00		Westminster	58 47		
Hillsdale	53 96	68 97		West Bay City		27 25	
Hudson					1,177 32	1,395 04	241 82
Ida	1 00			SYNOD OF MINNESOTA.			
Jonesville	25 08	9 24	5 00	<i>Pby of Mankato.</i>			
La Salle				Amboy	10 00	13 50	
Manchester				Balaton			
Monroe	297 86	107 00	53 48	Beaver Creek			
Palmyra	1 50			Blue Earth City		41 72	
Petersburg	7 00	7 51		Cauby			
Quincy	41 99	55 50	13 16	Currie	2 00		
Raisin	21 10		8 60	Delhi	5 00		5 00
Reading		5 00		Fulda			
Tecumseh	85 00	234 00		Garden City			
	762 43	723 47	80 24	Grand View			
<i>Pby of Saginaw.</i>				Home			
Alcona				Jackson	3 08	30 69	3 08
Allis				Kasota	11 13	6 00	
Argentine				Lake Crystal			
Au Sable & Osceola				Le Sueur	40 51	62 66	5 57
Bad Axe	3 00			Luverne	23 51	5 47	
Bay City	154 98	216 48	60 20	Lyons			
Bethel				Madellia		7 00	
Bingham	2 00			Mankato	49 65	75 00	
Blackmar Station				Pipestone	2 00		2 00
Brookfield				Porter			
Byron				Redwood Falls	7 00	4 25	
Calkinsville				Rock Lake			
Calvary				Slayton			
Caro	17 00	62 65		St. James	8 00		
Caseville				St. Peter's Union	33 87	80 86	20 87
Cass City	10 00	10 60		Tracy		39 56	
Coleman				U. P. St. Peter	25 75		
Corunna		18 00		Wells	12 00	7 00	
East Saginaw	20 00	10 00	20 00	Westminster	163 93	29 72	32 70
Emerson	32 02			Windom	7 00		
Fenton	6 37			Winnebago City	12 50	35 39	
Flint	116 00	125 00	50 00	Woodstock			
Flushing				Miscellaneous		22 00	
Frazer					416 93	420 82	69 22
Fremont				<i>Pby of Red River.</i>			
Gaines				Angus	5 00		
Gladwin, 1st				Argyle			
" 2d				Ashby			
Grindstone City				Bethel			
Harrisville				Crookstown	13 34	12 60	13 34
Ithaca	2 87			Davis			
Lafayette, 2d	1 50			Euclid			
Lapeer	10 00	167 51		Fergus Falls	20 02	136 13	
Linden				Halloek	4 21	15 80	4 21
Maple Ridge				Hope			
Malette, 1st	22 00		18 00	Knox			
" 2d	3 00						

	W. B'DS.	SAB. S.
Maine		
Mallory	3 00	
Moorhead	18 50	22 85
Northcote		
Red Lake Falls		4 30
Sabin	2 00	
Scotland	1 00	
St. Hilaire		
Tamarac		
The Ridge		
Warren		22 75
Western	18 01	8 61
	82 08	214 43

Pby of St. Paul.

Belle Plaine		
Browns Valley		
Buffalo		
Cloquet		
Delano		
Diamond Lake		
Duluth, 1st	40 92	163 47
Dundas		
Eden Prairie	7 00	
Empire	3 00	
Farmington	10 00	
Forest		
Goodhue		
Greendale		
Hastings	15 00	47 59
Hinckley		
Howard	3 00	
Jordan		
Litchfield		22 29
Long Lake		
Maple Plain		
McNair Mem'l	10 70	5 70
Merriam Park	30 90	19 25
Minneapolis, 1st	266 30	192 65
" 5th		62 55
" Andrew	178 93	134 00
" Bethlehem	79 33	66 60
" Bloomington		
ave.	16 50	35 50
" Franklin av.	50 06	12 50
" Highland Pk	19 01	45 25
" Hope		
" Shiloh	23 13	5 00
" Westminster, 1,637	58	727 43

573 28	
Murdock	
Oak Grove	
Pine City	
Red Wing	78 00
Rice's Point	
Rockford	
Royalton	
Rush City	
Stakopee	21 99
Spring Creek	
" Grove	
St. Cloud	54 93
St. Croix Falls	71 00
St. James	4 00
St. Paul, 1st	
" 9th	10 00
" Central	11,961 82
" Dayton Ave.	205 41
" East	64 35
" Fort st	
" Goodrich Ave.	804 59
" House of Hope	115 08
" Westminster	15 00
Stillwater	19 40
Taylor's Falls	16 51
Tower	
Vermillion	11 00

	W. B'DS.	SAB. S.
Vermillion Lake		
White Bear Lake	27 27	13 20
Wilmar	4 00	
Winsted		
Miscellaneous	50 00	166 34
	16,050 20	3,815 31

Pby of Winona.

Albert Lea	68 86	155 63
Bethel		
Caledonia		
Canton		
Chatfield	40 60	92 97
Chester	12 50	22 00
Claremont	9 30	
Ebenezer		
Fountain		
Frank Hill, Ger.		22 00
Fremont		
Glasgow		
Harmony		
Henrytown		
Hokah	3 25	1 00
Houston		
Kasson	13 86	5 86
La Crescent	9 75	4 00
Lake City	110 27	103 50
Lanesborough		76 27
Le Roy	14 10	8 00
Manchester		6 50
Oakland		
Oronoco	2 75	
Owatonna	12 28	45 35
Preston	21 00	2 25
Ripley	1 95	11 00
Rochester	33 64	56 72
Sheldon		
Stewartsville		
Washington		5 00
Winona, 1st	86 38	50 00
" German	8 00	
Woodbury		
Wyckoff		
Miscellaneous	2 50	
*	450 99	489 17

SYNOD OF MISSOURI.

Pby of Osage.

Appleton City	17 00	
Austin		
Bethel		
Brownington		
Butler	50 00	
Centre View	5 00	
Clinton	20 86	20 30
Deepwater	5 00	
Greenwood		
High Point	2 00	
Holden	26 50	
Jefferson City	83 27	56 41
Kansas City, 1st	30 00	20 00
" 2d	633 50	
" 3d		
" 4th		
" 5th	23 26	15 26
Knob Noster		
Laynesville		
Lone Oak		
Malta Bend		
Montrose	3 50	
Nevada	8 50	8 50
Olive Branch		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Osceola			La Grange		
Pleasant Hill			Louisiana		
Prosperity			Macon	2 00	2 00
Providence			Milan		
Raymore	32 20	13 20	Millard	5 00	
Rich Hill	4 00		Moberly	20 15	
Rockville			Newark	1 00	
Salem			New Cambria	2 00	
Salt Springs			New Providence		
Sedalia	10 00	10 00	Palmyra, 2d		
Sharon	2 65		Pleasant Prairie	2 00	
Shell City			Salem		
Sunny Side	2 00		Salisbury	2 75	
Tipton	2 00		Sedgwick		
Warrensburg	8 50		Shelbina		
Warsaw			Shelbyville		
Westfield	14 00		Sullivan, 1st		
	933 24	138 73	Unionville		
			West Ely		
			Wilson		
<i>Fby of Ozark.</i>				226 53	102 00
Ash Grove					
Bellevue			<i>Pby of Platte.</i>		
Bolivar	5 00		Akron		
Buffalo		20 00	Albany	3 50	
Cartage	62 60		Avalon	10 00	
Conway		3 00	Barnard		
Ebenezer	10 50		Bethel	1 00	
Eldorado		6 00	Breckenridge		
Eureka Springs	19 60		Cameron		
Golden City			Carrollton		
Grace			Chillicothe		
Granby			Craig	4 00	
Grand Prairie			Dawn	5 00	
Mome			Easton		
Irwin		14 35	Fairfax		
Joplin	16 35		Fillmore		
Lehigh			Forest City		
Lockwood			Gallatin	3 00	
Madison			Goshen		
Mountain Grove			Graham	3 40	
Mt. Bethel			Grant City	6 35	
Mount Zion			Hackberry		
Neosho			Hamilton	17 25	2 25
North Prairie			Higuland		
Ozark Prairie	11 00		Hodge		
Preston			Hopkins	5 00	
Salem			Jameson		
Shiloh			King City		
Springfield 2d			Kingston		
Calv'y	96 51		Knox		
Trinity			Lathrop	11 00	
Waldensian			Lincoln		
Webb City			Long Branch		
Westminster			Martinsville	3 50	
West Plains			Maryville	75 43	17 43
White Oak	1 00		Mirabile		
White Rock			Mizpah		
	222 56	43 85	Mound City	7 00	
<i>Pby of Palmyra.</i>			Mount Zion		
Bethel			New Hampton	1 00	
Bevier	1 00		" Point	10 60	5 00
Birdseye Ridge			N. Y. Settlement	3 30	
Brookfield	23 40		Oak Grove		
Canton			Oregon	7 50	
Clarence			Parkville	28 75	14 50
Edina	5 00		Rockford		
Glasgow	1 00		Rockport	9 00	
Glass Town			Rosendale	3 00	
Glenwood			Savannah	3 00	
Grantville			Staunberry	1 50	
Greene City	5 23		St. Joseph, North	2 10	
Hannibal, 1st	135 00	100 00	" Westmin'r	161 00	51 00
Kirksville	15 00		Tarkio	6 00	
Knox City	1 00		Union		
La Clede			" Star		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Westboro	6 00		Ayr	1 00	6 75
Weston			Beaver City	6 00	20 00
Wheeling			Bethany		
Willow Brook			Bloomington		10 00
	197 93	120 18	Blue Hill	2 50	
<i>Pby of St. Louis.</i>			Calvary		
Bethel, Ger.	137 70	50 00	Catherton ¹	2 60	
Bethlehem			Culbertson	8 00	5 00
Bristol			Edgar		3 00
Carondelet	12 86		Elkton		
Cornwall			Elwood		
Cote Brillante	35 00	10 00	Fairview		
Cuba	5 00		Glenville		
De Soto	2 00		Hanover, Ger.	5 00	
Elk Prairie	2 00		Hansen	19 00	
Emanuel, Ger.	49 00	10 00	Hardy		
Ferguson	3 60		Harmony	3 16	
Frederickstown			Heartwell		
Hot Springs, Cent'l			Harvard		
Indian Prairie			Hastings	77 00	154 17
Iron Hill			Henrietta		
Ironton	5 60		Inland		
Johannes			Keesaw	14 00	16 00
Kirkwood	218 65	127 62	Marquette		5 00
Laketon	1 50		Minden	11 15	1 50
Marble Hill			Nelson	2 00	
Mine La Motte			Orleans		
Moselle			Oxco	18 00	18 00
Nazareth, Ger.	12 80	2 00	Red Cloud	4 00	5 00
Neelysville			Republican City	6 00	
Ozark			Riverton		
Pacific			Spring Ranch		
Patton			Superior	5 41	
Pilot Knob			Union		
Pleasant Hill			Unity		
Point Prairie			Verona		
Poplar Bluff			Waveland		
Rock Hill	44 30	5 50	West Blue	2 00	
Rolla, 1st	14 00		Williamsburg		
Salem, 1st			Wilsonville Furnace	4 00	
" Ger.	8 92			190 82	223 42
Smithville					23 00
St. Charles, 1st			<i>Pby of Kearney.</i>		
St. Louis, 1st	114 30		Berg		
" 1st Ger	76 41	46 41	Box Elder		
" 2d	540 00	40 00	Buffalo Grove, Ger.	3 00	3 00
" 2d Ger.	9 00	2 00	Burr Oak		
" Glasgow Ave	8 00		Cherry Creek		
" Lafayette P'k	99 90	51 50	Central City	7 90	20 00
" McCausland			Clontibret	5 00	
" Ave	17 00		Fullerton		
" Mem'l Tab.			Gibbon		
" North			Grand Island		
" Shiloh			Kearney	240 00	39 00
" South			Myra Valley		43 00
" Wash. Ave			North Loup	26 66	11 65
" Westminster	29 48		North Platte		
Sullivan			Ord City	5 00	
Union			Plum Creek	13 00	1 60
Wash, 4th St.			Salem, Ger.	3 00	
Webster Grove	42 46	6 88	St. Edwards		
White Water	2 40		Shelton	3 00	
Windsor Harbor			Scotia	27 75	21 75
Zion, Ger.	8 70		St. Paul	11 00	54 60
Zoar	25 00	15 00	Turkey Creek		
Miscellaneous	67 44		Wilson	32 13	5 75
	1,553 42	366 91	Wood River		
				377 44	125 25
					75 10
SYNOD OF NEBRASKA.			<i>Pby of Nebraska City.</i>		
<i>Pby of Hastings.</i>			Adams		2 00
Alma			Alexandria		14 95
Aurora	2 00		Auburn	19 60	4 21
Axtel			Barne-ton		
			Beatrice		55 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Belvidere			Pleasant View		
Bennett	10 00		Ponca	23 35	8 00
Bethel			Red Bird		9 00
Bower	2 00		Rushville		
Blue Springs	5 82	9 91	St. Helena		
Brownville			St. James	2 50	
Burchard	2 70		Salem		
Carleton			Silver Ridge		8 00
Chester			South Fork		
Diller	5 00	1 50	Stuart	2 50	
Endicott			Wakefield	1 13	
Eureka	2 00		Wayne	32 00	35 99
Fairbury	10 00		West Union		
Fairmount	10 00		Willowdale	1 00	
Falls City	2 00	16 50	Miscellaneous	9 75	
Firth				109 01	80 86
Geneva					12 50
Goshen			<i>Pby of Omaha.</i>		
Hebron	10 00	17 00	Bancroft	3 20	2 50
Helena			Belle Centre	3 10	
Hickman, Ger.	4 00		Bellevue	15 00	5 64
Hopewell			Blackbird Hills	12 00	
Hubbell	4 00	9 00	Blair	7 00	7 00
Humboldt	11 08	35 06	Brainerd		
Liberty	10 50	2 50	Colfax Co. Central		
Lincoln	101 77	163 48	Columbus	11 69	13 06
Little Salt			Craig	31 00	2 29
Meridian, Ger.			Creston		15 00
Nemaha City		21 73	Decatur		
Ohioa	2 00		Douglass		
Palmyra			Fremont	37 09	62 65
Panama			Garrison		2 09
Pawnee City		10 30	Glenville, Germ.		
Plattsmouth	31 00	55 00	Hooper	4 00	2 00
Ger.			Humphrey		
Prairie Centre			La Platte		
Prospect			Lost Creek	3 31	
Raymond			Lyons	6 00	2 80
Salem	7 90		Marietta	3 50	18 60
Seward	5 00	22 50	Omaha, 2d	190 96	388 16
Simeon			" Castellar st	85 00	9 46
Staplehurst	3 40		" German	10 00	
Sterling	4 00	1 40	" North	32 00	30 67
Table Rock		5 25	" S. West	12 00	
Tamora	8 55	5 50	Osceola	5 00	
Tecumseh	30 00	14 47	Papillion		
York	5 00	4 00	Schuyler	4 93	65 00
Miscellaneous	5 00		Shelby		
	312 32	461 65	Silver Creek	4 00	
<i>Pby of Niobrara.</i>		15 61	Stronesburg	7 00	
Ash Creek			Tekamah		
Atkinson			Wahoo	15 10	7 00
Balantyne			Waterloo	12 50	3 50
Black Bird			Webster	2 27	7 50
Centre Park			Xenia		
Cleveland			Miscellaneous		5 50
Coleridge				468 65	631 68
Creighton					43 78
Daily Branch			<i>SYNOD OF NEW JERSEY.</i>		
Dorsey			<i>Pby of Corisco.</i>		
Emerson	10 85	10 57	Bata	2 00	
Ewing			Batanga	2 00	
Gordon			Benita	86 40	6 40
Greeley			Corisco	9 00	
Hainesville			Gaboon	40 00	
Hartington	3 00		Ogove	5 00	
Inman	1 15			144 40	6 40
Lambert			<i>Pby of Elizabeth.</i>		
Lone Tree			Basking Ridge	233 61	166 50
Madison	9 00	5 00	Bayonne City		65 00
Millerboro		3 50	Bethlehem	29 99	43 40
Mt. Zion			Clarksville	7 00	29 99
Niobrara			Clinton	122 87	51 59
Oakdale	9 00	13 30	Conu'ct Farms	74 00	11 00
O'Neill	8 78				
Penders					

		W. B'Ds.	SAB. S.			W. B'Ds.	SAB. S.
Wyoming	20 00		20 00	Belvidere, 1st	309 61	298 00	83 11
Miscellaneous		25 00		" 2d	138 65	137 10	17 81
	11,546 50	3,831 86	1,323 04	Blairstown	345 76	179 65	40 17
<i>Pby of Newark.</i>				Bloomsbury	8 68	35 40	
Bloomfield, 1st	406 53	540 00	27 01	Branchville	25 00	5 00	
" German				Danville	86 67	45 30	32 67
" Westm'r	177 80	294 00		Deckertown	25 00		
Caldwell	77 41	187 50	13 63	Delaware	29 59	86 51	5 59
Lvon's Farms	85 18		25 08	Greenwich	47 33	21 00	
Montclair	2,278 34	540 00	270 47	Hackettstown	228 08	85 81	30 00
" Trinity	116 50			Harmony	51 97	52 65	
Newark, 1st	402 78	258 05	129 00	Hope			
" 1st Ger	19 40			Knowlton	5 00	10 00	
" 2d	408 03		118 00	Lafayette	1 00		
" 2d	53 35		43 35	Mansfield, 2d	6 00		
" 3d	728 14	665 06		Marksboro	10 43	40 00	
" 3d Ger	50 52		50 52	Montana	1 00		
" 6th	38 00	49 06		Musconetcong Val'y	20 00		10 00
" Bethany	36 00	61 00	30 00	Newton	346 49	127 82	34 29
" Calvary	125 17	65 00	38 86	North Hardiston	30 25		7 35
" Central	245 48	200 00	20 48	Oxford, 1st	53 09	40 00	
" High st	438 71	286 00	45 43	" 2d	88 51	99 39	65 01
" Knox	23 00		5 00	Papakating			
" Memorial	12 70		12 70	Phillipsburg	13 00	197 00	5 00
" Park	79 78	200 00		Sparta	29 50		
" Plane st				Stanhope	3 50	50	
" Roseville	847 17	290 00	240 37	Stewartsville	136 00	80 00	15 00
" St'h P'k	626 96	495 29	45 03	Stillwater	25 00	41 00	4 00
" Wickliffe	37 00	36 00		Swartswood			
" Woodside	25 00			Wantage, 1st	3 00		
Miscellaneous		58 60		" 2d	17 01		
	7,333 95	4,224 56	1,114 85	Washington	150 00	100 00	50 00
<i>Pby of New Brunswick.</i>				Yellow Frame	88 62		89 11
Alexandria, 1st	6 00			Miscellaneous	5 26	13 00	
Amwell, 1st	12 00	70 00			2,456 38	1,684 08	442 11
" 2d	41 22	47 32	25 22	<i>Pby of West Jersey.</i>			
" United, 1st	25 00	46 00		Absecon	21 70		10 75
Bound Brook	59 75		12 50	Atco			
Dayton	60 22			Atlantic City	45 00	107 00	
Dutch Neck	175 00		41 75	" " Ger			
Ewing	15 00	90 00		Berlin			
Flemington	258 16	255 78	32 85	Billingsport	4 00		
Frenchtown	19 00	62 00	4 00	Blackwood	100 63	85 00	20 63
Hamilton Square	10 00	60 00		Brainerd	6 00		
Holland	5 05	15 00		Bridgeton, 1st	184 00	157 88	50 00
Hopewell	3 10	50 00		" 2d	323 83	147 17	135 09
Kingston	15 00	27 00		" West	97 30	145 00	51 50
Kingwood	3 00			Banker Hill			
Kirkpatrick Mem.				Camden, 1st	250 00	78 42	50 00
Lambertville	184 00	64 00		" 2d	27 00	65 77	
Lawrence	260 68	156 00	4 25	Cape Island	83 69	23 08	38 19
Milford	39 24	60 00	9 00	Cedarville, 1st	20 01		
New Brunswick, 1st	479 21	135 00		" 2d	4 00	131 27	
" 2d	103 80	50 00	18 80	Clayton	91 25	64 59	41 25
Pennington	57 75	131 00		Cold Spring	19 00		
Princeton, 1st	422 82	399 17	106 32	Deerfield	62 00	75 00	17 00
" 2d	148 32		50 00	Elmer	13 00		5 75
" Withersp'n st	1 00			Fairfield	42 13		23 00
Stockton	20 70	20 00	9 00	Glassboro'ngh		22 31	
Titusville	15 00	11 60		Gloucester City	5 00		
Trenton, 1st	1,048 13	590 00		Green Creek	1 60		
" 2d	28 00			Greenwich	33 84	140 00	10 44
" 3d	603 39	210 00	82 19	Haddonfield	212 00		
" 4th	110 00	420 00	10 00	Hammonton	50 60		25 00
" 5th	130 00	23 00		Joricho			
" Prospect st	764 91	196 00	56 82	Leed's Point			
Miscellaneous		58 00		May's Landing	6 00	15 00	5 00
	5,179 45	3,258 87	512 70	Merchantville	10 00		10 00
<i>Pby of Newton.</i>				Millville	53 80	50 45	25 41
Andover	12 97	12 95	3 00	Pittsgrove	49 00	81 29	25 00
Asbury	127 00	26 00		Pleasantville	3 00		
Beattystown	2 00			Salem	243 51	150 00	136 01
				Swedesboro	15 00		5 00
				Tuckshoe	4 00		
				Vineland	13 00		
				Waterford			

	W. B'DS.	SAB. S.
Wenonah	120 00	65 00
Williamstown	80 31	38 31
Woodbury		59 00
" Ger		
Woodstown	62 00	22 84
	2,359 10	1,686 07
		748 33

SYNOD OF NEW YORK.

Pby of Albany.

Albany, 1st	31 33	228 52	
" 2d	294 45	422 00	
" 3d	21 68	274 50	
" 4th	780 00	645 13	
" 6th	3 00	85 00	
" Clinton Sq.	15 69		15 69
" State St.	1,054 60	90 54	268 20
" West End	5 00	37 50	
Amsterdam 1st			
" 2d	73 44	277 80	
Ballston Centre	57 00	18 00	15 00
" Spa	12 00	155 00	12 00
Batchellerville		23 00	
Bethlehem	6 25	18 75	
Broadalbin	3 00		
Carlisle	26 12	6 25	7 68
Charlton	36 00	97 61	
Conklingville			
Corinth	3 00	8 52	
Day			
East Nassau			
Esperance	27 56	5 00	13 06
Galway	32 00	100 55	
Gloversville	132 20	85 00	13 20
Greenbush		73 27	
Hamilton, Union			
Jefferson		18 50	
Jermain Mem'l	370 48	25 38	85 00
Johnstown	100 00	50 00	
Kingsboro	32 25	25 00	11 00
Mariaville	8 00	37 00	
Mayfield			
Nassau			
New Scotland	8 50	46 00	
Northampton	5 16	10 65	3 00
Northville	4 50		2 00
Pine Grove	1 25		
Princetown	27 50	50 00	
Rensselaerville		8 50	
Rockwell Falls	30 30	38 09	
Sand Lake	28 05	50 00	
Saratoga Springs, 1st	76 93	170 18	41 25
" 2d	71 05	54 00	10 00
Schenectady, 1st	570 95	598 66	79 76
" East Ave.	96 33	97 75	
Stephentown	26 81	23 00	
Tribe's Hill	32 00	16 50	
Voorheesville			
West Galway	7 19	21 51	
West Milton	1 40	18 00	
West Troy	10 00	33 00	
Miscellaneous	10 00		
	4,132 97	4,041 66	576 84

Pby of Binghamton.

Afton			
Apalachin	5 50		
Bainbridge	33 64	68 00	83 64
Binghamton, 1st	408 40	379 72	
" North	53 00	144 62	
" Ross			
" Memorial			
" West	30 00	50 00	30 00
Cannonsville	16 00		

	W. B'DS.	SAB. S.
Conklin	35 00	14 00
Cortland	861 67	226 63
Coventry	38 08	43 00
Deposit	31 00	20 00
East Maine		
Freetown		
Marathon	7 32	
Masonville		
McGrawville	26 75	25 00
Nichols	4 00	
Nineveh	180 72	30 00
Owego		117 35
Preble	5 00	
Smithville Flats	10 45	25 00
Truxton		
Union	17 76	15 50
Virgil		
Waverly	118 71	41 06
Whitney's Point		30 00
Willet		
Windsor	13 75	34 88
	1,846 75	1,264 76
		185 10

Pby of Boston.

Antrim	23 00	15 00	
Bedford	26 16		
Boston, 1st	124 65		
" Highlands			
" Springfield st		152 12	
East Boston	25 00	167 12	
Fall River			
Frammingham		17 40	
Lawrence Ger	16 00	25 00	
Litchfield		5 00	
Londonderry	5 75	53 02	
Lonesdale			
Lowell	5 00	25 00	
Manchester, 1st			
" 2d			
New Boston			
Newburyport, 1st	170 70	130 00	66 51
" 2d	35 00	20 00	
Portland	5 00	5 00	
Providence	15 00	65 00	
Quincy	5 40		5 40
Reading			
South Boston	20 00	48 00	
South Ryegate	5 00		
Taunton	2 00		
Windham	31 20	10 00	
Miscellaneous	11 46		
	526 32	737 66	71 91

Pby of Brooklyn.

Brooklyn, 1st	1,613 22	723 75	50 00
" 1st, E. D.		32 00	
" 1st German	25 00		
" 2d	760 40	237 79	75 00
" Ainslie st	21 00	36 18	
" Classon Ave	441 56	224 63	108 81
" Duryee			
" Chapel	24 83	45 00	
" Fort Greene			
" Franklin Ave	18 17	63 32	
" Freidenskirche	5 00		
" Greenpoint	20 00	56 65	
" Green Ave	23 73	87 64	11 97
" Hopklus st.			
" German	20 00	5 83	
" La Fayette			
" Ave	5,177 11	701 90	670 40
" Leonard st.			
" Ger. Miss'n			
" Memorial	361 91	307 20	11 00

		W. B'DS.	SAB. S.			W. B'DS.	SAB. S.
Brooklyn, Ross st	118 58	43 17	35 00	Genoa, 3d	5 43		4 48
" Sfloam	2 00	1 46		Ithaca	1,344 66	329 22	94 66
" South 3d st.,				Ludlowville	39 66	10 00	
" E. D.,	704 01	217 82	320 07	Meridian	62 50	61 20	18 00
" Tabernacle				Owasco	20 00	45 00	
" Throop Ave	600 06	321 87	80 00	Port Byron	39 00	57 74	25 00
" Trinity	257 23	99 50	17 12	Scipio			
" Westminster	386 60	127 83		Scipioville		10 50	
E. Williamsburgh,				Sennett	8 00	8 00	
Ger.	15 00		12 25	Springport	13 40	23 00	13 40
Edgewater, 1st	206 71	123 17	50 00	Victory			
W. New Brighton,				Weedsport	111 75	94 34	
Calvary	120 80	55 00	50 00				
Miscellaneous		92 59			2,607 58	1,657 59	271 88
	10,922 92	3,610 30	1,491 62				
<i>Pby of Buffalo.</i>				<i>Pby of Champlain.</i>			
Akron				Aa Sable Forks			
Alden				and Black Brook	14 74	79 07	
Allegheny	2 50		2 50	Beekmantown		16 00	
Bradford	110 70		60 10	Belmont	29 00	19 00	
Buffalo, 1st	800 00	368 00		Burke	21 00		
" Bethany	131 32	20 16		Champlain		41 23	
" Brecken-				Chateaugay		31 00	
ridge St.	11 00			Chazy	24 33	45 75	
" Calvary	129 81	157 10	55 00	Constable	5 00	8 15	
" Central	300 00	353 45		Essex	18 00	62 00	8 00
" East	10 00			Fort Covington	39 86	10 00	
" Lafayette				Keseeville	27 80	62 91	
st.	181 22	165 77	115 15	Malone	100 00	75 01	
" North	612 04	300 00		Mineville	5 00	21 10	
" Wells st.	15 00			Mooers		7 84	
" West Side	16 00	11 23		Peru	8 00	5 00	
" Westmins-				Plattsburgh	80 12	231 25	
ter	310 04	80 00		Port Henry	72 00	52 00	
Clarence		14 28			444 85	766 81	8 00
Colden				<i>Pby of Chemung.</i>			
Conewago	8 00		1 00	Big Flats	45 00	52 50	22 00
Dunkirk		25 00		Breesport			
East Aurora	40 00	7 00	15 00	Burdett	38 00	50 00	
East Hamburg	21 00		6 00	Dundee	75 00	12 00	
Franklinville	7 00	8 00		Eddytown	10 00		
Fredonia	1,282 67	185 00	155 00	Elmira, 1st	408 32	223 57	
Gowanda	35 00	3 50		" Franklin St.			
Jamestown	308 60	46 00	90 00	" Lake st.	12 22	100 00	
Lancaster	40 00	20 00		Havana	11 25	13 00	5 00
Olean	73 52	59 63	53 52	Hector	30 00	20 00	
Orchard Park		5 70		Horse Heads	17 56	84 00	
Panama				Mecklenburg	26 00	22 50	20 00
Portville	100 00	184 00		Monterey		10 00	
Ripley		35 00		Moreland		7 00	
Sherman	29 68	70 32	12 17	Newfield		20 00	
Silver Creek	21 00			N. Elmira			
South Wales				Pine Grove	2 00		
Springville	10 00	25 00		Rock Stream		5 75	
Tonawanda	73 54		21 73	Southport	33 77	6 25	10 75
" Mission				Spencer	12 25	10 00	2 25
United Mission	10 34			Sugar Hill		15 00	
Westfield	90 92	70 00		Sullivanville			
Miscellaneous	12 50			Tyrone	6 00		
	4,791 40	2,264 14	587 17	Watkins	200 91	70 50	35 71
<i>Pby of Cayuga.</i>					928 28	727 07	95 71
Auburn, 1st	461 38	305 00		<i>Pby of Columbia.</i>			
" 2d	90 26	258 80		Ansram L'd Mines	4 75	29 00	
" Calvary	96 01	15 00	79 29	Ashland	5 00	9 20	
" Central	109 45	120 00		Austerlitz			
" Westm'r	6 35	10 00		Cairo	6 00	14 00	
Aurora	106 07	200 50	10 10	Canaan Centre	10 44	43 25	
Cato		8 50		Catskill	228 61	234 63	
Cayuga	27 72	36 70	12 50	Centerville	11 40	10 00	
Dryden	8 38			Durham, 1st	20 68	37 00	
Fair Haven		7 00		" 2d	5 96		
Genoa, 1st	57 56	36 09	14 00	East Windham	3 29		
" 2d		19 00					

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.		
Greenville	19 00	80 63	5 00	Florida, 1st	49 50	50 00	
Hillsdale	3 00	13 00		" 2d	3 70		
Hudson	207 33	225 96	20 00	Goodwill	76 89	48 00	
Hunter	22 00	24 60		Goshen	212 06	176 00	58 48
Jewett	860 59	25 00		Greenbush	6 00		
Livingstonville				Hamptonburgh	66 00	30 00	12 00
Spencer-town				Haverstraw, 1st	14 00	75 00	
Valatie	117 00	25 00	12 00	" Central	100 50	75 00	100 50
Windham	71 00	71 00	17 00	Hempstead	5 00		
	1,095 45	861 27	64 00	Hopewell	27 31	27 53	6 31
<i>Pby of Genesee.</i>				Jeffersonville, Ger			
Alexander				Liberty	16 00		
Attica	159 03	105 00		Livingston Manor	2 00		
Batavia	330 71	302 80	29 09	Middletown, 1st	115 00	98 75	15 00
Bergen	46 26	79 02	12 26	" 2d	240 75		99 64
Bethany Centre	10 00			Milford	10 00		
Byron	25 00	22 00		Montgomery	103 00		
Castile	38 00	46 90		Monticello	22 00	29 00	
Corfu	50 00	27 30		Monroe	6 57	70 69	6 57
East Bethany				Mount Hope		14 00	
" Pembroke	24 00			Nyack	33 60	78 05	
Elba	18 05	83 95		" Ger	10 00		
Leroy	127 84	115 00	64 34	Otisville	2 25		
Leroy and Bergen				Pallsades	107 00		
North Bergen	32 04	51 34	17 54	Port Jervis	190 00	37 00	7 00
Oakfield				Ramapo	375 00	59 10	47 00
Orangeville				Ridgebury	16 75	27 00	
Pavilion				Rockland, 1st			
Perry	100 00	30 42		" 2d	1 00		
Pike	49 00	8 00		Scotchtown	122 60	25 00	2 60
Portageville				Stony Point	93 16		70 00
Stone Church		30 50		Unionville	37 35		21 35
Touawanda Valley		14 04		Washing'nville, 1st	100 00	51 59	
Warsaw	803 54	205 00	121 54	" 2d			
Wyoming	13 20	36 24		West Town	74 00	87 00	25 00
	1,576 67	1,107 51	244 77	White Lake	7 00		1 00
<i>Pby of Geneva.</i>				Miscellaneous	13 00		
Bellona	46 31	40 00	46 31		2,425 61	1,154 72	493 41
Branchport				<i>Pby of Long Island.</i>			
Canandaigua	60 90	55 00	20 15	Amagansett	11 56	27 01	6 56
Canoga	10 60	3 60		Bellport	9 00	55 45	
Dresden				Bridgehampton	235 96		28 00
Geneva, 1st	238 51	86 41	62 28	Brookfield			
" North	736 00	106 00		Cutchogue	16 00		
Gorham		180 53		Easthampton	148 48		16 27
Hopewell				Franklinville	14 00	10 00	
Manchester	94 00	25 00		Greenport	49 96	24 28	18 86
Naples	47 14	56 11		Holbrook			
Oak's Corner	6 00	22 00		Mattituck	44 00	30 67	25 00
Ovid	57 00	30 00		Middletown	27 92	18 29	
Penn Yan	280 33	185 00	170 33	Moriches	51 23	24 00	6 00
Phelps	196 66	90 00	108 39	Port Jefferson	17 25		8 64
Romulus	100 42	130 63	25 00	Sag Harbor	74 00		
Seneca	62 34	111 00	10 00	Selden			
" Castle	59 00	75 00	24 00	Setanket	50 11	11 00	
" Falls	451 00	50 00	100 00	Shelter Island	41 00		14 00
Trumansburgh	29 86	29 00		South Haven	11 00	10 00	
Waterloo	30 00	76 00		Southampton	127 81	66 75	
West Fayette	8 00	4 00	2 50	Southold	50 00	26 00	
Miscellaneous	50 00	2 00		West Hampton	113 50	18 96	80 50
	2,644 08	1,353 68	572 56	Yaphank	34 50		
<i>Pby of Hudson.</i>				Miscellaneous	15 00	36 50	
Amity	19 00				1,145 28	360 94	203 93
Bethel		10 00		<i>Pby of Lyons.</i>			
Callicoon	1 00			East Palmyra	27 51	61 25	7 51
Centreville		7 00		Fairville		5 00	
Chester	119 12	103 96	17 51	Galen	58 23	55 19	
Circleville	8 50		8 50	Huron			
Clarkstown, Ger	15 00			Junius	15 00	5 00	
Cochecton	9 00	25 00		Lyons	86 68	55 47	
Denton	4 00			Marion			
				Newark	66 53	131 48	
				Ontario	5 00	6 51	
				Palmyra	70 26	100 00	

		W. B'Ds.	SAB. S.			W. B'Ds.	SAB. S.
Rose	13 00	10 00		Mt. Washington	1,401 65	104 00	
Savannah				Murray Hill	52 85		
Sodus	24 00	22 00		New York			
" Centre				North	318 00	90 00	
Wayne	7 00			Park	85 50	47 00	85 50
Williamson	44 14	13 00		Phelps Chap.	10 00	91 71	10 00
Wolcott, 1st		16 00		Phillips	582 32		
" 2d				Puritans	265 60	383 10	
Miscellaneous	22			Romeyn Chapel			
	417 62	483 90	7 51	Rutgers	120 96		
<i>Pby of Nassau.</i>				Scotch	1,538 00	673 00	265 00
Astoria	17 00			Sea and Land	21 00		
Babylon	29 00	30 00	9 75	Shiloh			
Bellmore	2 25			Spring st	150 00	10 00	
Christian Hook				University pl	9,218 87	1,740 08	
Comac	3 79			Washing'n H'ts	138 93	180 00	50 00
Freeport	23 60	60 00		West	982 67	1,042 99	
Glen Cove		34 40		Westminster	115 51	264 00	35 51
Green Lawn	6 23			West 23d st	51 00	75 00	
Hempstead	114 20	70 41		Zion, Germ.	49 96		
Huntington, 1st	357 00	140 00		Miscellaneous	50 00	445 00	
" 2d	25 45	50 00			56,076 99	12,589 49	2,599 04
Islip	50 50	60 00	10 00	<i>Pby of Niagara.</i>			
Jamaica	104 58	245 33	35 00	Albion	57 00	85 50	
Melville				Barre Centre	9 22		
Newtown	51 60	45 00	25 00	Carlton	3 20		3 20
Northport	14 11	10 00		Holley	39 52	38 90	11 41
Oyster Bay	25 00	10 00		Knowlesville	22 00		
Roslyn	4 00	5 84		Lewiston	14 20	10 00	
Smithtown	27 09	65 00	10 00	Lockport, 1st	383 52	241 56	150 00
Springfield	38 00	7 00	19 60	" 2d Ward	8 67	6 00	3 37
St. Paul's	3 00			" Calvary		11 51	
Whitestone				Lyndonville	35 50	25 00	10 50
Woodhaven	5 00			Mapleton			
Miscellaneous	80 00	21 96		Medina	51 00	50 00	
	986 36	854 94	109 35	Niagara Falls	163 75	52 50	25 00
<i>Pby of New York.</i>				Porter		11 68	
Montreal, Am.	400 00			Somerset	16 00	15 32	10 00
N. Y., 1st	2,965 37	955 08		Tuscarora			
1st Union	894 17	5 00		Wilson	17 00	10 00	12 00
2d German				Wright's Corners		11 15	
4th	844 10	313 00	93 00		825 53	568 47	225 48
4th ave	2,063 87	296 70	107 00	<i>Pby of North River.</i>			
5th ave.	25,036 58	2,614 00	356 00	Amenia South	64 38	22 50	7 38
7th	20 10	25 00		Amenia	30 60	21 00	
" ave Chapel				Bethlehem		12 00	
13th st	361 37	185 00	137 37	Canterbury			
14th st	241 10	50 00		Cold Spring	64 00		31 00
30th st Ch				Cornwall	74 33	111 10	8 90
Adams Mem'l	44 82	92 00		Fishkill			
Alex. Chap.				Freedom Plains	35 20	21 77	
Allen st	34 21	10 00	34 21	Highland Falls	9 00	35 15	
Bohemian	5 00			Hughsonville	6 00		
Brick	1,277 76	650 40		Kingston	15 00	31 13	
" ch Ch'l	91 84	245 00	46 41	Little Britain	10 00	20 32	
Calvary	113 00		79 00	Lloyd	27 00		15 00
Canal st	21 55			Malden			
Central	353 12	100 00		Marlborough	76 92	34 00	26 92
Ch. Redeemer	2 00			Matteawan	29 20	30 00	29 20
Covenant	997 47	1,325 00		Middle Hope			
" Chapel	71 16	65 00	71 16	Millertown			
East 77th st				Milton	14 00		
Emmanuel Chap.	23 49	158 04		Newburgh, 1st	150 00	139 00	30 00
Faith	40 85			" Calv'y	179 62	26 00	15 07
French, Evang'l	15 00			" Union	250 00	100 00	75 00
Grace Chapel				New Hamburg		20 00	
Harlem	856 67	320 00	268 80	Pine Plains	44 00	31 00	38 00
Hope Chapel				Pleasant Plains			
Knox	30 00			Pleasant Valley	40 14	22 00	6 50
Madison sq	4,076 38	729 73		Poughkeepsie	414 10	418 07	215 33
Madison st Ger.	5 00			Rondout	65 16	155 46	
Madison ave	538 19	194 69		Smithfield		36 00	
Mizpah Chapel				Wappinger's Falls	30 00		10 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Westminster	8 00		Tuscarora		
Miscellaneous	81 50	11 00	Union Corners		
	1,709 55	1,305 50	Victor	21 00	45 00
			Webster	12 00	4 50
			Wheatland	16 80	45 35
			Miscellaneous	2 00	
<i>Pby of Otsego.</i>				6,846 88	3,419 74
Buel	20 06				2,246 14
Cherry Valley	213 66	50 50	<i>Pby of St. Lawrence.</i>		
Colchester	5 00	7 50	Adams	15 10	29 52
Cooperstown	38 47	125 00	Brasher Falls	550 00	
Delhi, 1st	50 00	100 22	Brownville	3 50	10 00
" 2d	133 00	24 65	Canton		25 00
East Guilford			Cape Vincent	21 61	60 00
East Springfield			Carthage	16 00	10 33
Exeter Centre			Chaumont	12 30	
Fly Creek	10 00		De Kalb		
Gilbertsville	195 40	60 00	" Junction	5 44	2 44
Guilford Centre and			Dexter	20 00	11 75
Norwich	17 25		Ellsworth		7 00
Hamden	5 00		Gouverneur	165 84	71 00
Hobart	12 00	18 35	Hammond	81 00	100 00
Laurens			Helena		
Middlefield Centre	6 66	15 25	Heuvelton		
Milford	19 00	2 50	Le Ray	27 86	27 86
New Berlin	3 10	20 29	Louisville		
Oneonta	50 04	43 75	Morristown	11 50	18 50
Otsego			Orleans		
Richfield Springs	31 69	25 00	Oswegatchie, 1st	35 60	205 00
Shavertown			" 2d		12 27
Springfield	6 00	12 00	Ox Bow	46 00	53 00
Stamford	24 00	22 00	Plessis		
Unadilla	7 00		Potsdam	166 60	45 00
Worcester		25 00	Rossie	6 78	
Miscellaneous	100 00		Sackett's Harbor		20 00
	927 27	572 07	Theresa	30 28	5 00
<i>Pby of Rochester.</i>			Waddington	19 00	93 00
Avon	10 00	10 50	Watertown, 1st	445 95	150 00
" Central	20 85		" Stone st	45 00	42 40
Brighton	21 72	70 00	Miscellaneous	5 00	
Brockport	85 39	73 59		1,729 76	961 77
Caledonia	41 00	187 00			120 40
Charlotte	15 00		<i>Pby of Steuben.</i>		
Chili	50 15		Addison	79 15	45 35
Clarkson	18 85		Almond	5 00	26 75
" East		25 00	Arkport	35 15	50 00
Dansville	50 56	226 14	Andover		
Fowlersville		26 00	Angelica	24 08	
Gates		5 07	Bath	113 03	40 00
Geneseo, 1st	21 85	225 00	Belmont		
" Village	336 54		Campbell	167 00	25 00
Groveland	34 12	106 02	Canisteo	10 85	10 00
Honeoye Falls	27 00	12 00	Canaseraga	3 00	
Lima	23 25	50 00	Centerville		
Livonia	37 26	43 45	Cohocton		14 76
Mendon	10 00	5 00	Corning	94 33	135 00
Moscow	10 00	12 00	Cuba	11 00	
Mt. Morris	23 14	40 00	Elk Creek		2 60
Nunda	25 00	11 62	Hammondsport		40 00
Ogden	56 85	89 00	Hornby		
Ossian	2 00		Hornellsville	125 90	144 50
Parma Centre			Howard	5 00	20 00
Piffard	3 00		Jasper	16 57	16 00
Pittsford	83 00	25 00	Painted Post	13 00	20 00
Rochester, 1st	290 32	265 00	Prattsburgh		27 50
" Brick	1,546 71	781 75	Pultney	10 00	27 00
" 3d	445 70	140 00	Rushford		
" Cent'l	3,156 11	512 01	Wheeler	2 00	
" St. Peters	135 00	120 00	Woodhull	3 45	
" Calvary	20 00	60 00		718 48	644 46
" W'm'ster	95 00	88 29			52 71
" Mem'l	72 00	43 50	<i>Pby of Syracuse.</i>		
" North		55 21	Amboy	41 75	52 00
Sparta, 1st	28 00	15 00	Baldwinsville	35 00	52 44
" 2d	16 64	21 16	Camillus		
Springwater	4 00				
Sweden	24 07	15 53			

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Cazenovia	240 00	102 00	130 00	Troy, Westminster	38 56 155 74
Cleveland				" Woodside	414 85 120 45 174 60
Collamer				Warrens-burgh	25 00 8 50
Constantia	4 00			Waterford	629 62 365 00 8 00
East Syracuse	25 00	19 50	13 40	Whiteball	17 27 194 60
Elbridge	20 00	15 00		Miscellaneous	14 00
Fayetteville	63 96	84 89	23 50		5,504 81 4,093 03 644 86
Fulton	19 00	50 00			
Hannibal	10 00	10 00	10 00		
Jamesville				<i>Pby of Utica.</i>	
Jordan	30 00			Augusta	5 50
La Fayette	15 00			Booneville	89 73 37 50
Lenox				Camden	32 00 10 00
Liverpool	3 00	22 00		Clayville	42 00
Manlius				Clinton	172 40 285 00 8 00
Marcellus	23 19	28 58		Deerfield	7 00
Mexico	143 95	53 07	43 85	Forestport & El-	
Oneida Lake	3 18			der Creek	
" Valley		10 00		Grant	
Onondaga Valley	12 00	25 00		Hamilton College	
Oswego, 1st	84 35	36 50		Holland Patent	12 18 10 00
" Grace	228 44	10 00	85 80	Ilion	1 00 20 25 1 00
Otisco	23 00			Kirkland	
Pompey				Knoxboro	33 39 86 00
" Centre	20 00			Litchfield	
Ridgeville	4 46			Little Falls	102 00 235 20
Skaneateles	111 72	77 00		Lowville	60 00 45 00 20 00
Syracuse, 1st	224 99	77 00	153 83	Lyons Falls	10 00
" 1st Ward		64 00		Martinsburg	11 27
" 4th	351 79	381 47	169 39	New Hartford	35 00
" Park Cen-				Northwood	
tral	478 83	350 00		Norwich Corners	3 00
Wampsville				Ohio	
	2,387 61	1,530 45	648 52	Oneida	291 50 50 00 800 0
<i>Pby of Troy.</i>				Oneida Castle	20 40
Argyle	9 33	28 70		Oriskany	24 52 6 72
Bay Road	2 00			Rome	190 66 145 00
Bolton				Sauquoit	36 93 107 21
Brunswick	16 80	25 00		South Trenton	
Caldwell	17 00		17 00	Turin	10 67 10 00 8 61
Cambridge	66 50	166 67	10 56	Utica, 1st	749 09 645 25 175 00
Chester	4 50			" Bethany	130 00 850 00
Cohoes	70 00	184 60		" Elizabeth st	
East Lake George	2 00			" Memorial	207 00 185 00 18 00
Fort Edward		79 60		" Westm'ster	179 58 300 00
Glens Falls	150 00	191 52		Vernon	40 00 18 00 10 00
Green Island	59 40		44 40	" Centre	60 83
Hebron	5 00	1 31		Verona	20 60 20 00
Hooisic Falls	107 48	114 85	15 50	Waterville	20 41 100 00
Johnsonville	14 00	49 89	14 60	West Camden	17 00
Lansingburgh, 1st	151 00	207 99		Westerville	60 00 55 00 13 50
Lansingburgh, Oli-				Whitesboro	17 00
vet	43 17	61 25		Williamstown	7 00
Malta	5 00	11 85		Wolcott Mem'l	26 11 152 75
Mechanicville	15 13	12 75		Miscellaneous	40 00
Melrose		30 00			2,663 37 2,882 06 412 84
Middle Granville				<i>Pby of Westchester.</i>	
North Granville	33 82	31 70		Bedford	77 58 3 00 5 00
Pittstown				Bethany	138 00 82 00
Salem	171 73	162 00	68 73	Bridgeport, 1st	283 22 125 00 58 60
Sandy Hill	53 00	164 50		Croton Falls	5 00
Schaghticoke	6 00	30 00	6 00	Darien	25 00
Stillwater, 1st	18 00	93 94	4 00	Gilead	41 15 2 50 2 50
" 2d				Greenburgh	568 88 65 50
" 3d				Greenwich	4 30 17 00
Tomhanock	5 77			Hartford	111 00 41 00
Troy, 1st	921 65	445 50	114 97	Huguenot Mem.	42 00 30 00 22 00
" 2d	364 20	461 13	116 92	Irvington	373 29
" 3d				Katonah	110 00 25 00 70 00
" 9th	150 00	163 75		Mahopac Falls	45 48 42 50
" Liberty st				Morrisania	10 00
" Mt. Ida Me-				Mt. Kisco	20 00
morial	73 82	15 50	46 74	New Haven, 1st	9 00
" Oakwood ave	23 29	83 50	8 50	New Rochelle	548 17 107 25
" Park	49 00	30 00		North Salem	2 00
" Second st	1,770 32	429 24			

	W. B'DS.		SAB. S.		W. B'DS.		SAB. S.
Patterson	29 00	25 00		Bathgate	44 04		
Peekskill, 1st	501 91	83 04	150 40	Beaulieu			
" 2d	91 44	40 53	15 00	Bethel	5 00		
Pleasantville	12 00			Botineau	1 00		1 00
Port Chester	39 00	67 50		Bunseith			
Pott's Memorial				East Park			
Poundridge	16 26		16 26	Elkmont	4 50		
Riverdale	32 92			Elkwood			
Rye	4/3 62	361 00	49 09	Forest River	12 43		
Sing Sing	282 60	82 75	23 86	Grafton		22 00	
South East	7 00	5 00		Grand Forks	40 00		
" East Centre	81 62		17 00	Greenwood	2 00		
" Salem	122 42	113 57		Hamilton	4 00		
Stamford, 1st	193 11	242 58	27 61	Hyde Park		16 00	
Thompsonville	235 85	110 00	50 33	Inkster	2 85		
Throgg's Neck				Knox	12 57		
Tremont	30 00	19 25		Larimore	5 60		
West Farms				Lincoln			
White Plains	70 82	5 00		Mekinok	8 54		
Yonkers, 1st	214 35	205 00		Minnewaukon			
" Day Spring	35 00		14 00	Mona			
" Westminster	382 92	105 00	116 65	Mt. View			
Yorktown	76 00	15 00	34 00	Mt. Zion			
	5,022 51	1,899 27	795 30	Necbe			
				Niagara			
SYNOD OF NORTH DAKOTA.				Norton			
<i>Pby of Bismarck.</i>				Osnabruck			
Belfield				Park River			
Bismarck		40 00		Pembina			
Dickinson				St. Andrews			
Fairview				St. John			
Glencoe				St. Thomas			
Mandan		11 00		Walhalla			
Menoken				Westminster	15 00		15 00
Sims				West Park			
Stanton				Miscellaneous		5 00	
Steele					123 49	103 04	16 00
Sterling	1 00			SYNOD OF OHIO.			
Taylor				<i>Pby of Athens.</i>			
Victoria				Amesville	38 09	11 75	24 00
Washburn				Athens	10 00	25 00	10 00
Winona				Barlow		11 00	
	1 00	51 00		Bashan			
<i>Pby of Fargo.</i>				Beech Grove			
Ayr				Berea	5 00		
Barrie				Beverly		12 40	
Buffalo	1 00			Bristol		5 00	
Casselton				Carthage			
Darbin				Chester	2 00		
Edmunds				Cross Roads			
Elm River	22 00			Decatur			
Fargo	43 34	51 00		Deerfield			
Grand Rapids				Gallipolis	30 00	53 00	
Hillsboro				Logan	62 77	40 00	9 00
Hunter	1 63			Marietta 4th	21 04	107 33	14 69
Jamestown	11 00	50 16		Matamoras	7 00	10 00	
Kelso				McConnellsville			
Keystone				Middleport	20 59	10 00	
Kibby				Nelsonville	3 45		
La Moure	6 00			New England	13 61		2 75
Lisbon	14 25	14 50		" Plymouth	8 00	63 32	
Mapleton				Pleasant Grove	1 83		1 83
Milnor	7 75			Pomeroy		20 70	
Page City				Rutland			
Sheldon				Stockport			
Tower City		40 00		Syracuse	1 00		
Wheatland				Tupper's Plains			
Wild Rice				Warren	10 00	4 50	
Miscellaneous	21 59			Watertown	5 00		
	128 56	155 66			239 88	374 00	62 27
<i>Pby of Pembina.</i>				<i>Pby of Bellefontaine.</i>			
Alma				Bellefontaine	192 99	121 72	53 87
Ardoch	5 00			Belle Centre	17 00	47 21	
Arvilla	5 00	16 00					

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Buck Creek	22 00	34 00	Cincinnati 7th	151 25	168 37
Bucyrus	54 70	68 55	" Central	176 00	280 00
Crestline	3 65	24 00	" Cummins-		
De Graff	8 00	21 10	ville	23 00	120 00
Dunkirk			" Mt. An-		
Forest	12 00	8 20	burn	229 04	395 00
Galion	35 50	36 86	" Poplar st	42 00	50 60
Huntsville	9 50	5 50	E " Walnut		
Kenton	49 17	61 74	Hills	1,116 62	374 10
Marseilles	8 00	36 00	" Westm'r	125 00	75 50
Mount Blanchard			Cleves & Berea		83 78
Nevada	8 00		Clifton	116 03	50 00
N. Washington			College Hills	31 53	179 45
Patterson	14 00		Delhi	9 00	25 00
Rush Creek			Elizabeth & Berea	3 00	
Rushsylvania	4 00		Fontana		
Sandusky		28 00	Glendale	87 00	169 12
Spring Hills	15 46		Goshen	14 62	8 12
Upper Sandusky	18 50	61 70	Harrison	4 00	4 00
Urbana	36 57	116 15	Lebanon	35 50	85 62
West Liberty	9 04	79 20	Loveland	108 53	21 40
Zanesfield	9 24		Madeira	2 60	87 14
	522 32	770 23	Madisonville	15 00	5 20
		90 49	Mason and Pisgah	18 00	14 50
<i>Phy of Chillicothe.</i>			Monroe		
Bainbridge	3 00		Montgomery	63 96	56 80
Belfast	5 00		Morrow	43 00	22 60
Bethel	2 00		Moscow	1 61	
Bloomington	37 36	31 16	Mt. Carmel	15 50	12 87
Bourneville	5 00	13 31	New Richmond		
Chillicothe, 1st	183 69	252 80	Pleasant Ridge	26 75	87 50
" 3d	5 00	44 70	" Run	4 00	11 06
" Mem'l			Reading and Lock-		
Concord	15 75	39 60	land	13 82	25 00
Cynthiana		3 75	Sharonville	5 54	5 61
Fall Creek			Somerset	10 50	4 00
Frankfort	11 00	15 00	Springdale	26 00	26 00
French	6 00	2 00	Venice	47 00	29 00
Greenfield	294 05	66 04	Westwood	18 55	75 00
Greenland	2 00	41 22	Williamsburg	5 00	4 00
Hamden	6 00	10 00	Wyoming	403 53	130 00
Hillsboro	335 81	142 50	Miscellaneous	392 01	642 92
Marshall	8 00	8 88		4,686 98	4,343 41
McArthur					957 44
Mona					
Mt. Pleasant	16 33	82 45			
New Market	4 00	5 33			
New Petersburg	25 00		<i>Phy of Cleveland.</i>		
North Fork	14 80	28 48	Akron	5 00	12 75
Piketon			Ashtabula	55 23	63 00
Pisgah	75 00	32 77	Brecksville	12 35	7 00
Salem	214 56	136 00	Cleveland, 1st	2,359 96	1,139 54
Sinking Spring		60 21	" 2d	1,475 00	877 03
Union	7 00		" 3d		50 00
Washington, C. H.	82 60	58 35	" Beckwith	25 00	35 07
Waverly	20 00	15 00	" Calv'y Chap.		
Wilkesville	10 50	15 75	" Case av	15 00	402 75
Wilmington	10 00	6 20	" Euclid av	399 30	300 50
Miscellaneous		124 40	" Miles Park	76 15	5 00
	1,339 45	1,090 03	" North	85 00	67 29
		267 93	" South		
<i>Phy of Cincinnati.</i>			" Wilson av	45 00	20 00
Avondale	178 61	118 94	" Woodl'd av	124 46	485 59
Bantam	1 00	46 00	Collamer		20 00
Batavia	15 00	2 00	East Cleveland	145 87	50 00
Bethel	34 73	6 33	Guilford	22 60	18 25
Bond Hill		19 53	Independence	2 35	
Chevrolet, Ger.			Kingsville		
Cincinnati, 1st	50 00	50 00	Lafayette		
" 1st Ger		25 00	Milton	15 00	10 00
" 2d	24 00	14 00	Northfield	23 00	12 00
" 2d	776 25	593 58	North Springfield	8 00	17 50
" 3d	109 76	210 00	Orwell	12 00	24 00
" 4th	23 00	22 65	Parma	9 00	14 50
" 5th	51 50	125 00	Rome	147 43	21 50
" 6th	28 64	119 05	Colon		1 00
		18 64	Streetsborough	10 50	6 50

		W. B'DS.	SAB. S.			W. B'DS.	SAB. S.
Willoughby	36 00	31 81	6 00	Washington			
Miscellaneous	12 50	53 93		Xenia	51 25	128 57	
	5,121 70	3,639 01	522 87	Yellow Springs	77 00	22 50	
<i>Phy of Columbus.</i>				Miscellaneous		232 19	
Amanda	3 00				3,216 92	3,816 87	222 39
Bethel	3 00			<i>Phy of Huron.</i>			
Blendon	14 35	27 65		Bloomville	4 00	26 05	
Bremen	4 00			Clyde		6 60	
Central College	34 23	40 00	8 79	Elmore	21 00	46 00	4 00
Circleville	68 25	109 15	40 00	Fostoria	28 00	107 93	
Columbus, 1st	687 79	372 00	168 24	Fremont	116 00	96 00	50 00
" 2d	252 99	481 59	37 05	Genoa			
" Hoge		40 40		Graytown			
" West-				Green Springs	3 00	5 50	8 00
minster	31 00	230 70		Huron	32 79	35 03	16 77
Darby				McCutcheonville			
Dublin		14 30		Melmore			
Greencastle				Milan	30 74	15 50	14 54
Greenfield	3 00			Monroeville			
Grove City				Norwalk	67 44	80 43	
Groveport	2 00	9 00		Olena		8 00	
Lancaster	30 00	75 87		Peru		10 25	
Lithopolis	8 20	24 00	2 20	Republic	1 00		
London	50 00	149 44	42 00	Sandusky	87 00	63 70	
Lower Liberty	3 60	75 00		Tiffin	11 28	57 66	
Midway				Miscellaneous		136 21	
Mifflin	3 31	23 30			402 25	694 86	88 31
Mt. Sterling	8 20	33 60		<i>Phy of Lima.</i>			
New Holland				Ada	57 35	85 00	20 17
Reynoldsburg				Areadia			
Rush Creek	10 00	30 00		Blanchard	40 00	32 45	
Scioto		6 20		Bluffton	2 00		
Worthington		10 00		Celina	8 00		5 00
Miscellaneous	5 00	8 23		Columbus Grove	30 00	19 50	
	1,221 92	1,760 43	298 19	Delphos	21 84	99 23	
<i>Phy of Dayton.</i>				Dupont			
Bath		2 75		Enon Valley	30 00		
Bell Brook				Findlay	41 00	100 00	
Bethel	4 23			Harrison	2 00		
Blue Ball	14 10	38 75	8 10	Kalida	40 00		
Camden		20 57		Leipsic			
Carrollton				Lima		140 00	
Cedarville				" Main st.	8 00		
Clifton	49 40	170 00		" Market st.			
Collinsville	10 00	2 00		McComb	40 00	42 50	
Dayton 1st	277 14	376 00		Middlepoint	9 00		
" 4th	41 00	60 75		Mt. Jefferson	1 50	7 00	
" Memorial	32 00	135 00		New Salem			
" Park	39 57	176 50	8 57	New Stark			
" Third st	1,637 15	544 00	35 00	North Baltimore	11 08		
Eaton		5 00		" Bethel			
Ebenezer	1 00			Ottawa	61 25		10 00
Fletcher	5 00			Rockport	5 00		
Franklin	5 00	49 25		Shanesville	10 00		2 00
Gettysburgh	5 20			Sidney	108 00	100 00	80 00
Greenville	45 00	53 50	10 00	St. Mary's	15 00	32 55	
Hamilton	118 89	195 25	51 17	Turtle Creek	5 00		
Jacksonburg	15 86		3 00	Union			
Middletown	136 03	81 47	63 03	Van Wert	50 68	32 30	40 68
Monroe	1 00			Wapakoneta		4 00	
New Carlisle	42 00	5 35		West Union	9 31		4 06
New Jersey	12 47	21 35		Miscellaneous		30 00	
New Paris	2 00				606 01	724 58	161 91
Osborn	5 00			<i>Phy of Mahoning.</i>			
Oxford	69 51	181 00		Alliance, 1st	12 50	21 00	
Piqua	59 00	237 59	10 00	" Westm'r	25 75		11 78
Pleasant Valley				Beloit	3 00	6 40	
Riley				Brookfield		10 00	
Seven Mile	30 57	30 00	9 00	Canfield	7 24		
Somerville	6 00		2 90	Canton	132 71	63 55	58 89
South Charleston	31 42			Champion	11 00	14 45	
Springfield, 1st	122 00	527 24		Clarkson	18 30	20 20	
" 2d	150 87	324 79					
Troy	100 76	175 00	21 62				

	W. D'S.	SAB. S.		W. B'S.	SAB. S.
Coitsville		10 00	Kunkle		5 64
Columbiana	7 00		Lost Creek	5 00	5 00
Concord			Madison		
East Palestine	32 55	29 13	Naumee		
Ellsworth	66 75	33 35	Milton Centre		
Hanover	5 00		Mt. Salem	5 00	
Hubbard	5 00	21 30	Napoleon	11 00	8 82
Kinsman			Paulding		
Leetonia	12 00		Pemberville	4 00	
Liberty			Perryshburgh 1st		41 30
Lowell			" Waln't st.	10 00	
Massillon, 2d	141 69	20 50	Toledo, 1st	91 27	185 31
Middle Sandy	20 00	44 00	" 1st Cong'l		16 00
Mineral Ridge	25 00	13 50	" 1st Ger.	3 00	
Newton	16 00		" 3d		87 51
New Lisbon	100 88	201 47	" Westm'r	176 30	143 25
Niles	17 00	16 00	" South		4 90
North Benton	45 00	40 00	Tontogany	10 00	1 75
" Jackson	26 00	13 75	Waterville		
Pleasant Valley	5 00		West Bethesda	60 00	14 70
Poland	147 91	187 64	West Unity	5 00	45 10
Salem	71 25	103 24	Weston	6 00	13 72
Vienna		2 90	Miscellaneous		14 46
Warren	104 16	127 74			
Youngstown, 1st	1,114 36	253 11		473 89	788 18
" Belmont					60 01
Ave.	9 00				
	2,182 08	1,258 23			
		393 17			
<i>Pby of Marion.</i>			<i>Pby of Portsmouth.</i>		
Ashley	1 75	13 60	Buckeye		
Berlin	15 80	9 40	Buena Vista, Ger		
Brown		7 00	Cedron		
Caledonia			Coalton		
Cardington	5 00	11 00	Decatur	17 59	12 59
Chesterville	31 26		Eckmansville	31 68	8 00
Delaware	320 00	347 50	Feesburgh	1 00	18 00
Delhi	19 00	21 00	Felicity	4 00	
Genoa			Georgetown	20 70	15 50
Iberia	16 00	30 00	Green Brier		10 00
Jerome	8 07		Hanging Rock	27 12	5 60
Kingston		7 00	Higginsport		2 50
La Rue			Huntington		
Liberty	23 80	48 00	Ironton	80 00	144 72
Marion	85 00	213 58	Jackson	25 00	30 10
Marysville	15 56	81 00	Johnston	7 50	7 00
Milford Centre		30 02	Madison		2 50
Mt. Gilead	31 42	50 00	Manchester	45 00	35 10
Ostrander	32 37	42 00	Mineral Springs		
Pisgah		22 00	Mt. Joy		
Porter			" Leigh	22 00	31 00
Providence	1 00		Oakland		5 00
Radnor and			Portsmouth, 1st	249 31	100 41
Thompson	7 00		" 1st Ger	13 50	71 00
Richwood			" 2d	25 00	8 00
Trenton	15 00	56 00	Red Oak	41 13	25 00
West Berlin	5 00	40 00	Ripley	55 85	14 63
York	19 50	5 00	Rome		
	652 53	1,034 10	Russellville	14 47	
		271 65	Sandy Spring		
<i>Pby of Maumee.</i>			Sardina		
Antwerp	2 00	13 63	Wellston	12 00	
Bowling Green	23 50	44 10	West Union		13 50
Bryan	24 44	52 94	Winchester	8 00	
Cecil			Miscellaneous		10 00
Defiance	25 03	79 88		700 85	528 43
Delta	6 35	6 86			185 12
Eagle Creek	2 00		<i>Pby of St. Clairsville.</i>		
Edgerton			Antrim	7 00	
Fayette			Bannock	35 79	85 15
Grand Rapids	4 00	24 31	Barnesville	12 50	21 00
Haskins			Bealsville	23 00	102 50
Hicksville			Bellaire, 1st	80 00	187 32
Highland			" 2d	18 00	11 80
Holgate			Bethel	9 00	5 00
Hull Prairie			Renlah		
			Birmingham		
			Buchanan		
			Buffalo	91 91	50 00
			Cadiz	50 00	317 07
					11 85

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Caldwell	2 00	26 50	Ridge	2 00	42 00
Cambridge	175 00	148 65	Sallneville	38 00	87 81
Coal Brook	1 54	5 00	Scio		15 00
Concord	69 60	74 00	Smithfield	3 00	
Crab Apple	36 93	131 92	Steubenville, 1st	30 30	66 00
Farmington	8 40	15 85	" 2d	137 29	280 77
Freeport		50 60	" Old	6 00	39 87
Kimbolton			Still Fork	18 00	13 16
Kirkwood	102 75	170 00	Toronto	27 00	
Lore City	7 00	30 00	Two Ridges	39 73	32 00
Martin's Ferry	32 39	212 57	Uhrichsville	12 00	59 00
Morristown		63 65	Unionport	2 00	
Mt. Pleasant	131 62	99 40	Waynesburgh		5 00
New Athens	23 47	68 55	Wellsville	287 00	161 19
New Castle			Yellow Creek	205 52	9 70
Nottingham	82 00	47 60	Miscellaneous	10 00	12 50
Olive	1 80	18 00		1,507 97	1,428 40
Portland	2 00				505 54
Powhattan	4 00	4 20	<i>Pby of Wooster.</i>		
Rock Hill	27 10	5 75	Apple Creek	20 00	40 15
Scotch Ridge			Ashland,	28 70	53 50
Senecaville	29 00	15 00	Belleville	25 00	24 20
Short Creek	15 00	35 90	Berlin	6 00	
St. Clairsville	95 00	173 88	Bethel	3 50	2 00
Stillwater	1 78		Black Creek		
Washington	84 70	76 65	Blooming Grove		
Wegee			Canal Fulton	11 00	3 25
West Brooklyn	2 32	35 00	Chester		10 00
Westchester			Clear Fork	3 40	
Wheeling Valley	11 00	6 51	Congress	20 04	30 00
Woodsfield			Creston	24 28	15 00
	1,278 60	2,195 02	Dalton	3 00	15 00
		213 56	Doylestown		
<i>Pby of Steubenville.</i>			Fredericksburg	124 40	55 50
Amsterdam	18 00	10 00	Hayesville	4 20	75 00
Annapolis			Holmesville	13 80	4 20
Bacon Ridge	11 00	39 00	Jackson	24 54	68 78
Bakersville	8 26		Hopewell		24 00
Beech Spring	29 00	37 61	Jeromeville		9 00
Bethel	97 34	66 54	Lexington	15 64	30 00
Bethesda	57 00	11 25	Loudonville	1 00	
Bethlehem			Mansfield	148 00	92 02
Bloomfield	5 00		Marshallville		100 00
Buchanan Chapel	2 50	64 90	McKay		
Carrollton	38 00	35 60	Millersburg		43 00
Centre	4 00		Mt. Eaton	9 00	
" Unity	6 00	1 00	Nashville	37 50	5 00
Corinth	50 00	84 00	Olivesburgh	12 65	11 00
Cross Creek	27 56	86 00	Ontario		
Deersville			Orange	22 50	10 00
Del Roy	18 53	5 00	Orrville	4 00	17 50
Dennison		25 76	Perrysville	20 10	5 60
East Liverpool	53 67	117 78	Plymouth	15 00	30 00
East Springfield	10 52	5 00	Savannah	89 19	92 50
Feed Spring	12 00	5 00	Saelby	9 00	49 05
Harlem	53 00	31 50	Shiloh		
Hopedale	12 00	31 00	Shreve	8 50	38 00
Irondale	4 00		Wayne	9 50	14 90
Island Creek	14 00		West Salem		25 00
Kilgore	8 00		Wooster, 1st	94 52	223 00
Leesville			" Westm'r	208 12	889 32
Lima	4 00	4 00	Miscellaneous	10 00	27 60
Linton	25 40	16 00		1,021 08	1,432 22
Long's Run	8 56	33 26			376 98
Madison	4 55		<i>Pby of Zanesville.</i>		
Minerva	4 50		Bladensburg	5 30	
Monroeville	15 50	19 85	Brownsville	94 50	23 57
Nebo			Chandlersville	15 00	26 00
New Cumberland	3 78		Clark	30 00	17 00
Newcomestown	3 00		Corning		
New Hagerstown	16 65	10 00	Coshocton	73 00	65 70
" Harrisburg		8 25	Dresden	46 80	118 14
" Philadelphia	42 75	10 00	Duncan's Falls		25 00
Oak Ridge			Fairmount	5 00	
Pleasant Hill	84 00	17 00	Frazesburg		
Potter Chapel			Fredericktown		10 00
Richmond	22 76	21 70			

	W. B'Ds.	SAB. S.
Granville	9 00	121 30
Hanover		9 00
High Hill	9 20	66 00
Homer	5 48	10 00
Jefferson	21 00	21 00
Jersey	45 00	44 00
Johnstown		
Keene	31 00	21 00
Kirkersville	4 00	
Madison	54 00	24 00
Martinsburgh	2 65	19 90
Millwood		
Mt. Pleasant	3 20	75
Mt. Vernon	45 65	66 07
Mt. Zion	5 50	26 00
Muskingum	59 00	55 29
Newark, 1st	20 47	54 34
" 2d		274 61
" Salem Ger.	4 61	
New Concord	8 00	73 05
" Lexington		
Norwich	17 00	20 68
Oakfield		
Otsego	3 43	
Pataskala	13 00	56 00
Rendville		3 04
Roscoe		
Roseville	5 02	17 50
Rural Dale		
Shawnee		
Uniontown	2 99	6 30
Unity	5 13	
Utica	20 00	57 75
Warsaw	8 00	12 75
Waterford		
West Carlisle	7 00	9 20
Zanesville, 1st	89 28	122 10
" 2d	60 24	287 33
" Putnam	114 50	161 80
Westerville	3 15	3 15
Miscellaneous	23 00	
	968 10	1,917 07
		120 85

SYNOD OF PACIFIC.

Pby of Benicio.

Arcata	12 00	
Big Valley		
Bloomfield	5 00	
Bollnas		
Calistoga		
Clear Lake, 1st		
" " 2d		
Covelo		
Davisville	7 35	
Dixon	12 00	12 55
Duncan's Mills		12 00
Frestone		
Fulton		
Healdsburg	32 25	29 15
Kelseyville	2 00	
Lakeport	2 00	
Mendocino	53 00	43 85
Napa	178 00	55 00
Petaluma		20 00
Point Arena		
Pope Valley		
San Rafael	271 49	154 45
Santa Rosa	41 00	20 00
Shiloh		
St. Helena	24 50	27 00
Tomas	12 00	3 00
Two Rocks	23 00	3 00
Ukiah	7 00	
Vacaville	6 75	
Vallejo	15 00	

	W. B'Ds.	SAB. S.
Westminster		
Willets		
Miscellaneous	10 00	
	709 34	375 00
		98 80

Pby of Los Angeles.

Anaheim, 1st	2 00	
" Spanish		
Arlington	170 05	26 30
Carpenteria	25 00	
Colton	19 45	19 45
Crescenta		
El Cajon		
Elsinore		
Etiwanda		
Glendale	6 00	
Grand View	10 00	
Hueneme	10 00	
La Crescenta		
Los Alamos, Olivet		
Los Angeles, 1st	204 10	385 40
" 2d		24 10
" 3d	16 00	
" Boyle		
" Heights	13 00	
" Chinese		
" Spanish		
" Nictos, Spanish		
Newport		
Ojai	7 00	
Orange	15 65	
Pasadena	161 83	
Pomona	15 00	
San Bernardino	24 15	
" Buenaventura	184 00	10 75
" Diego	45 03	
" Georgonia		
" Pedro		
Santa Ana	46 60	
" Barbara	165 60	95 00
" Maria		25 60
" Monica		7 50
" Paula	11 00	
Saticoy		
Tustin	23 00	
Westminster	8 78	8 78
Wilmington	5 50	
	1,091 74	514 20
		125 73

Pby of Sacramento.

Amador		
Anderson		
Arbuckle		
Bethel	3 05	
Buckeye		
Carson City	11 25	2 25
Chico		12 00
Columbia	3 50	
Colusa		14 00
El Dorado		
Elk Grove	1 60	2 15
Elko		3 60
Eureka		
Fresno		
Grayson		
Gridley		
Ione City		
Marysville	10 00	10 00
Merced	14 00	5 00
Modesto		12 80
Nord		
Oakdale	50 00	
Oleta		
Placerville	14 00	6 00
Plymouth		10 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Red Bluff			SYNOD OF PENNSYLVANIA.		
Sacramento, 14th st. S	00		<i>Phy of Allegheny.</i>		
" W'tm'r	165 00		Allegheny, 1st	407 70	365 30
Sehome			" 1st Ger	28 07	10 00
Sheldon			" 2d	20 00	72 70
Sonora	6 00		" Central	111 50	182 64
Stillwater			" M'Clure Av	696 00	165 00
Stockton	24 47	30 00	" North	1,104 90	526 80
Tehama			" Providence	355 75	78 42
Tracy	1 00		" School st	57 00	30 00
Virginia City	4 00	4 00	Bakerstown	34 00	45 00
Willows			Beaver	79 06	105 66
Miscellaneous	2 05		Bellevue	16 02	3 52
	110 92	306 95	19 85	Bethel	10 00
<i>Phy of San Francisco.</i>			28 16	Bethlehem	50 45
Alameda	77 51	41 30		Bridgewater	34 00
Berk-ley, 1st	53 80	42 75		Bull Creek	5 00
Brooklyn	40 00			Coeord	1 00
Concord				Cross Roads	27 24
Crockett				Emsworth	41 95
Danville				Evans City	5 00
East Oakland		82 10		Fairmount	13 25
Lebanon	11 10	4 80		Freedom	10 00
Oakland, 1st	176 00	278 40		Glenshaw	4 60
" 2d	15 00			Glasgow	5 20
" Chinese				Glenfield	
Pacheco				Hilands	17 80
San Francisco, 1st	500 00	356 25		Hoboken	14 12
" Calvary	263 15	227 85		Industry	9 00
" Central	25 00			Leetsdale	154 55
" Chinese				Long Island	63 67
" Ham'ton Sq				Millvale	11 00
" Howard	173 13	41 90	51 68	Natrona	10 17
" " st		187 02		New Salem	5 37
" Larkin st	21 10	62 00	8 10	Pine Creek, 1st	5 00
" Memorial				" 2d	5 00
" Olivet	4 00			Plains	6 50
" Spanish				Pleasant Hill	5 00
" St. Johns	75 00			Rochester	10 00
" Welsh				Sewickly	1,125 55
" Westmin-				Sharpsburgh	131 27
ster	229 00	74 60	62 85	Springdale	24 00
" Wood-				Tarentum	19 69
bridge				West Bellevue	15 00
San Pablo	22 77	5 00	14 77	Miscellaneous	10 00
Walnut Creek	5 00		5 00		
West Berkeley	22 00				
Miscellaneous	104 60	114 11			
	1,818 22	1,513 28	175 86		
<i>Phy of San José.</i>				<i>Phy of Blairsville.</i>	
Alvarado				Armagh	3 00
Arroyo Grande				Beulah	120 00
Bakersfield				Blacklick	14 00
Cambria				Blairsville	314 88
Cayucas	8 40		1 60	Braddock	30 73
Centreville	10 00			Centreville	
Gilroy	9 25	45 00		Chest Springs	
Hollister				Conemaugh	8 00
Livermore	15 70	8 55		Congruity	48 00
Los Gatos	44 30	10 00	18 10	Cross Roads	
Menlo Park	4 50		4 50	Derry	77 94
Milpitas	9 00			Ebensburgh	18 00
Monterey				Fairfield	109 60
Plano				Greensburg	82 20
Pleasanton	6 00			Harrison City	12 00
Pleasant Valley	8 00			Irwin	35 80
Portersville				Johnstown	78 00
Salinas				Laird	6 00
San José	361 42	30 00	56 42	Latrobe	100 00
San Leandro	10 00	10 75		Ligonier	27 00
San Luis Obispo				Livermore	20 75
Santa Clara	10 00	110 50		Manor	5 00
Visalia				Marysville	111 00
Watsonville	5 00	10 00		New Alexandria	131 05
				New Salem	47 00
				Parnassus	87 65
				Penn	
	501 57	224 80	75 62	Pine Run	23 00
					37 65

	W. B' DS.		SAB. S.			W. B' DS.		SAB. S.	
Pleasant Grove	10 00				Mechanicsburg	151 96	136 60	100 00	
Plum Creek	43 92	53 00	17 16		Mercersburg		79 31		
Poke Run	98 00	24 50	50 00		Middle Spring	60 00	31 50		
Salem	11 31		11 31		Middletown				
Union	22 00				Millerstown	21 35	5 00	21 35	
Unity	52 75	47 20	15 00		Monaghan	48 50	56 50	40 00	
Verona	21 00	31 66	15 00		Newport				
	1,774 58	1,633 27	620 58		Paxton		55 00		
<i>Pby of Butler.</i>					Petersburgh		19 00		
Allegheny	12 01	21 00	3 55		Rob't Kennedy				
Amity	5 00	55 00			Memorial	22 00			
Buffalo	26 00	20 00	5 00		Rocky Spring	9 00	8 00		
Butler	230 67	63 64	75 17		Shermandale	6 34	22 00	1 51	
Centre	38 00	33 17			Shippensburg	118 84	156 72	27 64	
Centerville	34 50	37 40	16 50		Silver Spring	25 50		19 00	
Clintonville	27 00	8 00			St. Thomas				
Concord	77 99	60 90	60 50		Strasburgh				
Fairview	3 12	15 00			Upper				
Grove City	212 48	183 00	115 10		Upper Path Valley	73 83	89 70		
Harlansburg	26 41	40 00	5 41		Warfordsburg	1 00			
Harrisville		16 88			Waynesboro	67 17	85 29	7 08	
Jefferson Centre					Wells Valley	8 49			
Karns City	2 00				Miscellaneous	19 00			
Martinsburg	6 45	10 00				3,346 93	4,101 28	713 44	
Middlesex	62 50	27 75	12 50		<i>Pby of Chester.</i>				
Mt. Nebo	8 00	42 50			Ashmun				
Muddy Creek	8 00	34 00			Avondale	10 41	213 68		
New Hope	4 25	10 00			Bryn Mawr	212 06	28 00	109 06	
New Salem	9 00	28 82			Charlestown	1 10			
North Butler	7 87	14 25			Chester, 1st	153 77		50 00	
" Liberty	9 16	24 60			" 2d				
" Washington	38 00	25 00	17 00		" 3d	103 62	52 16		
Petrolia	2 60				Christiana	7 00	28 50		
Plain Grove	53 00	42 00	11 00		Coatesville	45 82	142 77		
Pleasant Valley		12 00			Darby, 1st	10 00	7 25		
Portersville	18 32				" Borough	30 00	126 21		
Scrub Grass	82 14	30 00	42 14		Dilworthtown	85 64	16 04	82 64	
Summit	15 00	16 00			Doe Run	4 00			
Sunbury	71 00	27 75	61 00		Downingtown, Cen-				
Unionville	6 00				tral	18 40	171 31		
Westminster	9 00				East Whiteland		20 00		
Zelienople	5 00	16 43			Fagg's Manor	128 75	55 50	50 00	
Miscellaneous	7 00				Fairview	15 00	16 00		
	1,117 47	915 09	424 87		Forks of Brandy-				
<i>Pby of Carlisle.</i>					wine	87 10	91 00		
Big Spring	197 16	320 36	71 15		Glen Riddle	30 00			
Bloomfield	67 42	15 00	3 35		Great Valley	11 50	116 68		
Buck Valley					Honey Brook	236 42	132 50	13 42	
Buffalo					Kennett Square		20 00		
Burnt Cabins	5 15		2 15		Marple	20 31	93 46		
Carlisle, 1st	38 51	130 00			Media	49 82	84 57	33 48	
" 2d	209 42	225 90	50 00		Middletown	13 00			
Centre					New London	125 00	35 50		
Chambersb'gh, C'trl	59 47	125 25			Nottingham	5 75			
" (Fall'g Sp'g)	442 49	326 37	182 49		Oxford, 1st	271 60	206 00	60 00	
Dauphin	40 00	90 00	25 00		" 2d				
Derry					Penningtonville	5 00	30 34		
Dickinson	11 10	25 00			Phoenixville	22 00	20 00		
Duncannon	59 13	10 87	11 28		Reeseville, Trinity		33 00		
Fayetteville	2 00				Ridley				
Gettysburg	53 80	140 00			" Park	88 09		88 09	
Gt. Conewago	20 50				Unionville	21 66			
Greencastle	40 50	190 62			Upper Octorara	36 00	159 75		
Green Hill	8 00	3 00	3 00		Wayne	81 21	109 99	66 65	
Harrisburgh, Elder					West Chester, 1st	109 97	256 00		
" M'k'teq	428 32	1,004 02			Miscellaneous		63 73		
" Pine st	818 67	559 94	96 52			1,988 00	2,415 94	503 34	
" 7th st		28 00			<i>Pby of Clarion.</i>				
" Westm'r	50 00	108 33	29 15		Academia	3 03		3 03	
Landisburg					Beech Woods	8 09	100 00		
Lower Marsh Cr'k	21 25	20 00			Bethesda	24 00	20 00		
" Path Valley	131 26	35 00	31 76		Brockwayville				
McConnellsburg	4 30	49 00			Brookville	40 00	209 01	35 00	
					Callensburg	21 00	33 00		
					Clarion	51 82	166 35		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Concord	12 00	12 25	Mercer, 1st	100 00	68 53
East Brady	3 00	81 25	" 2d	41 32	86 41
Fdenburg		31 50	Miles Grove Branch		11 50
Elkton	25 00		Milledgeville		7 76
Eminton		61 55	Mill Village		
Foxburgh			Mt. Pleasant	3 90	32 62
Greenville	5 00	82 20	North East	147 00	199 10
Leatherwood	30 61	25 10	Oil City, 1st	39 12	295 00
Licking	29 33	30 20	Pittsfield	12 02	5 82
Marionville			Pleasantville	24 50	29 50
Maysville			Salem	6 50	
Mill Creek	11 76		Sandy Lake	12 80	53 19
Mt. Pleasant			Springfield	8 90	89 33
Mt. Tabor	5 26	13 50	Stoneboro	2 16	3 00
New Bethlehem	17 00	91 89	Sugar Creek		39 00
N-w Rehoboth	10 00	59 07	" Mem'l		
Oak Grove		48 87	Sunville	3 00	
Oil City, 2d	32 08	132 01	Tideoute	22 60	137 52
Perry	5 00	24 50	Titusville	500 00	956 82
Perryville		6 00	Union	27 00	27 14
Pisgah	20 00	121 17	Utica		25 84
Punksutawney			Venango	3 00	7 76
Reynoldsville			Warren	159 92	446 32
Richardsville			Waterford	25 00	29 72
Richland	2 83	4 00	Waterloo		11 15
Ridgeway		15 25	Wattsburgh	4 40	28 66
Rockland		11 00	Westminster	7 25	
Scotch Hill	1 00	40 00	Miscellaneous	100 00	70 54
Shiloh	3 00	14 84			
Sligo	4 00			2,148 50	4,635 47
St. Petersburg					289 08
Tionesta	21 03	56 00	<i>Pby of Huntingdon.</i>		
Troy		14 00	Alexandria	208 71	5 20
Tylersburgh	1 00		Altoona, 1st	178 70	128 71
West Millville	3 00	30 00	" 2d	218 67	118 00
Wilcox		9 44	Bald Eagle		
Worthville	4 00	6 59	Bedford	44 06	20 00
Miscellaneous	25 18		Bellefonte	142 00	146 33
	419 09	1,553 54	Bethany		100 00
<i>Tby of Erie.</i>			Bethel	2 00	
Atlantic	2 50		Beulah	31 00	15 18
Beaver Dam			Birmingham	273 42	242 61
Belle Valley	6 23	20 00	Bradford	1 00	15 34
Cambridge	5 00	71 64	Buffalo Run		
Cherry Tree			Clearfield	73 83	60 00
Cochranon		30 55	Curwensville		12 00
Concord	2 00		Da Bois, 2d	48 00	
Conn autville	4 35	42 36	Duncansville	14 00	59 60
Cool Spring		19 99	E. Kishaequil'as	92 25	74 28
Corry	8 00	25 00	Everett	9 00	12 25
Dempseytown			Fruit Hill		
East Greene	4 50		Hollidaysburg	123 99	304 20
Edinboro	33 31	87 31	Houtzdale	39 15	8 40
Erie, 1st	97 51	214 00	Hublersburg	5 00	
" Central	25 00	288 51	Huntingdon	177 45	163 88
" Chestnut st	19 18	48 76	Kylertown	2 00	
" Park	310 00	322 19	Lewistown	228 75	80 00
Evansburgh	19 00		Lick Run	5 50	105 00
Fairfield	13 25		Little Valley	8 00	
Fairview	5 00	25 70	Logan's "	50 10	8 85
Franklin	56 00	236 69	Lost Cre k	19 76	17 85
Fredonia	36 00	86 49	Lower Spruce Creek	26 00	63 80
Garland	22 00		Lower Tuscarora	30 00	20 00
Georgetown	2 50	7 46	Mann's Choice	1 75	
Girard	30 34	63 14	Mapleton	11 00	
Gravel Run	10 15	27 75	Martinsburgh	12 00	16 25
Greenfield	2 50	6 00	McVeytown	40 00	5 00
Greenville	50 00	212 66	Middle Tuscarora		10 00
Hadley	6 21		Mifflintown	86 65	26 00
Harbor Creek	7 00	14 55	Milesburgh	12 16	53 83
Harmonsburg	5 00	11 64	Milroy	19 00	25 00
Irvinton			Morrisdale Mines		6 05
Janestown		38 00	Moshannon and		
Kerr's Hill	8 10	19 55	Sn w Shoe		
Meadville, 1st	50 28	69 55	Mt. Union	27 00	52 25
" 2d	28 00	95 25	Newton Hamilton		4 00
			Orbisonia	3 42	
			Osceola	15 00	

		W. B'DS	SAB S.			W. B'DS	SAB S.
Penfield	7 00	18 41	2 00	West Lebanon	32 60	88 77	12 00
Peru	6 00	3 35		Worthington	33 00	34 00	19 31
Petersburg	22 15	3 00	5 00	Miscellaneous			
Phillipsburgh	58 42	7 75	24 42		1,416 05	2,477 51	293 75
Pine Grove	10 00	33 25		<i>Pby of Lackawanna.</i>			
Port Royal	50 19	55 77		Abington			
Robertdale				Ararat	6 00		
Saxton	5 66		3 53	Archibald	15 00		
Shade Gap	7 70	12 71		Aspley	46 25		26 25
Shaver's Creek	5 00			Athens	37 00	76 00	12 00
Shellbursh	3 26			Barclay			
Shirleysburgh	10 00	6 00		Bennett	5 00		
Sinking Creek	12 00	107 16		Bernice			
" Valley	44 00		22 00	Bethany			
Spring Creek	124 00	122 13		Brooklyn	37 32		12 32
" Mills				Bowman's Creek	5 00		
Spur e Creek	497 33	652 00	75 33	Camptown			
Tyrone	35 00	50 93	35 00	Canton	36 00	66 50	2 00
Upper Tuscarora	23 09	43 14		Carbondale	313 81	169 88	73 00
Waterside	1 00			Coalville		92 31	
W. Kishacoquillas				Columbia Cross			
Williamsburgh	81 00	50 00	61 00	Roads	3 00		
Winterburn	2 00			Dimock			
Woodland	1 00			Dundaff			
Yellow Creek	1 32		32	Dunmore	7 50		
Miscellaneous	23 00	66 81		Franklin	5 19	20 00	
	3,322 44	3,057 74	799 47	Gibson	7 00		
<i>Pby of Kittanning.</i>				Great Bend	9 00	30 00	
Apollo	62 00	187 50		Harmony	63 87	29 17	
Applehy Manor				Hawley	2 00	34 50	
Atwood	5 00			Herrick	6 00		
Bethel	13 40	30 60		Honesdale	548 12	214 05	76 83
Bethesda		7 50		Kingston	51 48	89 25	24 57
Bolling Spring	7 00	20 09		Langclyff	157 07	248 66	157 07
Brady's Bend				La Porte			
Centre	6 00	1 85		Lebanon			
Cherry Run	5 00	7 50		Lehman			
" Tree	3 00	19 10		Liberty			
Clarksburgh	48 00	10 00	13 00	Little Meadows	3 00		
Clinton	9 00	9 00	1 00	Mehoopany Creek			
Concord	5 00	15 00		Meshoppen	3 00		
Crooked Creek	3 00			Monrocton	25 18		
Currie's Run	34 65	62 35	5 00	Monroese	479 79	31 00	7 68
East Union	2 00			Mount Pleasant	28 00	107 64	137 74
Ebenezer	47 00	5 00	22 00	Nanticoke	53 60	31 63	53 60
Elder's Ridge	66 00	175 46		New Milford			
Elderton	14 00	31 40		Newton			
Freeport	33 80	165 25		Nicholson		7 42	
Gilgal	4 00	18 00		North Wells			
Glades Run	92 30	83 50	42 30	North Moreland			
Harmony	7 00	56 00		Orwell	2 00	16 00	
Homer	6 23	20 00		Peters-burg, Ger.			
Indiana	5 00	325 00		Pitt-ston	93 65	242 00	24 06
Jacksonville	30 00	94 30		Plains	13 43		18 43
Kittanning, 1st	250 00	450 00		Plymouth	21 24	140 85	9 88
" 2d	10 00			Prompton	5 45		
Leechburgh	114 00	117 00	30 00	Providence			
Mahoning	5 00			Rome			
Marion	20 19	44 15		Rushville	11 00		
Mechanicsburg	12 30	35 67	4 30	Salem	2 46		
Middle Creek	4 00			Scott	21 00		
Midway	3 00			Scranton, 1st	481 00	947 02	126 00
Mt. Pleasant	3 00	10 00		" 2d	413 39	563 28	100 00
Parker City, 1st	20 00	12 43		" German	5 00		
Pleasantville	5 00			" Green Ridge			
Rayne	5 15		2 50	avenue	71 00	166 60	
Rockbridge	4 00	13 23		" Washburne st.	73 29	174 19	10 60
Rural Valley	16 00	30 25	2 00	Sicks-shiny		65 45	
Saltsburgh	132 44	116 00	61 63	Silver Lake			
Slate Lick	112 21	65 00	37 80	Snowden Mem'l	5 00		5 00
Smicksburgh	4 76		2 76	S. Wilkesbarre	58 00		35 00
Strader's Grove	44 20	35 75	5 00	Springville			
Tunnelton	8 55	7 00	2 50	Sterling			
Union	2 00			Stevensville	9 00	41 00	
Washington	47 00	24 50	10 00	Susq'banna Depot	17 00	53 41	8 00
West Glade Run	19 27	50 00					

		W. B'DS.	SAB. S.
Sylvania	10 00		
Terrytown	2 00		
Towanda	333 25	240 80	89 44
Troy	58 25	105 00	
Tunkhannock	29 94	113 60	12 57
Ulster	10 00		
Uniondale	7 00		
Warren	4 00		
Waymart	6 55		
Wells & Columbia		9 00	
West Pittston	552 22	231 64	202 22
Wilkesbarre, 1st	896 60	485 00	576 14
" Coven't	5 50		5 50
" Mem'l	152 33	195 25	152 38
Wyalusing, 1st	5 00	18 00	
" 2d	5 00	30 10	
Wyoming	18 00	129 10	
Wysox			
Miscellaneous	107 69	21 91	
	5,453 52	5,146 76	1,953 23
<i>Pby of Lehigh.</i>			
Allentown	127 47	203 90	25 00
Allen Township	15 00		
Ashland		39 50	
Audenreid	64 23	20 00	47 23
Bangor		27 20	
Beaver Meadow			
Bethlehem		116 05	
Catasauqua, 1st	10 00	215 25	
" Bridge			
st	15 85	60 00	
Centralia			
Conyngham Valley			
Easton, 1st	302 00	265 65	25 00
" Brainerd	582 53	361 87	16 33
East Stroudsburg		13 70	
Eckley			
Ferndale	40 00		
Hazleton	50 82	248 03	
Hokendauqua		37 25	
Jeansville			
Lehighton			
Lock Ridge	14 00		
Lower Mt. Bethel	41 00		15 00
Mahanoy City	35 73	65 85	11 21
Mauch Chunk		355 80	
Middle Smithfield	14 36	19 65	
Mountain	8 00	11 37	
Pen Argyle			
Port Carbon	25 00	50 00	
Portland	7 50		2 50
Pottsville, 1st	110 22	75 00	32 62
" 2d	18 00	52 50	
Reading, 1st		153 80	
" Wash'n st	26 50	14 85	20 60
Shawnee		44 35	
Shenandoah	2 00		
Slatington	6 00		
South Bethlehem	2 00		1 00
" Easton	4 08	32 50	
Stroudsburg		53 34	
Summit Hill	95 20	109 00	35 49
Tamaqua	30 00	9 64	2 00
Upper Lehigh		56 00	
Upper Mt. Bethel	128 00		104 50
Weatherly	25 00		
White Haven		9 25	
Womelsdorf			
Miscellaneous	10 00		
	1,820 49	2,694 50	337 94

Pby of Northumberland.

Bald Eagle & Nit-		
tany	40 42	51 86
Beech Creek	7 83	

	W. B'DS.	SAB. S.
Berwick	5 00	32 09
Bloomsburg	132 62	285 18
Briar Creek	8 00	
Buffalo	67 79	
Centralia		
Chillisquaque	40 69	
Derry	5 00	25 00
Elysburgh	3 40	
Emporium	10 00	6 00
Great Island	89 00	
Grove	106 00	43 02
Hartleton	25 00	13 00
Holland Run		2 47
Jersey Shore	50 00	119 46
Lewisburgh	340 86	78 57
Linden	2 00	8 83
Lycoming	131 52	36 12
" Centre	12 00	
McEwensville		
Mahoning	114 47	95 10
Mifflinburg	20 50	104 50
Milton	110 83	94 50
Montgomery	8 00	
Montoursville		
Mooresburgh	23 00	
Mt. Zion		
Muncy	12 00	53 05
New Berlin	13 00	
New Columbia		
Northumberland	22 20	40 00
Orangeville	45 00	25 00
Pennsdale	5 00	
Raven Creek		
Renovo	30 00	
Rohrsburgh		
Shamokin		87 00
" 1st	19 84	
Shiloh	12 83	
Sunbury	74 00	63 90
Trout Run		14 00
Warrior Run	22 50	
Washington	100 00	145 52
Washingtonville		
Watsontown	25 00	
Williamsport, 1st	348 24	231 35
" 2d	453 52	324 14
" 3d	15 00	157 96
Miscellaneous	6 15	212 14
	2,578 32	2,395 06

Pby of Philadelphia.

Philadelphia, 1st	3,874 33	835 83
" 2d	1,119 75	726 00
" 3d	331 86	530 00
" 4th	18 00	
" 9th	87 16	50 00
" 10th	3,892 96	723 65
" 15th		121 96
Phila., African, 1st		
" Atonement		5 00
" Bethany	341 50	640 08
" Calvary	1,053 74	537 50
" Chambers	56 69	200 00
" Church of Peace		
" Clinton st.		
" Imman'l	60 87	151 50
" Evangel	18 00	
" Faith Chp'l		
" Grace	22 00	
" Greenwich	12 00	
" Holland		
" Memorial	75 00	74 00
" Hope Miss.		
" Lomb'd st		
" Central	15 00	
" Mariner's	15 50	5 00

[illegible]

		W. B'Ds.	SAB. S.			W. B'Ds.	SAB. S.
North Branch	3 00			Hopewell	50 09		37 64
Oakdale	109 95	44 12	21 80	Leesburgh	52 74	65 00	7 74
Phillipsburgh	4 05			Little Beaver	6 12	30 00	
Pittsburgh, 1st	2,142 69	815 00	142 69	Mahoning	27 00	20 00	
" 2d	573 66	417 56	131 96	Mt. Pleasant	253 89	89 00	186 14
" 3d	1,433 71	785 00	13 75	Neshannock	128 50	118 00	109 00
" 4th	18 98	37 75		New Brighton	204 80	169 96	50 00
" 6th	74 00	200 00		New Castle, 1st	32 77	97 09	
" 7th	80 00	7 00		" 2d	31 70	100 63	
" 8th				Newport	30 00	24 00	30 00
" Bellefield	236 76	323 80	148 76	North Sewickley	1 00	5 00	
" Central	5 00	92 00		Petersburg	2 50		
" East Lib-				Puaski	6 28	16 00	
erty, 1,772 37	636 46	356 70		Rich Hill	89 48	109 25	2 75
" 43d st.		124 75		Sharon	26 00	80 00	
" Grace Mem.	2 00			Sharpsville	15 46	33 00	8 46
" Lawrence-				Slippery Rock	74 00	30 25	54 00
ville	196 06	470 00	71 06	Transfer			
" Park Ave.	865 99	214 85	143 69	Unity	102 00	106 85	62 00
" Shady Side	1,022 08	824 07	62 50	West Middlesex	17 00	32 51	
" South "				Westfield	341 00	118 89	110 00
" 39th st	92 50			Miscellaneous		27 24	
Raccoon	196 50	111 88	55 10		1,676 83	1,622 20	707 42
Riverdale				<i>Pby of Washington.</i>			
Sharon	78 00	29 00		Allen Grove	6 00	10 00	
Swissvale	138 00	156 00	8 00	Burgettstown	48 00	106 05	
Valley	5 24			Cameron	13 00		5 00
West Elizabeth	11 00			Claysville	179 25	232 00	70 25
Wilkinsburg	143 65	248 85		Cove	75 40	105 70	30 40
Miscellaneous		65 11		Cross Creek	76 00	217 52	28 00
	10,065 54	6,663 08	1,469 52	Cross Roads	27 00	33 00	
<i>Pby of Redstone.</i>				East Buffalo	211 75	85 15	5 00
Belle Vernon	50 70	95 40	38 29	Fairview		12 00	
Brownsville	16 00	50 00		Forks of Wheeling	185 00	144 50	21 00
Cornellsville	42 75	157 56	8 75	Frankfort	28 77	23 18	14 77
Dawson				Hookstown		18 00	
Dunbar	43 00	112 41	11 00	Limestone			
Dunlap's Creek	72 40		41 40	Lower Buffalo	22 36	25 00	
Fairchance	3 00			Lower Ten Mile	11 00	50 00	
Fayette City		5 00		Mill Creek	17 00		
George's Creek	7 00			Moundsville	7 00	34 00	
Greensboro	20 00	8 50		Mt. Olivet	9 28	45 00	
Jefferson				Mt. Pleasant	8 00	25 00	
Jenner				Mt. Prospect	79 90	50 00	7 99
Lau el Hill	80 61	24 50	25 00	New Cumberland	130 00	155 00	60 00
Little Redstone				Pigeon Creek	30 50	98 68	
Leisenring	31 82			Pine Grove			
Long Run	32 90	63 75		Three Springs		20 00	
McClellandtown	3 00			Unity		5 20	
McKeesport	378 50	249 50	112 13	Upper Buffalo	116 56	171 00	22 93
Mt. Pleasant	33 23	88 95		Upper Ten Mile	37 00	52 50	7 25
" Re-Union	27 00	85 85		Washington, 1st	332 02	999 86	122 51
Mt. Vernon	6 77	30 00		" 2d	113 89	130 69	64 62
M. Washington				Waynesburgh	19 67	90 25	
New Providence	15 00	50 00		Wellsburgh	14 09	119 43	
Pleasant Unity	16 30	10 00	1 00	West Alexander	253 00	748 35	15 00
Rehoboth	63 00	70 64		" Liberty	13 15	51 00	
Rand Hill	40 00			" Union	58 00	7 00	22 00
Scottdale	12 00	23 85		Wheeling, 1st	3,298 80	1,546 61	38 00
Sewickley	10 00			" 2d	122 76	80 76	20 00
Somerset	2 00			" 8d	17 00	15 00	
Spring Hill Furnace				Wolf Run	2 00	2 00	
Tent	4 00	39 00		Miscellaneous		23 36	
Tyrone	80 25				5,563 15	5,765 79	556 63
Uniontown	103 40	40 85	25 00	<i>Pby of Wellsboro.</i>			
West Newton	143 00	26 83	10 00	Arnot			
Miscellaneous	27 07			Allegheny			
	1,361 70	1,232 62	275 57	Beecher Island	4 60	28 76	1 10
<i>Pby of Shenango.</i>				Condersport	8 60	21 53	
Beaver Falls	45 00	172 53		Covington			
Clarksville	118 45	100 00	43 89	Elkland and }	109 40	36 07	26 40
Enon		35 00		Osceola }			
Hermon	21 05	22 00	14 80	Fall Brook			

	W. B ^d DS.	SAB. S.
Farmington	7 00	12 41
Kane	10 26	
Lawrenceville		
Mansfield		13 31
Tioga		9 53
Wellsboro	165 15	16 83
	305 01	23 56
		52 56

Pby of Westminster.

Bellevue	9 00	80 18	
Cedar Grove	25 00		
Centre	16 19	65 00	2 33
Chanceford	40 00	65 00	
Chestnut Level	54 16	62 69	12 77
Christ Chapel	169 58		
Columbiana	67 31	174 85	25 00
Donegal	12 00		
Hopewell	17 42		
Jas. Coleman Me'l	5 60		
Lancaster	104 21	200 00	63 40
" Mem'l			
Lebanon, 4th st.	55 00		
Leacock	47 80	75 00	1 25
Little Britain	7 50	70 00	
Marietta	29 00	46 00	
Middle Octorara	45 00	20 00	16 09
Mount Joy	10 00		
Mount Nebo			
New Harmony	3 00	28 00	
Pequea	41 00	36 00	
Pine Grove	14 41	40 00	1 75
Slate Ridge	30 82	55 00	9 82
Slateville	40 11	89 18	
Stewartstown	21 00	47 00	
Strasburg	25 00	6 00	
Union	43 00	66 00	
Wrightsville	21 00	21 60	14 00
York, 1st	1,292 40	169 00	60 00
" Calvary	27 58	25 00	
Miscellaneous	9 00	101 02	
	2,282 49	1,542 52	207 92

Pby of West Virginia.

Arnoldsburg			
Bethel	5 00		
Buckhannon			
Burnsville			
Cassville	4 30		2 30
Centerville			
Clarksburgh	75		
Cranberry	16 00		
Elizabeth	5 25		
Fairmount		11 45	
French Creek	40 77		40 77
Guatty Creek	1 19	6 65	
Grafton	5 00	28 00	
Grantsville			
Hughes River	6 44		
Kanawha		12 30	
Kingwood			
Lebanon			
Long Reach			
Mannington			
Morgantown	16 64	47 00	
Newburgh			
Parkersburgh, 1st	21 10	53 70	
" Calvary			
Pennsboro			
Pleasant F'ats			
Point Pleasant			
Ravenswood		13 25	
Sistersville	4 60	8 00	
Spencer			
Sugar Grove	4 75		1 75
Sutton			

	W. B ^d DS.	SAB. S.
Terra Alta	2 00	3 75
Walkersville		
Walton		
Weston		
Winfield		
	133 19	184 16
		44 82

SYNOD OF TENNESSEE.

Pby of Holston.

Amity			
Chuckey Vale	3 00		
College Hill	2 90		
Davidson's River			
Elizabethton			
Freedman's Chap.			
Greenville		14 06	
Jeroldstown	3 16	3 06	
Jonesboro	8 00	9 00	
Jonesville			
Kingsport	3 00	5 00	
Mount Bethel	1 10		
" Lebanon	2 00		
New Hope			
" Salem			
Oakland	11 11	15 00	5 76
Reedy Creek	3 00		
Reem's Creek	1 00		
Salem	17 00	23 17	7 06
St. Marks	1 00		
Tabernacle			
Timber Ridge	3 00		
Wells			
	59 27	60 17	12 76

Pby of Kingston.

Bethany	5 00		
Bethel	23 59	39 00	1 23
Chattanooga, 2d	31 50	57 20	
" Park place	10 00		
Dayton			
Grassy Cove	2 04		
Huntsville		5 06	
Jamestown		1 50	
Madisonville	4 00		
Maryville	6 00		
Mt. Tabor			
" Zion	6 00	5 00	3 06
New River			
Piney Falls			
Rockwood	1 00		
Rockford	4 00		
Salem			
Spring City	5 00		
Wartburg			
Miscellaneous		44 60	
	93 04	151 80	7 59

Pby of Union.

Baker's Creek			
Bethel			
Caledonia		1 23	
Calvary			
Centennial			
Clover Hill			
Cloyd's Creek			
Erin			
Eusebia	9 81	7 26	
Forest Hill		2 00	
Hebron		14 61	
Hopewell	9 25	4 35	
Knoxville, 2d	83 25	121 99	
" 4th	26 05		6 40
Maryville, 2d		14 20	
New Market		16 60	
" Prospect			

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
New Providence	58 00	80 50	Cisco		
Rockford		8 80	Clear Fork		
Shiloh			Cranbury		
Spring Place	8 00	19 11	Dallas, 2d	21 33	
Strawberry Plains			" Ger.	6 60	
St. Luke's			Fort Worth, 2d		
St. Paul		5 00	Glen Rose		
Tabor	7 57		Lone Cottonwood		
Unitia			Millsap		
Washington			Stephenville		
Westminster		12 35	Terrell		
Miscellaneous		4 00	Thorp's Spring		
	202 53	311 95	Weatherford		
		6 00	Windham		
SYNOD OF TEXAS.				32 93	2 00
<i>Pby of Austin.</i>			SYNOD OF UTAH.		
Austin, 1st	29 15	127 00	<i>Pby of Montana.</i>		
Brenham	1 00		Anaconda	4 00	
Brownwood	22 02		Boulder	9 00	
Coleman City			Bozeman	26 00	54 15
Content			Butte		
Eagle Pass	2 00		Corvallis		
Eden			Deer Lodge	15 00	27 75
El Paso			Fort Benton		15 00
Ft. Davis			Hamilton		
Galveston, Ger.	2 00		Helena	102 58	138 00
Georgetown	1 00		Livingston		64 08
Junction City			Miles City	11 00	52 19
Lampasas	10 00		Mission		14 50
Lipe Springs	1 65		Spring Hill		
Menardville			Stevensville		
Milburn	1 15		Timberline	3 00	
New Orleans, Ger	6 00		Victor		
Paint Rock			White Sulph. Sp'gs	4 25	
Pearsall			Wicks	2 00	
Pecan Valley			Miscellaneous		5 00
Rannels				177 43	291 59
San Angelo					79 03
San Antonio, Madi-		9 00	<i>Pby of Utah.</i>		
son sq.	29 00		American Forks	10 00	5 00
Taylor	13 50		Box Elder		
	358 47	136 00	Corrine		
<i>Pby of North Texas.</i>			Ephraim		
Adora			Evanston	2 00	
Bethlehem			Hyrum		
Bowie	2 00		Logan		
Bridgeport			Manti	5 00	
Cambridge			Millville		
Chapel Hill			Mt. Pleasant	1 00	
Decatur		4 60	Ogden		4 00
Denison	4 60		Payson	7 00	3 00
Gainesville	7 65		Salt Lake City, 1st	15 00	21 75
Gertrude			" "		
Henrietta	8 00	2 05	Westminster		
Jack-boro'	12 15		Silver Reef	11 00	8 00
Leonard	3 75		Springville	6 35	6 35
Lost Valley			Miscellaneous		6 00
Mobeetie				57 35	31 75
New Cambria			<i>Pby of Wood River.</i>		
St. Joe			Bellevue		
Seymour	2 00		Boise City	15 70	
Springtown			Hailey		
Throckmorton			Melad		
Valley Creek	3 25			15 70	
Vernon					
Wichita Falls	6 25				
	45 05	6 65			
<i>Pby of Trinity.</i>			SYNOD OF WISCONSIN.		
Albany	3 00		<i>Pby of Chippewa.</i>		
Alvarado			Ashland	105 71	300 00
Baird	2 00	2 00	Baldwin	13 04	31 63
Bosque					4 00
Breckenridge					

	W. B'CS.	SAB. S.		W. B'DR.	SAB. S.
Barron			Fancy Creek	3 63	
Bir River	7 24		Hazel Green		
Cadotte			Highland, Ger.	17 00	
Chetek	4 00		Hurricane		
Chippewa Falls	12 00		Janesville	44 00	36 25
Cumberland			Kilbourne City	4 00	23 00
Dorchester	6 00		Lancaster		4 00
Eau Claire	10 00	35 50	Liberty		
Hartland			Lima		33 21
Hudson	109 72	35 00	Lodi	53 29	21 15
Maiden Rock		40 00	Lowville	18 40	10 00
Mindoro			Madison, 1st	72 93	175 45
Odanah			" Ger.	2 00	
Phillips			Marion	11 00	8 00
Rice Lake			Middleton, Ger.		
Shell Lake			Middleton		
Superior	6 80	9 00	Mineral Point		7 00
	274 51	411 13	Monroe		
<i>Pby of La Crosse.</i>			Oregon	12 10	6 50
Bangor	3 00		Pardeeville		10 00
Black River Falls			Platteville	15 00	
Galesville	15 00	5 00	Portage	20 25	7 00
Hixton	5 00	1 32	Poynette	48 11	27 95
Independence			Prairie du Sac	11 31	70 00
La Crosse, 1st	7 72	35 97	Pulaski, Ger.	15 50	
Lewis Valley		5 22	Reedsburgh		
Manston, Ger.	5 81	2 58	Richland Centre	8 00	14 00
Neillsville	25 00	13 00	" City		
New Amsterdam			Rockville, Ger.		
North end			Sun Prairie		
" La Crosse	4 00		Verona		
West Salem	3 00		Wauwaukee		
Miscellaneous	3 00	17 50	Wyalusing		
	71 53	58 47		454 46	523 70
<i>Pby of Lake Superior.</i>		22 12			88 87
Benton			<i>Pby of Milwaukee.</i>		
Crystal Falls	5 00		Alto, Holland	4 00	
Davis			Barton	2 00	
Defour			Beaver Dam, 1st	63 15	20 00
Escanaba	12 00		" Assembly	10 00	
Florence		24 00	Cambridge	9 95	2 23
Ford River		9 00	Cato		
Iron Mountain	12 00		Cedar Grove	12 82	
" River			Delafield	10 60	4 00
Ishpeming	78 00	94 00	Girna	6 15	
Knox		43 00	Horicon		
Lakefield			Juneau	8 00	2 00
Mariquette	10 00	109 50	Manitowoc		23 25
Marquette	180 08	143 66	Milwaukee Calvary	58 00	844 32
Martel	5 00	28 69	" Grace	41 00	30 60
Menominee	45 00	126 30	" Holland	23 00	21 00
Negaunee	17 64	33 50	" Imman'l	519 95	318 75
Newberry	8 00	4 69	" Perse-		80 95
Oconto	73 00	22 60	verance	12 55	12 55
Ontonagon		41 00	Oostburg	5 00	
St. Ignace	8 00	2 70	Ottawa	7 23	11 25
St. Thomas			Pike Grove	42 19	6 50
Sault Sté Marie	15 00		Racine	15 00	50 00
Stalwart			Richfield		
Miscellaneous		600 00	Stone Bank	4 00	10 00
	463 72	1,167 56	Waukesha	121 10	40 50
<i>Pby of Madison.</i>		129 08	West Granville		36 50
Baraboo	49 73	10 63	Wheatland, Ger.	2 20	
Belleville		16 00	Miscellaneous		30 00
Beloit, 1st	31 00	50 06		977 89	854 57
" German	2 50	30			196 17
Broadhead	2 71	2 71	<i>Pby of Winnebago.</i>		
Cambria	10 00	15 00	Appleton Mem'l	21 50	82 00
Columbus		5 00	Auburndale		4 70
Cottage Grove	2 00	12 00	Dorylas	10 00	5 00
Dayton			De Pere		
Dodgeville			Fond-du-Lac	40 68	57 30
			Fort Howard	2 00	16 58
			Fremont	6 00	
			Green Bay, French		

	W. B'DS.	SAB. S		W. B'DS.	SAB. S.
Hope			Ripon	4 50	4 50
Keshena			Robinsonville		
Marshfield	11 00	4 00	Rural		
Merrill	18 00		Shawano	10 00	
Montello	7 85	7 85	St. Sauveur		
Nashonville			Stevens Point	92 80	53 08
Neenah	41 89	156 02	Wausau	61 00	21 00
Oak Grove			Westfield		
Omro	13 50	15 00	West Merrill		
Oshkosh	74 34	50 00	Weyauwega	10 00	
Oxford	21 50	8 83	Winneconne	1 50	1 50
Packwaukee	1 65	1 65			
				439 75	444 68
					99 15

**A COMPARATIVE STATEMENT OF RECEIPTS FROM PRESBYTERIES
AND SYNODS (NOT INCLUDING RECEIPTS FROM WOMAN'S BOARDS)
FOR THE YEAR ENDING MAY 1st, 1886, AND 1887.**

	FROM MAY 1, 1885, TO MAY 1, 1886.	FROM MAY 1, 1886, TO MAY 1, 1887.	LOSS—GAIN.		FROM MAY 1, 1885, TO MAY 1, 1886.	FROM MAY 1, 1886, TO MAY 1, 1887.	LOSS—GAIN.
SYNOD OF ATLANTIC. \$26 36							
Pby of Atlantic	11 25	17 50	Gain.	Pby of Indianapolis	\$752 49	\$965 12	Gain.
Cape Fear	.....	.....	.....	Logansport	638 68	722 52	"
Catawba	25 12	14 20	Loss.	Muncie	273 24	337 29	"
East Florida	8 25	83 93	Gain.	New Albany	449 35	573 21	"
Fairfield	3 00	4 45	"	Vincennes	342 60	575 41	"
Knox	2 00	2 05	"	White Water	376 93	592 67	Loss.
McClelland	3 25	4 04	"		4,570 02	4,768 64	Gain.
South Florida	.....	53 75	"	SYNOD OF IOWA.			
Yadkin	8 10	8 19	"	Pby of Cedar Rapids	1,407 75	1,945 22	Gain.
	169 33	188 07	Gain.	Council Bluffs	513 29	632 60	"
SYNOD OF BALTIMORE.				Des Moines	606 26	723 94	"
Pby of Baltimore	5,383 38	9,444 86	Gain.	Dubuque	355 35	596 70	"
New Castle	1,645 70	2,280 79	"	Fort Dodge	406 67	783 74	"
Rio de Janeiro	.....	.....	.....	Iowa	875 99	929 38	"
Washington City	2,066 54	2,928 82	Gain.	Iowa City	350 22	444 49	"
	9,095 62	14,055 47	Gain.	Waterloo	377 52	262 21	Loss.
SYNOD OF COLORADO.					4,923 05	6,303 99	Gain.
Pby of Boulder	232 32	257 79	Loss.	SYNOD OF KANSAS. 14 00			
Denver	332 00	460 01	Gain.	Pby of Emporia	797 30	1,128 98	Gain.
Gunnison	15 00	87 35	"	Highland	156 53	293 61	"
Pueblo	789 93	689 70	Loss.	Indian Territory	153 70	108 66	Loss.
Santa Fé	60 60	73 85	Gain.	Larned	411 68	458 38	Gain.
	1,520 90	1,568 70	Gain.	Neosho	344 00	493 70	"
SYNOD OF COLUMBIA.				O-borne	50 80	85 35	"
Pby of Alaska	.....	.....	.....	Solomon	260 65	235 87	Loss.
Idaho	122 55	114 67	Loss.	Topeka	595 80	1,100 53	Gain.
Oregon	374 04	531 91	Gain.		2,880 46	3,865 08	Gain.
Puget Sound	107 50	116 35	"	SYNOD OF KENTUCKY.			
	604 03	812 86	Gain.	Pby of Ebenezer	1,096 15	1,570 27	Gain.
SYNOD OF DAKOTA.				Louisville	628 95	755 87	"
Pby of Aberdeen	67 96	49 61	Loss.	Transylvania	233 29	290 22	"
Central Dakota	101 47	112 54	Gain.		1,953 39	2,616 36	Gain.
Dakota	48 33	.....	Loss.	SYNOD OF MICHIGAN.			
Southern Dakota	196 00	121 77	"	Pby of Detroit	4,191 80	4,423 29	Gain.
	413 76	253 32	Loss.	Grand Rapids	209 36	379 65	"
SYNOD OF ILLINOIS.				Kalamazoo	485 41	815 87	"
Pby of Alton	517 61	703 58	Gain.	Lansing	504 01	427 58	Loss.
Bloomington	961 46	1,175 47	"	Monroe	424 31	762 43	Gain.
Cairo	412 65	437 44	"	Saginaw	942 64	1,177 32	"
Chicago	10,249 05	14,212 72	"		6,757 53	7,985 64	Gain.
Freeport	1,977 29	958 98	Loss.	SYNOD OF MINNESOTA.			
Mattoon	331 34	477 63	Gain.	Pby of Mankato	282 65	416 98	Gain.
Ottawa	435 46	443 39	"	Red River	92 92	82 08	Loss.
Peoria	944 07	1,036 24	"	St. Paul	3,824 50	16,050 90	Gain.
Rock River	662 05	673 06	"	Winona	318 61	450 99	"
Sennylar	1,001 20	1,051 83	"		4,518 73	17,000 20	Gain.
Springfield	1,032 06	1,592 13	"	SYNOD OF MISSOURI.			
	17,676 24	22,791 97	Gain.	Pby of Osage	869 76	933 24	Gain.
SYNOD OF INDIANA.				Ozark	151 77	222 56	"
Pby of Crawfordsville	755 35	775 42	Gain.	Palmyra	237 27	226 55	Loss.
Fort Wayne	481 45	476 00	Loss.				

	FROM MAY 1, 1885, TO MAY 1, 1886.	FROM MAY 1, 1886, TO MAY 1, 1887.	LOSS—GAIN.		FROM MAY 1, 1885, TO MAY 1, 1886.	FROM MAY 1, 1886, TO MAY 1, 1887.	LOSS—GAIN.
Pby of Platte	\$259 21	\$397 32	Gain.	SYNOD OF OHIO.			
St. Louis	1,430 30	1,583 42	"	Pby of Athens	\$258 79	\$239 38	Loss.
	2,978 31	3,413 70	Gain.	Bellefontaine	465 41	522 32	Gain.
SYNOD OF NEBRASKA.				Chillicothe	1,160 54	1,332 45	"
Pby of Hastings	160 36	190 82	Gain.	Cincinnati	4,349 94	4,656 93	"
Kearney	165 01	377 44	"	Cleveland	4,053 81	5,121 70	"
Nebraska City	368 78	312 32	Loss.	Columbus	1,229 76	1,221 92	Loss.
Niobrara	72 84	109 01	Gain.	Dayton	2,811 74	3,216 92	Gain.
Omaha	215 97	468 65	"	Huron	419 88	492 25	Loss.
	1,012 96	1,458 24	Gain.	Lima	316 92	606 01	Gain.
SYNOD OF NEW JERSEY.				Mahoning	2,084 88	2,182 08	"
Pby of Cori-co	85 00	144 40	Gain.	Marion	568 09	652 53	"
Elizabeth	5,066 68	5,744 43	"	Maumee	849 98	473 89	"
Jersey City	2,911 28	3,599 37	"	Portsmouth	872 48	700 85	Loss.
Monmouth	2,903 42	2,497 11	"	St. Clairsville	825 19	1,274 60	Gain.
Morris & Orange	9,631 21	11,546 80	"	Steenbenville	1,248 74	1,507 97	"
Newark	5,855 80	7,333 95	"	Woodsboro	958 49	1,031 08	"
New Brunswick	5,800 95	5,179 45	Loss.	Zanesville	1,150 80	968 10	Loss.
Newton	2,451 14	2,456 38	Gain.		23,155 41	26,152 03	Gain.
West Jersey	1,910 80	2,359 10	"	SYNOD OF PACIFIC.			
	35,016 28	40,860 99	Gain.	Pby of Benicia	579 60	709 34	Gain.
SYNOD OF NEW YORK.				Los Angeles	710 13	1,091 74	"
Pby of Albany	4,870 34	4,132 97	Loss.	Sacramento	200 05	110 92	Loss.
Binghamton	1,509 81	1,846 75	Gain.	San Francisco	1,189 51	1,818 22	Gain.
Boston	571 12	526 32	Loss.	San Jose	324 10	501 57	"
Brooklyn	9,853 49	10,922 92	Gain.		3,003 39	4,231 79	Gain.
Buffalo	4,193 83	4,791 40	"	SYNOD OF PENNSYLVANIA.			
Cayuga	1,849 78	2,647 58	"	Pby of Allegheny	3,705 13	4,760 38	Gain.
Champlain	316 32	444 85	"	Blairsville	1,724 83	1,774 58	"
Chemung	919 40	928 28	"	Butler	1,289 01	1,117 47	Loss.
Columbia	755 62	1,095 45	"	Carlisle	3,663 14	3,346 93	"
Genesee	2,214 93	1,816 67	Loss.	Chester	1,393 52	1,983 00	Gain.
Genesee Valley	323 44	.....	.....	Clarion	509 16	419 09	Loss.
Geneva	2,025 16	2,641 08	Gain.	Erie	1,918 15	2,148 51	Gain.
Hudson	2,666 22	2,425 61	"	Huntingdon	2,860 07	3,322 44	"
Long Island	1,298 92	1,145 28	Loss.	Kittanning	1,409 80	1,416 05	"
Lyons	497 43	417 62	"	Lackawanna	4,497 40	5,453 52	"
Nassau	783 61	96 36	Gain.	Lehigh	2,075 30	1,820 49	Loss.
New York	64,489 17	56,076 99	Loss.	Northumberland	2,975 31	2,578 32	"
Niagara	882 53	825 53	"	Philadelphia	11,930 81	14,759 89	Gain.
North River	1,678 74	1,709 55	Gain.	do Cen'l	5,859 82	5,689 49	Loss.
Otsego	718 71	927 27	"	do North	3,817 55	4,701 64	Gain.
Routin-te	4,889 21	6,816 87	"	Pittsburgh	8,799 64	10,065 54	"
St. Lawrence	1,247 52	1,729 76	"	Redstone	1,177 63	1,361 70	"
Steuben	767 62	718 48	Loss.	Schenango	1,819 02	1,676 86	Loss.
Syracuse	2,252 04	2,857 61	Gain.	Washington	2,487 95	5,563 15	Gain.
Troy	4,714 76	5,594 31	"	Wellsboro	245 19	308 01	"
Utica	2,823 68	2,663 37	"	West Africa	7 00	.....	Loss.
Westchester	5,964 03	5,022 51	Loss.	West Virginia	95 73	133 19	Gain.
	123,996 88	121,204 45	Loss.	Westminster	1,611 43	2,282 49	"
SYNOD OF NORTH DAKOTA.					65,918 64	76,678 70	Gain.
Pby of Bismarck	.....	1 00	Gain.	SYNOD OF TENNESSEE.			
Fargo	125 52	128 56	"	Pby of Holston	51 95	59 27	Gain.
Pembina	77 30	123 49	"	Kingston	140 72	98 04	Loss.
	202 82	253 05	Gain.	Union	114 82	202 53	Gain.
					307 49	359 84	Gain.

			FROM MAY 1, 1885, TO MAY 1, 1886.	FROM MAY 1, 1886, TO MAY 1, 1887.	LOSS—GAIN.				FROM MAY 1, 1885, TO MAY 1, 1886.	FROM MAY 1, 1886, TO MAY 1, 1887.	LOSS—GAIN.
SYNOD OF TEXAS.						From Churches	\$248,946 85	\$306,221 60	Gain.		
Pby of Austin						“ “ Special	for Debt 34,696 39	.....	.....
North Texas						“ Woman's Boards	224,025 40	248,649 65	Gain.		
Trinity						“ Sabbath-schools	30,970 13	51,009 76	“		
						“ Individuals and	Miscell's Sources 78,558 56	72,036 65	Loss.		
						“ special for Debt	16,777 69	.....	.....
SYNOD OF UTAH.						TOTAL FROM CHURCHES,					
Pby of Montana						S. S. AND INDIVIDUALS	\$633,975 02	\$680,887 75	Gain.		
Utah						LEGACIES	111,189 44	103,269 84	Loss.		
Wood River							\$745,164 46	\$784,157 59	Gain.		
SYNOD OF WISCONSIN.						Number of Churches					
Pby of Chippewa						Contributing directly					
La Crosse						to Treasury in N. Y.	3,597	3,608	Gain.		
Lake Superior						Contributing through					
Madison						Woman's Boards only	430	381	Loss.		
Milwaukee						Contributing through					
Winnebago						Sabbath-schools only	121	183	Gain.		
						Total	4,118	4,117	Gain.		

Comparative Statement of Receipts from Woman's Boards.

	From May 1, 1885, to May 1, 1886.	From May 1, 1886, to May 1, 1887.	Loss. Gain.
Woman's Foreign Missionary Society, Phila	\$114,111 97	126,739 40	Gain.
Woman's Board of Missions of the Northwest	60,106 09	61,731 19	“
Woman's Board of Foreign Missions, New York	37,169 61	43,868 93	“
Woman's Board of For. Missions, Northern New York	8,080 22	10,582 38	“
Woman's Board of Missions, Southwest	4,557 51	5,727 75	“
	\$224,025 40	\$218,640 65	Gain.

Action of the General Assembly.

THE Report of the Board of Foreign Missions was presented to the General Assembly, sitting at Omaha, Neb., on Friday May 20, 1887, and referred to the Standing Committee, consisting of—Ministers: Hiram C. Haydn, D.D., David W. Moffat, D.D., Orr Lawson, D.D., William M. Rice, D.D., William J. Bridges, Kaite Churn Chatterjee, and William R. Coles; and Elders: Frank P. Slatz, Edward P. Perkins, Clark L. Baker, John C. Tucker, Henry Race, M.D., Col. James L. Abernethy, Alexander Folsom, and John E. Only.

This Committee reported on Wednesday, May 25th, reviewing the work of the Missions, recommending the approval of the Minutes of the Board, and the adoption of the following resolutions, both of which were done by a unanimous vote of the Assembly:

Be it *Resolved*—1. That we humbly and gratefully acknowledge the good hand of God upon this Board and our missions, in this our yearly jubilee.

2. That we approve the minutes of this Board and the efficiency of its management.

3. That we extend our hearty congratulations to the Woman's Boards, in view of their splendid efficiency, their noble record, and their inspiring example, and bid them Godspeed to the heights that yet lie before them.

4. That we are no less encouraged by the zeal of our Sunday-schools, in which the Lord is perfecting His praise. That in the work of their past we find the promise of the future in this young life, and we are encouraged to hope that they will carry, by Christmas and Lord's day offerings, their \$50,000 to \$75,000 in this, the first year of the Board's second half century.

5. That special offerings to work in Papal lands be made and sent through the treasury of this Board, as a wise, safe, and Presbyterian agency, doing the work by Presbyterians in these lands.

6. That the first Lord's day in November be observed as a day of prayer and special effort to enlist the sympathy of all our churches, Sunday-schools, and people in the work of foreign missions.

7. That, so far as it is practicable, this day be followed by "Simultaneous Meetings," so popular in England, in centres of influence throughout each and every synod for a day and an evening; for which, synodical and presbyterial committees shall be instructed to make preparation and give supervision as to place, speakers, and inviting the co-operation of the woman's boards, bands, and Sunday-schools, scattering suitable literature to be furnished at the discretion of the boards, and to make these occasions as far as possible memorable for spiritual power and practical utility, in this centenary year of the General Assembly. For such meetings the Synod of New Jersey has made ample prep-

aration. To such a course the Presbytery of Philadelphia North overtures the Assembly.

8. That we commend the literature of this Board, and of the Woman's Boards, to their constituency, and instruct pastors and sessions, in monthly concert and otherwise, to keep this literature before the people, that they may know the signs of the times, and how far and how fast the Lord is seeing of the travail of His soul.

9. That, in connection with all saints, finding their way obstructed and the work of the kingdom hindered by the liquor traffic, issuing from the same forts whence go the ambassadors for Christ, and under the same flag, this Assembly voices its most emphatic protest against the greed that is carrying this wasting scourge amongst barbarous people, and instructs the Foreign Board to co-operate in every practicable way with similar boards in this and other lands, that this evil may be stayed.

10. That the Board of Foreign Missions be instructed to be wisely conservative, to avoid debt, so far as they can without crippling their work, and to be vigorously aggressive, anyhow.

11. That this Assembly urges upon the churches the duty of raising for the work of this Board this centenary year, a sum *not less than a million dollars*.

12. That the attention of the sessions of the 2,588 non-contributing churches be called to their privilege and duty to share in this work of the world's evangelization.

13. That the following members of the Board, whose term of office expires with this Assembly, be re-elected, to wit: the Rev. Drs. Charles K. Imbrie, James P. Wilson, and George Alexander, and Elders David Olyphant and Henry Ide.

14. That these resolutions be printed in *The Church at Home and Abroad*, and then in leaflet form, to be scattered among the churches, lest they forget and fail to heed the injunctions of the Assembly as to these weighty matters.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

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-

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" FRANK F. ELLINWOOD, } *Secretaries.*
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" JOHN GILLESPIE,
WILLIAM RANKIN, ESQ., *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. FRANK F. ELLINWOOD, Rev. ARTHUR MITCHELL, or Rev. JOHN GILLESPIE, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE CHURCH AT HOME AND ABROAD contains thirty-two pages of Foreign Missionary matter, and is published monthly under direction of the General Assembly, by the Board of Publication, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND MISSION FIELD, published monthly for the Woman's Boards and Societies, at the Mission House, 23 Centre Street, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

SIXTY-EIGHTH ANNUAL REPORT

—OF THE—

BOARD * OF * EDUCATION

—OF THE—

PRESBYTERIAN CHURCH

—IN THE—

UNITED STATES OF AMERICA.

Presented to the General Assembly, at Omaha, Neb., May, 1887.

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1887.

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SIXTY-EIGHTH ANNUAL REPORT.

Another year comes to its close, and with gratitude for divine favors manifold which have marked it, the Board of Education herewith presents to the General Assembly its Sixty-eighth Report.

In one particular at least the result has been very gratifying. The number of candidates now under its care exceeds that of last year by 58, making in all 696. From this it appears that the call of the Church for more laborers, now waxing louder than ever, has been not altogether unheeded by her sons. Many more have hastened to her service in behalf of the Master, asking only a partial aid to enable them to qualify themselves for their high office in accordance with her requirements. Since the sons of wealth are not disposed to enlist in sufficient numbers to meet the large demand, it is a good thing to be assured that there are others ready to consecrate themselves to the blessed work upon whom she can count, provided she will do for them only in part, what the State does in full, for those whom it is training to be leaders in a far less noble service. And though perhaps the Board would not be willing to warrant all whom it has accepted as destined to high note in the church, or as certain to make adequate compensation for all that has been expended on their education, still it does affirm that the best scrutiny possible has been taken to exclude all from its lists that were unworthy of the Church's care. Of necessity it is obliged to place large reliance on the testimony of Presbyterial committees and of instructors for its guidance; but that testimony is in every instance carefully examined, and strictly complied with. Doubtful cases are investigated by special enquiries; and should mistakes, after all, occur, the Board disavows all responsibility for them.

The report in regard to funds is not so favorable as it was last year. Then it presented a squared account. This year to its great regret the Board reports a debt of \$15,000,—not, however, owing to any falling off of contributions from the churches, for these have increased to the amount of \$7,200, but to the decrease of legacies and of moneys refunded, and to the increase of the number of candidates accepted. Yet if 3,293 churches had only done their duty toward us and sent us on an average five dollars apiece, this debt would not have

been incurred. *Could* it not have been done? *Would* it not have been done had the pastors told their people of the need and given them the opportunity to contribute?

Early in December the Board deemed it prudent to try to avoid the overbalance, if possible, by availing itself of the liberty granted in its rules "to refuse new candidates beyond its ability to support them." Accordingly while keeping its scholarships at the low point maintained for the last four years, when it was seen that applications were increasing at a faster rate than contributions, the Board by a reluctant vote decided to accept no more recommendations for the year, unless warranted in so doing by a greater influx of means. This measure wrought hardship on several who were counting on aid, but who unexpectedly found the door shut upon them. Earnest appeals for exceptions came in; but this could not be allowed without an unseemly partiality. The best that could be done was to give the places vacated by the few that were dropt, to those candidates whose cases seemed most pressing. Now and then also the Secretary in presenting the cause before the churches, has found some benovolent person who has offered to take one of the excluded candidates under his special charge. For this the Board has been exceedingly thankful, regretting only that all could not have been so relieved. There are 12 left who are hoping for better fortune next year. It is sad, however, that any should be obliged thus to wait. Yet, notwithstanding all precautions, there is still the debt. Unless this can be wiped out, injurious curtailments must necessarily ensue, as the Board is resolved as far as possible to conduct its business on the basis of its receipts. The question is: Can the church afford curtailments in this department of its work? Some light will be shed on this point by the previous consideration of another question.

ARE THE PRESENT SUPPLIES FOR THE MINISTRY ADEQUATE?

The facts on this subject it seems to be the business of this Board to present; and this Assembly appears to be the place for looking at them critically, if not here, then nowhere. They invite earnest and thorough deliberation from all bodies entrusted with the administration of the affairs of the Church, and concerned in its prosperity. To neglect them is to neglect the primary conditions of the Church's strength and growth.

Out of the whole number of churches enrolled in the Minutes of the year 1886, amounting in all to 6,289, there were 1,226 marked vacant. This is 29 more than were so marked in the year preceding. And the number of this class is steadily increasing, as also is the number of the churches dissolved, which has gone up from 56 in 1881 to 76 in 1886. We have here clear evidence that the disproportion between ministers and churches has been steadily widening for some time past. Of these vacant churches, it may be said, judging from a careful estimate of their membership and of the amounts contributed, even in their bereaved state, for congregational purposes and to the Boards, full 300 are capable of sustaining a Pastor, or ought to have one. How many of the rest might by care be developed into self-support cannot be said. As they are at present, they can only be candidates for dissolution. This is not a creditable condition of things. A good shepherd will be careful to provide for his flocks as fast as he increases them. Sheep dying from hunger and folds broken up from lack of nutriment are not a pleasant sight.

The subject may be looked at from another point of view. The net increase of our churches last year was 188. The net increase of ministers after filling the 101 vacancies made by death, and the 29 made by dismissals to other bodies, was 72, *i. e.*, 116 less than the new churches. But of this net increase 69 are reported as having been received from other sources. This leaves but three of this net increase to our credit. Or, if it is claimed that since we have furnished other bodies with 29 ministers, we ought to have the credit for these also, as having been given in exchange, we may raise the number of our net increase of ministers to 32 over against the 188 churches which lengthen our list.

In an article entitled "Our Future Ministers" which appeared in the March number of the "The Church at Home and Abroad," by one of our most careful statisticians, we read: "For the past five years this increase [of ministers] has been seventy per annum, and the figures indicate a degree of steadiness and regularity which justifies the anticipation of a like continuous increase in the future. It is a fact however that just *two-thirds* of this increase has come through accessions from foreign bodies, over and above the number annually dismissed to such bodies. Apart from such accessions our net annual gain would hardly be thirty-five, while the number of our churches has been

increased during the same period at an annual rate of 136. Even with such accessions from without, the roll of our ministry is not keeping pace with the roll of our churches; and should this source of supply be checked, the disparity consequent would be alarming. No fact in our demoninational life is more worthy of attention than this." This is very true.

Again, the number of students graduated from our six largest Theological Seminaries is as follows: Princeton, 67; Union, 53; McCormick, 34; Western, 15; Auburn, 14; Lane, 19; total, 192. This is an advance of 37 upon the number reported last year. Of course, not all of these can be counted on as belonging to our body, or as intending immediate service. Making a deduction of a possible 14 on these scores, there will remain 177 graduates, not enough to supply even the strong vacant churches that are now searching for pastors, to say nothing of the new churches that were organized this year, and the mission fields that lie beyond.

These facts set forth the situation so far as it is indicated in our statistical tables and catalogues. We beg the General Assembly not to pass them by, but to take time to examine them and discuss them until their full significance is seen and felt, and a solemn determination is awakened throughout the whole body to devise measures and make exertions to meet the demand that is upon us. *We must have more ministers educated out of our own churches and institutions*, if we are to cultivate properly our own already fenced fields and gather in our harvests. Plainly our machinery is working somewhat awry. We are paying more attention to one part of it than to another; and are consequently, in danger of wasting our labor. No good economy is it to allow so many churches to remain without pastors, month after month and year after year in a comparatively stagnant condition, contributing little or nothing to the general advancement. We incur a positive loss when we suffer so many churches, that we have taken pains to organize, to die at last for want of men to care for them. We injure our good credit when we put ourselves to the necessity of resorting so largely to other bodies to supplement our deficiencies, and to give us of their lamps because we have not enough of our own. At a time when calls are coming to us from all parts of the globe to rise and take possession in the name of Christ, it seems a culpable neglect of opportunity and unfaithfulness in stewardship for a de-

nomination, strong as ours is in numbers and wealth and institutions of learning, to hold back for lack of laborers. At a crisis when the churches are waking up to the great dangers which are threatening our nation's welfare from the vast combinations of the evil-minded and the vicious, and from the massing of alien elements in our cities, and when earnest men are stirring themselves up to meet these dangers with renewed energy, we are taken at a sad disadvantage when we find ourselves compelled to look in vain for the leaders that shall conduct us in the conflict. Many and strong therefore are the motives which should urge us to labor more assiduously than ever to call out and train young men for the ministry. Too many of our Pastors and churches seem to be giving the duty no more than a passing attention, apparently influenced by the idea that somehow the matter will take care of itself. Accordingly this Board comes to the close of this year obliged to close its doors prematurely against applicants for aid, and is still in debt, when the times are calling for its energetic, unimpeded action.

THE PROSPECT.

As the result of the state of things above set forth, and to provide for the reduction of the debt, two things will be necessary, of which it will be proper to forewarn the churches. One is the further reduction of the Scholarships already reduced to a scrimping rate. What effect this will have on several of our candidates who find it hard to support themselves on what they have, can be readily seen. Some will be obliged to suspend study, and go to earning money. Some may be discouraged from continuing in their course of preparation. Others may be debarred from attempting to enter upon such a course. On the other hand, a number of those in the advanced stages at our Theological Seminaries perhaps will not feel it so much.

Another measure will be to decline acceptance of more than a limited number of recommendations. Earlier than we did last year we shall be obliged to close the doors and exclude a still larger number of those whom Presbyteries may deem called to the sacred office. This may try the patience of some of our good brethren. But what else can be done when we have not the means to dispense? When some of our strongest Synods are drawing from the Board twice as much as they give, where shall we get the money to supply the candidates of the weaker ones? The Board is helpless in this particular. It can give only from what it has, not from what it has not.

A THREATENED NECESSITY.

In consequence of the paucity of ministers in the West there has been a growing desire in some of our Presbyteries that young men who seem to have gifts for preaching, and have had some experience in church work, but who are too old to enter on a full course of study, should be assisted in taking a partial course. There is no other way, it is said, of meeting the demand, and keeping alive the churches that have been planted. Every year, we are told, is showing more and more conclusively that of liberally educated men it is impossible to obtain a sufficient number to labor in our mission fields, and that much valuable work can be done by men who are neither scholars nor college graduates. Such available talent, it is claimed, ought to be utilized, if we would not fall behind in duty. Moreover it is asked, whether it would not be better to raise such partially educated men in our own institutions in accordance with our standards, than to receive them from other sources, as we are now constantly doing, at the request of churches who are inviting into their pulpits whomsoever they can find capable of ministering unto them satisfactorily. The pressure is one difficult to resist. The church will be obliged to yield to it either directly or indirectly, unless stronger efforts are made to fill our ranks with educated men. Other denominations have already made concessions on this point. At Oberlin a partial course has been established in purely English studies; and provision for the like is furnished at Chicago in the Congregational Seminary there. In England also two Institutions have been founded one in Nottingham and the other at Bristol by the Congregationalists where young men may receive a thorough Theological training in English, sufficient to fit them to supply the village churches and to labor among the poorer classes of the city populations. The question is: Shall we follow the trend, or maintain our present position by making more vigorous efforts to educate the young men who offer themselves to the work? On this point the Board waits with interest the Report of the committee appointed at its instance last year to consider the whole subject. There is hardly any subject so deserving of the careful deliberations of the Assembly.

THE OBLIGATION.

From the neglect of so many ministers and churches to do aught towards sustaining the Board, it may be inferred that little or no obligation is felt by them to sustain this cause, that they regard the assis-

tance rendered to candidates in their education for the ministry as a pure gratuity bestowed on the candidates personally, and in their interest, from which they are free to withhold contributions if they so choose. If this be so, must it not be regarded as a serious mistake? In the important business of providing for its own edification and extension, must not the Church be regarded as acting in its organic entirety, and as much bound to supply ministers to preach the Gospel, as it is to found new churches, and to extend the limits of the Redeemer's Kingdom? Indeed does not the obligation to do the latter carry with it the obligation to do the former? Can it be expected that the churches severally will raise their own Pastors, and so provide for their own edification? Are the Churches as a general rule doing this? Or can we expect that in such a calling as the Christian Ministry individuals will be found in sufficient numbers volunteering to qualify for service on their own motion, or at their own expense? It is well known that this is not the case, and never has been the case, nor does our Lord teach us that it will be the case. Rather the ministry as a whole has been from earliest times, and still is, the product of the Church's corporate life, laboring by its combined prayers and efforts to bring it forth and to train it for its own use; and is regarded as forming a common stock from which the individual churches take the liberty of drawing as they will, or as they can, to supply their wants. And if this be so, ought not all to contribute their share toward keeping the stock adequate to the demand? Is it fair for any to take and enjoy what they did not help to create? Is not this a case in which the whole "grows by that which every joint supplieth," and where the lack of supply indicates a serious fault in the "joint"? May not the Board then rightly beg that the General Assembly will press upon those Churches that are not doing something towards the development of the ministry their duty in this particular, and urge the motives which should prompt them to discharge it?

A SUGGESTION.

The suggestion has come to us from a benevolent young man whose sympathies have been aroused in behalf of the applicants for aid who are desirous of fitting themselves for the ministry, but who have been shut out, that a number of persons, say fifty, unite with him in a pledge to take a scholarship each, to be given at the direction of the Board to such candidates as they may deem best, and thus be provid-

ing to preach the Gospel by proxy. Eight persons have already consented to do this. Could the number be multiplied as desired, the problem before the Board would be readily solved. One of the happiest things in the life of the late Hon. William E. Dodge, and one largely dwelt on in his "Memorials," is the great interest he took in the education of young men for the ministry, and the joy he felt in thus being able to perform through others the blessed service he had desired to engage in himself. Can not more persons be induced to follow his noble example?

CANDIDATES AIDED.

The number of candidates aided has increased from 638 to 696. They are distributed as follows: In the Theological Seminaries, 296; in Colleges, 318; in the Academic and Primary Departments, 82. All those in the last are colored students.

Classified according to race and nationality: 32 are Germans; 4, Bulgarians; 104, Negroes; 1, Indian; 1, Mexican; 1, Korean; 1, Japanese; and 1, Brazilian. The rest are Anglo-Saxons, Scotch and Irish.

In point of scholarship, 195 are marked "High;" 247, "Medium +;" 213, "Medium;" 5, "Low."

Those who completed their studies this spring at the Theological Seminaries and have been graduated number as follows: from Princeton, 22; Union, 11; Western, 5; Lane, 14; McCormick, 22; Auburn, 4; San Francisco, 1; German School at Dubuque, 2; German School at Newark, 4; Lincoln University, 3; Biddle University, 0.

The Board has been obliged to drop 3 on account of ill health, and 4 for marked disqualifications in attainments and character; 5 have withdrawn, having found other means of support; 1 lost his scholarship for marrying.

The Institutions at which our students have been studying by the advice and consent of their Presbyteries are tabulated below. It will be seen that they are not all in connection with our Church. The wish of the Presbyteries has been complied with when no special objection has offered itself. The most common reason alleged for desiring to study in other than in our institutions is that it was more economical or more convenient.

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	23	Drury College, Springfield, Mo.	I
Lincoln University, Pa.	7	Geneseo Normal School, N. Y.	I
Brainerd Institute, Chester, S. C.	6	Hanover College, Ind.	I
Lawrenceville School, N. J.	3	Hayward Collegiate Institute, Fairfield, Ill.	I
Maryville College, Tenn.	3	Macalester College, St. Paul, Minn.	I
Newark German Sem., Bloomfield, N. J.	3	Oberlin College, Ohio,	I
Ripon College, Wis.	3	Peddle Institute, Hightstown, N. J.	I
Park College, Parkville, Mo.	2	The Pingry School, Elizabeth, N. J.	I
Union Academy, Anna, Ill.	2	Pierre University, East Pierre, Dak.	I
Yadkin Academy, Mebanesville, N. C.,	2	Parsons College, Fairfield, Iowa,	I
Brookfield College, Mo.	I	Palmyra Union School, N. Y.	I
Berea College, Ky.	I	Rugby Academy, Philadelphia, Pa.	I
Centre College, Danville, Ky.	I	West Jersey Academy, Bridgeton, N. J.	I
Collegiate School of New York City,	I	University of Washington Ter., Seattle, W. T.	I
Clinton Grammar School, N. Y.	I	Oakland High School, Cal.	I
Dubuque German Seminary, Iowa,	I	Ovid Union School, N. Y.	I
Ithaca Academy, N. Y.	I	Canandaigua Academy, N. Y.	I
Cherry Valley Academy, N. Y.	I		
Wasatch Academy, Mt. Pleasant, Utah	I		
Broadway Grammar School, N. Y. City	I		
Scotland Academy, Dak.	I		

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COLLEGIATE STUDENTS.

Wooster University, Ohio,	30	Pierre University, East Pierre, Dak.	2
Park College, Parkville, Mo.	28	Sedalia University, Mo.	2
Hamilton College, Clinton, N. Y.	27	University of California, Berkley, Cal	2
Princeton College, N. J.	27	University of New York City,	2
Lincoln University, Pa.	26	West Virginia Univ., Morgantown, W. Va.	2
Parsons College, Fairfield, Iowa,	15	Williams College, Williamstown, Mass.	2
Biddle University, Charlotte, N. C.	13	Beloit College, Wis.	I
Lafayette College, Easton, Pa.	12	Davidson College, N. C.	I
Wabash College, Crawfordsville, Ind.	12	Fort Dodge Collegiate, Inst., Iowa.	I
Washington and Jefferson College, Wash- ington, Pa.	9	Franklin College, New Athens, Ohio	I
Blackburn University, Carlinville, Ill.	8	Galesville University, Wis.	I
Dubuque German Seminary, Iowa,	7	Illinois College, Jacksonville, Ill.	I
Lake Forest University, Ill.	7	Muskingum College, New Concord, O.	I
Maryville College, Tenn.	7	Oberlin College, Ohio,	I
Centre College, Danville, Ky.	6	Rutgers College, New Brunswick, N. J.	I
Marietta College, Ohio,	6	Univ. of Michigan, Ann Arbor, Mich.	I
Newark Ger. Sem'y, Bloomfield, N. J.	5	Univ. of Vermont, Burlington, Vt.	I
Macalester College, St. Paul, Minn.	5	Yale College, New Haven, Conn.	I
Amherst College, Mass.	5	College of Montana, Deer Lodge, Mont.	I
Coe College, Cedar Rapids, Iowa,	4	Washburn College, Topeka, Kans.	I
Grove City College, Pa.	4	Ohio Wesleyan University, Del., O.	I
Hastings College, Neb.	4	Adelbert College, Cleveland, O.	I
Hanover College, Ind.	4	Synodical College of the Synod of the Pacific, Cal.	I
Westminster College, Fulton, Mo.	4	University of Penna., Philadelphia, Pa.	I
New Windsor College, Md.	3	Presbyterian College of the South West, Del Norte, Col.	I
Olivet College, Mich.	3		
Highland University, Kans.	2		
Lenox College, Hopkinton, Iowa	2		
Mount Union College, Ohio,	2		

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THEOLOGICAL STUDENTS.

McCormick Theo. Seminary, Chicago, Ill.	74	Dubuque German Seminary, Iowa, . . .	9
Princeton Theological Seminary, N. J.	64	Danville Theo. Seminary, Ky.	9
Lane Theological Sem., Cincinnati, O.	35	Newark German Sem., Bloomfield, N. J.	7
Union Theo. Sem., New York City.	30	Biddle University, Charlotte, N. C.	5
Western Theo. Sem., Allegheny, Pa.	24	Howard University, Washington, D. C.	4
Auburn Theological Seminary, N. Y.	16	San Francisco Theo. Seminary, Cal.	3
Lincoln University, Pa.	16		

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TABLE OF SYNODS REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 3; Catawba, 15; Fairfield, 18; Knox, 2; McClelland, 8; Yadkin, 12.	58
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 9; New Castle, 4; Washington City, 3.	16
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 1; Denver 3; Pueblo 1; Santa Fe, 1.	6
SYNOD OF COLUMBIA. <i>Presbytery</i> of Puget Sound,	1
SYNOD OF DAKOTA. <i>Presbytery</i> of Central Dakota, 2; Southern Dakota, 2.	4
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 9; Bloomington, 3; Cairo, 8; Chicago, 21; Freeport, 4; Ottawa 3; Rock River, 2; Schuyler, 2; Springfield, 2.	54
SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 12; Fort Wayne, 2; Indianapolis, 4; Logansport, 3; New Albany, 12; Vincennes, 1.	34
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 4; Council Bluffs, 3; Des Moines, 4; Dubuque, 6; Fort Dodge, 4; Iowa, 10; Iowa City, 3; Waterloo, 2.	36
SYNOD OF KANSAS. <i>Presbytery</i> of Highland, 4; Neosho, 3; Osborne, 1, Solomon, 3; Topeka, 3.	14
SYNOD OF KENTUCKY. <i>Presbytery</i> of Louisville, 4; Transylvania, 11; Ebenezer, 3.	18
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 2; Grand Rapids 1; Kalamazoo, 1; Lansing, 1; Saginaw, 1.	6
SYNOD OF MINNESOTA. <i>Presbytery</i> of Mankota, 1; St. Paul, 8; Winona, 1.	10
SYNOD OF MISSOURI. <i>Presbytery</i> of Osage, 3; Ozark, 4; Palmyra, 3; Platte, 33; St. Louis, 12.	55
SYNOD OF NEBRASKA. <i>Presbytery</i> of Hastings 3; Kearney, 1; Nebraska City, 3; Omaha, 2.	9
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 4; Jersey City, 3; Monmouth, 3; Newark, 2; Newton, 3; New Brunswick, 26; West Jersey, 1.	42
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 3; Binghamton, 1; Boston, 1; Brooklyn, 11; Buffalo, 2; Cayuga, 7; Champlain, 1; Chemung, 2; Columbia, 1; Geneva, 6; Hudson, 1; Long Island, 4; Lyons, 3; New York, 11; Niagara, 2; North River, 1; Otsego, 1; Rochester, 3; St. Lawrence, 2; Steuben, 1; Syracuse, 2; Troy, 4; Utica, 13; Westchester, 5.	88
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 7; Bellefontaine, 2; Chillicothe, 1; Cincinnati, 16; Cleveland, 4; Columbus, 1; Huron, 1; Lima, 4; Marion, 4; Maumee, 1; Portsmouth, 1; Steubenville, 8; St. Clairsville, 6; Wooster, 15; Zanesville, 8.	79
SYNOD OF PACIFIC. <i>Presbytery</i> of San Francisco, 5; San Jose, 2; Sacramento, 1;	8
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 4; Butler, 5; Blairsville, 2; Carlisle, 4; Chester, 46; Clarion, 1; Erie, 2; Huntingdon, 5; Kittanning,	

7; Lehigh, 2; Northumberland, 1; Philadelphia, 9; Philadelphia Central, 11; Philadelphia North, 2; Pittsburgh, 2; Redstone, 4; Shenango, 1; Washington, 9; Westminster, 7; West Virginia, 2.	126
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 1; Kingston, 2; Union, 14 . .	17
SYNOD OF TEXAS. <i>Presbytery</i> of Austin, 2.	2
SYNOD OF UTAH. <i>Presbytery</i> of Utah, 2; Montana, 1.	3
SYNOD OF WISCONSIN. <i>Presbytery</i> of Chippewa, 2; Madison, 4; Milwaukee, 2; Winnebago, 2.	10

EDUCATION AMONG THE FREEDMEN.

Inasmuch as it has been found that the Rule 2, Sec. VI., which declares that \$50 will be considered sufficient for any colored student in the Preparatory Department has worked a hardship in Biddle University detrimental to its success, the Board respectfully asks the General Assembly that it be rescinded. It seems advisable that the students in the Preparatory Department in that institution be put on the same footing as those in the higher departments; and the Freedmen's Board requests that it be so done.

The members whose term of service expires this year are as follows: Ministers—Thomas J. Shepherd, D.D., James M. Crowell, D.D., George D. Baker, D. D. Laymen—H. W. Pitkin, Esq., George W. Barr, Esq., Andrew Blair, Esq.

All which is respectfully submitted.

By order of the Board.

D. W. POOR,
Corresponding Secretary.

ANNUAL REPORT OF THE TREASURER FOR 1886-87.

DR.		CR.			
1887.	To Cash to Theo. Students,	\$31,589 41	By Balance, from 1885-86	\$2,600 92	
April 15.	" " Collegiate "	31,707 02	April 15.	" " Miscellaneous Sources,	5,275 89
" "	" " Academic "	5,605 44	" "	" " Income from Investments,	3,293 05
" "	" " Salary of Corresponding Sec'y, . .	3,500 00	" "	" " from Legacies,	3,023 41
" "	" " Treas. and Rec. Secretary, . .	2,000 00	" "	" " Refunded,	1,059 41
" "	" " Clerical Services,	631 00	" "	" " Loan from Bank,	15,000 00
" "	" " Travelling Expenses,	358 25			
" "	" " Share in Pub. Monthly Record, . .	373 69			
" "	" " Publishing Annual Report, . .	255 71			
" "	" " Printing Circulars, Blanks, &c., . .	111 14			
" "	" " Confessions of Faith for Students, .	47 85			
" "	" " Postage,	303 91			
" "	" " Blank Books and Stationery, . .	80 73			
" "	" " Discount on Loans,	213 33			
" "	" " Int. on perman't invest. to revert,	401 28			
" "	" " Type Writer for Office,	100 00			
" "	" " Care of Office and Repairs, . .	151 10			
" "	" " Legal Expenses,	15 25			
" "	" " Rent of Safe for Securities, . .	15 00			
" "	" " Invested, Sundry Amounts, . .	7,155 00			
" "	" " Refunded, Sundry Items,	36 99			
" "	" " Subscriptions to Church Papers, .	5 00			
" "	" " Balance on hand,	93 41			
		\$84,750 51			\$84,750 51

1887. April 15.	By Balance, from 1885-86	\$2,600 92
" "	By Cash from Churches and Sabbath Schools, 54,497 83	
" "	" " Miscellaneous Sources,	5,275 89
" "	" " Income from Investments,	3,293 05
" "	" " from Legacies,	3,023 41
" "	" " Refunded,	1,059 41
" "	" " Loan from Bank,	15,000 00

1887. April 15.	By Balance,	\$84,750 51
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JACOB WILSON, Treasurer.

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, compared the same with the vouchers, and find them correct; also, the securities of the Invested Permanent Funds as stated.

Philadelphia, Pa., April 15th, 1887.

Philadelphia, Pa., April 15th, 1887.

LEGACIES RECEIVED IN 1886-87.

1886.		
May.	Estate of Mrs. Mary Adair, Mahoning Co., O. . . .	\$ 216 18
"	" Sarah Ann Parr, New Brighton, Pa. . . .	50 00
Sept.	" Rachel R. Hamilton, Ashland, Ky. . . .	1,000 00
October.	" John McCrea, Beech Spring, O.	198 07
Nov.	" Rev. A. Y. Tuttle, Rootstown, O.	700 00
1887.		
February.	" Henry Wheeler, Fairfield, Ia.	859 16
		<hr/>
		\$3,023 41

INVESTED PERMANENT FUNDS.—Income only used.

	Investments.	Income.
Philadelphia City 6 per cent. Bonds,	\$27,950 00	\$1,677 00
Bonds and Mortgages at 5 per cent. on Philadel- phia City Property,	25,000 00	1,270 00
Bond and Mortgage on Farm, Brockport, N. Y. .	1,325 00	85 50
Bonds and Mortgages on Western Farms, with Guarantee,	5,955 00	59 35
Bond and Mortgage, Lincoln City property, Neb.	1,100 00	30 80
Colorado, Pitkin Co. Bond, (A Gift),	100 00	3 50
		<hr/>
Total,	\$61,430 00	\$3,126 15

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION.

By Synods, Presbyteries and Churches,

For the Year ending April 15th, 1887.

RECEIPTS. 1886-87.		RECEIPTS. 1886-87.		RECEIPTS. 1886-87.	
SYNOD OF ATLANTIC.		Yadkin Presbytery.		Dover..... \$ 19 00	
Atlantic Presbytery.		Allen's Chapel..... \$ 65		Drawer's..... 6 00	
Berean..... \$ 1 50		Boonville 2 00		Elkton..... 20 32	
Ebenezer 1 00		Friendship 85		Forest, Middletown..... 27 30	
Goodwill..... 2 00		\$ 3 50		Green Hill..... 11 00	
Mount Sinai..... 2 00				Lower Brandywine..... 14 00	
New Haven..... 2 36				Manokin..... 2 75	
Woman's Miss. Ass'n ... 50				Milford..... 10 00	
				Newark..... 17 00	
				New Castle, 1st..... 31 82	
				Old Rehoboth..... 1 00	
				Pencader..... 8 00	
				Pitt's Creek..... 4 50	
				Port Deposit..... 14 25	
				Port Penn..... 6 70	
				Rock..... 5 00	
				Snow Hill..... 2 00	
				West Nottingham..... 24 10	
				White Clay Creek..... 13 75	
				Wicomico..... 10 46	
				Wilm'ton, 1st..... 18 46	
				" Central..... 160 66	
				" Rodney St..... 22 40	
				" West..... 20 00	
				Zion..... 10 00	
				\$512 38	
				Washington City Presbytery.	
				Alexandria..... \$ 17 50	
				Balston..... 5 00	
				Darnestown..... 11 50	
				Falls Church..... 5 00	
				Georgetown, West St. ... 50 00	
				Hyattsville..... 2 53	
				Washington, First..... 39 83	
				" Fourth..... 75 00	
				" Sixth..... 8 00	
				" Assembly..... 22 00	
				" Covenant..... 20 00	
				" Metropolitan..... 40 00	
				" N. Y. Avenue..... 76 00	
				" North..... 3 00	
				" Unity..... 4 23	
				" Western..... 41 15	
				" Westminster..... 20 00	
				\$440 74	
				New Castle Presbytery.	
				Buckingham..... \$22 06	
				Chesapeake City..... 10 00	

RECEIPTS.
1886-87.

SYNOD OF COLORADO.

Boulder Presbytery.

Boulder.....	\$ 2 25
Fairview.....	3 25
Fort Collins.....	12 00
Longmont Cent'l.....	12 00
Valmont.....	2 70

\$32 20

Denver Presbytery.

Brighton.....	\$ 3 00
Denver, Central.....	186 10
" Highland.....	4 60
" 13th avenue.....	16 77
Golden.....	2 00
Idaho Springs.....	2 60

\$215 07

Gunnison Presbytery.

Tabernacle.....	\$ 1 00
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\$ 1 00

Pueblo Presbytery.

Cañon City.....	\$55 00
Elmoro, First.....	5 00
Mesa.....	20 00
Pueblo.....	5 73
Silver Cliff.....	4 00
Trinidad, First.....	5 00

\$94 73

Santa Fe Presbytery.

Albuquerque.....	\$10 00
Jemes.....	2 00
Laguna.....	2 50
Las Cruces.....	1 00
Las Vegas.....	3 00
Pajarito.....	1 00
Phoenix.....	2 25
Santa Fe.....	12 00

\$33 75

SYNOD OF COLUMBIA.

Idaho Presbytery.

Spokane Falls.....	\$ 6 00
Weston.....	1 00

\$ 7 00

Oregon Presbytery.

Albany.....	\$14 00
Albina.....	5 00
Ashland.....	6 00
Astoria.....	5 00
Brownsville.....	2 35
Crawfordsville.....	3 70
East Portland.....	7 00
Eugene City.....	27 00
Independence, Calvary.....	1 00
Jacksonville.....	7 00
Medford.....	2 00
Oakland.....	1 00
Oak Ridge.....	2 00
Phoenix.....	3 00
Roseburgh.....	2 50
Salem.....	5 00
Tualitin Plains.....	2 00

\$70 55

RECEIPTS.
1886-87.

Puget Sound Presbytery.

Ellensburg.....	\$ 5 00
Olympia.....	4 75
Seattle.....	6 00
Tacoma.....	3 50
Vancouver.....	1 00
White River.....	1 00

\$21 25

SYNOD OF DAKOTA.

Central Dakota Presbytery.

Blunt.....	\$ 4 00
Diana.....	3 00
Madison.....	7 50
Woonsocket.....	5 86

\$20 36

Southern Dakota Presbytery.

Alexandria.....	\$ 1 00
Bridgewater.....	2 00
Canistota.....	1 00
Canton.....	4 00
Lennox, First Ger.....	5 00
Montrose.....	2 50
Parker.....	3 00
Scotland.....	6 00
Sioux Falls.....	5 00
Tyndall.....	2 00

\$31 50

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton.....	\$18 00
Baldwin.....	3 00
Carlyle.....	3 50
Carrollton.....	11 03
Collinsville.....	17 85
Greenville.....	7 00
Hillsboro.....	14 00
Jerseyville.....	17 00
Lebanon.....	7 00
Litchfield.....	5 00
Nokomis.....	12 00
Plum Creek.....	1 20
Salem, German.....	5 00
Sparta.....	9 75
Spring Cove.....	5 40
Staunton.....	2 00
Sugar Creek.....	1 45
Trenton.....	2 05
Virde.....	4 46
Woodburn, German.....	4 00
Yankeetown.....	3 60
Zion, German.....	5 00

\$159 29

Bloomington Presbytery.

Alvin.....	\$ 53
Bement.....	12 55
Bloomington, First.....	14 00
" Second.....	20 00
Champaign.....	18 10
Clarence.....	5 00
Clinton.....	19 64
Danville.....	33 32
Gibson City.....	17 50
Gilman.....	3 00
Heyworth.....	11 02
Lexington.....	11 00
Monticello.....	2 92

RECEIPTS.
1886-87.

Normal.....	\$ 10 00
Onarga.....	10 00
Piper City.....	8 84
Pontiac.....	10 00
Rossville.....	14 00
Urbana.....	2 00
Wenona.....	5 00

\$227 92

Cairo Presbytery.

Anna.....	\$14 00
Cairo, 1st.....	10 60
Carbondale.....	14 50
Carmi, First.....	6 73
Centralia.....	7 05
Du Quoin, 2d.....	4 00
Enfield.....	15 40
Fairfield.....	8 24
Galum.....	2 68
Gilead.....	1 00
Golconda.....	5 00
Harrisburgh.....	3 00
McLeansboro.....	2 00
Metropolis.....	3 25
Mt. Vernon.....	8 00
Nashville, 1st.....	3 50
Olney.....	7 17
Shawneetown.....	15 00
Sumner.....	2 00
Tamara.....	5 00
Union Miss. Fund.....	3 45

\$141 57

Chicago Presbytery.

Austin.....	\$ 10 16
Chicago, First.....	100 00
" First German.....	2 00
" Second.....	140 00
" Fourth.....	169 97
" Sixth.....	106 89
" Covenant.....	55 12
" Forty-first st.....	24 63
" Holland.....	2 00
" Jefferson Park.....	40 53
" Scotch.....	25 00
" Westminster.....	17 50
Englewood.....	16 81
Evanston.....	84 05
Hyde Park, First.....	97 02
Highland Park.....	25 00
Joliet, Central.....	32 00
Lake Forest, First.....	122 45
Lakeview.....	3 50
Manteno.....	10 00
Maywood.....	2 15
Normal Park.....	5 00
Oak Park.....	20 80
Peotone.....	18 73
South Chicago.....	14 00
Ste. Anne, 2d.....	2 85
Wheeling, German.....	5 00
Will.....	3 00
Wilmington.....	3 00
Woodlawn Park.....	28 00

\$1187 16

Freeport Presbytery.

Belvidere.....	\$14 00
Cedarville.....	10 00
Freeport, 1st.....	25 00
" 2d.....	10 68
Galena, First.....	15 60
" German.....	6 85

RECEIPTS.
 1886-7.

Hanover.....	\$ 3 00
Harvard.....	2 00
Ridgfield.....	10 00
Rockford, 1st.....	24 00
Westminster.....	18 61
Rock Run.....	4 00
Winnebago.....	5 00
Zion, German.....	5 00

\$153 74

Mattoon Presbytery.

Arcola.....	\$ 5 00
Kansas.....	21 00
Mattoon.....	6 00
Morrisonville, First.....	3 00
Neoga.....	3 07
Pana.....	1 55
Prairie Bird.....	9 00
Shelbyville, First.....	6 00
Taylorville.....	7 00
Tower Hill.....	8 00
Tuscola.....	6 50
Vandalia.....	9 75
West Okaw.....	4 00

\$89 87

Ottawa Presbytery.

Au Sable Grove.....	\$10 00
Aurora.....	5 30
Earlville.....	5 21
Grand Ridge.....	8 64
Morris.....	7 00
Osvego.....	2 00
Ottawa, First.....	4 00
Park.....	15 00
Paw Paw.....	10 00
Plato, First.....	3 00

\$70 15

Peoria Presbytery.

Astoria.....	\$ 2 50
Canton.....	8 76
Deer Creek.....	6 20
Elmira.....	15 18
Farmington.....	10 00
French Grove.....	1 70
Galesburgh.....	48 72
Green Valley.....	1 00
Henry, First.....	3 00
Ipava.....	10 30
Lewistown.....	31 45
Peoria, First.....	15 00
Second.....	39 13
Grace.....	3 38
Prospect.....	18 00
Salem.....	3 50
Washington.....	5 00
Yates City.....	17 00

\$239 82

Rock River Presbytery.

Albany.....	\$ 2 11
Aledo.....	5 97
Ashton.....	2 00
Edgington.....	9 00
Franklin Grove.....	1 00
Fulton.....	1 00
Garden Plain.....	2 78
Milan.....	3 75
Millersburgh.....	4 00
Newton.....	4 72
Norwood.....	4 88

RECEIPTS.
 1886-7.

Peniel.....	\$ 5 00
Pleasant Ridge.....	2 70
Rock Island, Broadway.....	19 50
Viola.....	1 00

\$69 36

Schuyler Presbytery.

Appanoose.....	\$ 3 00
Augusta.....	7 30
Burton, Memorial.....	6 00
Bushnell.....	5 00
Camp Creek.....	5 00
Carthage, First.....	12 61
Clayton, First.....	5 00
Ellington, Memorial.....	2 00
Elvaston.....	13 00
Fairmount.....	50
Fountain Green.....	3 00
Hersman.....	15 50
Lee.....	2 75
Macomb.....	20 25
Monmouth.....	30 00
Mt. Sterling.....	32 00
Olive.....	2 50
Oquawka.....	2 00
Perry.....	5 00
Prairie City.....	12 00
Quincy, First.....	11 13
Rushville.....	44 65
Walnut Grove.....	4 15
Wythe.....	3 00

\$247 34

Springfield Presbytery.

Decatur.....	\$25 00
Farmington.....	7 00
Jacksonville, Westmin.....	23 00
Lincoln.....	4 00
Mason City.....	4 00
North Sangamon.....	10 00
Petersburgh.....	12 92
Pisgah.....	11 57
Springfield, First.....	71 78
Second.....	66 96
Unity.....	4 86

\$241 09

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Benton.....	\$ 6 00
Bethany.....	28 10
Bethel.....	4 00
Crawfordsville, First.....	2 00
Dayton.....	17 00
Delphi.....	6 13
Elizaville.....	2 47
Kirklin.....	2 44
Ladoga.....	80
Lafayette, First.....	13 19
Lafayette, Second.....	33 55
Lexington.....	4 00
Marshfield.....	81
Pleasant Hill.....	2 33
Rockfield.....	2 00
Rossville.....	2 15
State Line.....	81
Sugar Creek.....	3 26
Thorntown.....	4 02
Union.....	2 00
Waveland.....	15 02
West Lebanon.....	1 00

\$153 08

RECEIPTS.
 1886-7.
Fort Wayne Presbytery.

Auburn.....	\$ 2 50
Elhanan.....	1 00
Elkhart.....	22 75
Fort Wayne, First.....	20 00
Third.....	11 42
Huntingdon.....	5 75
Kendallville.....	13 45
La Grange.....	3 52
Lima.....	7 73
Ossian.....	6 90
Waterloo, First.....	2 80

\$97 82

Indianapolis Presbytery.

Bethany.....	\$ 7 00
Bloom'gton, Walnut St.....	5 00
Columbus.....	5 86
Danville.....	1 00
Greencastle.....	19 00
Greenfield.....	5 00
Hopewell.....	11 15
Indianapolis, Second.....	75 14
Sixth.....	2 00
Twelfth.....	4 25
Memor'l.....	6 10
Taber'cle.....	15 00
Southport.....	2 22
White Lick.....	3 00

\$161 72

Logansport Presbytery.

Bethel.....	\$ 4 00
Crown Point.....	6 00
Goodland.....	3 00
La Porte.....	22 36
Logansport, First.....	25 00
Broadway.....	5 00
Michigan City.....	8 18
Mishawaka.....	5 00
Monticello.....	13 00
Plymouth.....	2 00
South Bend, First.....	21 31
Union.....	11 20
Valparaiso.....	11 95
West Union.....	1 00

\$139 00

Muncie Presbytery.

Elwood.....	\$ 1 00
Hartford City.....	2 00
Hopewell.....	5 00
Liberty.....	1 00
Marion.....	4 00
Muncie.....	37 76
New Cumberland.....	2 00
Perrysburgh.....	4 00
Peru.....	6 39
Portland.....	2 00
Wabash.....	15 91
Xenia.....	1 00

\$82 06

New Albany Presbytery.

Anderson.....	\$ 2 00
Bedford.....	4 40
Bethlehem.....	2 00
Charlestown.....	2 00
Corydon.....	5 00
Graham.....	3 30
Hanover.....	7 95
Jeffersonville.....	14 65

RECEIPTS.
1886-87.

Laconia.....	\$ 1 75
Livonia.....	1 50
Madison, First.....	8 08
" Second.....	5 75
New Albany, First.....	33 45
" Second.....	5 00
New Philadelphia.....	3 75
Oak Grove.....	2 00
Paoli.....	1 35
Pleasant Hill.....	90
Rehoboth.....	3 25
Salem.....	1 00
Seymour.....	3 00
Sharon Hill.....	1 60
Smyrna.....	1 67
Walnut Ridge.....	2 00

\$117 35

Vincennes Presbytery.

Brazil, First.....	\$ 7 80
Claiborne.....	7 00
Evansville, Grace.....	17 55
" Walnut St.....	31 00
Graysville.....	5 00
Oakland.....	3 00
Petersburg.....	4 00
Salem.....	2 10
Sullivan.....	5 00
Terre Haute, Central.....	25 25
" Moffat St.....	2 45
Upper Indiana.....	12 00
Vincennes.....	22 68
Washington.....	1 45

\$146 28.

White Water Presbytery.

College Corner.....	\$ 2 00
Connersville, First.....	12 00
Ebenezer.....	1 00
Greensburgh.....	14 72
Harmony.....	2 00
Knightstown.....	2 00
Lawrenceburgh.....	5 41
Liberty.....	8 00
Mount Carmel.....	5 00
New Castle.....	4 08
Rising Sun.....	2 00
Rushville.....	1 00
Shelbyville, First.....	35 05

\$94 26

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Bethel.....	\$ 3 00
Cedar Rapids, First.....	73 71
" Second.....	37 00
Centre Junction.....	3 40
Clarence.....	5 00
Garrison.....	5 00
Linn Grove.....	2 86
Lyons.....	4 00
Monticello.....	3 00
Mount Vernon.....	9 00
Onslow.....	8 20
Richland Centre.....	8 00
Scotch Grove.....	4 00
Wyoming, First.....	5 00

\$171 17

Council Bluffs Presbytery

Carson.....	\$ 5 00
Clarinda.....	16 05

RECEIPTS.
1886-87.

Corning, First.....	\$ 27 00
Emerson.....	16 00
Griswold.....	4 00
Hamburg.....	3 00
Malvern.....	1 91
Mount Ayr.....	3 00
Pilot Grove.....	1 00
Shelby.....	2 00
Shenandoah, First.....	8 45
Yorktown.....	2 40

\$89 81

Des Moines Presbytery.

Adel.....	\$ 4 00
Chariton.....	3 78
Dallas Centre.....	4 00
Des Moines, Central.....	35 79
" Westmin'r.....	3 00
Dexter.....	5 37
Grimes.....	8 00
Indianola.....	7 00
Knoxville.....	5 00
Leon.....	5 00
New Sharon.....	90
Newton.....	16 00
Plymouth.....	3 00
Waukee.....	3 00
A. A. Mathes.....	5 00

\$108 84

Dubuque Presbytery.

Bethel.....	\$10 00
Dubuque, First.....	57 00
" Second.....	25 00
" German.....	10 00
Dyersville, German.....	4 00
Farley.....	4 00
Independence, First.....	19 15
" German.....	5 00
Jesup.....	2 00
Lansing, First.....	8 40
" German.....	6 00
McGregor, German.....	6 00
Manchester.....	6 00
Pleasant Grove.....	2 00
Sherrill's Mound.....	3 75
Waukon, German.....	25 00
Zion.....	2 00

\$195 30

Fort Dodge Presbytery.

Alta.....	\$ 1 00
Battle Creek.....	2 50
Boone, First.....	6 00
Burt.....	2 60
Calliope.....	4 50
Cherokee.....	9 00
Coon Rapids.....	4 00
Dana.....	2 05
Dedham, First.....	2 00
Fonda.....	2 00
Fort Dodge, 1st.....	5 00
Grand Junction.....	3 29
Ida Grove.....	3 00
Meriden.....	4 60
Odebolt.....	3 00
Pleasant Valley.....	2 40
Sac City.....	9 00
Sanborn.....	4 00
Sioux City.....	10 00
Spirit Lake.....	2 00
Storm Lake.....	2 00

RECEIPTS.
1886-87.

Vail.....	\$ 6 30
Wheatland, German.....	5 00

\$ 95 24

Iowa Presbytery.

Burlington, 1st.....	\$ 7 72
Fairfield.....	6 00
Keokuk, Westminster.....	8 16
Kossuth, 1st.....	2 00
Lebanon.....	4 00
Libertyville.....	2 00
Martinsburgh.....	2 96
Medapolis.....	3 34
Middletown.....	1 31
Mount Pleasant, 1st.....	9 00
" German.....	7 00
Ottumwa.....	15 23
St. Peter's, Evangelical.....	5 00
Winfield.....	5 00

\$ 78 72

Iowa City Presbytery.

Bethel.....	\$ 5 00
Crawfordsville.....	2 55
Davenport, 1st.....	26 10
Eldridge.....	1 18
Hermon.....	2 25
Iowa City.....	12 00
Keota.....	6 04
Malcom.....	3 00
Marengo, 1st.....	5 41
Muscatine, 1st.....	7 00
" German.....	7 00
Nolo.....	1 20
Sugar Creek.....	4 00
Summit.....	4 00
Tipton.....	5 30
Unity.....	10 00
Washington.....	4 56
West Branch.....	3 00
West Liberty, 1st.....	4 70
What Cheer.....	3 00
Williamsburgh.....	3 00
Wilton.....	8 00

\$123 29

Waterloo Presbytery.

Ackley.....	\$15 00
Albion.....	2 00
Cedar Valley.....	3 00
Clarksville.....	3 00
Conrad.....	2 00
Greene.....	1 00
Grundy Centre.....	6 00
Janessville.....	4 00
Kamrar, Ger.....	7 45
La Porte City.....	8 00
Marshalltown.....	6 18
Salem.....	11 39
State Centre.....	6 82
Staceyville, Ger. Union.....	4 00
Tama City.....	1 00
Toledo.....	2 00
Tranquility.....	8 28
West Friesland.....	5 00

\$ 96 12

SYNOD OF KANSAS.

Emporia Presbytery.

Arkansas City.....	\$25 00
Belle Plain.....	11 00
Brainerd.....	3 00

RECEIPTS. 1886-87.		RECEIPTS. 1886-87.		RECEIPTS. 1886-87.	
Burlington.....	\$ 6 00	Cherokee.....	\$ 2 75	North Topeka.....	\$ 5 00
Caldwell.....	7 00	Chetopa.....	7 00	Oak Hill.....	2 00
Dexter.....	1 80	Columbus.....	5 30	Oskaloosa.....	2 00
Eldorado.....	6 00	Erie.....	6 00	Perry.....	4 35
El Paso.....	4 00	Fairview.....	50	Sedalia.....	2 00
Emporia, 2d Welsh.....	6 00	Fort Scott.....	37 75	Silver Lake and Ridge.....	2 50
Eureka.....	4 54	Garnet.....	2 50	Spring Hill.....	2 50
Fairview.....	2 00	Geneva.....	8 35	Vineland.....	3 50
Florence.....	2 60	Girard.....	17 15	Wamego.....	4 00
Harmony.....	3 00	Liberty.....	2 00	Rev. J. G. Venable.....	7 00
Hartford.....	5 00	Louisburgh.....	2 65		
Hunnewell.....	2 00	McCune.....	1 00		\$110 19
Le Roy.....	2 15	Momouth.....	2 60		
Maple City.....	2 45	Moran.....	4 00		
Morris.....	1 50	Osage, First.....	7 00		
Mulvane.....	1 00	Ottawa, First.....	16 30		
New Salem.....	3 20	Princeton, First.....	2 06		
Newton, First.....	25 00	Richmond, First.....	2 80		
Osage City, 1st.....	3 00	Thayer.....	3 75		
Peabody.....	3 50				
Peotoue.....	1 00		\$142 37		
Walnut Valley.....	2 00				
Wellington.....	5 00				
White City.....	1 40				
Wichita.....	160 00				
Wilsie.....	2 50				
Winfield.....	24 14				
Rev. Geo. E. Bicknell.....	5 00				
	\$331 78				
<i>Highland Presbytery.</i>		<i>Osborne Presbytery.</i>		<i>Synod of Kentucky.</i>	
Atchison.....	\$ 7 00	Bow Creek.....	\$ 1 00	<i>Ebenezer Presbytery.</i>	
Axtel.....	1 28	Hayes City.....	14 00	Ashland.....	\$61 43
Clifton.....	3 00	Oberlin.....	2 00	Augusta, First.....	4 00
Frankfort.....	1 00	Osborne.....	3 00	Covington, First.....	120 50
Hiawatha.....	8 00	Phillipsburg.....	3 00	Dayton.....	3 45
Highland.....	10 00	Russell.....	5 50	Ebenezer.....	6 05
Irving.....	1 00			Flemingsburgh.....	24 40
Nortonville.....	3 00		\$28 50	Frankfort, First.....	23 37
Washington.....	7 38			Greenup.....	3 00
Willis.....	4 00			Lexington, Second.....	41 65
	\$45 66			Maysville.....	6 65
<i>Indian Territory Presbytery.</i>		<i>Solomon Presbytery</i>		Mt. Sterling.....	6 00
Achena.....	1 75	Abilene.....	\$ 3 00	Murphysville.....	3 10
Fort Gibson.....	3 00	Bashan.....	50	New Concord.....	2 00
Muscookee.....	2 00	Belleville.....	2 00	Newport, Columbia St.....	1 00
Nuyarka.....	5 00	Bennington.....	5 00	Paris.....	11 00
Okmulgee.....	3 60	Blue Stem.....	50	Sharpsburgh.....	5 00
Wewoka.....	8 80	Carlton, First.....	1 00		\$322 60
Wheelock.....	1 00	Cawker.....	3 00		
	\$25 15	Cheever.....	6 40		
<i>Larned Presbytery.</i>		Clyde.....	6 00		
Burton.....	\$ 7 00	Concordia.....	11 60		
Dodge City.....	5 90	Culver.....	5 00		
Great Bend.....	2 00	Delphos.....	1 00		
Halstead, First.....	3 65	Dillon.....	1 00		
Harper, First.....	3 00	Ellsworth.....	10 02		
Hutchinson.....	25 00	Fort Harker.....	2 00		
Kingman.....	5 50	Glascow.....	1 00		
Larned.....	5 00	Glen Elder.....	1 00		
Lyons.....	14 00	Mankato.....	7 50		
McPherson.....	30 00	Minneapolis.....	17 68		
Meade Centre.....	5 37	Mt. Pleasant.....	2 00		
Spearville.....	3 55	Mulberry, French.....	30		
Sterling, First.....	8 20	Poheta.....	2 00		
	\$120 27	Salina.....	22 00		
<i>Neosho Presbytery.</i>		Scandia.....	1 00		
Altamont.....	\$ 2 61	Solomon City.....	11 00		
Carlyle.....	2 80	Sunny Side.....	1 00		
Chanute.....	5 70	Willowdale.....	2 00		
		Wilson City, First.....	5 00		
			\$181 50		
		<i>Topeka Presbytery.</i>			
		Auburn.....	\$ 3 70		
		Bethel.....	5 00		
		Black Jack.....	2 00		
		Clinton.....	3 00		
		De Soto.....	1 00		
		Edgerton.....	2 31		
		Exeter.....	1 00		
		Lawrence, First.....	28 33		
		Leavenworth, First.....	15 00		
		Leonard.....	3 90		
		Manhattan.....	11 00		

RECEIPTS. 1886-87.	RECEIPTS. 1886-87.	RECEIPTS. 1886-87.
Plymouth, First..... \$ 4 60	SYNOD OF MINNESOTA.	Kansas City, Second..... \$ 77 72
" Second..... 5 35	<i>Mankato Presbytery.</i>	Montrose..... 2 50
Ypsilanti..... 11 00	Amboy, 1st..... \$13 00	Nevada..... 3 00
\$557 09	Blue Earth City..... 15 50	Raymore..... 12 00
<i>Grand Rapids Presbytery.</i>	Delhi..... 3 00	Sedalia..... 11 00
Big Rapids, Westminster..... \$20 35	Jackson, 1st..... 3 00	Sharon..... 1 80
Cadillac..... 5 00	Kasota..... 2 80	Sunny Side..... 1 45
Crooked Lake..... 1 00	Le Seuer, First..... 7 29	Tipton..... 2 00
East Jordan..... 6 75	Luverne..... 3 00	Westfield..... 5 00
Grand Haven..... 16 00	Mankato..... 14 71	\$140 67
Grand Rapids, Mission	Pipestone..... 2 00	<i>Ozark Presbytery.</i>
Wood..... 1 25	St. James..... 2 00	Carthage..... \$13 25
Grand Rapids, West-	Tracy..... 3 00	Ebenezer..... 5 50
minster..... 13 26	Westminster..... 10 30	Eureka Springs..... 4 00
Ionla, First..... 10 35	Windom..... 1 00	Joplin..... 2 00
Mackinaw City..... 3 00	\$80 60	Springfield, Calvary..... 20 00
Muir..... 1 00	<i>Red River Presbytery.</i>	2d..... 8 35
\$67 96	Angus..... \$ 2 00	\$ 53 10
<i>Kalamazoo Presbytery.</i>	Crookston..... 4 00	<i>Palmyra Presbytery.</i>
Allegan..... \$22 00	Fergus Falls..... 3 03	Bethel..... \$ 4 10
Buchanan..... 4 00	Moorehead..... 2 75	Glasgow..... 3 00
Burr Oak..... 1 00	Western..... 2 00	Hannibal, First..... 10 00
Cassopolis..... 2 00	\$13 78	Kirkville..... 6 00
Constantine..... 4 00	<i>St. Paul Presbytery.</i>	Macon..... 1 00
Edwardsburgh..... 15 00	Duluth, 1st..... \$142 75	New Cambria..... 1 00
Kalamazoo, 1st..... 35 00	Eden Prairie..... 4 00	New Providence..... 1 00
" North..... 2 00	Empire..... 1 00	Palmyra, Second..... 1 00
Kendall..... 2 00	Farmington..... 4 00	Salem..... 1 35
Martin..... 3 00	Hastings..... 5 00	Salisbury..... 1 00
Niles..... 10 00	Litchfield..... 4 00	Sedgwick..... 2 00
Plainwell..... 5 00	Minneapolis, First..... 17 60	\$ 31 45
Richland..... 6 00	" Andrew..... 38 30	<i>Platte Presbytery.</i>
Sturgis..... 5 00	" Bethlehem..... 11 01	Avalon..... \$ 5 00
\$116 00	" Bloomingt'n Av..... 11 40	Craig..... 3 50
<i>Lansing Presbytery.</i>	" Franklin Av..... 6 75	Gallatin..... 2 00
Concord..... \$ 5 49	" Highland Park..... 2 10	Graham..... 1 50
Homer..... 5 00	" Shiloh..... 3 85	Grant City..... 2 50
Marshall..... 29 17	" Westminster..... 133 02	Hackberry..... 1 50
Mason, First..... 12 00	Oak Grove..... 2 25	Hamilton..... 4 00
Oneida..... 2 50	Shakopee..... 4 00	Lathrop..... 4 75
Parma..... 3 65	St. Cloud..... 8 82	Martinsville..... 1 00
Tekonsha..... 3 50	St. Paul, Ninth..... 2 00	Maryville..... 33 72
Windsor..... 3 00	" Central..... 98 61	New Hampton..... 1 00
\$64 31	" Dayton Ave..... 57 42	New Point..... 2 26
<i>Monroe Presbytery.</i>	" House of Hope..... 129 03	Oregon..... 3 70
Adrian..... \$33 58	" Westminster..... 8 85	Parkville..... 9 25
Coldwater..... 8 82	Stillwater..... 8 36	Rockport..... 2 00
Erie..... 3 00	Vermillion..... 4 00	Rosendale..... 1 50
Hillsdale, First..... 10 55	White Bear Lake..... 3 00	Savannah..... 1 00
Jonesville..... 7 50	Wilmar..... 3 25	St. Joseph, North..... 2 60
Monroe..... 14 35	\$713 87	" Westminster..... 47 15
Petersburg..... 2 00	<i>Winona Presbytery.</i>	Tarkio..... 7 00
Raisin..... 4 00	Fremont..... \$ 4 60	\$136 93
Tecumseh..... 37 00	Lake City..... 20 12	<i>St. Louis Presbytery.</i>
\$120 80	Le Roy..... 8 61	Bethel, German..... \$16 00
<i>Saginaw Presbytery.</i>	Owatonna..... 2 40	Carondelet..... 10 00
Bad Axe..... \$ 1 00	Preston..... 5 00	Cuba..... 2 00
Bay City..... 40 84	Rochester..... 6 00	Emanuel, German..... 5 00
Fenton..... 2 25	Winona, First..... 13 21	Ironton..... 1 00
Ithaca..... 1 60	" German..... 2 00	Kirkwood..... 38 00
Lapeer..... 6 00	\$61 94	Nazareth, German..... 9 00
Marlette, First..... 1 00	<i>Osage Presbytery.</i>	Ozark..... 3 00
" Second..... 1 00	Appleton City..... \$ 5 20	Rollo, First..... 3 00
Midland, First..... 6 00	Butler..... 8 00	St. Louis, First German..... 20 00
Morrice..... 4 50	Centre View..... 1 00	" Second..... 100 00
Saginaw City, First..... 156 14	Clinton..... 10 00	" Second German..... 5 00
Vassar..... 8 50		" McCausland Av..... 3 00
\$228 83		

RECEIPTS.	
1886-87.	
St. Louis, Washington and Compton Av.	\$59 00
" Westminster.....	6 50
Webster Grove.....	8 00
Zion, German.....	5 00
Zoar.....	5 00
	<u>\$298 50</u>

SYNOD OF NEBRASKA.

Hastings Presbytery.

Axtell.....	\$ 1 00
Beaver City.....	1 65
Blue Hill.....	2 50
Hanover.....	4 00
Hardy.....	2 00
Hastings.....	30 00
Kenesaw.....	1 00
Minden.....	1 50
Wilsonville.....	2 75
	<u>\$ 47 40</u>

Kearney Presbytery.

Buffalo Grove.....	\$ 2 00
Central City.....	4 90
Clontibret.....	3 00
Fullerton.....	4 00
Kearney.....	27 00
North Loup.....	3 60
Ord.....	5 00
Wilson, Memorial.....	4 00
	<u>\$53 50</u>

Nebraska City Presbytery.

Auburn.....	\$ 2 45
Beatrice.....	5 00
Bennett.....	2 00
Blue Springs.....	4 41
Fairmount.....	4 00
Falls City.....	2 00
Hebron.....	2 00
Hickman, German.....	11 00
Humboldt.....	7 04
Liberty.....	4 00
Nebraska City.....	5 63
Plattsmouth.....	12 46
Seward.....	12 00
Tamora.....	4 25
	<u>\$78 24</u>

Niobrara Presbytery.

Inman.....	\$ 1 00
Madison.....	6 00
Ponca.....	2 00
Wayne.....	6 00
	<u>\$15 00</u>

Omaha Presbytery.

Bellevue.....	\$17 00
Blackbird Hills.....	2 50
Columbus.....	3 50
Craig.....	5 00
Douglass.....	1 60
Fremont.....	18 38
Lyons.....	3 00
Marietta.....	4 34
Omaha, German.....	5 00
" North.....	7 25
Schuyler.....	5 58
Silver Creek.....	2 00
Stroneburg.....	1 00
	<u>\$76 15</u>

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Batanga.....	\$2 00
Benita.....	2 00
Corisco.....	2 00
Gaboon.....	8 00
Ogrove.....	2 00
	<u>\$16 00</u>

Elizabeth Presbytery.

Basking Ridge.....	\$75 00
Clinton.....	12 43
Connecticut Farms.....	8 00
Dunellen.....	8 00
Elizabeth, First.....	78 87
" First Germ'n.....	10 00
" Second.....	25 00
" Madison av.....	6 00
" Westminster.....	302 94
Elizabethport, Mars'l St.....	30 83
Lamington.....	10 00
Lower Valley.....	5 00
Metuchen.....	10 92
New Providence.....	12 00
Perth Amboy.....	17 00
Plainfield, First.....	7 81
" Crescent Ave.....	150 00
Pluckamin.....	13 76
Rahway, 1st.....	15 11
" 2d.....	30 00
" German.....	2 00
Roselle.....	35 79
Springfield.....	10 00
Westfield.....	11 56
Woodbridge.....	15 00
	<u>\$903 02</u>

Jersey City Presbytery.

Hackensack.....	\$ 6 00
Hoboken, First.....	6 08
Jersey City, First.....	31 75
" Second.....	41 87
" Bergen, 1st.....	83 65
" Claremont.....	10 00
" Westm'ster.....	5 70
Norwood.....	5 00
Passaic First.....	17 63
Paterson, Third.....	10 00
Rutherford, First.....	55 88
Tenafly.....	11 00
West Hoboken, First.....	20 00
West Milford.....	3 00
	<u>\$307 61</u>

Monmouth Presbytery.

Allentown.....	\$ 30 00
Asbury Park.....	18 00
Barneget.....	2 00
Beverly.....	38 80
Bordentown.....	9 21
Burlington.....	47 84
Calvary.....	2 00
Columbus.....	4 00
Cranbury, First.....	32 00
" Second.....	10 00
Englishtown.....	1 00
Farmingdale.....	35 00
Forked River.....	2 00
Hightstown.....	45 00
Jacksonville.....	2 33
Jamesburgh.....	20 00
Keyport.....	1 00

Lakewood.....	\$12 32
Manasquan.....	17 80
Manchester.....	10 00
Matawan.....	15 43
Mount Holly.....	7 46
Ocean Beach.....	2 50
Oceanic.....	25 00
Plattsburgh.....	2 00
Plumstead.....	3 06
Red Bank.....	10 00
Shrewsbury.....	10 00
Tennent.....	14 75
Tom's River.....	2 21
Tuckerton.....	2 00
Whiting and Shamong.....	1 00
	<u>\$435 21</u>

Morris and Orange Presbytery.

Boonton.....	\$15 00
Chatham.....	28 33
Chester.....	10 00
Dover.....	39 91
East Orange.....	129 80
Flanders.....	35 50
Hanover.....	7 00
Madison.....	152 62
Mendham, First.....	12 44
" Second.....	9 00
Mine Hill.....	5 00
Morris Plains.....	7 00
Morristown, First.....	51 00
" South Street.....	129 43
Mount Freedom.....	8 00
Mount Olive.....	13 00
Myersville, German.....	7 00
New Vernon.....	10 00
Orange, First.....	120 00
" Second.....	78 36
" Bethel.....	10 18
" Central.....	50 00
" German.....	2 00
Parsippany.....	9 80
Pleasant Grove.....	5 00
South Orange.....	53 95
St. Cloud.....	5 00
Succasunna.....	8 00
Summit, Central.....	56 32
	<u>\$1068 64</u>

Newark Presbytery.

Bloomfield, First.....	\$64 35
Caldwell.....	25 00
Lyons Farms.....	15 20
Montclair.....	200 00
Newark, First.....	59 15
" First German.....	24 42
" Second.....	115 11
" Third.....	78 48
" Third German.....	5 00
" Sixth.....	15 00
" Bethany.....	2 00
" Calvary.....	15 77
" High Street.....	83 32
" Park.....	56 20
" Roseville.....	234 81
" South Park.....	153 23
" Woodside.....	10 00
	<u>\$1152 04</u>

New Brunswick Presbytery.

Alexandria, First.....	\$6 00
Amwell, First.....	5 00
" Second.....	4 50
" United First.....	4 00

RECEIPTS,
1886-87.

Bound Brook.....	\$11 30
Bethany.....	1 00
Dayton.....	15 46
Dutch Neck.....	15 00
Ewing.....	11 80
Flemington.....	51 76
Frenchtown.....	15 00
Hamilton Square.....	8 00
Holland.....	5 00
Hopewell, First.....	3 35
Kingston.....	10 00
Kingwood.....	2 00
Lambertville.....	36 00
Lawrenceville.....	20 00
Milford.....	11 75
New Brunswick, First.....	27 49
" Second.....	5 00
Pennington.....	20 12
Princeton, First.....	33 25
" Second.....	5 24
" Witherspoon St.....	1 00
Stockton.....	4 00
Titusville.....	6 00
Trenton, First.....	383 40
" Second.....	12 97
" Third.....	201 32
" Fourth.....	100 00
" Fifth.....	6 00
" Prospect St.....	140 06

\$1182 77

Newton Presbytery.

Andover.....	\$ 1 36
Belvidere, First.....	5 00
" Second.....	16 50
Blairstown.....	76 22
Bloomsbury.....	10 00
Branchville.....	15 00
Danville.....	15 00
Deckertown.....	19 00
Delaware.....	6 00
Greenwich.....	8 52
Hackettstown.....	50 00
Hope.....	1 00
Knowlton.....	1 00
La Fayette.....	1 00
Mansfield, Second.....	2 00
Marksboro.....	9 00
Musconetcong Valley, Junction.....	5 00
Musconetcong Valley, New Hampton S. S.....	5 00
Newton.....	40 00
North Hardiston.....	22 00
Oxford, First.....	7 05
" Second.....	10 00
Phillipsburg Westm'ter	5 68
Stanhope.....	2 00
Stewartville.....	15 00
Stillwater.....	12 00
Wantage, First.....	2 00
" Second.....	7 00
Yellow Frame.....	7 13

\$376 46

West Jersey Presbytery.

Atlantic City, German.....	\$ 2 00
Billingsport.....	50
Blackwoodtown.....	20 00
Bridgeton, First.....	20 00
" Second.....	19 00
" West.....	22 70
Camden, First.....	117 00
" Second.....	5 00
Cape Island.....	21 08

RECEIPTS,
1886-87.

Cedarville, First.....	\$ 6 00
" Second.....	2 15
Cold Spring.....	8 00
Deerfield.....	12 00
Gloucester.....	3 00
Greenwich.....	41 57
Haddonfield.....	66 10
Jericho.....	2 50
May's Landing.....	1 00
Millville.....	16 00
Pittsgrove.....	14 00
Salem.....	55 77
Swedesborough.....	2 00
Vineland.....	7 00
Wenonah.....	30 00
Williamstown.....	6 00
Woodbury.....	25 00
Woodstown.....	7 00

\$532 87

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, First.....	\$ 3 99
" Second.....	73 96
" Third.....	16 00
" Fourth.....	100 00
" Sixth.....	3 00
" State Street.....	119 14
" West End.....	5 00
Ballston, Centre.....	10 00
" Spa.....	13 00
Broadalbin.....	3 00
Carlisle.....	3 00
Corinth.....	3 00
Gloversville, First.....	36 00
Johnstown.....	15 00
Kingsboro.....	5 25
Mariaville.....	5 00
New Scotland.....	5 00
Princtown.....	9 00
Rockwell Falls.....	12 00
Sand Lake.....	9 00
Saratoga Springs, First	6 25
" Second.....	11 20
Schenectady, First.....	87 35
Stephentown.....	7 59
Tribe's Hill.....	4 00
West Galway.....	3 37
West Milton.....	1 64
West Troy.....	6 00

\$ 576 74

Binghamton Presbytery.

Bainbridge.....	\$ 6 57
Binghamton, First.....	135 18
" North.....	5 00
" West.....	6 00
Conklin.....	6 00
Cortlandt.....	46 55
Coventry, Second.....	7 00
Deposit.....	8 58
McGrawville.....	11 93
Nichols, First.....	2 50
Nineveh.....	21 04
Smithville Flats.....	7 00
Union, First.....	3 50
Waverly, First.....	41 00
Windsor.....	6 00

\$313 85

Boston Presbytery.

Antrim.....	\$ 8 60
Bedford.....	3 10

RECEIPTS,
1886-87.

Boston, First.....	\$15 95
" Fourth.....	6 00
East Boston, First.....	10 00
Lawrence, German.....	10 00
Londonderry.....	1 40
Lowell.....	4 00
Newburyport, First.....	32 70
" Second.....	50 00
Portland.....	5 00
Providence, First.....	2 00
Quincy.....	3 00
South Ryegate.....	2 40
Taunton, First.....	2 00
Windham.....	5 42

\$160 97

Brooklyn Presbytery.

Brooklyn, First.....	\$174 48
" Classon Ave.....	68 60
" Duryea Chap.....	3 76
" Friedenskirke.....	5 00
" Greenpoint.....	5 00
" Greene Ave.....	3 00
" Hopkins st. Ger.....	6 00
" Lafayette Ave.....	171 09
" Siloam.....	1 00
" S. Third St. E. D.....	55 44
" Tabernacle.....	138 51
" Throop Ave.....	41 34
" Trinity.....	7 50
E. Williamsburgh, Ger.....	3 00
W. New Brighton, Cal'y.....	20 00

\$703 52

Buffalo Presbytery.

Buffalo, First.....	\$100 00
" Breckinridge st.....	5 20
" Bethany.....	6 49
" Calvary.....	10 00
" East Aurora.....	15 00
" Lafayette St.....	26 99
" North.....	23 97
" Wells Street.....	4 00
" West Side.....	2 00
" Westminster.....	62 00
Fredonia.....	125 00
Gowanda.....	5 00
Jamestown.....	125 00
Ripley.....	3 00
Sherman.....	24 00
Silver Creek.....	32 00
Springfield.....	8 00
Tonawanda.....	17 00
Westfield.....	31 92

\$621 57

Cayuga Presbytery.

Auburn, First.....	\$77 05
" Second.....	10 64
" Calvary.....	5 78
" Central.....	19 75
" Westminster.....	4 00
Aurora.....	26 87
Cayuga.....	6 00
Genoa, First.....	8 00
" Third.....	50
Ithaca, 1st.....	130 30
Meridian.....	5 00
Owasco.....	8 40
Port Byron.....	6 00
Sennett.....	8 07

\$316 36

RECEIPTS.
1886-87.*Champlain Presbytery.*

Au Sable Forks and	
Black Brook.....	\$ 5 00
Chazy.....	6 78
Keeseville.....	4 75
Moorer's.....	1 77
Peru.....	2 00
Port Henry, First.....	50 00

\$70 30

Chemung Presbytery.

Big Flats.....	\$ 5 00
Burdett.....	4 30
Dundee.....	8 00
Elmira, First.....	74 88
" Lake st.....	25 00
Hector.....	9 66
Horse Heads.....	10 00
Mecklenburgh.....	5 00
Southport, First.....	14 10
Watkins.....	38 81

\$194 75

Columbia Presbytery.

Ancram Lead Mines.....	\$ 1 48
Catskill.....	64 39
Durham, First.....	4 74
Greenville.....	4 00
Hudson, First.....	60 15
Hunter.....	5 00
Jewett.....	4 80
Valatie.....	10 00
Windham Centre.....	12 00

\$166 56

Genesee Presbytery.

Attica.....	\$ 14 13
Batavia.....	49 56
Bergen.....	12 00
Bethany Centre.....	3 13
Byron.....	10 00
Corfu.....	5 00
East Pembroke.....	3 00
Elba.....	5 80
Leroy.....	24 09
North Bergen.....	5 50
Perry.....	20 00
Warsaw.....	71 00
Wyoming.....	6 57

\$229 78

Genesee Valley Presbytery.

Almond, First.....	\$ 3 00
Angelica, First.....	5 18
Bradford, First.....	16 40
Cuba.....	5 00
Franklinville, First.....	4 00
Olean.....	25 00
Portville.....	24 00

\$82 58

Geneva Presbytery.

Canandaigua.....	\$21 45
Geneva, First.....	48 31
Manchester, First.....	14 00
Oaks Corner.....	5 00
Penn Yan.....	40 00
Phelps.....	28 83
Romulus.....	40 44
Seneca.....	30 00
" Castle.....	8 00

Seneca, Falls.....	\$40 00
Waterloo.....	15 00
West Payette.....	5 00

\$291 03

Hudson Presbytery.

Amity.....	\$ 8 00
Chester.....	24 86
Circleville.....	6 00
Clarkstown.....	2 00
Cochecton.....	8 00
Florida, First.....	15 25
Goodwill.....	11 65
Goshen.....	40 59
Greenbush.....	2 00
Hamptonburgh.....	20 00
Haverstraw, First.....	14 21
" Central.....	45 50

Hempstead.....	1 00
Hopewell.....	18 25
Liberty.....	3 00
Livingston Manor.....	2 00
Middletown, First.....	28 14
" Second.....	18 35

Milford.....	1 00
Montgomery, First.....	10 00
Monticello.....	4 00
Monroe.....	21 43
Nyack, First.....	8 60
" German.....	1 00

Orisville.....	2 00
Palisades.....	15 00
Port Jervis.....	38 00
Ramapo.....	5 00
Ridgebury.....	3 25

Rockland, Second.....	2 00
Scotchtown.....	25 00
Stony Point.....	12 37
Unionville.....	3 00
Washingtonville, First.....	10 00
West Town.....	7 00
White Lake.....	2 00

\$139 45

Long Island Presbytery.

Bellport.....	\$ 8 00
Bridgehampton.....	22 50
Cutchogue.....	5 00
Easthampton.....	15 00
Greenport.....	5 00
Mattituck.....	10 00

Middletown.....	11 35
Moriches.....	11 00
Sag Harbor.....	4 00
Setauket.....	7 25
Shelter Island.....	18 00
South Haven.....	9 00
Southampton.....	38 74
Southold.....	30 00
West Hampton.....	10 00

\$204 84

Lyons Presbytery

East Palmyra.....	\$14 65
Galen.....	46 52
Lyons.....	17 16
Marion.....	2 95
Newark.....	14 40
Palmyra.....	28 14
Sodus.....	8 00
Wolcott, First.....	10 00

\$142 42

RECEIPTS.
1886-87.*Nassau Presbytery.*

Astoria.....	\$ 7 00
Babylon.....	18 00
Bellmore.....	1 50
Freeport.....	17 00
Hempstead, Christ Ch..	20 36
Huntingdon, First.....	28 00
" Second.....	30 00
Islip.....	21 00
Jamaica.....	31 25
Newtown.....	12 53
Northport.....	9 38
Oyster Bay.....	2 00
Smithtown.....	17 00
Springfield.....	6 00
St. Paul's, German.....	2 00
A Thank-offering.....	10 00

\$233 02

New York Presbytery.

New York, First.....	\$1261 67
" First Union.....	25 00
" Fourth.....	62 50
" Fourth Ave.....	167 92
" Fifth Ave.....	2315 61
" Thirteenth st.....	36 00
" Fourteenth st.....	60 62
" Eighty-fourth st.....	13 86
" Allen Street.....	1 00
" Bohemian.....	2 00
" Brick.....	169 13
" Brick Ch. Chap.....	12 00
" Canal Street.....	8 00
" Covenant.....	190 82
" Faith.....	2 00
" Harlem.....	43 58
" Madison Sq.....	426 22
" Mad. Sq. Ger.....	5 00
" Mt. Wash'gton.....	98 99
" Murray Hill.....	9 00
" Knox.....	3 00
" Phillips.....	61 00
" Puritans.....	40 24
" Rutgers.....	42 83
" Scotch.....	470 00
" University Pl.....	459 74
" Wash'g't'n Hts.....	10 00
" West.....	443 96
" Westminster.....	19 02

\$6460 21

Niagara Presbytery.

Albion, First.....	\$11 00
Holley, First.....	9 00
Knowlesville.....	12 00
Lewiston.....	5 00
Lockport, First.....	59 03
Lyndonville.....	12 00
Medina.....	12 75
Niagara Falls.....	32 75

\$153 53

North River Presbytery.

Amenia.....	\$ 10 25
" South.....	15 85
So. Wassaic Branch.....	9 00
Bethlehem.....	25 00
Cold Spring.....	7 00
Cornwall.....	15 19
Freedom Plains.....	17 00
Highland.....	15 50
Hughsonville.....	3 00
Kingston.....	10 00
Lloyd.....	8 00

RECEIPTS. 1886-87.	RECEIPTS. 1886-87.	RECEIPTS. 1886-87.
Marlborough..... \$29 00	Ox Bow..... \$ 4 00	Lowville..... \$10 00
Matteawan..... 25 00	Potsdam..... 5 75	New Hartford..... 10 00
Milton..... 5 17	Theresa..... 2 40	Norwich Corners..... 2 00
Newburgh, First..... 35 00	Waddington..... 8 50	Oneida..... 97 46
" Calvary..... 14 25	Watertown, First..... 215 58	Rome..... 25 68
Pine Plains..... 16 00	" Stone St..... 12 00	Sauquoit..... 15 00
Pleasant Plains..... 5 50		Utica, First..... 60 55
Pleasant Valley..... 10 52		" Bethany..... 7 13
Poughkeepsie..... 31 23		" Memorial..... 28 00
Wapping's Creek..... 10 00	Steuben Presbytery.	Vernon..... 10 00
Westminster..... 5 00	Addison..... \$23 38	Verona..... 4 25
Rev. W. J. McCord..... 75	Arkport..... 5 33	Waterville..... 9 75
	Campbell..... 20 00	West Camden..... 4 20
	Canisteo..... 8 09	Whitestown..... 2 00
	Canaseraga..... 1 50	
	Corning..... 12 03	
Otsego Presbytery.	Hammondsport..... 8 00	
Cooperstown..... \$14 94	Hornellsville..... 14 00	Westchester Presbytery.
Coolchester..... 1 00	Jasper, First..... 6 61	Bedford..... \$ 4 00
Delhi, First..... 30 00	Prattsburgh..... 7 86	Bethany..... 17 00
" Second..... 18 00	Pultney..... 2 00	Bridgeport, First..... 34 89
East Springfield..... 11 00	Woodhull..... 4 00	Darien..... 9 00
Gilbertsville..... 13 00		Glead..... 15 50
Hamden..... 3 00		Greenburgh, South..... 25 04
Middlefield Centre..... 5 53		Hartford..... 25 00
Milford..... 6 00	Syracuse Presbytery.	Huguenot Memorial..... 8 00
Oneonta..... 29 00	Amboy..... \$10 00	Irvington..... 32 41
Stamford, First..... 10 00	Baldwinsville..... 5 00	Katonah..... 3 00
Unadilla..... 7 00	East Syracuse..... 4 00	Mahopac Falls..... 14 25
	Elbridge..... 15 00	Mt. Kisco..... 8 50
	Fayetteville..... 39 62	New Rochelle..... 26 00
	Jordan..... 12 00	Patterson..... 5 52
Rochester Presbytery.	Marcellus..... 3 51	Peekskill, First..... 36 96
Avon..... \$ 4 00	Mexico, First..... 44 60	" Second..... 18 75
" Central..... 24 62	Oneida Lake..... 1 90	Pleasantville..... 2 00
Brighton..... 5 66	Onondaga Valley..... 3 50	Port Chester..... 6 00
Brockport..... 12 50	Oswego, First..... 14 30	Rye..... 50 85
Caledonia..... 15 70	" Grace..... 39 41	Sing Sing..... 44 12
Dansville..... 14 90	Ridgeville..... 3 08	South East..... 4 00
Genesee, First..... 27 00	Skaneateles..... 4 00	South East Centre..... 4 55
" Village..... 47 17	Syracuse, First..... 33 28	South Salem..... 15 00
Groveland..... 6 01	" Fourth..... 10 00	Stamford, First..... 57 17
Honeoye Falls..... 6 00	" Park Central..... 25 58	Thompsonville..... 20 73
Lima..... 12 77		West Farms..... 8 00
Mendon..... 1 00		White Plains..... 29 47
Moscow..... 3 00	Troy Presbytery.	Yonkers, First..... 73 41
Mount Morris..... 5 10	Argyle..... \$ 7 50	" Day Spring..... 5 00
Nunda..... 19 00	Brunswick..... 10 65	" Westminster..... 8 30
Ogden, First..... 7 65	Cambridge..... 10 00	Yorktown..... 14 00
Ossian..... 1 00	Chester..... 2 00	
Pittsford..... 3 00	East Lake George..... 2 00	
Rochester, Brick..... 100 00	Green Island..... 5 00	
" Central..... 83 35	Hebron..... 1 00	
" Calvary..... 2 00	Hoosick Falls..... 13 00	
" Westminster..... 12 00	Lansingburgh, Ist..... 30 21	
" Memorial..... 9 00	Olivet..... 18 03	
Sparta, First..... 6 00	Salem..... 26 00	
" Second..... 7 31	Sandy Hill..... 50	
Springwater..... 2 00	Stillwater, First..... 7 00	
Victor, First..... 7 00	Troy, First..... 249 03	
Webster..... 5 00	" Second..... 62 68	
Wheatland, First..... 7 50	" Ninth..... 45 00	
	" Second Street..... 204 29	
	" Westminster..... 7 06	
	" Woodside..... 50 72	
	Waterford..... 76 44	
	Whitehall..... 14 98	

RECEIPTS. 1886-87.		RECEIPTS. 1886-87.		RECEIPTS. 1886-87.	
SYNOD OF OHIO.					
<i>Athens Presbytery.</i>					
Amesville.....	\$ 5 00	Goshen.....	\$ 2 17	Seven Mile.....	\$ 5 00
Barlow.....	3 00	Lebanon, First.....	10 00	Somerville.....	2 00
Gallipolis.....	7 50	Loveland.....	13 37	South Charleston.....	6 79
Logan, First.....	27 00	Madisonville.....	4 00	Springfield, First.....	48 00
Marietta, Fourth Street	7 35	Mason.....	3 00	Second.....	22 96
Middleport, First.....	20 90	Monterey.....	2 00	Xenia.....	16 00
Nelsonville.....	3 64	Montgomery.....	11 61		
Warren.....	2 00	Morrow, First.....	12 00		\$443 16
	\$76 39	Pleasant Ridge.....	24 84	<i>Huron Presbytery.</i>	
<i>Bellefontaine Presbytery.</i>		Pleasant Run.....	2 00	Elmore.....	\$ 7 07
Bellefontaine.....	\$20 92	Somersct.....	2 00	Fostoria.....	25 00
Belle Centre.....	5 00	Springdale.....	3 00	Fremont.....	29 00
Buck Creek.....	13 00	Venice.....	7 00	Milan, First.....	8 33
Bucyrus.....	4 50	Westwood.....	5 66	Norwalk, First.....	27 11
Crestline.....	2 62	Westwood, German.....	2 00	Sandusky.....	9 92
De Graff.....	3 00	Williamsburgh.....	3 60	Tiffin.....	5 00
Galion, First.....	12 00	Wyoming.....	40 00		
Huntsville.....	2 00		\$ 928 59		\$111 43
Kenton.....	24 91	<i>Cleveland Presbytery.</i>		<i>Lima Presbytery.</i>	
Nevada.....	2 00	Akron, First.....	\$ 5 25	Blanchard.....	\$ 2 00
Patterson.....	3 00	Ashtabula.....	6 00	Bluffton.....	1 00
Rushsylvania.....	5 00	Cleveland, First.....	169 00	Celina.....	5 00
Spring Hills.....	102 35	" Second.....	150 00	Columbus Grove.....	14 00
Upper Sandusky.....	7 00	" Beckwith.....	12 00	Delphos.....	8 85
Urbana.....	17 27	" Calvary Chapel.....	25 00	McComb.....	2 00
West Liberty.....	1 37	" Euclid Avenue.....	94 88	Ottawa, First.....	5 00
	\$225 94	" Miles Park.....	9 00	Rockport.....	3 00
<i>Chillicothe Presbytery.</i>		" North.....	20 00	Shane's Crossing.....	5 00
Bainbridge.....	\$3 00	" Wilson ave.....	8 45	Turtle Creek.....	3 00
Bourneville.....	5 00	East Cleveland, First.....	6 00		\$ 48 55
Chillicothe, First.....	42 00	Independence.....	1 00	<i>Mahoning Presbytery.</i>	
" Third.....	5 00	Milton.....	5 00	Alliance, Westminster.....	\$ 6 25
Frankford.....	4 00	Northfield.....	5 00	Beloit.....	3 00
French.....	3 78	North Springfield.....	1 40	Brookfield.....	4 55
Greenland.....	1 00	Orwell.....	2 00	Canton, First.....	20 55
Hillsborough.....	24 65	Parma.....	2 00	Champion.....	5 00
Mount Pleasant.....	5 50	Rome.....	2 19	Clarkson.....	1 00
New Market.....	3 00	Willoughby.....	10 00	Columbiana.....	3 00
New Petersburg.....	10 00		\$534 17	East Palestine.....	3 00
Salem, South.....	11 32	<i>Columbus Presbytery.</i>		Ellsworth.....	11 00
Washington, C. H.....	14 01	Amanda.....	\$ 5 00	Hanover.....	3 00
Waverly.....	5 00	Bethel.....	3 80	Kinsman.....	12 00
	\$137 26	Bremen.....	2 20	Leetonia.....	5 00
<i>Cincinnati Presbytery.</i>		Central College.....	15 31	Masillon.....	23 08
Avondale.....	\$100 00	Columbus, First.....	100 00	Middle Sandy.....	2 00
Bantam.....	1 00	" Westminster.....	16 00	Mineral Ridge.....	4 00
Bethel.....	7 00	Greenfield.....	2 40	Newton.....	5 00
Bond Hill.....	2 00	Lancaster.....	5 05	New Lisbon.....	18 26
Cincinnati, First.....	20 00	Lithopolis.....	3 35	Niles.....	8 00
" First German.....	2 00	London.....	8 00	North Benton.....	8 00
" Second.....	286 18	Lower Liberty.....	4 75	North Jackson.....	5 00
" Second German.....	5 00	Midway.....	2 50	Pleasant Valley, (New	
" Third.....	13 00	Mount Sterling.....	4 33	Waterford).....	2 60
" Fourth.....	5 00	Rush Creek.....	8 00	Poland.....	8 00
" Sixth.....	25 00		\$180 69	Salem.....	35 10
" Seventh.....	39 00	<i>Dayton Presbytery.</i>		Warren, First.....	15 46
" Central.....	42 19	Blue Ball.....	\$ 5 00	Youngstown, First.....	97 17
" Cumminsville.....	8 68	Clifton, First.....	22 25		\$ 308 42
" Mt. Auburn.....	25 66	Dayton, First.....	45 00	<i>Marion Presbytery.</i>	
" Poplar st.....	4 00	" Fourth.....	20 00	Berlin.....	\$ 1 10
" Walnut Hills.....	97 16	" Memorial.....	23 00	Chesterville.....	5 08
" Westminster.....	30 00	" Park.....	5 50	Delaware.....	20 00
Cleves.....	6 00	" Third Street.....	129 11	Iberia.....	7 00
Clifton.....	12 00	Franklin.....	1 00	Jerome.....	2 00
College Hill.....	15 22	Greenville.....	6 00	Liberty.....	2 00
Delhi.....	9 00	Jacksonburg.....	2 34	Marion, First.....	15 00
Elizabeth and Berea.....	3 00	Middletown.....	19 96	Ostrander.....	10 00
Glendale.....	22 25	New Carlisle.....	11 00	Trenton.....	5 00
		New Jersey.....	8 25	West Berlin.....	4 45
		Oxford.....	20 00	York.....	2 25
		Piqua.....	24 00		\$73 88

RECEIPTS.
1886-87.
Maumee Presbytery.

Bowling Green.....	\$18 00
Defiance.....	7 00
Delta.....	2 00
Edgerton.....	2 10
Lost Creek.....	1 50
Milton Centre.....	5 00
Toledo, First.....	55 78
" First German...	1 00
" Third.....	2 00
West Bethesda.....	6 00
West Unity.....	3 00
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	\$103 38

Portsmouth Presbytery.

Buena Vista, German...	\$ 2 00
Eckmansville.....	5 00
Felicity.....	1 00
Georgetown.....	3 00
Hanging Rock.....	10 50
Iro ton.....	11 00
Jackson, First.....	8 00
Manchester.....	8 00
Mount Leigh.....	7 58
Oakland.....	1 00
Portsmouth, First.....	92 80
" First German....	4 00
Red Oak.....	4 50
Ripley.....	8 75
Russellville.....	8 00
West Union.....	5 00
Winchester.....	4 00
	<hr/>
	\$184 13

St. Clairsville Presbytery.

Bannock.....	\$ 6 75
Barnesville.....	5 00
Bealesville.....	4 00
Bellaire.....	8 00
" Second.....	18 00
Bethel.....	3 00
Beulah.....	1 85
Cadiz.....	35 00
Caldwell.....	2 00
Cambridge.....	15 00
Coal Brook.....	5 06
Crab Apple.....	11 36
Kirkwood.....	20 16
Lore City.....	1 25
Martin's Ferry.....	9 02
Morristown.....	8 30
Mount Pleasant.....	11 66
New Athens.....	7 67
Senecaeville.....	6 00
Short Creek.....	10 00
St. Clairsville.....	30 00
Stillwater.....	2 00
Washington, First.....	8 75
Wegee.....	3 60
Wheeling Valley.....	5 00
	<hr/>
	\$238 43

Steubenville Presbytery.

Amsterdam.....	\$ 5 00
Bacon Ridge.....	6 30
Beech Spring.....	12 00
Bethel.....	14 60
Bethesda.....	11 00
Carrolton.....	8 00
Centre Unity.....	2 00
Corinth.....	7 00
Cross Creek.....	5 15
Deersville.....	5 00
Dennison.....	2 50

East Liverpool.....	\$13 86
East Springfield.....	6 26
Harlem.....	5 00
Hopedale.....	4 00
Irondale.....	4 86
Island Creek.....	14 60
Kilgore.....	3 50
Linton.....	4 25
Long's Run.....	3 25
Madison.....	6 00
New Hagerstown.....	1 00
New Philadelphia, First	7 00
Oak Ridge.....	5 00
Pleasant Hill.....	4 00
Ridge.....	5 00
Steubenville, First.....	18 87
" Second.....	24 28
" Old.....	5 00
Still Fork.....	4 47
Toronto.....	9 00
Two Ridges.....	7 00
Wellsville.....	48 00
Yellow Creek.....	18 00
Rev. R. B. Love.....	6 00
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	\$298 85

Wooster Presbytery.

Apple Creek.....	\$14 50
Ashland.....	17 15
Canal Fulton.....	7 00
Chester.....	1 60
Clear Fork.....	1 00
Congress.....	3 52
Fredericksburgh.....	24 00
Hayesville.....	4 00
Hopewell.....	19 00
Jackson.....	5 17
Lexington.....	11 00
Millersburgh.....	5 00
Nashville.....	3 00
Orange.....	2 00
Savannah.....	8 82
Shreve.....	3 89
Wayne.....	2 25
Wooster, First.....	64 49
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	\$ 197 39

Zanesville Presbytery.

Bladensburg.....	2 50
Brownsville.....	20 00
Coshocton.....	16 00
Dresden.....	12 35
Granville S. School.....	9 50
Homer.....	4 00
Jefferson.....	8 00
Jersey.....	12 00
Keene.....	5 00
Kirkersville.....	2 00
Madison.....	12 75
Martinsburg.....	1 50
Muskingum.....	20 00
Newark, First.....	5 00
" Second.....	15 00
New Concord.....	8 00
Norwich.....	8 00
Pataskala.....	3 00
Roseville.....	3 31
Uniontown.....	4 64
Unity.....	3 42
Warsaw.....	4 00
West Carlisle.....	4 00
Zanesville, First.....	16 00
" Putnam.....	6 00
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	\$ 205 97

RECEIPTS.
1886-87.
SYNOD OF PACIFIC.*Benicia Presbytery.*

Clear Lake, 1st (Kelsey-	
" "ville.....	\$ 2 00
" "2d (Lakept.)	2 00
Healdsburg.....	12 00
Napa.....	54 72
St. Helena.....	5 00
Tomales.....	6 00
Two Rocks.....	6 00
Vallejo.....	5 00
	<hr/>
	\$ 92 72

Los Angeles Presbytery.

Anaheim, 1st.....	\$ 1 00
Colton.....	7 00
Grand View.....	5 00
Los Angeles, First.....	103 00
" Boyle H'ghts.....	2 75
Orange.....	10 50
San Bernardino.....	4 00
San Buenaventura.....	28 00
Santa Anna.....	13 00
Tustin.....	4 00
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	\$ 178 25

Sacramento Presbytery.

Bethel.....	\$ 2 50
Carson City.....	5 00
Elk Grove.....	2 80
Merced.....	3 00
Sacramento, 14th St.....	1 50
Stockton.....	10 65
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	\$25 45

San Francisco Presbytery.

Berkeley, First.....	\$ 17 90
San Francisco, First...	170 00
" Calvary.....	41 22
" Larkin St.....	8 00
" Olivet.....	2 00
" St. Johns.....	32 15
" Westminster.....	24 35
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	\$ 295 62

San Jose Presbytery

Cayugas.....	\$ 1 00
Centerville.....	18 00
Gilroy.....	4 50
Milpitas.....	2 00
Pleasanton.....	1 50
Pleasant Valley.....	1 00
San Jose.....	90 00
San Leandro.....	5 00
Santa Clara.....	4 00
	<hr/>
	\$ 127 00

SYNOD OF PENNSYLVANIA.*Allegheny Presbytery.*

Allegheny, First.....	\$ 81 66
" First Germ.....	3 62
" Central.....	17 78
" M'Clure av.....	56 57
" North.....	140 06
" Providence.....	33 00
Bakerstown.....	9 00
Beaver.....	20 00
Bellevue.....	7 26
Bethlehem.....	5 10

RECEIPTS.
1886-87.

Bridgewater.....	10 00
Bull Creek.....	5 00
Cross Roads.....	10 00
Emsworth.....	16 78
Evans City.....	3 00
Fairmount.....	6 55
Freedom.....	8 00
Glasgow.....	6 15
Hilands.....	6 31
Hoboken.....	6 00
Industry.....	3 00
Long Island.....	5 06
Pine Creek, First.....	2 50
" Second.....	4 00
Plains.....	3 00
Rochester.....	5 00
Sewickley.....	54 60
Sharpsburg.....	19 69
Tarentum.....	10 44
West Bellevue.....	3 00

\$ 562 13

Blairsville Presbytery.

Beulah.....	\$21 17
Blacklick.....	10 00
Blairsville.....	56 00
Braddock.....	32 90
Conemaugh.....	3 00
Congruity.....	12 00
Derry.....	18 00
Ebensburg.....	22 00
Fairfield.....	13 10
Greensburg.....	13 00
Harrison City.....	7 00
Irwin.....	7 35
Johnstown.....	34 50
Laird.....	3 00
Latrobe.....	10 00
Ligonier.....	14 00
Livermore.....	3 85
Manor.....	5 00
Murraysville.....	27 00
New Alexandria.....	27 62
New Salem.....	16 00
Parnassus.....	13 00
Pine Run.....	6 00
Pleasant Grove.....	35 34
Poke Run.....	46 00
Unity.....	16 20
Verona.....	6 00

\$479 03

Butler Presbytery.

Allegheny.....	\$ 4 00
Amity.....	4 00
Butler.....	26 06
Centre.....	8 05
Centreville.....	8 00
Clintonville.....	2 00
Concord.....	9 94
Fairview.....	2 00
Grove City.....	14 76
Harlansburgh.....	3 00
Harrisville.....	3 00
Karns City.....	2 00
Martinsburgh.....	4 00
Middlesex.....	87 00
Mount Nebo.....	3 16
Muddy Creek.....	3 80
New Hope.....	4 07
New Salem.....	4 00
North Butler.....	2 72
North Liberty.....	5 75
North Washington.....	3 75

RECEIPTS.
1886-87.

Plain Grove.....	\$13 00
Pleasant Valley.....	2 00
Portersville.....	5 00
Scrub Grass.....	14 00
Summit.....	6 00
Sunbury.....	9 00
Unionville.....	3 50

\$257 56

Carlisle Presbytery.

Big Spring.....	\$ 19 55
New Bloomfield.....	2 60
Burnt Cabins.....	2 50
Chambersburgh, Cen.....	10 76
" Falling Spring.....	35 00
Dauphin.....	10 00
Duncannon.....	9 00
Fayetteville.....	2 00
Gettysburg.....	6 25
Greencastle.....	15 00
Green Hill.....	2 00
Harrisburg, Market Square.....	21 34
Harrisburg, Pine St.....	119 34
" Westminster.....	13 25
Lower Marsh Creek.....	6 68
Lower Path Valley.....	33 00
McConnellsburgh.....	4 05
Mechanicsburgh.....	14 92
Mercersburgh.....	10 40
Middle Spring.....	50 00
Millerstown.....	12 70
Petersburg.....	3 00
Shermansdale.....	2 42
Shippensburg.....	20 00
Silver Spring.....	5 00
St. Thomas.....	2 00
Strasburg.....	2 00
Upper Path Valley.....	5 00
Waynesboro'.....	17 33
Wells Valley.....	3 00

\$460 09

Chester Presbytery.

Ashmun.....	\$25 00
Bryn Mawr.....	82 17
Charlestown.....	1 60
Chester, First.....	10 00
" Third.....	49 26
Christiana.....	2 00
Coatesville.....	29 00
Darby, First.....	10 00
" Borough.....	15 00
Dilworthtown.....	2 00
Downingtown, Central.....	7 88
Faggs Manor.....	60 00
Fairview.....	7 50
Forks of Brandywine.....	37 00
Glen Riddle.....	5 00
Great Valley.....	13 00
Honeybrook.....	29 51
Media.....	15 55
Middletown.....	5 00
New London.....	40 00
Oxford First.....	62 50
" Second.....	1 00
Penningtonville.....	3 00
Phoenixville.....	6 00
Reeseville, (Berwyn) ..	5 00
Ridley Park.....	6 30
Upper Octorara.....	15 06
Wayne.....	6 18

\$551 51

RECEIPTS.
1886-87.*Clarion Presbytery.*

Academia.....	\$ 1 30
Beech Woods.....	10 00
Brockwayville.....	1 50
Brookville.....	13 50
Clarion.....	10 00
East Brady.....	2 00
Edenburg.....	3 00
Elkton.....	10 00
Greenville.....	13 92
Licking.....	3 16
Mill Creek.....	2 18
Mount Tabor.....	3 00
New Rehoboth.....	8 00
Oak Grove.....	2 00
Oil City, Second.....	8 53
Perry.....	4 51
Pisgah.....	10 00
Punxsutawny.....	6 00
Richland.....	1 08
Ridgway.....	3 00
Rockland.....	3 71
Scotch Hill.....	1 00
Shiloh.....	1 18
Tionesta.....	1 00
Tylersburgh.....	1 00
West Millville.....	2 00
Wilcox.....	2 00

\$128 57

Erie Presbytery.

Atlantic.....	\$ 2 90
Cambridge.....	8 09
Cherry Tree.....	1 00
Concord.....	1 00
Conneautville.....	2 14
Cool Spring.....	4 43
East Greene.....	1 00
Erie, First.....	29 58
" Central.....	25 00
" Chestnut Street.....	3 80
" Park.....	25 00
Fairfield.....	2 50
Franklin First.....	59 00
Fredonia.....	10 93
Girard.....	3 52
Gravel Run.....	7 00
Greenfield.....	1 50
Greenville.....	30 00
Hadley.....	3 61
Harbor Creek.....	3 50
Harmonsburg.....	2 00
Jamestown.....	3 53
Kerr's Hill.....	1 92
Meadville, First.....	10 50
" Second.....	11 45
Mercer, First.....	14 00
" Second.....	14 52
North East.....	21 00
Oil City, First.....	23 36
Pleasantville.....	2 50
Sandy Lake.....	7 28
Springfield.....	2 70
Sugar Creek.....	4 00
Sunville.....	2 00
Titusville.....	27 03
Venango.....	2 00
Warren.....	83 05
Waterford First.....	2 18
Wattsburgh.....	2 90
Westminster.....	4 75

\$468 08

RECEIPTS. 1886-87.		RECEIPTS. 1886-87.		RECEIPTS. 1886-87.	
<i>Huntingdon Presbytery.</i>					
Alexandria.....	\$ 28 85	Leechburgh.....	\$17 00	Catasauqua, First.....	\$10 00
Altoona, First.....	36 00	Marion.....	9 27	Easton, Brainerd.....	29 36
" Second.....	47 60	Mechanicsburgh.....	1 00	Hazleton.....	27 13
Bellefonte.....	58 50	Mount Pleasant.....	6 00	Lower Mt. Bethel.....	11 00
Bethel.....	2 10	Parker City.....	5 00	Mahanoy City.....	10 00
Beulah.....	9 00	Rayne.....	1 19	Mauch Chunk.....	8 23
Birmingham.....	12 15	Rockbridge.....	4 00	Port Carbon.....	10 00
Bradford.....	11 50	Rural Valley.....	5 00	Pottsville, First.....	8 95
Cedar Spring.....	5 27	Saltsburgh.....	34 54	Reading, First.....	109 85
Clearfield.....	30 47	Slate Lick.....	21 40	" Washington st.....	5 00
Du Bois Second.....	10 00	Strader's Grove.....	15 20	Shawnee.....	5 00
Duncansville.....	1 41	Washington.....	22 00	South Bethlehem, First.....	1 00
East Kishacoquillas.....	50 00	West Glade Run.....	6 30	South Easton.....	3 00
Fruit Hill.....	5 00	West Lebanon.....	5 00	Stroudsburg.....	3 00
Holidaysburgh.....	35 54	Worthington.....	6 25	Summit Hill.....	14 78
Houtzdale.....	9 00		\$365 46	Tamaqua.....	3 00
Huntersburgh.....	3 46			Weatherly.....	5 00
Huntingdon.....	18 62	<i>Lackawanna Presbytery.</i>			\$297 29
Kylertown.....	2 50	Ararat.....	\$ 1 00	<i>Northumberland Presbytery.</i>	
Lewistown.....	18 75	Arcibalb.....	2 00	Bald Eagle and Nittany.....	\$10 54
Lick Run.....	3 13	Ashley.....	5 00	Beech Creek.....	2 30
Little Valley.....	1 50	Athens.....	5 00	Berwick.....	4 00
Logan's Valley.....	18 00	Bennet.....	1 00	Bloomsburgh.....	40 04
Lower Spruce Creek.....	10 00	Carbondale, First.....	55 11	Brier Creek.....	2 00
Lower Tuscarora.....	30 00	Gibson.....	1 00	Great Island.....	18 00
Mapleton.....	3 00	Great Bend.....	10 50	Grove.....	27 00
Martinsburgh, (Gibson Memorial.....	1 00	Harmony.....	5 00	Hartleton.....	4 00
McVeytown.....	3 00	Hawley.....	3 00	Holland Run.....	3 06
Mifflintown.....	22 50	Herrick.....	4 00	Jersey Shore.....	50 00
Milesburgh.....	5 56	Honesdale, First.....	33 77	Linden.....	2 67
Milroy.....	6 00	Meshoppen.....	1 00	Lycoming.....	31 00
Mount Union.....	8 00	Monroeton.....	8 75	" Centre.....	6 00
Orbisonia.....	2 59	Mountrose.....	67 00	Mahoning.....	56 15
Penfield.....	5 00	Mount Pleasant.....	5 00	Mifflinburg.....	7 75
Petersburg.....	8 30	Nanticoke.....	5 00	Milton.....	29 72
Phillipsburgh.....	10 00	Newtonson.....	2 00	Montgomery, First.....	2 00
Pine Grove Mills.....	3 08	Orwell, First.....	2 70	Montoursville.....	2 00
Port Royal.....	7 60	Pittston.....	45 79	Mooresburgh.....	2 90
Saxton.....	3 54	Plains.....	5 00	Muncy.....	7 00
Shaver's Creek.....	4 00	Plymouth.....	5 68	New Berlin.....	4 02
Shellsburgh.....	4 32	Prompton.....	3 00	Northumberland.....	3 13
Shirleysburgh.....	3 00	Rushville.....	4 00	Orangeville.....	5 00
Sinking Valley.....	17 00	Seranton, First.....	113 00	Pennsdale.....	6 00
Spring Creek.....	22 00	" Second.....	143 28	Sunbury.....	20 00
Spring Mills.....	4 60	" German.....	3 00	Washington.....	25 26
Spruce Creek.....	25 45	" Green Ridge Av.....	16 50	Williamsport, First.....	36 78
Tyrone.....	45 82	" Washburne St.....	9 00	" Second.....	34 42
Waterside.....	1 00	Shickshinny.....	11 00	" Third.....	11 09
Williamsburgh.....	14 00	Stevensville.....	5 00		\$453 83
Winterburn.....	4 00	Susquehanna.....	5 00	<i>Philadelphia Presbytery.</i>	
Woodland.....	1 00	Sylvania.....	2 00	Philadelphia, First.....	\$686 57
Yellow Creek.....	1 14	Towanda, First.....	61 53	" Second.....	468 26
	\$ 694 35	Troy.....	19 60	" Third.....	58 43
<i>Kittanning Presbytery.</i>		Tunkhannock.....	11 30	" Fourth.....	15 00
Apollo.....	\$ 10 00	Ulster.....	3 00	" Fifth.....	50 60
Bethel.....	3 98	Uniondale.....	1 00	" Tenth.....	424 08
Boiling Spring.....	5 00	Warren.....	2 30	" Bethany S. School.....	38 61
Centre.....	3 00	Waymart.....	2 00	" Calvary.....	221 28
Currie's Run.....	15 00	West Pittston.....	100 00	" Clinton St. In.....	10 00
East Union.....	1 50	Wilkesbarre, First.....	125 83	" Grace.....	22 00
Elder's Ridge.....	12 00	Wilkesbarre, Covenant.....	2 00	" Greenwich Street.....	10 00
Elderton.....	6 23	" Memorial.....	23 00	" Lombard st. Cen.....	3 00
Freeport.....	6 60	Wyalusing, First.....	4 00	" South.....	24 17
Gilgal.....	3 00	Wyoming.....	6 00	" South Western.....	8 11
Glades Run.....	12 00	Wysox.....	6 00	" Tabernacle.....	162 21
Harmony.....	4 00		\$ 956 64	" Tabor.....	27 00
Homer.....	3 87	<i>Lehigh Presbytery.</i>		" Walnut Street.....	976 42
Indiana.....	25 00	Allentown.....	\$6 99	" W. Spruce Street.....	215 19
Jacksonville.....	26 00	Allen Township.....	5 00	" Westminster.....	30 00
Kittanning, First.....	69 13	Audenreid.....	10 00	" Woodland.....	38 31
		Bangor.....	5 00		\$3489 24
		Bethlehem.....	6 00		

RECEIPTS. 1886-87.	RECEIPTS. 1886-87.	RECEIPTS. 1886-87.
<i>Philadelphia Central Presbytery.</i>		
Philad'a., Alexander..... \$ 25 07	Crafton..... \$11 00	New Castle, First..... \$15 15
" Arch St..... 156 92	Fairview..... 5 00	North Sewickly..... 1 00
" Bethesda..... 24 78	Hebron..... 14 00	Pulaski..... 2 91
" Bethlehem..... 55 00	Homestead..... 11 00	Rich Hill..... 4 60
" Beacon..... 5 00	Knoxville..... 3 20	Sharon..... 12 00
" Berean..... 2 00	Lebanon..... 23 00	Sharpsville..... 4 00
" Carmel, German.. 1 00	McDonald..... 30 02	Unity..... 10 00
" Central..... 70 00	McKee's Rock..... 9 35	Westfield..... 43 00
" Cohocksink..... 256 13	Mansfield..... 11 32	
" Columbia Ave..... 12 10	Middletown..... 8 00	\$ 194 14
" Covenant..... 20 00	Mingo..... 10 00	<i>Washington Presbytery.</i>
" Gaston..... 60 00	Monongahela City..... 35 00	Allen Grove..... \$ 3 00
" Hebron Memorial 4 43	Montour..... 16 00	Burgettstown..... 19 25
" Kensington First.. 35 16	Mount Carmel..... 2 00	Cameron..... 5 25
" Kensington..... 34 45	Moun Pisgah..... 10 00	Claysville..... 22 40
" Mantua, Second... 9 00	Mount Washington..... 3 68	Cross Creek..... 23 00
" Memorial..... 94 51	North Branch..... 2 00	Cross Roads..... 5 00
" Northminster..... 185 00	Oak Dale..... 12 75	East Buffalo..... 9 58
" Olivet..... 175 52	Phillipsburg..... 16 00	Fairview..... 10 00
" Oxford..... 117 64	Pittsburgh, First.. 460 25	Forks of Wheeling..... 72 00
" Patterson Mem'l.. 3 00	" Second..... 56 52	Lower Ten Mile..... 5 50
" Princeton..... 305 00	" Third..... 496 55	Moundsville..... 19 71
" Richmond..... 2 50	" Fourth..... 26 41	Mt. Olivet..... 3 35
" Susquehanna Av. 10 00	" Sixth..... 26 00	Mt. Pleasant..... 2 00
" Temple..... 22 00	" Seventh..... 7 00	Mt. Prospect..... 15 00
" Trinity..... 9 00	" Bellefield..... 89 15	New Cumberland..... 23 00
" West Arch St..... 100 00	" Central..... 5 00	Pigeon Creek..... 6 80
" West Park..... 10 00	" East Liberty... 454 84	Upper Buffalo..... 43 01
	" Grace Mem..... 2 50	Upper Ten Mile..... 12 00
\$ 1805 21	" Lawrenceville 30 00	Washington, First.. 127 29
<i>Philadelphia North Presbytery.</i>	" Park Avenue... 55 56	" Second..... 22 00
Ben Salem..... \$ 7 00	" Shady Side..... 356 15	Waynesburgh..... 7 00
Bridensburg..... 10 00	Raccoon..... 46 00	West Union..... 5 00
Bristol..... 18 40	Riverdale..... 2 00	Wheeling, 1st..... 38 35
Carversville..... 1 78	Valley..... 2 68	" 2d..... 22 00
Chestnut Hill..... 88 00	\$2464 32	" 3d..... 5 00
Falls of Schuylkill.. 18 00	<i>Redstone Presbytery.</i>	\$ 524 49
Frankford..... 65 10	Belle Vernon..... \$ 6 82	<i>Wellsboro Presbytery.</i>
Germantown, First.. 454 75	Brownsville..... 3 00	Alleghany..... \$ 1 00
" Second..... 62 54	Cornellsville, First..... 8 10	Beecher Island..... 7 00
" Market Sq..... 26 56	Dunbar..... 16 00	Elkland and Osceola.. 10 00
" Wakefield..... 73 00	Dunlap's Creek..... 19 97	Farmington..... 8 00
Hermon..... 8 24	Fairchance..... 3 00	Mansfield..... 2 50
Huntingdon Valley..... 7 00	George's Creek..... 2 00	Wellsboro, First... 12 25
Jeffersonville..... 10 00	Greensboro..... 4 00	
Jenkintown..... 9 00	Laurel Hill..... 9 51	\$ 40 75
Leverington..... 10 00	Leisenring..... 17 13	<i>Westminster Presbytery.</i>
Lower Merion, First.. 2 00	Long Run..... 22 35	Bellevue..... \$ 5 50
Macalester, Memorial.. 2 68	McClendonstown..... 2 00	Cedar Grove..... 5 00
Manayunk, First..... 20 00	McKeesport, First.. 50 87	Centre..... 13 89
Mount Airy..... 31 07	Mount Pleasant..... 8 00	Chestnut Level..... 15 49
Neshaminy, Warm'ster 27 50	" Reunion..... 9 47	Christ, (Lebanon)..... 31 13
" Warwick..... 18 00	" Vernon..... 4 07	Columbia..... 12 77
Newtown..... 46 54	New Providence..... 10 00	Donegal..... 2 00
Norristown, 1st..... 37 76	Pleasant Unity..... 2 20	Hopevell..... 6 00
" Second..... 4 00	Rehoboth..... 8 13	James Coleman Mem'l.. 3 00
" Central..... 7 00	Round Hill..... 6 00	Lancaster, 1st..... 15 20
Norriton & Providence 30 00	Tent..... 4 00	Leacock..... 17 82
Plumsteadville..... 1 78	Uniontown..... 25 00	Little Britain..... 5 70
Port Kennedy..... 3 00	West Newton, First.. 21 50	Marietta..... 18 00
Pottstown..... 19 25		New Harmony..... 4 00
Providence..... 12 00	\$263 12	Pequea..... 7 00
Tioga..... 15 84	<i>Shenango Presbytery.</i>	Pine Grove..... 8 00
Thompson Memorial.. 7 00	Beaver Falls..... \$ 14 00	Slate Ride..... 10 00
\$1154 79	Clarksville..... 12 10	Slateville..... 20 00
<i>Pittsburgh Presbytery.</i>	Enon..... 10 00	Stewartstown..... 7 80
Amity..... \$ 5 00	Hopewell..... 4 92	Strasburgh..... 3 25
Bethany..... 21 10	Leesburgh..... 7 00	Union..... 13 00
Bethel..... 37 00	Little Beaver..... 4 02	Wrightsville..... 3 00
Canonsburg..... 19 00	Maioning..... 8 00	York, 1st..... 110 00
Centre..... 15 95	Mt. Pleasant..... 10 00	" Calvary..... 28 35
Chartiers..... 15 94	Neshannock..... 10 20	
	New Brighton, 1st.. 21 24	\$ 365 99

RECEIPTS.
1886-87.*West Virginia Presbytery.*

Bethel.....	\$ 6 00
Clarksburgh.....	1 58
Gnatty Creek.....	1 23
Grafton.....	5 00
Hughes River.....	5 66
Morgantown.....	6 00
Parkersburgh, First.....	12 27
Ravenswood.....	2 00
Sisterville.....	2 00
Terra Alta.....	7 00
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	\$48 74

SYNOD OF TENNESSEE.

Holston Presbytery.

Chuckey Vale.....	\$ 3 00
College Hill.....	65
Greenville.....	8 00
Jonesboro'.....	8 00
Kingsport.....	4 00
Mount Lebanon.....	2 00
Oakland.....	5 00
Reedy Creek.....	1 00
Reem's Creek.....	1 00
Salem.....	5 00
St. Marks.....	1 00
Timber Ridge.....	1 00
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	\$39 65

Kingston Presbytery.

Bethany.....	\$ 8 00
Bethel.....	7 00
Chattanooga, Park Pl... ..	1 00
Grassy Cove.....	2 40
Huntsville.....	3 15
Madisonville.....	3 00
Mount Tabor.....	1 00
Piney Falls.....	1 00
Rockwood.....	1 00
Spring City.....	1 00
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	\$28 55

Union Presbytery.

Hopewell.....	\$ 17 00
Knoxville.....	2 00
" 4th.....	30 05
New Providence.....	4 09
Rockford.....	2 00
St. Paul.....	3 70
Tabor.....	1 00
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	\$59 84

SYNOD OF TEXAS.

Austin Presbytery.

Austin, First.....	\$ 23 75
Brenham.....	3 00

RECEIPTS.
1886-87.

Brownwood.....	\$ 3 34
Eagle Pass.....	1 00
Galveston, German.....	2 00
Lipe Springs.....	25
Milburn.....	18
San Antonio, Madison Square.....	3 00
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	\$36 52

North Texas Presbytery.

Jacksboro'.....	\$ 3 48
Seymour.....	2 00
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	\$5 48

Trinity Presbytery.

Dallas, Second.....	\$ 82
Dallas, German.....	1 00
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	\$1 82

SYNOD OF UTAH.

Montana Presbytery.

Anaconda.....	\$ 2 50
Bozeman.....	16 20
Hamilton.....	1 00
Helena.....	24 30
Missoula.....	7 00
Wickes.....	6 00
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	\$57 00

Utah Presbytery.

American Fork.....	\$ 7 00
Ephraim.....	2 00
Evanston.....	2 00
Manti, 1st.....	3 00
Mt. Pleasant.....	1 00
Payson.....	8 00
Salt Lake City, 1st.....	2 00
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	\$20 00

Wood River Presbytery.

Boise City.....	\$ 1 00
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	\$1 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland.....	\$44 10
Big River.....	3 50
Chetek.....	6 00
Hudson.....	26 35
Superior.....	2 00
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	\$81 95

La Crosse Presbytery.

Bangor.....	\$ 2 00
La Crosse, First.....	5 49
Neillsville.....	5 50

RECEIPTS.
1886-87.

North La Crosse.....	3 00
West Salem.....	3 00
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	\$18 49

Lake Superior Presbytery.

Florence.....	\$10 00
Iron Mountain.....	4 00
Ishpeming.....	10 00
Marquette.....	10 00
Marquette.....	66 29
Menominee.....	6 00
Negaunee.....	10 00
Newberry.....	4 39
Oconto.....	15 59
St. Ignace.....	2 00
Sault Ste. Marie.....	10 00
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	\$158 27

Madison Presbytery.

Baraboo.....	\$12 00
Beloit, First.....	7 00
" German.....	3 00
Cottage Grove.....	2 00
Highland, German.....	10 80
Janesville.....	11 00
Kilbourne City.....	2 33
Lodi, First.....	7 07
Madison, First.....	42 58
" German.....	1 00
Marion, German.....	3 00
Platteville.....	5 35
Richland Centre.....	3 00
Sun Prairie.....	2 00
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	\$112 13

Milwaukee Presbytery.

Cambridge.....	\$ 3 62
Cambridge & Oakland.....	5 00
Delafield.....	2 00
Milwaukee, Holland.....	3 00
" Immanuel.....	58 00
" Perseverance.....	5 08
Oostburg.....	2 00
Ottawa.....	1 09
Pike Grove.....	14 25
Richfield.....	1 00
Waukesha.....	16 52
West Granville.....	2 00
Wheatland, German.....	2 00
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	\$115 56

Winnebago Presbytery.

Fond du Lac, First.....	\$8 00
Merrill.....	5 00
Neenah.....	16 64
Shawano.....	6 00
Stevens Point.....	23 00
Wausau.....	34 00
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	\$92 64

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1886.

From Individuals, &c.—Rev. Jos. Platt, (a conditional gift,) \$2000; Rev. E. F. Waldo, 2; "W." 25; Rev. J. H. Noble, 4; Mrs. L. J. Park, 5; Religious Contrib. Soc. of Princeton Sem., 17.01.

Refunded.—Rev. J. G. Black, 25; "One who was helped," 2; Tithe, 5.

MAY.

From Individuals, &c.—Rev. Jos. Platt, (a conditional gift,) \$1000; John Hickman, Sr., 25; "A. J. K., 3; "C. N. Y., 2; Wallace and Lucia Stoplin, 1.

Refunded.—Rev. J. D. S., \$121.25; D. 25.

JUNE.

From Individuals, &c.—Rev. John Pitkin, 5; Mrs. M. P. Kimball, 5; "C. N. Y., 1; Rev. W. L. Tarbet and Wife, 96 cts.; A Thank Offering, 5.

Refunded.—J. Douglas Tribby, \$100.

JULY.

From Individuals, &c.—Helen B., 25 cents; "A. T., 50; "K., 5; Miss Mary Vance, 5; Mrs. Julia McNair Wright, 3; "C. N. Y., 2; Rev. W. L. Tarbet and Wife, 1.88.

Refunded.—A Student, \$28; Jesse Brown, 50.

AUGUST.

From Individuals, &c.—Rev. G. L. Robinson, \$25; J. B., 100; Tithings, 6; Rev. R. A. "Tithe," 5; Part of Miss'y, one-tenth, 5; "C. I. T., 2; W. H. Robinson and Wife, 8; Tithings, 3.

Refunded.—W. M. H., \$105.66; Rev. L. E. R., 5.

SEPTEMBER.

From Individuals, &c.—Special for Student, 25; "T. S., 25; Rev. S. Torrey, 100; Rev. W. L. Tarbet and Wife, 97 cts.; "C. I. T., 1.

Refunded.—"D., \$25.

OCTOBER.

From Individuals, &c.—Rev. J. M. Crowell, D D. \$10; "Tithe," 3.50; Rev. W. L. Tarbet and Wife, 94 cts.; "C. I. T., 1.

Refunded.—"A Beneficiary," \$35; "Rev. W. R. F., 5.

NOVEMBER.

From Individuals, &c.—"S. M., \$29.75; Rev. J. H. McKallip, 10; Rev. John C. Watkins, 1;

Rev. W. M. Parker, 5; Rev. John Currer, 5; "C. M." 5; Rev. L. Crittenden, "Tithes," 2.50; "C. I. T., 1; Rev. W. L. Tarbet and Wife, 97 cts.

Refunded.—Rev. Geo. F. Fitch, Ningpo, China, \$50.

DECEMBER.

From Individuals, &c.—Prof. R. E. Wilde, \$2; Rev. S. J. Tracy, 100; "Z. Z. Z., 5; Rev. M. L. Hill, 15; "A Christmas Offering," 1; A. H. Porter, 100; Mrs. L. J. Parks, 5; Rev. W. L. Tarbet and Wife, 1.88; "C. T. I., 1; Cash, 2.

Refunded.—Herman Bessey, \$25; Rev. J. G. Black, 25; Rev. J. D. Smith, 50; J. B. Hill, Pittsburgh Presb'y, 110.

JANUARY, 1887.

From Individuals, &c.—Rev. J. B. Worth, 1; Cash, 20; Bogota, U. S. Columbia, 1; Caspar Lott, 5; Rev. Dr. H. A. Nelson, 5; Mr. Cyrus Shick, Reading, Pa., 37; Rev. R. B. Love, 2; C. Arkansas, 1; A Friend, 5; Rev. Q. L. Young, "Tithe," 1.14; Easton, Pa., 1; Miss Margaret Hamilton, 5. 84.14

FEBRUARY.

From Individuals, &c.—"A Thank Offering," \$5; "S." 1; Rev. W. H. Lyle, 4; Rev. W. F. McCauley, 39.50; Rev. Fred. Johnston, 5; Delphos, Kansas, 1; Rev. Henry Loomis, Japan, 25; Relig. Contrib. Soc., Princeton Sem., 7.97; "C. H. M. N. J., 1.25; Mrs. M. E. De Voe, 75 cts.; "A Friend," 15; Rev. W. L. Tarbet and Wife, 94 cts.

Refunded.—Rev. W. M. Hayes, China, \$100; On Acct. of Friendsville Academy, 100.

MARCH 1st to APRIL 15th.

From Individuals, &c.—Rev. Stephen Torrey, \$250; J. B. McKay, 5; "Cleveland, O., 2.50; C. T. Kissam, 27.50; Colorado, Pitkin Co. Bond, 100; Special for Student, 25; Rev. Sam'l Dodd, 5; Rev. W. L. Tarbet and Wife, 1.88; "C. Ark., 3; Relig. Contrib. Soc. of Princeton Sem., 9.55; "H. T. F., 5; Rev. M. A. Sackett, 5; Rev. Dr. J. G. Craighead, 50; Rev. N. A. Shed, 5; A Missionary in China, 7; Rev. A. S. Billingsley, 2; Rev. Q. L. Young, 62 cts.; Rev. J. C. Long, 2; Rev. E. M. Brown, 2; Rev. A. A. Bird, 5; On acct. of Beebe Mortgage, 100; G. L. Test, 5; Cash, 25; Margaret Robinson Smith, 50; Mrs. J. H. Symmes, 1; Miss M. McAdam, 1; "C. Ark." 2; W. K. Kinneard, 5.75.

Refunded.—"C. G. S., 37.50; "D., 25; "R. R. M., 10; "One formerly aided but now H. R." 5; Student, 36.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.						
Atlantic.....	3	\$ 185.00	\$ 9.36	6	28	3,486
Cape Fear.....					18	831
Catawba.....	15	973.00	1.00	1	32	2,577
East Florida.....			18.00	6	11	503
Fairfield.....	18	926.00	1.00	1	20	1,332
Knox.....	2	50.00	1.00	1	14	1,109
McClelland.....	8	494.00	4.50	3	12	949
South Florida.....			6.00	4	8	290
Yadkin.....	12	923.00	3.50	3	35	2,082
	58	\$3,551.00	\$44.36	25	178	13,159
SYNOD OF BALTIMORE.						
Baltimore.....	9	\$922.50	\$ 856.08	31	15	6,381
New Castle.....	4	440.00	512.53	27	26	5,771
Washington City.	3	330.00	440.74	17	15	4,556
	16	\$1,692.50	\$1,809.35	75	56	16,708
SYNOD OF COLORADO.						
Boulder.....	1	110.00	\$32.20	5	6	896
Denver.....	3	219.00	215.07	6	7	1,381
Gunnison.....			1.00	1	9	341
Pueblo.....	1	75.00	94.73	6	18	1,068
Santa Fe.....	1	110.00	33.75	8	11	650
	6	\$514.00	\$376.75	26	51	4,336
SYNOD OF THE COLUMBIA.						
Idaho.....			\$ 7.00	2	19	1,216
Oregon.....			70.55	17	23	1,836
Puget Sound.....	1	85.00	21.25	6	28	1,270
	1	85.00	\$98.80	25	70	4,322
SYNOD OF DAKOTA.						
Aberdeen.....					26	477
Central Dakota.....	2	\$160.00	20.36	4	21	843
Dakota.....					11	778
Southern Dakota.	2	195.00	31.50	10	12	662
	4	355.00	51.86	14	70	2,760
SYNOD OF ILLINOIS.						
Alton.....	9	\$880.00	\$159.29	22	29	3,578
Bloomington.....	3	330.00	227.92	20	34	4,647
Cairo.....	8	732.00	141.57	21	30	3,071
Chicago.....	21	2,310.00	1,187.16	30	32	12,489
Freeport.....	4	440.00	153.74	14	23	3,936
Mattoon.....			89.87	13	33	3,458
Ottawa.....	3	305.00	70.15	10	15	1,884
Peoria.....			239.82	10	30	4,013
Rock River.....	2	220.00	69.36	15	24	3,522
Schuyler.....	2	220.00	247.34	24	21	3,828
Springfield.....	2	220.00	241.09	11	26	4,180
	54	\$5,657.00	\$2,827.31	190	297	48,606
SYNOD OF INDIANA.						
Crawfordsville.....	12	\$1,223.00	\$153.08	22	35	4,490
Fort Wayne.....	2	220.00	97.82	11	18	2,841
Indianapolis.....	4	367.00	161.72	14	24	5,235
Logansport.....	3	330.00	139.00	14	24	3,427
Muncie.....			82.06	12	13	1,912
New Albany.....	12	1,258.00	117.35	24	29	4,543
Vincennes.....	1	110.00	146.28	14	22	3,211
White Water.....			94.26	13	25	4,137
	34	\$3,508.00	\$ 991.57	124	190	29,796
SYNOD OF IOWA.						
Cedar Rapids.....	4	\$367.00	\$171.17	14	20	3,017
Council Bluffs.....	3	330.00	89.81	12	41	3,526
Des Moines.....	4	440.00	108.84	14	40	3,426
Dubuque.....	6	660.00	195.30	17	19	2,314
Fort Dodge.....	4	440.00	95.24	23	35	2,954
Iowa.....	10	1,063.00	78.72	14	30	3,435
Iowa City.....	3	330.00	128.29	22	19	2,967
Waterloo.....	2	220.00	96.12	18	17	1,953
	36	\$3,850.00	\$963.49	134	221	23,592
SYNOD OF KANSAS.						
Emporia.....			\$331.78	30	39	4,509
Highland.....	4	\$440.00	45.66	10	23	1,904
Indian Territory.....			25.15	7	24	951
Larned.....			120.27	13	37	1,644
Neosho.....	3	220.00	142.57	22	46	3,435
Osborne.....	1	110.00	28.50	6	18	508
Solomon.....	3	293.00	131.50	28	26	2,094
Topeka.....	3	220.00	110.19	21	25	3,305
	14	\$1,283.00	\$935.62	137	228	18,330
SYNOD OF KENTUCKY.						
Ebenezer.....	3	\$330.00	\$322.60	16	12	2,558
Louisville.....	4	415.00	123.56	9	22	2,720
Transylvania.....	11	850.00	143.40	6	21	1,369
	18	\$1,595.00	\$589.56	31	55	6,647
SYNOD OF MICHIGAN.						
Detroit.....	2	\$195.00	\$557.09	17	20	6,294
Grand Rapids.....	1	110.00	67.96	10	19	1,879
Kalamazoo.....	1	110.00	116.00	14	5	2,211
Lansing.....	1	110.00	64.31	8	13	2,109
Monroe.....			120.80	9	12	2,182
Saginaw.....	1	74.00	228.83	11	43	3,311
	6	\$599.00	\$1,154.99	69	112	17,986

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIE. CHURCHES.	NON-CONTRIE. CHUR'S.	COMMUNICANTS IN PRESBYTERY.	
SYNOD OF MINNE- SOTA.							
Mankato.....	1	\$110.30	\$80.60	13	16	1,451	
Red River.....	1		13.78	5	15	598	
St. Paul.....	8	760.00	713.87	26	33	5,323	
Winona.....	1	110.00	61.49	8	25	1,396	
	10	\$ 980.00	\$869.74	62	89	8,768	
SYNOD OF MIS- SOURI.							
Osage.....	3	\$220.00	\$140.67	13	28	3,218	
Ozark.....	4	415.00	53.10	6	31	1,734	
Palmyra.....	3	232.00	31.45	11	23	1,634	
Platte.....	33	3137.00	136.93	20	36	2,553	
St. Louis.....	12	1138.00	298.50	18	36	4,992	
	55	\$5142.00	\$660.65	68	154	14,131	
SYNOD OF NE- BRASKA.							
Hastings.....	2	\$185.00	\$47.40	9	33	1,113	
Kearney.....	1	110.00	53.50	8	17	1,066	
Nebraska City.....	3	320.00	78.24	14	41	2,522	
Niobrara.....	2		15.00	4	28	876	
Omaha.....	2	180.00	76.15	13	24	1,692	
	8	\$795.00	\$270.29	48	143	7,269	
SYNOD OF NEW JERSEY.							
Corisco.....	1		\$16.00	5	2	674	
Elizabeth.....	4	\$405.00	903.02	25	7	7,093	
Jersey City.....	3	305.00	307.61	14	15	4,597	
Monmouth.....	3	305.00	435.21	32	12	5,058	
Morris & Orange.....	2		1,068.64	29	10	7,243	
Newark.....	2	220.00	1,152.04	17	8	7,555	
New Brunswick.....	26	2,663.00	1,182.77	33		7,146	
Newton.....	3	220.00	376.46	29	6	5,504	
West Jersey.....	1	85.00	532.37	27	18	5,432	
	42	\$4,203.00	\$5,974.12	211	78	50,302	
SYNOD OF NEW YORK.							
Albany.....	3	\$330.00	\$576.74	28	21	8,878	
Binghamton.....	1	110.00	313.85	15	14	3,956	
Boston.....	1	110.00	160.97	16	8	3,504	
Brooklyn.....	11	1,050.00	703.52	15	9	14,250	
SYNOD OF NEW YORK, Continued							
Buffalo.....	2	\$220.00	\$621.57	19	15	5,802	
Cayuga.....	7	770.00	316.36	14	10	3,984	
Champlain.....	1	110.00	70.30	6	11	1,782	
Chemung.....	2	220.00	194.75	10	13	2,473	
Columbia.....	1	85.00	166.56	9	10	1,971	
Genesee.....	1		229.78	13	9	2,769	
Genesee Valley.....	1		82.58	7	8	1,303	
Geneva.....	6	453.79	291.03	12	10	4,448	
Hudson.....	2	220.00	439.45	36	8	58.01	
Long Island.....	4	440.00	204.84	15	7	3,228	
Lyons.....	3	306.00	142.42	8	10	2,561	
Nassau.....	1		233.02	14	9	2,719	
New York.....	11	1180.00	6,460.21	29	15	19,590	
Niagara.....	2	220.00	153.53	8	10	2,849	
North River.....	1	110.00	314.21	23	6	5,109	
Otsego.....	1		148.47	12	13	2,740	
Rochester.....	3	305.00	457.24	29	15	9,782	
St. Lawrence.....	2	220.00	344.10	18	12	3,108	
Steuben.....	1	110.00	112.83	12	7	2,443	
Syracuse.....	2	220.00	248.78	17	18	5,327	
Troy.....	4	430.00	843.09	21	22	7,115	
Utica.....	13	1,430.00	340.46	20	23	6,544	
Westchester.....	5	403.00	626.42	31	9	6,137	
		89	\$9,052.79	14,797.08	457	322	140173
SYNOD OF NORTH DAKOTA.							
Bismarck.....	1				12	222	
Fargo.....	1		\$45.50	4	18	790	
Pembino.....	1		30.12	10	22	847	
			\$75.62	14	52	1,859	
SYNOD OF OHIO.							
Athens.....	7	\$770.00	\$76.39	8	22	2,344	
Bellefontaine.....	2	122.00	225.91	16	8	2,956	
Chillicothe.....	1	110.00	137.26	14	19	3,564	
Cincinnati.....	16	1,660.00	928.59	41	10	8,028	
Cleveland.....	4	440.00	534.17	19	7	5,450	
Columbus.....	1	110.00	180.69	14	14	3,132	
Dayton.....	1		443.16	21	20	6,749	
Huron.....	1	62 41	111.43	7	12	1,995	
Lima.....	4	440.00	48.85	10	22	3,142	
Mahoning.....	1		308.42	25	9	2,066	
Marion.....	4	403.00	73.88	11	17	7,222	
Maumee.....	1	110.00	103.38	11	24	2,847	
Portsmouth.....	1	37.00	181.13	17	17	3,528	
St. Clairsville.....	6	625.00	238.43	25	17	5,820	
Steubenville.....	8	880.00	298.85	34	24	6,198	
Wooster.....	15	1,650.00	197.39	18	24	4,486	
Zanesville.....	8	880.00	205.97	25	25	5,460	
	79	\$8,299.41	\$4,296.93	316	291	73,627	

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF PENN- SYLVANIA.						
Allegheny.....	4	\$285.00	\$562.13	30	10	6,580
Blairsville.....	2	220.00	479.03	27	8	550
Butler.....	5	440.00	257.56	25	5	3,858
Carlisle.....	4	440.00	460.09	30	19	6,682
Chester.....	40	4,322.00	551.51	25	11	5,778
Clarion.....	1	110.00	128.57	27	17	3,373
Erie.....	2	220.00	468.08	40	22	8,141
Huntingdon.....	5	477.00	694.35	52	18	9,585
Kittanning.....	7	660.00	365.46	31	19	6,672
Lackawanna.....			956.64	47	38	9,110
Lehigh.....	2	183.00	297.29	22	25	5,183
Northumberland	1	110.00	453.83	29	18	5,737
Philadelphia.....	9	1,015.00	3,489.24	20	12	12,673
Philad'a, Central.	11	1,156.52	1,805.21	28	10	14,771
Philad'a, North...	2	225.50	1,154.79	33	11	7,204
Pittsburgh.....	2	183.00	2,464.32	41	12	10,731
Redstone.....	4	367.00	263.12	24	10	3,880
Shenango.....	1	110.00	194.14	18	7	4,852
Washington.....	9	990.00	524.49	25	12	6,622
Wellsboro.....			40.75	6	7	844
West Virginia.....	2	220.00	48.74	10	23	1,644
Westminster.....	7	770.00	365.90	24	4	4,766
	126	\$12,504.02	\$16,025.24	620	318	139,189
SYNOD OF THE PACIFIC.						
Benicia.....			\$ 92.72	8	21	1,534
Los Angeles.....			178.25	10	23	1,682
Sacramento.....	1		25.45	6	29	1,594
San Francisco.....	5	550.00	295.62	7	24	4,899
San Jose.....	2	195.90	127.00	9	15	1,239
	8	\$745.00	\$719.04	40	112	10,948
SYNOD OF TEN- NESSEE.						
Holston.....	1	\$ 110.00	\$39.65	12	12	876
Kingston.....	2	220.00	28.55	10	19	1,416
Union.....	14	1,346.00	59.84	7	9	1,538
	17	1,676.00	\$128.04	29	40	3,830
SYNOD OF TEXAS.						
Austin.....	2	\$110.00	\$36.52	8	14	1,098
North Texas.....			5.48	2	19	569
Trinity.....			1.82	2	15	319
	2	\$110.00	\$43.82	12	48	1,986
SYNOD OF UTAH.						
Montana.....	1		\$57.00	6	10	671
Utah.....	2	110.00	20.00	7	6	376
Wood River.....			1.00	1	4	70
	3	\$110.00	\$78.00	14	20	1,117
SYNOD OF WIS- CONSIN.						
Chippewa.....	2	220.00	81.95	5	12	860
La Crosse.....			18.49	5	8	608
Lake Superior.....			158.27	11	13	1,215
Madison.....	4	345.00	112.13	14	27	2,498
Milwaukee.....	2	220.00	115.56	12	13	2,984
Winnebago.....	2	185.00	92.64	6	25	1,903
	10	\$ 970.00	\$579.04	53	98	10,063

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of _____ dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of Money should be sent to the Treasurer, Mr. JACOB WILSON, same address.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons:

Ministers.

SAM'L M. CAMPBELL,
SAM'L M. GLENN,
NATHANIEL P. BAILEY,
IRWIN P. MCCURDY,
JAMES M. DENTON,
THEO. BROCKAW,
JOHN P. FOX,
SAM'L M. KIER,

Elders.

CHAS. E. GREEN,
JAS. C. CONKLING,
D. H. ROBINSON,
W. D. MEANS,
CHAS. B. FAIRCHILD,
A. R. WYGANT,
JAS. H. BELL.

The Committee presented their report on Thursday, May 26, through their Chairman, Rev Dr. Sam'l M. Campbell, which was received. The Assembly was then addressed by Rev. D. W. Poor, D. D., Cor. Secretary of the Board, and others.

The Report was unanimously adopted, and is as follows:

The Standing Committee on Education would respectfully report that after a careful examination of both the annual Report of the Board and of its well-kept minutes, they see much to commend, and very little that could be made the subject of unfavorable criticism.

Two things, however, strike us as deserving special notice; the first of these is the financial condition of the Board, and the second is the special relation of its work to the Freedmen.

As to the former, it reports a debt of \$15,000; and this is the more perplexing as the number of students applying for aid is increasing more rapidly than are the contributions of the churches. Your committee, however, are happy to say that the Board have this difficulty under consideration, and, in the making up of their "June Budget" no doubt their receipts and expenditures will be so adjusted as nearly to balance at the close of another year.

Meanwhile, the question arises, how to relieve the present strain. Shall the Board decline to receive more candidates, however well accredited, or shall it diminish its present rates, and accept all who come? Either course must create embarrassment, but, in the judgment of your Committee, it will be a less evil to diminish the amount given to each, than to omit some entirely.

All this, however, implies that the receipts of the Board are to continue at their present low standard. But this ought not to be. More than 3,000 of our churches made no contributions to this Board the last year, and some of our oldest and wealthiest synods gave less than they received. One of these (the Synod of Ohio) received in round numbers \$8,000, and gave but \$4,000; another (Illinois) received \$5,000, and gave \$2,000; and another (Indiana) received \$2,000, and gave \$991. We are happy to

state that the Board, through its secretary, is urging diligent effort to bring these delinquent churches and synods up to a higher standard.

It is also to be noticed that considerable has been done in the way of securing individual scholarships; and if this shall continue, some relief may be expected from that direction. And now if all the Presbyteries will exercise great care in recommending candidates, and will not bring forward men who by a little effort might pay their own way, and if certain legacies are realized that are now pending, the debt will soon be paid and the affairs of the Board will be restored to their normal condition.

As to the Freedmen, the special rules applied to that class of students, no doubt need some modification. The Board is embarrassed by the rule allowing help in preparatory study; because such rule might supposably cover what should rather be regarded as primary study; and your committee heartily commend that rule of the Board which limits preparatory study to two years. There seems however to be a necessity for the readjustment of some other of the "Rules for Colored Students" in the direction of greater equality. On this subject we call attention to the overture from the Synod of Atlantic.

* * * * *

Your Committee therefore submit the following recommendations:

1. That this Assembly commend the diligence and fidelity of this Board; in the administration of its trust, and that we approve its minutes.

2. That we particularly commend the work of the Secretary in securing individual endowments, and trust that in this direction, still more may be accomplished.

3. That should there be any shortage of funds requiring the Board to diminish its appropriations, we advise that it be done by a lower pro rata, extending to all candidates, rather than declining to receive new students who may be well accredited.

4. That the special rules for colored students be so modified as to allow an appropriation of eighty dollars per year to students in Biddle University, whether such students are in the college course or in preparatory study; and so that colored theological students in that institution be allowed the same as those in other theological schools; and that this be our answer to the overture of the Synod of Atlantic, the distinctions complained of, having never been based on the color line.

5. The following members of the Board having tendered their resignations, the committee recommend their acceptance with thanks for their faithful services, and nominate as follows to fill the vacancies:

The Rev. Irwin P. McCurdy, D. D., to fill the unexpired term of Rev. Dr. R. M. Patterson; Elder Joseph Collingwood in place of Geo. S. Graham, Esq., and Elder Henry N. Paul in place of the Hon. Robert N. Willson.

The following members of the Board have reached the time limit of their official term: The Rev. George D. Baker, D. D., the Rev. Thomas J. Shepherd, D. D., and the Rev. James M. Crowell, D. D., H. W. Pitkin, Esq., George W. Barr, Esq., and Andrew Blair, Esq. And your committee recommend the following persons to fill these vacancies: The Rev. George D. Baker, D. D., the Rev. James M. Crowell, D. D., the Rev. Marcus A. Brownson, of Camden, N. J., Elders H. W. Pitkin, George W. Barr and Andrew Blair, all of which is respectfully submitted on behalf of the committee.

S. M. CAMPBELL, *Chairman.*

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; *and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church: and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been recommended to Presbytery by his Church Session? If in a Theological Seminary, has he pursued a collegiate course or its equivalent? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

*See Minutes of Assembly of 1885, p. 677, for the instruction to adopt this clause.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can most satisfactorily be made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases; and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel; the young brethren

ren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.*

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval, both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students shall not be aided more than two years before entering College.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in science and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

*See Minutes of Assembly of 1885, pp. 676-77, for instructions to adopt these Rules, also Minutes of 1887, under Report of Standing Committee on Board of Education.

1887.

FORTY-NINTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
OMAHA, NEBRASKA, MAY, 1887.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.
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REPORT

OF THE

SPECIAL COMMITTEE ON ABSOLUTE SEPARATION OF MISSIONARY AND BUSINESS DEPARTMENTS; PRESENTED TO THE GENERAL ASSEMBLY OF 1887, AND UNANIMOUSLY ADOPTED, MAY 21, 1887.

AUTHORITY OF COMMITTEE.

Your Special Committee, consisting of four ministers and four elders, which was appointed by the Moderator of the last General Assembly to consider matters connected with the Board of Publication, under the following resolution, to wit: "The Moderator is hereby authorized to appoint a Special Committee, consisting of four ministers and four elders, who shall take into consideration the expediency, feasibility and legality of reorganizing this work by separating absolutely the Sabbath-school work and colportage work, or Missionary Department, from the editorial and publishing work, or Business Department, of the Board, and if such is found to be expedient, feasible and legal, to report a plan of such separation; and if not so found, to ascertain what steps are necessary to put the work of this Board on a permanent and harmonious basis; and to report their recommendations, together with the reasons therefor, to the next General Assembly," begs leave to submit the following report:

MEETINGS OF COMMITTEE.

The Committee (except Dr. Hall and Judge Trunkey, who were absent from pressure of business) met pursuant to call on the 9th day of February, 1887, and also April 1, 1887, at the Board of Publication rooms, No. 1334 Chestnut Street, Philadelphia, Pa., and called before them the president of the Board of Publication, the chairman or a representative of each Standing Committee (except the Auditing Committee) of the Board, and the executive officers thereof, and examined them thoroughly as to the character of the organization, the methods of business, and the probable causes of friction between the different departments of the Board, and as to the general policy of the Board under its new by-laws, and as to the feasibility and expediency

of such a separation as is contemplated in the General Assembly's resolution.

The Committee regrets exceedingly that it was deprived of the services of Dr. Dulles, the General Secretary of the Board, owing to his sickness. We feel that his long experience and great familiarity with the subject would have thrown much light on the questions involved. After the first adjournment of the Committee Dr. Dulles so far recovered as to be able to present very succinctly his views on the subject in a letter to the chairman of the Committee, which was considered by the Committee at its second meeting and materially aided it in coming to a conclusion. The illness of Dr. Dulles culminated in his death on the 13th day of April, 1887. The Committee cannot refrain from expressing its great grief that the Board and the Church should have been deprived of the services of so able and experienced an officer at this time. He died literally in the harness, endeavoring to the last to aid the cause he so loved and to perfect the work of the Board. It will be long ere another, however skillful, will be able to fill the position which he so long held with honor to himself and benefit to the whole Church.

We found the members of the Board thoroughly in sympathy with the great work which is committed to it, earnestly alive to its interests, and practically informed as to the needs of the Board. There was no want of harmony in regard to the importance of the interests committed to this Board among its members; but we found radical differences of opinion as to the methods of attaining the greatest efficiency in its work, and as to the results under its present organization. We found a seeming want of confidence on the part of some of the members of the Board in the value of certain methods heretofore adopted by some of the officers of the Board, rather than opposition to the objects sought to be attained.

SEPARATION NOT FEASIBLE OR EXPEDIENT.

We found that it was almost the unanimous opinion of the members of the Board and the officers thereof who were examined that an absolute separation of the Business and Editorial Departments from the Sunday-school and Colportage or Missionary Department was neither expedient nor feasible. The Committee examined very carefully all the members and officers of the Board who wished to be heard, and did hear a representative from all its Committees and Departments, as to their reasons why such separation should not be made. After

hearing the evidence and carefully considering and discussing the subject among ourselves, we were unanimously of the opinion that it would not be expedient or feasible to effect such separation, for the following reasons:

First. Observation and experience show that benevolent work is inevitably undertaken by any institution engaging in religious publication. The call for benevolent work lies in the very nature of religious publication and in the objects at which it aims.

Second. The separation of the Missionary or Benevolent Department from the Business Department might be the death-knell of the Board; because if the benevolent idea were eliminated from the Board, it would receive little or no support from the Church at large.

Third. An organic separation of the Business from the Missionary Department of the work would more than likely increase the friction between the managers of these two Departments, because the persons buying and the persons requiring assistance through the benevolent work of the Board are to a large extent the same persons. Letters calling for books constantly ask for grants, and the two are inextricably mingled. The disseverance of these two Departments would lead to early and constant confusion and conflict, which could not easily be harmonized by two independent Boards.

Fourth. The withdrawal of the missionary from the business work would tend to secularize the business of the Board in an undesirable manner. The character of the publications now issued is largely influenced by the fact that the Board is a missionary institution.

Fifth. The business which is derived from the Sunday-school work of the Church lies at the bottom of the business prosperity of the Board; the business derived from the Sunday-schools being about seventy-five per cent. of the whole business of the Board, and increasing in that direction. This is so also as to the selling of books, the books now in demand being mainly Sunday-school books.

Sixth. The periodical business, which has grown very rapidly, has become the main branch of the Business Department, and this is exclusively Sunday-school work.

Seventh. A separation would necessarily entail an increased expense in conducting the work now under the supervision of this Board, in office room, clerk hire and salaries. Each separate Department would require a full outfit to carry on its work.

Eighth. The separation would also involve the establishment of

another Board; and while at present the Business Department derives no support from the contributions of the Church at large, such contributions being devoted entirely to the Missionary Department, yet the separation might result in such a diminution of the income of the Publishing Department as to require aid from the churches by way of contributions to publish books and periodicals. This will be more apparent if the Assembly takes into consideration that large numbers of the books published by the Board of Publication are non-paying books, and are published by order of the Assembly from time to time for the uses of the Church.

Ninth. We found that liberal-minded and large-hearted Presbyterians had contributed large sums of money for the purpose of establishing the Central Publishing House in Philadelphia for the benefit of the Board of Publication, as well as the general advantage of our other denominational interests. While technically, perhaps, under the law these trusts might be divided, yet the moral obligation of preserving them intact, not only for the Business Department but also for the Missionary Department, seems to negative the idea of such separation.

For these and other reasons the Committee, although when it first met perhaps unanimously thinking separation the wisest policy, came to the conclusion that the business of the Board was so complicated, and its diverse interests so interlaced and dependent one upon the other, that a separation into independent Boards might result in great detriment to this important arm of the church work. Being of this opinion, it was not deemed necessary to go into an examination of the complex and delicate legal questions which might arise as to the property of the Board and as to bequests heretofore made to its funds.

WHAT IS NECESSARY TO HARMONIZE THE BOARD.

The Committee next attempted to ascertain what steps were necessary to put the work of this Board on a permanent and harmonious basis, in accordance with the instructions of the latter part of the resolution under which it was appointed.

A short history of the Board itself from its organization to the present time will greatly aid in understanding the reasons which impel the Committee to make the recommendations hereinafter made. We trace its history through both branches of the Church prior to the reunion in 1870.

HISTORY—OLD SCHOOL.

In 1838 the Old School Assembly organized a Board of Publication, reciting, "Whereas Sabbath-school and tract publications cannot fail to exert a very great influence upon the growth of our Church and country; and whereas it is the duty of the highest judicatory of the Church to exercise such a supervision over this subject as will secure the diffusion of sound and scriptural principles, 'for the promotion of charity, truth and holiness,' through all the churches under our care, therefore Resolved, 1. That the General Assembly will superintend and conduct by its own proper authority the work of furnishing the churches under its care with suitable tract and Sabbath-school publications, by a Board appointed for that purpose and directly amenable to that Assembly." And for that purpose a Board was constituted of forty ministers and forty laymen, to be styled the "Board of Publication of Tracts and Sabbath-school books of the General Assembly in the United States of America." (See *Presbyterian Digest*, p. 433.)

In 1839 the Assembly changed the name to the "Presbyterian Board of Publication," and so altered its constitution as to require said Board "to publish not only tracts and Sabbath-school books, but also approved works in support of the great principles of the Reformation, as exhibited in the doctrines and order of the Presbyterian Church, and whatever else the Assembly may direct." In 1848 the General Assembly recommended the Synods and Presbyteries to establish depositories, and, by an efficient system of colportage under their direction, to aid the Board in securing a wide circulation for their books, which recommendation was repeated in 1850. In 1852 the Assembly recommended the Board to consider the organization of co-ordinate agencies and depositories at the West, South and Southwest as speedily as may be deemed consistent with the safety and permanency of the organization already established at Philadelphia, and recommended to all pastors and churches to render aid to the Board by contribution of funds so as to enable the Board to greatly enlarge the work of colportage. In 1856 the Assembly called the attention of the churches to the fact that there were two Departments under the management of the Board—one a purely business, the other a charitable and missionary, enterprise—and expressed pleasure in the determination of the Board to keep the accounts of the two Departments separate. It also recommended to the Board to increase its Sabbath-school libraries as rapidly as possible. In nearly every Assembly down to 1870 the Sabbath-school and colportage work of the

Board was highly commended, and the churches and presbyteries were urged to aid in increasing its efficiency.

It will be seen on examining the minutes of the General Assembly that from the original organization of the Board down to the year 1870, while the work "of publishing in cheap and substantial form well-selected books, sound in theology and rich in practical and devotional matter," was not underrated, yet the General Assembly consistently and emphatically commended as of the highest importance the Sabbath-school and colportage work of the Board.

HISTORY—NEW SCHOOL.

The New School Church in 1852 established at Philadelphia a Standing Committee of nine persons, called the "Doctrinal Tract Committee," to superintend the publication of a series of tracts explanatory of the doctrines, government and missionary policy of the Presbyterian Church, as the General Assembly shall from time to time direct. In 1853 this Committee was authorized to take such measures as they shall deem advisable to secure funds for the erection of a house of publication, and collections in the churches were enjoined in aid of this publishing fund, under the control of the Committee. In 1854 the number of the Committee was increased to fifteen. In 1855 the name was changed to the "Presbyterian Publication Committee." In 1857 authority was given the Committee to publish not only such works as may present the peculiarities of our branch of the Christian Church in doctrine and practice, but from time to time such works of an evangelical character as may be profitable to the Church at large. This Assembly also enjoined an annual collection from the churches for the publication cause, and that a sermon be preached before each General Assembly on the subject of publication.

In 1859 the General Assembly permitted all churches making an annual collection to order for their own use any publications of the Committee to the amount of one-half of their respective collections. In 1860 the Assembly recommended that the Publication Committee be endowed with a working capital of not less than \$25,000, requesting a special contribution in the churches for this object, and empowered the Committee to employ an agent for the furthering of this scheme, and also recommended presbyterial depositories for its books. This Assembly in 1866, reciting, "we believe that the Sabbath-school is a nursery of the Christian Church, one bulwark of Christian doctrine, a promoter of Christian union, and an organizer of Christian

labor; in other words, it saves the young, it secures the faith, it settles differences, and it develops power," etc., ordered the appointment of a permanent Committee on Sabbath-schools to supervise the Sabbath-school literature of the Church in co-operation with the permanent Committee on Publication; to issue circulars which may help the cause, and use other appropriate methods of the Presbyteries to collect data, etc.; to promote the establishment of Sabbath-schools in needy localities in co-operation with the Presbyterian Committee of Home Missions; to promote the Sabbath-school cause in heathen lands in co-operation with the American Board of Commissioners for Foreign Missions; to promote the establishment of Sabbath-schools in Mexico, etc., in co-operation with the American and Foreign Christian Union; to promote the increase of the ministry through the influences brought to bear on the Sabbath-school, and thus prove an auxiliary to the Education Committee. Presbyteries were instructed to appoint presbyterial committees on Sabbath-schools, and the Publication Committee was authorized to send publications of the Church to Sabbath-school committees in response to their directions. This permanent Committee on Sabbath-schools lingered along without accomplishing very much until 1869, when it was dissolved at its own request.

The New School Assembly prior to this had repeatedly commended the Sunday-school cause to its churches and ministers, and had also endorsed the American Sunday-School Union as an efficient means of fostering and extending Sunday-schools.

It can be said of this branch of the Church, as of the Old School, that the benevolent work of its Publication Committee and the Sabbath-school work were prominent features of its policy.

HISTORY SINCE REUNION.

At the reunion in 1870 the Publication Board and Committee were consolidated. The Board was to be composed of forty-eight members, one-half ministers and one-half laymen, divided into three classes and elected for three years respectively. The Board was to hold at least four meetings each year. The executive officers were to be a Secretary or Secretaries, whose titles and duties were to be defined by the Board, and a Treasurer; all other internal arrangements necessary for the purpose of its organization to be made by the Board of Publication after its reorganization. Each Presbytery was directed to appoint a Presbyterial Publication Committee to supervise the work of securing an annual collection for the Board, to recommend suitable persons to

act as colporteurs, to correspond with the Board in reference to its work in the Presbytery, and to do whatever else may tend to promote the work and interests of the Board, and to secure a thorough distribution of the Board's publications within and throughout the bounds of the Presbytery, etc., etc.

In 1870 the General Assembly recommended to the Board to consider the propriety of establishing a Department of Sabbath-schools, whose office it shall be to promote the number and efficiency of the Sabbath-schools throughout the churches, and strongly recommended the extension of the colportage work. This was repeated in 1871 by the General Assembly, and the Board was directed, "in appointing colporteurs, as far as possible to select such persons as may also be suitable for Sabbath-school missionaries and instruct them to establish Sabbath-schools in destitute localities under the supervision of the Presbyteries."

In 1871 the Board reported to the Assembly that its entire work had been divided into five branches, each branch being consigned to a Committee,—all of the five Committees to report to the monthly meetings of the Board. These Committees are as follows: the Publishing Committee, to examine manuscripts and tracts; the Periodical Committee, to supervise the periodicals; the Missionary Committee, on colportage, gratuitous distribution and Sabbath-school work; the Business Committee, to have charge of the property and business of the Board; the Auditing Committee, by which bills and accounts of all the Departments are examined, approved or disallowed.

In 1872 a Department of the Board of Publication, having the Sabbath-schools in charge, was separately constituted and required to keep a distinct account with the Board. Its duty was to disseminate the publications of the Board by donations and by sale, by its appointees, who shall be called "Missionaries of the Board of Publication," and who shall be appointed subject to the approval and shall be under the control of the Presbyteries, "to supervise the whole Sabbath-school work of the Church in connection with the Presbyteries, and aim to lift this important agency of Christian evangelization into the prominence and efficiency which it deserves, and which the great needs of our country have so largely call for at the present time."

In 1872 the Board appointed Mr. J. Bennett Tyler General Superintendent of the Sabbath-school Department.

In 1878 the churches were urged to contribute more liberally to its missionary and colportage funds, and the Sabbath-school work was

commended. The appointment of Rev. James A. Worden as Superintendent of Sabbath-school Work was approved, and it was recommended that each Presbytery appoint a Committee to oversee and encourage the Sabbath-schools in the bounds of each Presbytery. This latter recommendation was repeated in 1879.

In 1880 Rev. James A. Worden was appointed by the General Assembly "Secretary of the Sabbath-school Work of the Board, his salary to be derived from the same sources as that of the other Secretaries."

In 1881 the Board was directed to appoint from their own number a Standing Committee of seven to advise and consult with the Secretary of Sabbath-school Work.

In 1881, 1882, 1883, 1884, 1885, the Sabbath-school and colportage work were prominently commended, and in 1885 the General Assembly adopted this resolution: "We would remind the Board that it is sustained with special reference to benevolent and missionary work, to which the commercial feature should be auxiliary, whilst the Business Department furnishes and aids the dissemination of the religious literature of our Church."

. DEPOSITORIES AND BRANCH HOUSES.

The General Assembly of 1882 authorized the establishment of depositories at Chicago and St. Louis, and in 1884 one in San Francisco, and in 1885 recommended conferences between the Board and the Presbytery of New York for the purpose of establishing a first-class depository in New York city. The Board also, from time to time, established in different cities in the country agencies and branch houses for the sale of books; which policy was approved by the General Assembly. In some cases the books are sold by the Board to the bookseller at the ordinary wholesale discount from its catalogue prices; in others they are placed on sale, a commission being allowed in the shape of ordinary discounts from the catalogue prices, the books remaining, however, the property of the Board. There are some twenty of these "branch houses" or "representatives" now established. In 1885 the General Assembly passed the following resolution: "The General Assembly would call the attention of the Board to the necessity of great care in the establishment of what are termed 'branch houses' or 'representatives,' not multiplying these except when the necessity is apparent, and the probabilities of advancing religious ends without militating against the interests of other important agencies are such as to warrant the extension of the same; also,

"The Missionary Department of the Board is instructed to advance its colportage work, as far as possible, in harmony with the interests of these representative houses, instructing the colporteurs to call attention to these as sources of supply which may remain when they shall have gone to other fields of labor."

In 1886 the policy announced in the first of the above resolutions was again enjoined on the Board by the General Assembly, with the added requirement that "the business be so conducted that the profits thereof shall accrue to the benefit of the Board rather than to the benefit of private individuals."

CAUSES OF FRICTION.

Discord between the Missionary and Business Departments arose from the real or supposed encroachment of the colporteurs, in making sales, on the business of these agencies or branch houses, and from the manner in which sums of money sent to buy books, accompanied with requests for donations of books, were treated by the Missionary Department. The custom of the Missionary Department has been to consider all money received as contributions to the missionary fund, and the books and periodicals indiscriminately as grants from the Missionary Department. As this subject was fully disclosed in the report of Dr. Eaton's Special Committee last year to the Assembly, it is needless to pursue it further in detail.

Dissatisfaction between these two Departments also arose from the fact that each was zealously pushing its own work, in order to make as favorable showing thereof as possible. But it is not necessary to go further into the details of these differences, or to decide who was right or who was wrong in such disagreements. The only thing the Committee cares to record is the fact of such disagreements.

Prior to the resignation of Dr. Schenck there was no recognized head to the Board; the Business Committee, the Publishing Committee, the Committee on Periodicals, the Missionary Committee and the Sabbath-school Committee, in connection with the respective executive officers of these Departments, had complete control of their respective branches, subject of course to the approval of the Board at its meetings. Each Committee kept a record of its proceedings, which was submitted to the Board monthly for approval. The result of this plan of organization naturally made each Committee zealous for the promotion of its own special work.

The Board is composed of clergymen and laymen, who have other

duties to perform which largely require their time, and they naturally give the time which they devote to the Board's interests to a thorough understanding of the workings of that branch over which they have oversight. This results in practically creating a Board of forty-eight members, consisting of five smaller independent boards, each with distinct objects to subserve, and with independent and often diverse plans of procedure; although the main differences seem to have arisen between the Business and Missionary Departments. It was natural when the Board met as a whole, and such differences were to be considered, that the chairman of each Committee, backed by the members of his Committee, would seek to convince the Board of the importance of that Committee's work; and it is not surprising that there should be radical differences of opinion as to the proper policies to be adopted by the Board in its general work. In fact, it is surprising that they should have been able to get along as harmoniously as their history shows. When you add to this the independence of each Secretary and Superintendent, naturally backed with the sympathy of the Committee with which he was associated, coupled with the laudable desire to make as favorable showing as possible of his work, the conflict of opinion and friction between the Departments resulted in the very nature of things. This is perhaps an incurable difficulty, but we hope the plan hereinafter suggested will to a great extent remedy it.

An added cause of discontent is found in the fact that the Corresponding Secretary, the Editorial Secretary and the Sabbath-school Secretary were each members of the Board and had the right to vote on all questions, whereas the Assistant Editor and the Business Superintendent were not members of the Board. Of course the presence of these gentlemen at the meetings of the Board, and the respect which was naturally felt for all its members, must have interfered to some extent with a free interchange of opinion as to the action of such Secretaries, and possibly might give color to the opinion that the Departments were not equally represented in the Board's deliberations.

Another difficulty in the composition of the Board is in the number of its members. As already stated, it consists of forty-eight members. Most of them reside reasonably near Philadelphia; some of them, however, are thousands of miles from the Board's general office. Many of the most important questions coming before the Board never receive the consideration of more than one-half its members. The practical result of this was presented to the Committee in the attempt

recently made by the Board to change its by-laws. The rules required that a change could only be made by a majority of its members; but the Board was not able to effect the change after repeated efforts for more than six months, because they could not obtain the presence of a majority of the Board favoring the change. There was some dissatisfaction resulting from the method in which it was finally effected; but this Committee is of the opinion that it has nothing to do with that question.

We found that in more than one instance the pastor and more than one elder from the same church are members of the Board, and that several members are also members of one or more of the other benevolent Boards of the Church.

BUSINESS DEPARTMENT.

We found the Business Department of the Board well managed and self-supporting, and we take pleasure in correcting an erroneous opinion in the Church growing out of a misapprehension as to the use of the large capital employed in this Department. In the first place, many of our books do not pay the expense of their publication, not being generally salable. Of these we may mention those of a strictly denominational character, and those published by order of the Assembly. Second, the aim of this Department is to cheapen its books and periodicals, rather than reap profits from sales. Third, a large amount of books are gratuitously distributed every year, not only to the destitute by colporteurs, but to charitable institutions, literary and theological institutions, on which no profit is made. Fourth, a large part of the Board's buildings, which are a part of its capital, and which might be rented, are used by other Boards of the Church for offices, rent free. A fair valuation of the rental of these offices was shown to be at least \$5000 per annum. This use is consistent with the wishes and intention of the donors of the fund for constructing the buildings, and no fault is attributed to the Board for such use. In addition, the expense of lighting, heating and repairing the building for this gratuitous use falls on the Business Department. The small per cent. of profits on the seemingly-large capital is thus explained. We state these facts in order that the Assembly may be fully informed on the subject.

EDITORIAL AND PUBLISHING DEPARTMENT.

The Committee found the Editorial and Publishing Department well

organized, both books and periodicals evidencing excellent work and great care on the part of the editorial staff. Up to the resignation of Dr. Schenck this has been peculiarly within the province of Dr. Dulles and his efficient assistant Dr. Miller, and the Periodical and Publishing Committees. Since that resignation the work has devolved largely on Dr. Miller, and we think this branch of the work will compare favorably with any of like character in the United States.

SABBATH-SCHOOL DEPARTMENT.

The Sabbath-school work, under the supervision of Dr. Worden, has, by reason of the character of the Board's organization, been confined to the holding of Sabbath-school institutes, platform work in bringing the subject before the Assembly and arousing renewed interest in localities, and in the organization of a course of normal instruction known as "Bible Correspondence School." At present the Secretary has no connection in any way with the colporteurs in their Sabbath-school work, nor has he any connection, save as a contributor, with the Sabbath-school helps. The colporteurs, being under the supervision of the Missionary Department, neither make reports to nor receive any instructions from the Secretary of Sabbath-school Work. Dr. Worden has done very efficient work within the sphere to which he is limited, and deserves the commendation of the Church for his untiring labors.

MISSIONARY DEPARTMENT.

This work has always been under the supervision of the Corresponding Secretary till the time of his resignation; since then under the care of Dr. Dulles—the oversight of this work being committed to the General Secretary by the Board in its recently-altered by-laws. The management of colporteurs, of grants to the destitute by gratuitous distribution to needy Sabbath-schools and other institutions able to pay in part only for what they need, the handling of the benevolent contributions of the Church and of individuals, the occupation of new fields, etc., all come under this Department as missionary work.

CONCLUSIONS OF COMMITTEE.

After careful and prayerful consideration of every phase of the subject, and long discussions of the matter among ourselves, the Committee unanimously reached the following conclusions, believing that the sug-

gested changes will put the "work of the Board on a permanent and harmonious basis," make it far more efficient, and commend it to renewed support from the Church at large.

Following the oft-expressed deliverances of the General Assembly which have heretofore been quoted, we believe that now the Sabbath-school work is by far the most important feature of the Board's work. Second only to this is its colportage work or missionary work. Auxiliary to both in furnishing Christian literature in books and periodicals stands the Business Department.

We would emphasize the deliverances of the General Assembly in declaring that the Sabbath-school and colportage work should be done by the same missionaries. The field for both is the same, "the destitute regions," not necessarily outlying sparsely-settled regions, but places destitute of God's word and of religious teaching, even in our largest cities. The nature of the work is the same, as organizing, fostering and strengthening Sabbath-schools naturally falls in with gratuitous distribution of books, religious visitation to families and sales of the Board's literature. If Presbyteries generally would heed the admonition of the Assembly and nominate men as missionaries for this work who have qualifications as Sabbath-school workers, much good would be accomplished. The natural development of these schools is into churches, and our records will show that some of our most flourishing churches owe their being to the successful planting of a Sabbath-school. The Sabbath-school is demanding the attention of all religious denominations now as never before. In the language of the General Assembly in 1874, "if the Presbyterian Church means to keep abreast of other churches, she must keep up her Sunday-school interest in the foreground." The time has come when this work must be pushed. The Church which enlists the children under Christ's banner under the blessing of God will be the growing Church, the aggressive Church, the Church of the future. We have all the paraphernalia, all the resources needed, all the artillery and ammunition, but we need organization and leadership. This work belongs to the Board of Publication naturally. As already stated, seventy-five per cent. of its publications are directly in the line of Sabbath-schools. No other Board could successfully carry on this work. At present the Secretary of Sabbath-school Work has no connection, directly or indirectly, with the field organizers, the colporteurs. He is a general without an army, and the colporteurs, so far as they are Sabbath-school missionaries, are an army without a general. We think the true solution of the difficulties in

the Board of Publication is to Sabbath-schoolize it in theory, as its business shows it to be Sabbath-schoolized in fact, but we would make it more efficient. While we do not underrate the importance of platform and institute work or normal-school organization for Sabbath-school purposes, back of this lies the organization and strengthening of Sabbath-schools themselves, and we think more systematic labor in this direction would show great results. The importance of presenting this great cause to the churches properly for their support cannot be overestimated. If the Church at large can be made to know that its contributions go directly to the establishment of Sabbath-schools, religious visitation, gratuitous distribution of Christian literature among the spiritually destitute, and, to use the language of the General Assembly in 1882, "that the selling of books, while still continued so far as it can be usefully done, is to be in all cases subordinated to these more directly benevolent and religious labors," we believe this Board will receive its heartiest support.

CONSOLIDATION THE TRUE REMEDY.

We believe these results can best be accomplished by the consolidation of the Sabbath-school and missionary or colportage work into one Department and under the supervision of a "Superintendent of Sabbath-school and Missionary Work," and that he should have the control and direction of the colporteurs, and that they should report to him direct, subject of course to the limitations now regulating their appointment and work in their respective Presbyteries, and subject to the general supervision of the General Secretary and the Board.

The editorial and publishing work, including books and periodicals, should be placed in another Department, and be under the supervision and care of a "Superintendent of Editorial Work." The business interests of the Board should remain as at present in a separate Department, and be under the control and supervisory care of a "Business Superintendent."

The Board should be composed of a sufficient number, from which three general supervisory Committees could be appointed, to which these respective Departments should be committed. In other words, the Committees of the Board should be a Sabbath-school and Missionary Committee, to which should be committed Sabbath-school and colportage work; an Editorial and Publishing Committee, to which should be committed the editorial and publishing work of both books and periodicals; a Business Committee, to which should be committed

the business interests of the Board; and an Auditing Committee, to audit the bills and accounts of the respective Departments.

GENERAL SECRETARY.

After the resignation of Dr. Schenck as Corresponding Secretary, the Board sought to render the Board more efficient by unification as far as possible, and the establishment of one Secretary as the controlling executive officer of the Board, subject of course to the direction of the Board itself. It effected the change, and elected as General Secretary of the Board Rev. John W. Dulles, D.D., so long connected with it as Editorial Secretary, who conducted its operations since the resignation of Dr. Schenck, except when he was unable to do so from sickness, up to the time of his death. This Committee is of the opinion that this is a move in the right direction, and deem it highly important that, while the General Secretary should be the chief executive officer of the Board and supervise and control the management of all its Departments, and the respective Superintendents should recognize his authority to the fullest extent, each Superintendent ought to have the right to an appeal to the Board from the General Secretary's decision in matters of importance, where opinions may conflict; and until such appeal is decided the authority of the General Secretary shall be paramount.

MEMBERS NOT TO BE MEMBERS OF OTHER BOARDS.

As the interests committed to this Board are of great importance and demand careful attention, and as of necessity the time given to the business by its members must be limited to the time they can spare to it from their other duties and business, in consonance with the expressed opinion of the last General Assembly on the general subject, this Committee is of the opinion that members of this Board should be selected with a view to their special fitness for the work, and not be members of any other benevolent Board of the Church. Such a rule would be wise in regard to all the Boards of the Church, for the reason that it would enlist a greater number of earnest and efficient workers in the grand work for which these Boards were constituted, and it would allow more time for the work to each member, and afford an opportunity for a more thorough understanding and complete mastery of the work in its details by the respective members of each Board. Each member of any Board must of necessity become interested in its success; but where the allegiance is divided, prominence will be given

to the work of that one which preference would naturally indicate, and the work of other Boards possibly be neglected. We think the Presbyterian Church amply large enough to furnish men to fill positions on all its Boards without calling on the same individuals to serve on more than one.

THE BOARD TOO LARGE.

We are of the opinion that the Board is too cumbersome and unwieldy, and that its membership should be reduced fully one half; and in order to prevent any question of favor to or undue influence of any individual church, there should not be elected to the Board more than two members, the pastor and one elder, from the same church.

EXECUTIVE OFFICERS NOT TO BE MEMBERS.

We are also of the opinion that while the heads of the respective Departments should have the right to present their views and their work personally to the Board and to be subject to its call for any information at any time, it is an unwise policy to permit the executive officers or employés of the Board to be members thereof with power to vote.

COMMITTEES OF PRESBYTERIES, ETC., CONSOLIDATED.

We also recommend that the Synodical and Presbyterian Committees on Publication and Sabbath-schools be consolidated under the name of "Publication and Sabbath-school Committee," so that the whole work may receive the undivided attention of efficient Committees in all Presbyteries, Synods and the General Assembly.

BOARD GIVEN EVENING AT ASSEMBLIES.

We also recommend that the evening of the second day of the meeting of the Assembly be devoted to the whole work of this Board rather than restricted to Sabbath-schools. By so doing the Board will be given a place of equality with the other Boards of the Church, and the advocates of its work be given an opportunity which they do not now enjoy of addressing popular meetings at the General Assembly. The subjects are so closely related that they can be considered jointly with profit. We think that a reorganization of this Board on the foregoing principles, and a strict obedience on the part of the Board to the General Assembly's requirements and directions as found in its deliverances, will result in pushing the Board to the front rank which it deserves by reason of the importance of its work; and instead of being

an object of criticism in the General Assembly, it will be one of the most favored organs in the grand work for the Master in which our beloved Church is engaged. In making these suggestions we have not considered men but measures, believing that the interests of the cause are of far more importance than those of individuals.

RESOLUTIONS.

We therefore recommend the General Assembly to adopt the following resolutions :

1. The Presbyterian Board of Publication shall be hereafter designated and known as the "Presbyterian Board of Publication and Sabbath-school Work," and shall consist of twenty-four members, of whom twelve shall be ministers and twelve ruling elders.

2. No one shall serve as a member of the said Board who is an executive officer or employé of said Board or a member of any other benevolent Board of the Church ; and no more than one ruling elder from the same congregation shall serve on said Board at the same time.

3. This General Assembly shall elect as members of the Board of Publication and Sabbath-school Work four ministers and four ruling elders who shall serve for one year ; four ministers and four ruling elders who shall serve for two years ; four ministers and four ruling elders who shall serve for three years from the third Tuesday of June, 1887 ; and each succeeding General Assembly shall elect four ministers and four ruling elders to serve for three years thereafter. In case this recommendation is adopted by the General Assembly, we recommend that the Standing Committee on Publication be directed to nominate members of the Board herein provided for. Members of the Board thus elected shall meet for organization at the Publication House at Philadelphia on the third Tuesday of June, 1887, and when such organization shall have been effected, the membership of the Board as at present constituted shall terminate. For the purpose of effecting such organization, a majority of the members-elect shall constitute a quorum.

4. The annual collection heretofore taken up in the churches for the benefit of this Board shall hereafter be known as the collection for Sabbath-school work, and be so designated in the minutes of the Assembly.

5. The Sabbath-school and colportage work shall be consolidated in one Department, subject to the supervision and control of an officer who shall be designated the "Superintendent of Sabbath-school

and Missionary Work." The editorial work of the Board shall be organized in another Department under the supervisory control and care of an officer who shall be designated as the "Editorial Superintendent." The general business interests shall be organized into a Business Department, which shall be under the supervisory control of an officer who shall be designated the "Business Superintendent." All these officers shall be appointed by and their duties defined by the Board as may be directed in the by-laws.

6. Standing Committees shall be appointed or elected by the Board, to be known as the "Sabbath-school and Missionary Committee," the "Editorial Committee" and the "Business Committee," which shall have charge of their respective Departments under such rules and regulations as the Board may by by-law establish; provided that the Board shall have power to appoint any other Committees which shall be deemed necessary for the proper conduct of its business.

7. The present executive officers shall be continued in the following positions, to wit: ———* as Secretary; Rev. James A. Worden, D.D., Superintendent of Sabbath-school and Missionary Work; Rev. J. R. Miller, D.D., as Editorial Superintendent, and John A. Black, Esq., as Business Superintendent, until their successors are appointed by the Board; each in charge of his own Department, subject to such rules and regulations, with such powers, as the Board may from time to time prescribe through by-laws, in harmony with the general principles herein laid down.

8. The Board shall elect a Secretary of the Board, who shall be its chief executive officer, and shall have general supervisory control of all the officers herein named, subject to an appeal to the Board itself.

9. All by-laws of the Board now in force, not in conflict with the principles herein laid down, are hereby continued in force until altered, amended or repealed by the Board. All such as conflict with the principles herein stated are repealed.

10. The Board is directed to organize its work in accordance with the plans herein set forth, on the third Tuesday of June, 1887, or as soon thereafter as possible, and to report its action to the next General Assembly.

11. This General Assembly directs the consolidation of the Pres-

* NOTE.—In the report adopted by the Committee this blank was filled by the name of the Rev. John W. Dulles, D.D., now deceased.

byterial and Synodical Committees of Publication and Sabbath-school work, to the end that this work, which has heretofore been under the supervision of two Committees, shall be committed to the care of one, and earnestly enjoins that in the appointment of such Committees care be taken to secure members who will actively enter into and push this great work.

12. That the standing orders of the General Assembly be so amended as to provide that the public meeting held on the second day of the Assembly's meeting shall be in the interests of the "Presbyterian Board of Publication and Sabbath-school Work."

All of which is respectfully submitted.

GEORGE H. SHIELDS,	}	<i>Committee.</i>
GEORGE P. HAYS,		
ELIJAH R. CRAVEN,		
E. C. RAY,		
FRANKLIN L. SHEPPARD,		
WILLIAM M. TENNEY,		

REPORT

OF THE

STANDING COMMITTEE; PRESENTED TO THE GENERAL ASSEMBLY OF 1887, AND UNANIMOUSLY ADOPTED, MAY 25, 1887.

The Standing Committee on the Board of Publication and Sabbath-school Work respectfully submits the following report :

There have been placed in its hands the Annual Report of the Board as well as its Minutes of the year, together with the annual balance sheet and detailed financial statements which it is required by the Assembly to submit. The Committee have also been aided in their work by the presence of the representatives of the various interests committed to the Board.

In spite of the embarrassment of a large debt, with which the year was begun, a reasonable degree of success has attended the Board's work. The fact, however, that an indebtedness amounting to \$24,511.43 still remains against the Missionary Fund should awaken the attention and quicken the sympathies of the Church to a prompt effort to remove this burden. Any enlargement of its work was necessarily prevented by these adverse conditions, and some curtailment of the work became necessary in the course of the year. The number of colporteurs in the field, many of whom the Board would gladly have retained, was unavoidably reduced. It cannot but be regretted that the appeals for help should come to any of our Boards and find them unable to respond.

While the Missionary Committee has endeavored to accomplish all that its means would permit, the number and value of the grants of its publications have been necessarily diminished.

It should, however, be noted that during the year the contributions received from the churches were in advance of those of the preceding year; but the Board has this year derived no income from legacies, which in former years have given it important aid.

For the missionary and Sabbath-school work of the Board there was received—

From churches,	\$33,911 98	
From Sabbath-schools,	5,483 93	
	<hr/>	\$39,395 91
From individual gifts,		2,483 64
From interest on invested funds,		4,507 25
		<hr/>
		\$46,386 80

Had the Church responded to the appeal which was made by the last General Assembly for the sum of \$75,000 for the benevolent work of this Board, it would have no indebtedness to report, but would be able to enlarge its beneficent work.

The Board reports as a gratifying feature of the work of the year a growing interest of ministers and people in the missionary work of the Board, and a growing desire among pastors and others to use the literature of our Church.

A summary of the statistics of the missionary work of the Board shows that it has now in the field 17 colporteurs, and that it has had at work, during the whole or portions of the year, 51 colporteurs, who have labored in 21 Synods and 63 Presbyteries. They have gratuitously distributed 33,166 volumes; they have distributed by sale a total of 22,941 volumes. Tracts and periodicals, numbering in pages 3,934,419, have been gratuitously distributed either in colportage work or through grants made by the Missionary Committee. There have also been distributed during the year from the Missionary Bible Fund 2612 Bibles and Testaments, valued at \$65,567. The colporteurs' reports show that they have visited 55,252 families, and that they have held 1746 prayer-meetings and other religious services during the year; 1308 Sabbath-schools have also been visited and encouraged, and 59 new schools have been organized in places before wholly destitute.

Since the beginning of the Sabbath-school branch of the colportage work, twelve years ago, 1359 Sabbath-schools have been organized and aided, and 19,775 visits have been made to Sabbath-schools by the colporteurs of the Board. The Church may well be gratified by so satisfactory a review of past work, and may gather therefrom encouragement for the future. It is with regret that the Committee report that 3607 churches have utterly failed to contribute this year to the missionary funds of this Board. It is to be noted that all the Sabbath-schools of our Church combined do not give \$10,000 per year to the Missionary Department of this Board, although during the past

year our statistics show that they have given more than twelve times that amount to objects outside of the Boards of the Church. Your Committee cannot but think that our church sessions are derelict in respect to the claims of this work. As a practical suggestion, the Committee would call attention to the efforts which are being made by the Board to bring about a general observance of Children's Day on June 12, for which day an order of worship has been prepared, which will be furnished gratuitously to such schools as will take up a collection on that day for the use of the Board. The Sabbath-schools of the Church should be encouraged to give to the Board in this way the help so much needed. Last year \$3000 were contributed on Children's Day. With proper efforts on the part of our schools, ten times that amount can easily be raised. If the Sabbath-schools can be informed of the nature and effect of the changes which are about to be made in the organization and work of the Board, your Committee believe that they will enthusiastically respond to this call. The education of our Sabbath-school scholars in the duty of giving to the Lord's work, and to that work as represented by the various agencies of our own Church, cannot be begun too soon or carried out too effectively. Nine thousand members are reported as connected with the Bible Correspondence School, some of whom are engaged in independent study, while others are distributed in 550 local schools, which meet with their presidents. The Superintendent of Sabbath-school Work has organized a theological summer school, the text-book for which, written by the Rev. J. Aspinwall Hodge, D.D., is already stereotyped. A decided improvement is reported in the variety and completeness of the Sabbath-school statistics of our Church. Several of the Presbyteries now publish in full their Sabbath-school statistics for the use of their workers. The Committee note with gratification that the sessional supervision of our Sabbath-schools is becoming more general and effective. The entire exhibit of the year's work of the Sabbath-school Department of the Board gives evidence of earnest and intelligent work on the part of its superintendent, Rev. James A. Worden, D.D.

The interests of this Board and of the Church at large have sustained a great loss during the year in the death of the Rev. Dr. John W. Dulles. For thirty-one years Dr. Dulles devoted all his energies and varied talents to the work of religious publication in the Presbyterian Church, and at the time of his death he held the office of General Secretary of the Board. A man of devoted zeal and of the purest

and gentlest Christian spirit, Dr. Dulles possessed the esteem and love of all to whom he was personally known, and his life work has touched the hearts of hundreds of thousands who never heard his voice or felt the helpful influence of personal contact with him. "He rests from his labors, and his works do follow him." An appropriate minute has been entered on the records of the Board in honor of his memory. The Rev. Elijah R. Craven, D.D., has been elected by the Board as his successor.

The publications of the Board continue to advance to a still higher standard of interest and value. The periodicals of the Board, for years the brightest feature of its publication work, are daily improving under the efficient editorial care of Dr. Miller; and the appreciation of them on the part of the religious public is evidenced by a steadily-increasing circulation amounting in all to 58,000 copies more than last year. The *Westminster Teacher* is growing in favor, not only within our own Church but also in other denominations, its circulation clearly showing that it is in use by nearly 20,000 teachers of other denominations.

It is gratifying to notice an increase in the number of the books published by our own Board which have been sold during the past year. As compared with the previous years about \$5000 worth more of the Board's books have been sold through the agency of the Business Department.

The receipts from the sales of periodicals amounted to \$107,414.27, which, while showing a gain in money value of only \$3000 as compared with the previous year, yet shows a gain of 58,000 copies in circulation. The total receipts of the Board from sales were \$211,637.87, exclusive of the magazine, in the publication of which the Board is only the agent of the General Assembly's Committee, and assumes no pecuniary responsibility.

It is significant that this volume of business has been transacted at a loss of but \$112.23 from bad debts, a showing that is well worthy of mention, not only as an evidence of care and discrimination on the part of the Business Department in granting credit, but also as showing integrity and faithful performance of contracts on the part of the customers of the Board, who are chiefly our own people.

The Committee have carefully examined the financial exhibits of the Board, and have received such additional information from the Business Superintendent as fully satisfies them that the business of this great arm of the Church is being managed with remarkable ability

and care. As a complete exhibit of all departments of the Board's work is published in the Board's Annual Report, and will be summarized in the minutes of the Assembly, your Committee deem it unnecessary to encumber this report with further statistics.

The changes which the Assembly has brought about in the Board of Publication by the adoption of the report of the Special Committee have imposed a twofold duty upon this Standing Committee, which has occasioned it much anxious thought. In preparing its recommendations it has had to consider not only the past and present condition of the Board, but to regard also the methods whereby the Assembly can most effectively further the course of its work for the future, along the lines laid down in the Special Committee's report. This is a task which involves not merely the question of what should be done, but the question of what should *not* be done. Connected with it is the reference to this Committee of the nomination of a new Board, a work of great responsibility, which concerns the effectiveness of the whole plan of the organization. This your Committee has endeavored faithfully to discharge.

The policy of recognizing the primary importance of the Sabbath-school work of the Board, and of placing that feature of its work prominently before the Church as its characteristic element, which this Assembly has unanimously agreed upon, is not new. It grew up in the work of the Board by reason of the very nature of that work. Religious publication is simply one form of the Church's work of evangelization and of education. The plasticity of the youthful mind renders it peculiarly amenable to the moulding power of this form of the great work.

As the Church has grown in intelligent appreciation of the importance of laying hold of the youth of the land, the Sabbath-school idea has steadily unfolded in the mind of the Church, and its publication work has felt and exhibited its effect. So long ago as 1882, an able Special Committee, whose report was unanimously adopted by the Assembly, defined the growing thought of the Church in these matters. A few quotations from that report will suffice to remind the Assembly of its past action, which this Committee desires the present Assembly to reaffirm:

"That, in the instructions of the Missionary Department to the colporteurs, main emphasis is to be laid upon the work of religious visitation and the Sabbath-school work expected from them among the spiritually destitute; and that the selling of books, while still con-

tinued, so far as it can be usefully done, is to be in all cases subordinated to these more directly benevolent and religious labors. . . . If their work is thus made to bear a purely missionary character, its *spiritual* results will be increased. It will be made more welcome to the people among whom it is carried on, wearing to them less the aspect of business,—of book peddling,—and more a face of Christian love. Its new character will be more calculated to inspire religious enthusiasm also among those connected with it.”

It is unnecessary to inquire why these clearly-defined principles of action have not been steadily kept in view, or to refer to the past save in so far as it afford admonition in the performance of present duty or encouragement to faithful prosecution of the work in time to come. Your Committee fully believes that the action of this Assembly marks a new era in the work of this Board, and are rich in hope of a glorious fruition in which it will command the love, confidence and financial support of our Church as never before in its history, and in which it shall go from strength to strength in the blessed work of spreading the knowledge of gospel truth. Confiding this grand work to the hands of able, experienced, vigorous and energetic representative men, let the Church supply them with abundant resources, and bid them in God's name to go forward.

The effective prosecution of this work will demand henceforward the employment only of such men as field agents as are possessed of tact, piety, vigor, intelligence and love for the young. Such men cannot be obtained without the exercise of great care in making selection, and they must necessarily be better paid than colporteurs have hitherto been. This, of course, means that fewer of them can be maintained in the field with the same amount of money; but as what is lost in numbers will be more than gained in efficiency, far greater results may be expected from the same expenditures. The name of these field agents should, in the opinion of your Committee, distinctly set forth the nature of their work as being that of Sabbath-school missionaries. Your Committee are also decidedly of opinion that the statistical tables of the Board should be changed in such a way as shall more satisfactorily enable the Church at large to gauge with greater accuracy the results of its missionary work. There are results of all such efforts that cannot be set forth in figures; but a nearer approach to a just estimate can undoubtedly be obtained than is afforded by the present system.

Your Committee also think that the business of the Board can by

wise measures be extended and made more profitable; and that, while a proportion of its profit should be added to its capital in order that means may be furnished to carry on the business to an extent commensurate with its growth, that the benevolent work of the Church will be forwarded and the interest of the Business Department of this Board and sympathy with its work will be greatly increased by placing two-thirds of its net profits annually to the credit of the Sabbath-school and Missionary Department. We gladly state that this proposition has the hearty approval of the Business Superintendent.

Your Committee are also of the opinion that in order that the Assembly and its Standing Committee may have all opportunities possible afforded to them for acquiring information concerning the various departments of the Board's work, the Business Superintendent and the Superintendent of Sabbath-school and Missionary Work should be required by a permanent rule to be present at the General Assembly.

Your Committee therefore submit the following recommendations:

1. That the Assembly is gratified by the success which has attended the Board's work during the past year, amid circumstances of difficulty and discouragement, and asks in behalf of this important arm of our Church a generous confidence and support.

2. That in the judicious extension of its business the Board be recommended to pursue the policy of occupying the commercial centres of the country, so far as it can be done without interfering with the business relations already established.

3. That the Board be encouraged to render its business profitable so far as a wise conservation of its work may permit, and that it be directed to place two-thirds of its net profits annually to the credit of the Sabbath-school and Missionary Department.

4. That in the work of the Sabbath-school and Missionary Department, as previously declared by the Assembly, the main emphasis is to be laid upon Sabbath-school work and religious visitation among the spiritually destitute; and the selling of books, while still continued so far as it can be usefully done, is to be in all cases strictly subsidiary to these more directly benevolent and religious labors.

5. That as an expression of this policy the field agents of this Board shall hereafter be designated "Sabbath-school Missionaries of the Board of Publication."

6. That inasmuch as the extension of the Board's work herein contemplated requires the appointment of missionaries of high character

and ability, their qualifications for the work should be judiciously weighed and their selection and appointment carefully made by the Board. No missionary of the Board shall labor within the bounds of a Presbytery except with the approval and under the supervision of the Presbytery or its appropriate committee.

7. That the Board be recommended to revise its statistical blanks in such a way as will more satisfactorily show the nature and results of the work of its Sabbath-school missionaries.

8. That the Board be directed to arrange for the attendance of the Business Superintendent and the Superintendent of Sabbath-school and Missionary Work at sessions of the General Assembly, in order that they may furnish to the Assembly or to its Standing Committee such information as may be desirable concerning the interests committed to their charge.

9. That in view of the enlarged scope and importance which the work of this Board is about to assume, not less than \$100,000 should be contributed to its use during the coming year; and that pastors and elders be requested to inform themselves more fully as to the needs and work of the Board, in order that special efforts be made by church sessions to secure liberal gifts for this purpose.

10. That the plans of the Board for the observance of "Children's Day" be approved, and that Sabbath-schools be urged to adopt them so far as practicable, and to take up a collection on that day for the benefit of the Board.

In pursuance of the direction of the General Assembly to nominate members of the "Presbyterian Board of Publication and Sabbath-school Work," the Standing Committee recommends the election of the following persons:

TO SERVE FOR ONE YEAR FROM THE THIRD TUESDAY OF JUNE, 1887.

MINISTERS.

Rev. William Brenton Greene, Jr.,
Rev. Loyal Young Graham, D.D.,
Rev. William Dayton Roberts, D.D.,
Rev. Robert H. Fulton, D.D.

ELDERS.

Edward P. Borden,
Archibald McIntyre,
William Wood,
William L. Dubois.

TO SERVE FOR TWO YEARS FROM THAT DATE.

Rev. Charles A. Dickey, D.D.,
Rev. Robert M. Patterson, D.D.,
Rev. John S. Sands, D.D.,
Rev. Charles Wood.

Robert H. Hinckley,
William L. Mactier,
William Brookie,
Charles H. Biles.

TO SERVE FOR THREE YEARS FROM THAT DATE.

Rev. William P. Breed, D.D.,	Samuel C. Perkins,
Rev. Henry C. McCook, D.D.,	George S. Graham,
Rev. Benjamin L. Agnew, D.D.,	John Scott,
Rev. Thomas A. Hoyt, D.D.	Robert N. Willson.

All of which is respectfully submitted on behalf of the Committee.

FRANKLIN L. SHEPPARD,
Chairman.

The General Assembly also adopted the following resolutions:

Resolved, That this General Assembly heartily approves of the action of the Board of Publication in electing the Rev. Elijah R. Craven, D.D., as Secretary of the Board, and expresses the hope that he may accept the appointment.

Resolved, That the Board of Publication be instructed to place on the title-page of all future editions of the Constitution or of the Form of Government the following words: "As adopted by the Synod of New York and Philadelphia in 1788, amended by the Presbyteries, and ratified by the General Assembly, 1821-87."

MINUTE ON THE DEATH
OF
REV. JOHN W. DULLES, D.D.,

LATE GENERAL SECRETARY OF THE BOARD,

ADOPTED AT ITS STATED MEETING, APRIL 26, 1887.

The Committee to whom was referred the preparation of a Minute to be entered on the Records of the Board in memory of the late General Secretary, Rev. John W. Dulles, D.D., respectfully submit the following:

John Welsh Dulles, born in Philadelphia November 4, 1823, was the son of Joseph H. and Margaret (Welsh) Dulles. His father graduated at Yale in 1814, and was for many years a leading merchant in Philadelphia, a member of the Fifth Presbyterian Church, and for twenty-two years, from 1831 till 1853 when he left to take part in the formation of Calvary Church, a member of the First Church under the pastorate of Rev. Albert Barnes.

Dr. Dulles was prepared for college at the academy of Rev. Samuel W. Crawford, in Philadelphia, and entered Yale in the spring of 1841 about the middle of Freshman year. He graduated with high honor in 1844 in a class of 104, a number unusually large for that period. June 4, 1843, he united with the College Church upon profession of his faith, and was dismissed April 6, 1845, to Clinton Street Presbyterian Church, Philadelphia. As a student he was "beloved, trusted and respected by his fellows;" marked for his "gentleness of disposition and uniform gentlemanly and frank deportment." The sincerity and earnestness of his Christian character impressed his fellow-students, and being of an even and kindly temperament, the influence of his example and conversation was always good.

After graduation he entered upon and completed the theological course at Union Theological Seminary, New York, and during his

vacation was engaged in colportage under the American Tract Society. He had in 1845 studied medicine for a short time, with a view of being the more completely furnished for the foreign missionary work, which he had in view from a very early period after he made an open profession of religion.

After graduating at the Theological Seminary, and being licensed and ordained, he sailed in the fall of 1848 for southern India as a missionary of the American Board of Commissioners for Foreign Missions; but was obliged, owing to the failure of his health, to give up his cherished hopes of labor for the Master in this direction, and returned to this country in 1852.

He entered the service of the American Sunday-School Union (of which his father was one of the founders) November 1, 1853, as Secretary of Missions, and resigned November 1, 1856, to accept the office of "Secretary and Editor of the Committee's Publications" of the Presbyterian Publication Committee; and from that time to the day of his death his labors were devoted to the cause of Publication in the Presbyterian Church; for after the reunion of the two branches he was elected, June 14, 1870, Editorial Secretary of the Board of Publication of the reunited Church. After the resignation of the Rev. Dr. Schenck as Corresponding Secretary in 1885, Dr. Dulles attended to the duties of both secretaryships, until in January last he was elected to the newly-established office of General Secretary.

In 1854 he wrote "Life in India," a small work for Sabbath-schools, which was published by the American Sunday-School Union, and which has had a sale of 11,000 copies.

In 1880, after returning from a trip to Palestine and the East during a vacation which had been granted him by this Board in view of his long and earnest labors in the cause, he wrote "The Ride through Palestine," the copyright of which he presented to the Board, and which was published by it, and of which 3400 copies have been sold.

His constant and varied contributions to the religious periodicals of the organizations with which he had been connected, as well as to others, would, if collected, amount to many volumes. He took a deep interest and active part in the management of the Bible Society and Colonization Society of Pennsylvania.

While he preached occasionally and with acceptance when called upon, his voice was not equal to the strain of continuous effort; but as superintendent for twenty-nine years of the Sabbath-school of the

Walnut Street Presbyterian Church, Philadelphia, and as a faithful attendant upon the church services and active in their maintenance and support, he filled a sphere of usefulness which, in connection with the discharge of the duties of his official stations, may well be considered as rounding out the full measure of what might have been his work in an active ministry.

It is fitting that upon the records of this Board, in whose service (including the years in the employ of one of its immediate predecessors) Dr. Dulles has been so prominent during thirty-one consecutive years, should be entered a brief notice of the events of his life.

But more than this should appear, though words must ever fail to fully express even the appreciation of his associates, much less the true worth of a man of such a character as we all recognized in Dr. Dulles. The testimony of his classmates and associates in college life, borne after the lapse of forty years and upwards, shows the kindling and steady, clear and bright illumination in his soul of the power of the gospel. And his subsequent life, as all who have known him can bear abundant witness, has but intensified that illuminating influence with a clearer, steadier, whiter and purer glow, shining "more and more unto the perfect day," into which his soul entered when it took its flight in peaceful hope from the pale and worn and suffering and wearied body, in the early morning of the Wednesday barely two weeks since, April 13, 1887.

Can we not all from our very hearts assent without qualification to the application to Dr. Dulles of the words of the apostle in describing the "wisdom that is from above," and sincerely say of him, who not only professed but strove to show forth in all his life that "wisdom," that he was "first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy"?

Among the strongest and weightiest evidences to the worth and loveliness and gentleness of our late Secretary are the manifestations of sorrow at his loss and respect to his memory on the part of the employes of this Board. To every one he was personally known; and as he went in and out before them from day to day in his comings and goings through these long years, there is not one that does not recall, with a lighting up of countenance at the recollection, his cheery, warm, sincere greeting, always accompanied with a serene, unruffled expression and a gentle smile. His fellow secretaries, the business superintendent, the treasurer, the porter, the engineer, the

ladies in the store, the packers, the clerks, the boys—every one with whom he came in contact, no matter how humble the position—knew the transparency, the sincerity, the gentleness, the benignity of his character. And their feeling was openly manifest in the attendance of all, without exception, upon the funeral services.

The members of this Board individually and as a body can no less, however, express their sorrow at the loss of one whose work for these many years has been subject to their ultimate control and direction, and yet who has so often by his judicious counsels led them to the adoption of wise measures for the advancement of its interests. The same amiable qualities which have been already referred to characterized all his intercourse, bearing, conduct and demeanor whenever he appeared in the Board itself or in any of its committees, or when he had occasion to confer with individual members upon matters which by either seemed to be of importance to its interests.

It would, however, be unjust to Dr. Dulles if this record were to be left to transfer to those who may hereafter read it the impression that his character was forceless, or marked only by a gentle amiability. He had the force and courage of his convictions; not obstinacy, not perverseness, but an innate integrity of purpose founded upon truth as apprehended with all gentleness towards those who held contrary views. For the truth as he held it after careful and conscientious and intelligent thought he stood firm, and would have stood firm under the fiercest trials of martyrdom. In this Board he most beautifully and consistently showed forth the harmonies, and may it not be said the Christ-like consistencies, of gentleness and loveliness of feeling towards the individual, with the sternest and most inflexible adherence to righteousness of thought and principle and conduct.

Some of us had known Dr. Dulles personally for nearly half a century, and, as connected with the Publication Cause of the Presbyterian Church, for nearly the whole of the thirty-one consecutive years during which he had held office in its Committee and Board. No expression or even a shadow of intimation of bitterness from Dr. Dulles, it can confidently be asserted, does or can memory bring up towards those who differed from him, even when the points of difference involved important questions of policy, some of which might affect his own personal relations to the Board. Ever calm, gentle, unselfish, with an eye single to what he believed to be right in view of his responsibility to the constraining love of Christ, he was earnest, firm, clear and decided in his views; and unaffected by the prevailing result pursued the even

tenor of his way in the path of his allotted sphere, with the same conscientious, industrious and faithful attention to its duties as if not even a zephyr's breath had appeared to ruffle the calm repose of his faith and trust in the divine oversight and guidance in all human affairs, whether of Nations and Peoples, Organizations Secular or Ecclesiastical, or of Individuals.

This Board mourns sincerely his loss, which occurred when he was just on the verge of what it hoped would be the commencement of a new era of prosperity and advancement in the line of its special department of the work of the Church. We record this as our unfeigned and hearty testimony to the worth of Rev. John W. Dulles, D.D., the late General Secretary of the Board, as a man, a Christian, and a faithful servant in all the fields wherein he was called to labor.

The Board is respectfully asked to have this Minute entered upon its records, printed with the Annual Report to the General Assembly, and a copy sent to the family of Dr. Dulles.

SAMUEL C. PERKINS,
CHARLES A. DICKEY,
WM. BRENTON GREENE, JR.,

Committee.

APRIL 26, 1887.

The report was unanimously adopted.

FORTY-NINTH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

The Presbyterian Board of Publication respectfully presents to the General Assembly its Forty-ninth Annual Report, covering the year beginning April 1, 1886, and closing with March 31, 1887. The term of office of the following gentlemen expires in May, 1887, viz. :

MINISTERS.

Rev. George F. Wiswell, D.D.,
Rev. John W. Dulles, D.D.,
Rev. William Brenton Greene, Jr.,
Rev. Willard M. Rice, D.D.,
Rev. George Alexander, D.D.,
Rev. Matthew Newkirk, D.D.,
Rev. William D. Roberts, D.D.,
Rev. Samuel J. Niccolls, D.D.

LAYMEN.

Edwin Packard,
Joseph Allison, LL.D.,
Henry N. Paul,
John H. Watt,
William L. Mactier,
John D. McCord,
Edward P. Borden,
Joseph M. Collingwood.

We are glad to report a year of reasonable prosperity in all the different departments of the Board. There have been discouragements, but in spite of these the work has gone on, in some departments at least, with increasing efficiency, and in all with much earnestness. This report will show just what has been done. A number of valuable new books and tracts have been issued during the year. The circulation of the various periodicals has been increased. The Sabbath-school work, as

represented by the Secretary, has advanced through better organization in many places and the elevation of the standard in teaching. Through the colporteurs, in their quiet work in destitute fields and by their distribution of religious literature, great good has been accomplished.

REORGANIZATION OF THE WORK OF THE BOARD.

Our Minutes, which were submitted to the General Assembly last year, and which were reviewed and reported upon by the Standing Committee of the Assembly, presented a plan of reorganization which had been adopted by the Board, and stated our intention to revise our By-Laws in accordance with the plan adopted. Having received no instructions from the Assembly to change the plan proposed, or to postpone further action, we have made such alterations in our By-Laws as were necessary to carry into execution the plan adopted. These amended By-Laws and the action of the Board thereon will be found in their Minutes.

These changes have been adopted with such harmony of judgment and of purpose as assures increased efficiency. While our departments have varied interests, we are convinced that their interests need not be conflicting. We have one great work to do, viz., to publish and disseminate a Christian literature which shall be in accord with Presbyterian principles. By our system of colportage and by our Sabbath-school work, as also by our depositories and other agencies, we at once endeavor to create our field for distribution and to help as well as we can in laying good foundations for the organization of churches. In our plan of reorganization, while we have emphasized the necessity of a guiding and controlling headship, we have faithfully endeavored to put no department into a subserviency that might limit its efficiency. It is our desire and purpose to promote the whole work of the Board, by increased effort in every department, and by such unity and harmony of action as can be best attained, as we believe, by giving an executive officer greater responsibility.

PUBLICATIONS OF THE YEAR.

The Board has published during the past year—

	Copies.
15 New Books,	85,000
1 Westminster Cheap Series,	1,000
1 Sabbath-school Requisite,	1,500
4 16mo Tracts,	10,000
2 32mo Tracts,	12,000
2 Miscellaneous Publications,	77,000
1 Publication in Creek,	1,000
1 " " Danish,	2,000
	<hr/>
	189,500
Reprints of former publications,	482,250
	<hr/>
	671,750

PERIODICALS.

Westminster Teacher,	739,485
Westminster Lesson Leaf,	3,936,361
Sabbath-School Visitor,	2,607,353
Sunbeam,	5,915,628
Westminster Quarterly,	850,810
Westminster Primary Lessons,	874,854
Westminster German Leaf,	92,169
Forward,	1,032,420
Morning Star,	1,360,437
Westminster Primary Quarterly,	103,165
The Presbyterian Monthly Record (discontinued with the issue of December, 1886),	75,181
	<hr/>
Total of Periodicals,	17,587,863
Annual Report,	7,000
	<hr/>
Aggregated publications of the year,	18,266,613

NEW PUBLICATIONS.

BOUND VOLUMES.

- No. 1322. **WOOD, HAY, STUBBLE.** By Kate W. Hamilton, author of "We Three," "Old Portmanteau," etc., etc. 12mo. Price, \$1.25.

This is a characteristic work of the author. In it vivid action is made the vehicle of strong Christian thought. The question of the book is, "How are you building? Wood, hay, stubble? Or gold and precious stones?" Especially is the lesson taught of the wretchedness of a life of shams, of the attempt to keep up appearances, whether in the household or in the religious life. The pure gold of a sincere, earnest, honest Christian character stands out in relief against the background of seeming, of pretence, and of half-heartedness in service.

- No. 1323. **THE CHESTER COTERIE.** By Kate Livingston Hamilton. 16mo, illustrated. Price, \$1.

This is a vigorous narrative in which a circle of quite young people work out certain problems of church work, especially the raising of money without resorting to any methods not thoroughly defensible. At the same time the book shows us how these young people solved the higher problems of self-consecration and of brave service for their divine Master. The influence exerted by the members of this circle over each other is suggestive of that unconscious service which the young render and of the good they may do without design, if only their hearts and lives be right.

- No. 1324. **HIDDEN SUNBEAMS.** Real incidents in frontier life in Central New York. By the Rev. S. R. Scofield. 16mo, illustrated. Price, \$1.15.

We are taken back to the opening of the nineteenth century, and have in these pages very vivid pictures of the life of the early settlers in our country. The aim of the book is not, however, to give us mere historical sketches; the incidents form but the frame-work of an intensely-interesting soul-history, through which a man is led from unbelief into clear, bright faith. The processes are shown, and we can trace them from page to page as the truth breaks upon his mind. The argument from nature for the being and goodness of God is presented in conversation, link by link, as the story goes on. The book is thus fitted to be put into the hands of those who are disposed to skepticism. The narrative is a true one, and this history of a soul with all its resistance and struggle, and its final yielding to the power of the simple truth and of the divine Spirit, will prove of deep interest to all readers.

No. 1325. EARTHLY WATCHERS AT HEAVENLY GATES.

The False and True Spiritualism. By the Rev. John Chester, D.D., Pastor of the Metropolitan Presbyterian Church, Washington, D. C. 16mo. Price, \$1.15.

There are always many people ready to be duped by spiritualism. The desire to know something of the condition and the experiences of those who have gone from the earth, and also to hold communication with them, is very apt to spring up in the hearts, especially, of a certain class of bereaved people. Though spiritualism has been exposed so often, yet there are always those who are silly enough to turn to it with a kind of hope. Dr. Chester's book, while showing the absurdity of the vulgar spiritualism of our day, also aims to show the nobleness of true Bible spiritualism, inasmuch as the Scriptures answer all proper inquiries concerning the state of the dead; and the communion of saints through Christ and the Holy Spirit yields far more real comfort than could come through any séance though communication were possible. The narrative about which the discussions are woven will give popularity to the book, and so promote its circulation and usefulness.

No. 1326. MISS RUTH AND MISS SUSAN; OR, THE STORY OF SPRUCE LEDGE. By the late Helen E. Chapman. 16mo, illustrated. Price, \$1.

This is one of those quiet stories which hold the interest of the reader by their sweet peacefulness rather than by exciting plot and striking incident. Two old maiden ladies give name to the book, which shows us much of their simple faith and childlike walk. The aim of the story is to illustrate the blessedness of a good and true life, though it be plain and lowly, in contrast with the false hollowness of a life of wrong-doing and deceit, though for a time it may seem to be very successful. The book has its wise counsels both for young men and young women, and cannot be read by any one without profit.

No. 1327. TALKS BY THE SEASHORE. By Ella Rodman Church. 16mo, 55 illustrations. Price, \$1.25.

This is another volume added to the delightful "Elmridge" series of "Talks" about various classes of natural objects, which this author has been giving the young people during the last few years. In some respects this will prove the most interesting of all, inasmuch as to most young people the objects explained are less familiarly known than those considered in former volumes. Then there is to most people a charm about the hidden life of the deep sea that makes any glimpse of it fascinating. This book, like its predecessors, gives its information, not in

dry, scientific school-book form, but in conversation between the bright young governess and her pupils. Readers will find here a large amount of knowledge, gathered from many sources, about the strange wonders of the world by itself which lies under the waves.

No. 1328. GRAHAM'S LADDIE. By Julia McNair Wright.
12mo. Price, \$1.25.

The story is intensely interesting. It opens in a little obscure fishing hamlet—Kill Eda. There has been a wreck, and the brave fishermen go out to the dismantled hull, where one of them finds a baby tied to the rigging. About the child's neck is a little medal, bearing the words, "If the Lord should make windows in heaven, might this thing be?" In the little hamlet every house is so crowded that the waif at first seems likely to find no home; but a place is made at last for him by a good couple whose hearts are bigger than their rude hut. On the breaking up of his home by death, the lad sets out to find a scientific gentleman whom he had served one summer. The story of the long journey is full of pathetic interest. At length, by means of the medal about his neck, the boy is discovered by his own mother and sister. Thus the waif of the Zwei Guelden wreck finds his home. The story beautifully illustrates the divine providence, and realizes the truth of the appellation given to the baby when found, "The child of the good God."

No. 1329. THE FAIRFAX GIRLS. By Mrs. Nathaniel Conklin (Jennie M. Drinkwater), author of "Uncle Seth's Will," "Wildwood," etc. 12mo. Price, \$1.25.

There are four of these Fairfax girls—True and Carol, cousins and nieces; and Beth and Jean, sisters and aunts. The two young cousins live with the two aunts. The story describes the quiet life of these four women. The reader at once becomes deeply interested in each of the plain, homely lives. The book has its many lessons for women, younger or older. Young ladies will be profited by it, as it indicates the value of purpose and of character in life, and suggests ways of usefulness and helpfulness.

No. 1330. LENG TSO, THE CHINESE BIBLE WOMAN. By Rev. J. A. Davis, author of "The Chinese Slave Girl," to which this is a sequel. 16mo. Price, \$1.25.

The author is not a novel-writer, but having been himself a missionary in China he is thoroughly familiar with life and customs in that strange country, and also with the experiences of the missionary and the methods of missionary work. The present volume tells the story of the life and work of a Chinese Bible woman, who went about the coun-

try carrying Christ into the homes of the people. There is a slender thread of romance running through the volume which adds to its interest. The book is full of information concerning the country, and abounds in realistic pictures.

NO. 1331. DR. TRENT'S COUSIN. By Helen B. Williams.
12mo. Price, \$1.25.

Miss Williams has already shown herself a writer of good and helpful words in her former books, "Dorothy Dorchester," "The Hastings," etc. She touches life from the practical side, seeking to teach religion, not in its theory of morals merely but as applied to daily conduct and habitual disposition. The present volume is planned to teach the meaning of St. Paul's wonderful thirteenth of Corinthians. The characters are well drawn and are not by any means too saintly for very actual life. The story is full of interest, and the lessons are clearly taught. Incidentally many valuable suggestions are given concerning Christian work.

NO. 1332. ABOUT MEXICO, PAST AND PRESENT. By Hannah More Johnson. 12mo. Price, \$1.50.

This book is prepared with a view to giving us in compact form all the principal facts about the past and present of Mexico. It takes us back to the ancient Toltecs and Aztecs; tells us of the Montezuma kingdom when invaded by Europeans; gives the history of the conquest of Cortez; and traces the sad yet romantic story through all its chapters down to the present time. In the closing of the book the various missions to Mexico are sketched, their condition, and what they have done. The book is carefully written, the facts having been gathered from the most authentic sources. The engravings add much to the value and interest of the volume. The book is one that young people will greatly enjoy and by which they will be profited.

NO. 1333. THE FIRST KHEDIVE. Lessons in the Life of Joseph. By the Rev. Daniel March, D.D. 12mo.
Sixty illustrations. Price, \$1.50.

The story of Joseph is one of the most charming bits of biography to be found either in sacred or profane literature. In this new volume the author has made most vivid and real the scenes and incidents of this delightful narrative. He takes the reader back into the days of the story, and describes the places and the people and the customs of that early time with such truthfulness and fidelity that we seem to be actual spectators of, or participants in, the occurrences of which we read. But the highest value of this book is not its faithful pictures of the times and places, but its practical teachings drawn at every point from the story of Joseph. Dr. March is, first of all, a preacher, and he has not for-

gotten his sacred calling and commission in this volume. Every chapter, after giving its portion of narrative, closes with its practical lessons.

No. 1334. **PEOPLE AND PASTOR.** By the Rev. Thomas Murphy, D.D. 18mo. Price in cloth, 40 cents; in paper, 10 cents, net.

A series of plain, earnest papers, dealing with questions that concern the pastor's work, and also with the people's side of the church life. The writer's long and ripe experience as a pastor fits him to be a wise counsellor.

No. 1335. **POPULAR LECTURES ON THEOLOGICAL THEMES.** By the Rev. Archibald Alexander Hodge, D.D., LL.D., Professor of Theology in Princeton Theological Seminary. Small 8vo. Price, \$1.25, net.

This volume contains nineteen lectures on theological themes, part of which were delivered in Philadelphia by Dr. Hodge the winter before his death, the remaining part having been written with a view to delivery in a second course. The lectures illustrate Dr. Hodge's wonderful power of popularizing scientific theology. The subjects treated cover the whole field of theological doctrine, and the treatment is in Dr. Hodge's best vein. The volume is one that not clergymen only, but intelligent Christian men and women of the laity, will find interesting and instructive. Many topics which are prominent in the discussions of the day receive ample attention with reference to those discussions. Among these may be mentioned miracles, inspiration, prayer-cure, the "higher life," the state of men after death and the resurrection, and final rewards and punishments. The treatment of all such topics is original and unique. No one who reads Dr. Hodge's pages will be left in any doubt as to what the author believes or why he believes it; and his plain, simple reasoning will be found very hard to confute. These lectures, prepared at the close of Dr. Hodge's many years of work, contain his ripest thought on the great subjects to whose consideration and elucidation he gave his life. No fitter memorial could be put into the hands of the thousands who have learned to look to him as a wise and safe teacher.

16mo TRACTS.

No. 334. **THE YOUNG PASTOR'S POSITION AND WORK IN THE SABBATH-SCHOOL.** By the Rev. James A. Worden, D.D. Pp. 32.

The importance of the Sabbath-school in every earnest church renders it necessary that the young pastor should be wisely guided in his direc-

tion of this part of his work. Dr. Worden's familiarity with this subject, both theoretical and practical, enables him to give wise advice and suggestion.

NO. 335. A FORM FOR THE ORGANIZATION OF A CHURCH.

Prepared by the Rev. J. Aspinwall Hodge, D.D. Pp. 8.

Ministers who are called to preside at the organization of a church will find this leaflet of great help. It describes the different steps to be taken, and gives a form to be used in the official acts.

NO. 336. THE SABBATH-SCHOOL AND THE CHURCH SESSION.

By the Rev. James A. Worden, D.D. Pp. 24.

This tract defines the relation of the session to the Sabbath-school, according to the Form of Government and the deliverances of the General Assembly, and tells sessions how they may best fulfill this part of their trust.

NO. 337. GOD AND SATAN. By the Rev. C. E. Babb, D.D.

Pp. 4.

This tract answers in a telling way the caviller's question, "If God is good and loves us and wants us to be happy, as Christians assert, why did he make a devil to tempt us to sin?"

32mo TRACTS.

NO. 62. BEREAVED PARENTS COMFORTED. By Llewellyn J. Evans, D.D. Pp. 16.

NO. 63. JESUS MY SAVIOUR. By the Rev. Samuel Fulton. Pp. 16.

16mo tracts are sold at the rate of ten pages for one cent, net.

32mo tracts at the rate of fifteen pages for one cent.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book for 1887 needs no introduction to the many thousands who have been using this popular and useful hand-book in past years. It contains the International Lessons for the year, with golden texts, home readings for all the days of the year, lesson plans, notes, questions, practical thoughts, and maps, and is a most complete manual. It is published in the same form as heretofore; 192 pages. Price, \$12 per hundred, net. Smaller numbers at the same rate.

MISCELLANEOUS.

SABBATH-SCHOOL SECRETARY'S RECORD. Price, 60 cents.

The object of this record is not merely to mark the attendance of scholars, but also to promote their faithfulness and diligence in all the elements that make up an efficient Sabbath-school. The book corresponds to the "Sabbath-school Worker's Class Record," both of which are prepared by the Rev. James A. Worden, D.D.

CHILDREN'S-DAY EXERCISE. By the Rev. James A. Worden, D.D.

Prepared specially, with new hymns and music and Scripture readings, for use on Children's Day.

PAPER.

PRESBYTERIANISM FOR THE PEOPLE. Price, 8 cents.

This is a concise yet comprehensive statement of what Presbyterianism is, what it has been in the past, what it believes and teaches. It is just such a little book as very many people are continually asking for.

CREEK.

INTRODUCTION TO SHORTER CATECHISM. Pp. 36. Price, 4 cts.

DANISH.

INTRODUCTION TO SHORTER CATECHISM. Pp. 36. Price, 4 cts.

WESTMINSTER SABBATH-SCHOOL HYMNAL.

The Westminster Sabbath-school Hymnal has met with a hearty approval in all parts of the Church. It has been introduced in many schools, and gives general satisfaction.

THE DIGEST.

As promised last year, the Board has brought out a new edition of the Digest of the Acts and Deliverances of the General Assembly of the Presbyterian Church, compiled by the Rev. William E. Moore, D.D., by the order and authority of the General Assembly. This new Digest embraces, with the contents of the edition of 1873, the acts of the Assembly from 1874 to 1885, inclusive, and an addendum of the acts of the Assembly of 1886. This is a complete presentation of the acts and deliverances of the Assembly on all questions down to the present time.

Owing to their importance and their excellent character, particular attention is called to two of the new books published by the Board during the past year.

ABOUT MEXICO.

"About Mexico" has been pronounced by distinguished authority one of the very best books on that interesting country. It gives evidence of having been prepared with very great care, after patient and painstaking research. It is comprehensive, telling the whole story of Mexico from the beginning. It exhibits the true condition of the country at present, and gives much information concerning the state of religion and the progress of missionary work. The book is one that will not disappoint its readers.

DR. HODGE'S LECTURES.

Particular attention is called to the volume of Dr. Hodge's lectures recently issued. This is undoubtedly one of the great books of the year. It contains the ripest fruit of the distinguished author's life and work, placed within easy reach of ordinary people. The book ought to have a great sale.

HALF HOURS WITH THE LESSONS.

For several years an annual volume was issued, containing short practical sermons on the year's International Bible Lessons. The limited sale found for this volume has shown that it is not desired by enough people to make it a success in a business way, and it has therefore been discontinued. The help given in *The Westminster Teacher* is so full and complete that nothing more seems necessary.

PERIODICALS.

It is gratifying to be able to report continued increase in the circulation of the periodicals issued by the Board. Warm commendations are received from all quarters, and it is evident that these publications are meeting the needs of those for whom they are prepared. An increasing number of our

churches and Sabbath-schools look to this Board for their papers and lesson helps, finding that it can furnish them what they want, prepared specifically for Presbyterians.

No additions have been made during the year to the list of periodicals, and no changes in form or size.

For the information of the Assembly we give below a full catalogue, with brief explanation of the several periodicals and lesson helps of the Board.

THE WESTMINSTER TEACHER.

The Westminster Teacher is a monthly magazine, prepared for Sabbath-school teachers and officers and adult scholars. It contains full and varied expositions of the International Bible Lessons. Commendations of the value of these expositions have been received from all parts of the world, many of them from pastors and workers in other denominations. This magazine also gives each month valuable editorial and contributed articles. It is published in octavo form, 40 pages, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted in grade to senior classes. Price, \$12 per hundred, net.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months. It is an octavo of 32 pages, and is furnished at the low rate of \$12 for one hundred copies to one address for one year.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; 100 copies six months, \$2.50, or 5 cents yearly for each scholar.

The Question Book, Quarterly and Lesson Leaf are prepared by the Rev. W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is prepared by Mrs. G. R. Alden, and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; six months, \$2.50, or 5 cents a year for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German congregations renders a large circulation of this leaf impossible. It is published therefore as a help which ought to be given to our excellent German people. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward is designed for older young people, such as are found in Bible classes and in advanced intermediate classes. The aim is to furnish to such young folks articles of an instructive and elevating character, and yet to make a paper that will prove attractive and interesting. The name, *Forward*, suggests the right motto for all such lives, and the aim of the paper is, first, to inspire, and then to help, its readers ever toward the best things that are possible to them.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice monthly, as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

This is the oldest of the periodicals of the Board, but it is still fresh and full of the sprightly life of youth. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice a month, for the first and third Sabbaths of each month. It may, however, be taken once or twice monthly, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The paper is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, for the second and fourth weeks. School subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is certainly one of the brightest little papers in the world. Its large circulation attests its popularity. It

is a thing of beauty in its form, and it is always full of pure and pleasant things for the little ones. It is issued weekly and is finely illustrated. Single subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a full month.'

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, it is easy for schools that so desire to have one paper for every Sabbath. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

The value of the work of the Board in the publishing of all these periodicals can never be estimated. So many bright, clean, inspiring pages, bearing holy, helpful thoughts, sent out every week by thousands into so many homes, cannot fail to perform a ministry of blessing of incalculable worth. The influence of all these printed pages in the training of the children and youth cannot but be of most beneficent and lasting character.

RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources were, including balance April 1, 1886, \$281,377.17.

The entire expenditures of the year have been \$267,269.61.

The balance in the treasury at the end of the year, March 31, 1887, is \$14,107.56.

The sales for the year in books,	.	.	\$99,222	60
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The sales for the year in periodicals,	.	.	107,414	27
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Total,	\$206,636	87
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This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board has become the publisher of this new magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine was selected by the Assembly's committee, and he works under their general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter. The financial statement relative to the magazine does not, therefore, properly enter into the accounts of the Board to be submitted to the General Assembly.

The success of the new periodical has been such that a balance of \$18,116.58 stands to its credit towards the expense of the numbers yet to be issued during the year 1887.

There have been issued of the

January number	.	.	.	.	.	.	55,000
February "	.	.	.	.	.	.	28,000
March "	.	.	.	.	.	.	28,000
							<hr/>
							111,000

The January edition, by order of the committee, was made larger in order to supply specimen copies.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the new enterprise.

It has been thought that the advantage to the Board of having the publication of this recognized organ of the church entrusted to it, was a full equivalent for any incidental burden which might thereby be incurred.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1887.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$501,337 79
Merchandise, Philadelphia,	\$181,154 65	
In hands of colporteurs,	4,291 99	
St. Louis Depository,	10,402 42	
Chicago Depository,	11,964 47	
San Francisco Depository,	4,070 86	
Portland, Oregon,	1,085 29	
Richmond, Va.,	950 60	
Omaha, Neb.,	2,048 70	
Denver, Col.,	579 95	
Topeka, Kan.,	1,683 27	
	<u>\$218,232 20</u>	
S. D. Powel, Treasurer (Cash)—		
Of the Board,	\$14,107 56	
Of the Church at Home and		
Abroad,	18,116 58	
		<u>32,224 14</u>
Real Estate,		152,133 33
Perpetual Insurance,		4,720 00
Library,		3,148 27
Engravings,		19,826 94
Stereotype Plates,		50,124 38
Missionary Fund,		24,935 49
Missionary Bible Fund,		5,141 97
Thé Church at Home and Abroad, amount		
due that magazine,		18,116 58
Westminster Teacher,		6,389 60
Westminster Lesson Leaf,		3,723 27
Sabbath-School Visitor,		4,020 94
The Sunbeam,		4,668 14
Westminster Quarterly,		6,234 51
Westminster Primary,	3,500 82	
Westminster German Leaf,	2,247 40	
Forward,	9,463 52	
Morning Star,	4,215 75	
Westminster Primary Quarterly,	1,304 47	
Sundry Personal Accounts, Debit, for Books,		
Tracts, etc.,	14,884 77	
Sundry Personal Accounts, Credit, for Books,		
Tracts, etc.,		105 35
Sundry Personal Accounts, Debit, for Peri-		
odicals,	77,718 08	
Sundry Personal Accounts, Credit, for Peri-		
odicals,		68,941 41
	<u>\$618,679 56</u>	<u>\$618,679 56</u>

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1886.	Dr.		
April 1.	To balance on hand this date,	\$13,953	36
1887.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$76,365	90
	St. Louis Depository,	7,504	48
	Chicago Depository,	2,429	41
	San Francisco Depository,	992	56
	Colporteurs,	14,824	02
			102,116 37
	From Rents of Building, etc.,		2,298 50
	From Profit and Loss account (special),		20 00
	From Interest account,		4 80
	From Periodicals—		
	Westminster Teacher,	\$21,573	78
	Westminster Lesson Leaf,	11,876	84
	Sabbath-School Visitor,	15,554	79
	The Sunbeam,	16,971	10
	Westminster Quarterly,	19,824	20
	Westminster Primary Lessons,	2,704	44
	Westminster German Leaf,	241	98
	Forward,	9,514	31
	Morning Star,	4,265	73
	Westminster Primary Quarterly,	1,426	56
	Monthly Record,	3,450	44
			107,414 27
	<i>Missionary Department.</i>		
	Contributions of Churches, \$33,911 98		
	Of Sabbath-schools, 5,483 93		
		\$39,395	91
	Individual Contributions,	2,433	64
	Interest on invested funds,	4,507	25
		46,386	80
	Profit on Books Sold,	3,364	49
			49,751 29
	Missionary Bible Fund,		5,818 58
			\$281,377 17
1887.	Cr.		
March 31.	By Cash paid Business Department (State- ment No. 1),	\$216,417	64
	By Cash paid Missionary Department (Statement No. 2),	50,175	36
	By Cash paid Missionary Bible Fund (Bibles purchased),	676	61
			\$267,269 61
	Balance, Cash of the Board,	\$14,107	56
	Add cash to credit of The Church at Home and Abroad,	18,116	58
			\$32,224 14
	Total cash in Treasurer's hands,	\$32,224	14

PHILADELPHIA, April 1, 1887.

S. D. POWEL, *Treasurer.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct; and that the amount in his hands, April 1, 1887, was thirty-two thousand two hundred and twenty-four dollars and fourteen cents (\$32,224.14).

PHILADELPHIA, April 18, 1887.

WILLIAM BROCKIE,
CHARLES H. BILES, } *Auditing Committee.*
HENRY N. PAUL,

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	\$11,070 89
Annual Report,	197 04
Binding,	15,678 80
Coal,	367 25
Copyrights,	6,761 50
Engraving,	1,010 17
Expert Accountant,	510 08
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	3,431 80
Folding, Stitching and Cutting,	12,654 31
Gas,	395 68
Improvements and Repairs on Real Estate,	361 62
Incidentals,	1,270 99
Insurance,	1,494 50
Library,	10 00
Merchandise,	28,092 33
Paper,	46,571 53
Printing,	23,669 75
Postage,	3,038 95
Report of Investigating Committee of the General Assembly,	295 80
Salaries: Corresponding Secretary, proportion of salary (two months),	250 00
General Secretary,	3,500 00
Editor,	3,000 00
Business Superintendent,	3,500 00
Treasurer,	1,500 00
Recording Clerk,	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys, Janitor and Watchman,	17,667 98
St. Louis Depository,	5,482 95
Stationery,	602 50
Stereotyping,	10,677 42
Tax on Real Estate (1887),	2,510 77
Mercantile Tax,	41 13
Temporary loan, paid,	10,000 00
Travelling Expenses: Business Superintendent,	\$245 81
Secretary,	57 50
Salesmen,	292 59—
Water Rent,	106 00
	<hr/>
	\$216,417 64

STATEMENT No. 2.—MISSIONARY DEPARTMENT.

Proportion of salary of Corresponding Secretary (two months),	\$333 32
Salary of Secretary of Sabbath-school Work,	3,500 00
Salary of Clerk of Missionary Department,	1,250 00
Salary of Clerk of Secretary of Sabbath-school Work,	60 00
Proportion of Clerk's salary,	208 00
Compensation of Colporteurs,	20,285 84
Expenses of Colporteurs,	6,785 55
Freights,	684 90
Travelling expenses of Secretary of Sabbath-school Work,	615 00
Other expenses of Secretary of Sabbath-school Work, including	
Printing, Postage, etc.,	137 50
Proportion of Annual Report,	646 44
Proportion of deficiency of <i>Monthly Record</i> ,	233 78
Net value of Books, Tracts and Periodicals given away,	6,614 76
Interest on borrowed money and annuities,	1,079 33
Paid Missionary Bible Fund,	5,519 69
Bibles purchased of Bible Society,	527 90
Postage, \$326.26; Printing, Stationery and Advertising, \$465.01,	791 27
Boxes,	19 60
Commissions paid at St. Louis,	334 52
Commissions paid at Chicago,	241 23
Commissions paid at San Francisco,	250 73
Travelling expenses of Secretary,	11 00
Incidentals,	45 00
	<hr/>
	\$50,175 36

SAMUEL D. POWEL, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication.*

1886.	DR.	
April 1.	To balance on hand this date,	\$1,600 00
1887.		
March 31.	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication:	
	Platt & Garland Annuities (missionary),	\$255 44
	McElheron Fund (missionary), . . .	4 50
	John C. Green Fund (missionary), etc.,	2,234 00
	Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ S. S.),	200 00
	Gulick Fund (no specific directions), .	50 00
	From Provident Life and Trust Co., on balances,	56 66
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books),	495 37
	Starkweather Fund (Sabbath-schools and S. S. purposes),	420 80
	Guthrie Fund (purchase of Bibles), .	32 66
	Woodbury Fund (Publication Committee),	71 06
	Baldwin Fund (Publication Committee),	617 10
	Seamen Fund (distribution of religious literature among seamen),	65 14
	Starr Fund,	29 22
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00
	Peoples' Legacy (an interest balance), .	331 00
	On Legacy account:	
	Legacy of J. N. Brown, deceased, late of Baltimore, Md.,	1,535 13
	On account of mortgages paid,	2,400 00
	Platt Annuity, No. 6,	2,000 00
		<hr/>
		10,817 08
		<hr/>
		\$12,417 08
1887.	CR.	
March 31.	By cash paid during the year, viz.:	
	Interest to Missionary Fund,	\$4,507 25
	Interest to Missionary Bible Fund, . .	280 34
		<hr/>
		\$4,787 59
		<hr/>
	Balance,	\$7,629 49
		<hr/>

S. D. POWEL, *Treasurer.*

PHILADELPHIA, April 1, 1887.

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars, \$50,000 00—invested \$49,800 00
Other funds:

Howard Fund,	\$4,000 00	
Platt and Garland Annuities,	2,600 00	
Gulick Fund,	1,000 00	
McElheron Fund,	100 00	
		<hr/>
		7,700 00

Total funds invested,	\$57,500 00	
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Uninvested.—Of the John C. Green Fund,	\$200 00	
Platt Fund,	5,600 00	
Worrell Fundl,	200 00	
		<hr/>
	\$6,000 00	
Brown Legacy,	1,535 13	
Interest,	94 36	
		<hr/>
		7,629 49

Total of Trust Funds held by the Trustees,	\$65,129 49	
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S. D. POWEL, *Treasurer*.

PHILADELPHIA, *April 1*, 1887.

The undersigned have examined the account of the Treasurer of the Trustees, and have compared it with the vouchers, and find it correct. The balance of cash in the hands of the Treasurer is \$7,629.49. They have also examined the securities in his hands, amounting to \$57,500, and find them in the name of the Corporation.

WILLIAM BROCKIE,	}	<i>Auditing Committee.</i>
CHARLES H. BILES,		
HENRY N. PAUL,		

PHILADELPHIA, *April 21*, 1887.

THE
MISSIONARY DEPARTMENT
OF THE
BOARD OF PUBLICATION.

MISSIONARY WORK.

The missionary work of the year now under review began with a balance of indebtedness amounting to \$24,511.42 against the Missionary Fund. Its utterly-exhausted condition has not only prevented any enlargement of the work but imperatively demanded its curtailment. The number of colporteurs in the field has accordingly been reduced—many whom the Board would gladly have retained having been allowed to retire with the expiration of their commissions. It has been very painful to look over the wide and needy field, and hear the appeals for help that have come so constantly from it, and feel that our hands were tied, and that we could not do a work equal to the wants and demands of the field before us.

The Missionary Committee has been compelled to restrict the number and value of the grants of its publications. Yet it has endeavored to do all the work it could safely and wisely do without increasing the indebtedness of the Missionary Fund, and has gladly continued during the past year to make grants of its publications to those needing help in every part of our own land as well as in foreign lands.

PRESSING NEED OF COLPORTAGE.

Fields the most promising and needy have been calling for the labors of our colporteurs, and worthy men have stood ready to enter the service ; but their services have been declined because the means for sustaining them have not been furnished.

A good brother from Dakota writes :

I addressed the Missionary Department of the Board last year about employing a colporteur in the Synod of North Dakota. But the reply was, "No funds for this purpose." I see you are yet short. But the circumstances are such now that we ought to have a man or men in the field by the 1st of April.

Bro. — is available, and would do most excellent work. Now can't you see your way to encourage this appointment? If so, I will do what is necessary at this end of the line. Let me hear what the prospects are. If you have the funds, three men ought to be employed—one in each presbytery.

CONTRIBUTIONS.

In the progress of the year the contributions from the churches were in advance of those of the preceding year. But one source of income from which the fund has in former years received important aid, viz., legacies, has this year been entirely wanting.

At the meeting of the last General Assembly the following resolutions were adopted :

The Board is exhorted to prosecute its colportage work in the distribution of our literature and in making grants to the needy to the utmost extent which may be considered wise and proper, considering the financial condition of the Board and its available resources ; and we exhort and urge our churches throughout the land and our Sabbath-schools to regard the importance of this cause, and to make at least one annual contribution to the Missionary Fund of the Board.

It is with great regret that we learn that the churches have not conformed to the recommendation of the last General Assembly in contributing during the year the sum of \$75,000 to the Missionary Fund of this Board, and we earnestly renew the recommendation for a collection of \$75,000 during the coming year, in order that the Board may be relieved of its financial difficulties and put in a position to successfully prosecute this important work.

For the Missionary and Sabbath-school work of the Board there was received :

From churches,	\$33,911 98	
From Sabbath-schools,	5,483 93	
	<hr/>	\$39,395 91
From individual gifts,		2,483 64
From interest on invested funds,		4,507 25
		<hr/>
		\$46,386 80

Had the Board received the \$75,000 recommended by the last Assembly, it would have *no indebtedness* to report to this Assembly, and would be in a position to enlarge its beneficent work.

INTEREST IN MISSIONARY WORK.

A gratifying feature of the work during the year is the growing interest of ministers and people in the missionary work of the Board. During the year a special appeal for help was issued by the Missionary Committee to the churches, through the Publication Committees of the various presbyteries, and the responses have been most cheering and encouraging.

A brother in Ohio writes :

I am more and more impressed with the importance of sustaining the work of the Board of Publication. I make it a point to preach a sermon every year, to impress upon our people the value of the Board's work, and believe that any minister who does less than this fails to perform a very important duty. Hoping and praying for enlargement and success in this work.

A brother in Oregon writes :

Please forward to my address fifty of your circular-appeals. I will do the best I can with them. I recognize the Board of Publication as one of the *most important arms* of the service on this frontier field.

A brother in New York state writes :

I have received your communication, and will say that I am willing to help you all I can. Last fall I presented the cause of publication at our regular meeting of presbytery, and urged the churches to pay more attention and give more liberally to this much-neglected but very important Board of the Church ; instead of retrenchment, *forward* should be the word.

A brother in New Jersey writes :

Your circular is at hand, and I regret that your Board is in such straits, for it is, and should be, one of the prime agencies of our Church to do work for the Master, and because the future development and expansion of the power of Presbyterianism in this land for God and truth and purity *depends mightily* on the *very work* that *this Board is doing*.

A brother in Nebraska writes :

Your letter in regard to the circular-appeal has been received by me. I have always felt a deep interest in your Board, and this, in part, because it has *been so much abused*. Please send me twenty-five copies of your appeal. I will take pleasure in sending them out.

DEMAND FOR OUR LITERATURE.

There is a growing desire among pastors and others to use the literature of our Church. It is one of the most encouraging features of the work. Never have there been more urgent and more worthy applications for the issues of the Board. We are in daily receipt of letters begging for tracts, papers, etc.

One writes from Dakota :

What can you do to help us to begin a library for our Sabbath-school at Oak Creek? The people here are poor ; some have nothing left but a little smoked wheat, and some have lost all their horses, cattle, etc.

Another writes from North Carolina :

I have five churches, and none of their Sabbath-schools are able to obtain such literature as they need. We find it does not redound to our cause to have any matter taught in our Sabbath-school but the Presbyterian. We ask you to assist us until we can help ourselves.

From Minnesota :

In our labors in this new country we have almost all kinds of "isms" and heresies to contend with, in our efforts to plant Presbyterianism. Many of these folk are willing to become Presbyterians but for the lack of information. We are not able to explain our beliefs to them as in the printed page. We must be able to present them with something containing the desired information, without money and without price. We venture to ask you for a small donation.

Another writes from Texas :

I have started a Sabbath-school in this wilderness, where there is every

mixture of faith. I have about fifty scholars. Can you send us some papers and other helps?

One from Utah writes :

Could you not make me a donation of Bibles and tracts? There is a spirit of inquiry here which should be satisfied by placing the Word of Life in the people's hands.

From Michigan :

I am the only Presbyterian minister in this county, and have two church organizations in my charge. I find the churches here without hymn books, without Bibles, and in fact without religious literature. It seems to me like working without tools. We are unable to buy. What shall we do? For the sake of the truth, will not the Board help us?

From Alaska :

Please send me a donation of primers for our school at Klawack, Alaska. Our people are all aborigines, and have never had preached to them the gospel that may lead them to the Saviour.

From Nebraska :

Last spring our Sabbath-school asked the Board for a small grant of books, but was refused because the treasury was empty. Our school is a missionary school. We have many Swedes, Germans and Bohemians. We have helped ourselves all we could ; now cannot the Board help us with a good library?

From Minnesota :

As an illustration of the good accomplished by grants made by our Board, and of the way in which they are appreciated, we give the following :

Your kind donation of a library is received. Our people are much pleased and the Sunday-school gratified. Next Sabbath our school is to bring a thank-offering. It cannot be large, for we are all among the Lord's poor, but it will be a REAL thank-offering.

From Indiana :

The catechisms and periodicals came in larger numbers than we expected. We thank you and the Board you represent for this donation. In imagination you may see many an eye brighten as it looks on the Sabbath-School Visitor or Sunbeam, and the hand stretched out to take one.

From Utah :

This is a genuine mission field. The people cannot pay for their papers. We have no church organization, but the periodicals aid us in doing good work, and many are eagerly searching for the truth. It is much harder to combat error when it is mixed with some truth, as the prevailing religion here is, than if the people were sitting in heathen darkness, and had never heard of God or the Bible.

From New Mexico :

Your kind donation of tracts and books came yesterday, for which please accept our heartfelt thanks. Tracts are one of the most important instruments in the hand of the missionary. They enter where the missionary cannot. They preach silently at the fireside the most wholesome doctrine, often when the missionary is asleep. I myself was awakened by tracts in my early life, away on the Sandwich Islands. How I loved those little messengers of peace! Would to God that more of his people might see the good that is yet waiting to be done by tracts, etc. They would not tighten their purse-strings against those Boards that are trying to evangelize the world by this powerful instrument.

From Dakota :

I write to thank you for the donation of books given to the church and Sabbath-school of Estelline. I have occasion to know by observation how much such gifts are needed in this new land. Think of it: we have thirty-seven little churches and only one of them self-sustaining! I could use thirty-six libraries to advantage.

From Nebraska :

Last summer you wrote us that you would send us a donation of Sabbath-school "helps" and papers for one year, and we have received them accordingly. I have ever since had it in mind to write you a note and thank you very kindly for thus favoring us. I, as pastor of a little flock, appreciate it. We are taking up a collection for every Board this year, and the Board of Publication has not been slighted.

From Indian Territory :

I write to tell you how your gift to us is being used and appreciated. My school is an Indian government school. We have little or no preaching, but we have Sabbath-school every Sabbath. When the children saw those pretty little books they were delighted, and each child wanted to own one. The papers, too, have sent sunshine into our school, and I have sent them to other dark corners.

WORK DONE.

Notwithstanding the incubus of financial embarrassment, good work has been wrought through this instrumentality. The Board has now in the field 17 colporteurs, but has had at work during the whole or portions of the year, 51 colporteurs, who have labored in 21 Synods and 63 Presbyteries. These have distributed by sale 22,941 volumes; while 33,166 volumes (making a total of 56,107 volumes) and 3,984,419 pages of tracts and periodicals, have been gratuitously distributed by them and the Missionary Committee, acting through large numbers of voluntary, unpaid and uncommissioned laborers. There have also been distributed during the year, from the "Missionary Bible Fund," 2612 Bibles and Testaments, valued at \$655.67. Our commissioned colporteurs have visited 55,252 families, having religious conversation and prayer with them whenever circumstances permitted, with the reading of the Scriptures and the offering of the consolation, admonition and instruction needed by the several cases. They also report having held 1746 prayer-meetings and other religious services. They have also visited and encouraged 1308 Sabbath-schools, and have organized 59 new schools in places before wholly destitute.

The Sabbath-school branch of our colportage work was begun twelve years ago. During this time the Board's colporteurs have organized and nurtured 1359 Sabbath-schools, and have made 19,775 visits to Sabbath-schools. Many thousands of children have thus begun to receive instruction in the holy Scriptures, and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to Sabbath-breaking, to ignorance of God, and all their fearful consequences.

SABBATH-SCHOOL CONTRIBUTIONS.

The General Assembly of 1883 declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school missionary work of the Board of Publication" in their contributions. Though this suggestion has been repeated by following Assemblies, it remains a fact that com-

paratively few of our Sabbath-schools help the Board in this branch of its work. Will not pastors and Sabbath-school superintendents and teachers instruct their pupils in our work, and show them its importance and needs? Large sums of money are raised every year by our Sabbath-schools, and with some effort a greater proportion might, we think, be turned into the treasuries of our own church Boards. Most assuredly, no other objects are more important or more worthy of the support of our Sabbath-schools.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Pastors and stated supplies are earnestly requested on that day to present this important object to their congregations and solicit their liberal aid. It is specially requested that every minister, when about to take a collection for this cause, shall state that the Board sustains its publishing and bookselling department wholly by its sales, and that *all contributions of churches and individuals* are put into the Missionary Fund, and are used exclusively in carrying forward the Board's missionary and Sabbath-school work, in supporting the colporteurs, in paying for books, tracts and periodicals given away, and in defraying such expenses as belong legitimately to this benevolent branch of the Board's work.

CONTRIBUTING CHURCHES.

During the past year 2674 churches and Sabbath-schools have contributed to the Board's Missionary Fund. If each church and school which has given *nothing* would send next year even a small contribution, it would enable the Board not only to pay off the present missionary indebtedness, but also to make a large advance in its benevolent work.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time*

as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, for life, without charge, *three dollars'* worth of the Board's publications.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, for life, *one dollar's* worth of the Board's publications.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the *General Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, and signed by the *Life or Honorary member himself.*

SABBATH-SCHOOL WORK.

Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, presents the following report of his labors and plans during the past year :

THE IDENTITY OF THE SABBATH-SCHOOL AND THE CHURCH.

During the year closing there has been steady progress in the recognition of the principle that the Sabbath-school is, in fact, a church service; that it should be one with the Church in the persons composing it. All in the Church should be in the Sabbath-school either as teachers or scholars, and all in the Sabbath-school should be in the Church. The school should be one with the Church in the government controlling it, in the doctrines taught in it, in the spirit animating it, and in the work done by it. To make this identity real and practical, to prevent the Sabbath-school from becoming an independent and irresponsible agency, to elevate it into its true work of training its scholars into and not out of the Church, the Secretary has labored for nine years, with the cooperation of all ministers and elders, and of almost the entire body of Sabbath-school workers. He has kept this principle before him constantly in all public addresses, as well as in teaching the workers orally

or by pamphlets, books and periodicals. It is generally conceded that there has been great advance in securing the recognition of this truth underlying Sabbath-school work.

Nine years ago comparatively few Sabbath-schools were controlled and supervised by the sessions of the churches. In many localities any effort on the part of sessions to oversee and direct this work was apt to be resented by Sabbath-school workers. In the year just closing, yielding to the repeated injunctions of the General Assembly, which interpret and apply the form of government to Sabbath-school work, well-nigh all the schools are gladly submitting to the affectionate and authoritative control of their sessions.

THE SABBATH-SCHOOL WORK OF PRESBYTERIES.

Nine years ago not over twenty-five of our presbyteries had any organized system of supervising, stimulating and directing the Sabbath-school work of their churches. During the year past all our presbyteries have had standing committees on this work. Many of our presbyteries also have organized their officers and teachers into Presbyterial Sabbath-school Associations. These associations and committees generally during the year past held conventions and institutes for the instruction of their Bible teachers. These faithful officers and teachers are made to feel the sympathy and to receive the help of the presbyteries. In no year has there been a greater manifestation by these workers of devotedness to Christ and to his Church, and of efficiency in handling God's word, than in the year that is gone.

SABBATH-SCHOOL STATISTICS.

A few years ago our great Church had no statistics of its Sabbath-schools. There was not so much as a statistical blank for these schools beyond one space in the church blank for the total number of Sabbath-school members. No one knew the number of our schools, of the officers, teachers or scholars, their average attendance, the attendance of scholars at church, the addition to the full communion of the church through the Sabbath-schools, the number of books in libraries, amount of contributions to our Boards and to other benevolent objects, or the number of schools teaching the Shorter Catechism, or using the Westminster Lesson Helps.

We have now as complete and accurate a system of Sabbath-school statistics as can be found in any church. During the last two years three new items of information have been called for from each school, viz., "Number of scholars in full communion." "Total number of baptized scholars." "Baptized scholars received into full communion during the past year." It is expected that this year these columns will be more completely filled than last year.

It should be noted with commendation that several of our Presbyteries publish, in full, their Sabbath-school statistics for the use of their workers. It is hoped that statistics for all our schools will be sufficiently full this year to justify their publication.

ATTENDANCE OF SABBATH SCHOLARS AT CHURCH.

From the start the Secretary has labored to prevent the Sabbath-school from becoming a substitute for the preaching service of the church. He has put forth persistent efforts to bring into the worship of the sanctuary every scholar in our schools. Last year every school was requested to report the precise number of scholars habitually attending the preaching service. Many pastors are aiming to give each Sabbath a "children's portion" in the public worship. Many pastors and superintendents use "The Sermon Text-book" for Sabbath scholars, issued by our Board, and others use the book prepared by Rev. Dr. J. E. Kittridge. Both of these are intended to be used, each Sabbath, by the scholar in recording the name and text of the preacher heard. In multitudes of our churches there has been an increased attendance of children and youth at the preaching service. The falling off of 6900 in the number attending church, which appears in the statistics of 1886, was only apparent, and was simply the result of defective reports.

TRUE RELATION BETWEEN THE SABBATH-SCHOOL AND THE HOME.

For nine years—and especially during the year past—the Secretary has aimed to prevent the Sabbath-school from becoming a substitute for parental training. In almost every address at conventions, institutes, normal classes and smaller gatherings, he has emphasized the superiority and prior claim of the Christian home as a school of Christ. He has endeavored to make our Sabbath-schools, with our Westminster Series of Bible and Shorter Catechism lessons, to aid and stimulate the fidelity of parents in every Christian home. It must be admitted that there is need of exertion in this direction. Last year we received reports that assure us that in numberless instances the Sabbath-school is an auxiliary to home training, providing it with an admirable system of lessons to be taught by fathers and mothers, and that in tens of thousands of cases the Sabbath-school lesson exercise is (what it should be in all instances) a recitation to the teacher and a review by him of what the scholar has learned of the Bible and Catechism at home.

PREPARATION OF SABBATH-SCHOOL TEACHERS.

For another year the Secretary has gone forward on the principle that the workers ought to be apt to teach, ought to study to approve themselves unto God workmen that need not be ashamed, handling aright the word of truth. The same law that demands an apprenticeship from every one who would master a trade; that requires training of hand,

eye, mind and muscle of one who would become an artist; that makes it necessary that the future physician and lawyer should attend the medical college or law-school; that leads the church to establish theological seminaries to prepare its coming ministers,—obtains in the Sabbath-school work. He who would teach God's word must prepare himself for that work, and so give God his best. It is true that tens of thousands of faithful women and men by means of private study, individual observation and laborious practice, through a long course of years, have trained themselves to teach in the Sabbath-school. But there is evidently need for a general system of institutions for training teachers. After the vital need of our schools for the Spirit of God, the most important necessity is better teachers. This is recognized by every one who has given the subject attention. We have perseveringly endeavored to point out and to reach methods for the supply of this necessity. Three principal methods have been followed, viz.:

CONVENTIONS AND INSTITUTES.

These meetings in the interest of improved teaching and management of our Sabbath-schools have been held in connection with a large majority of our Synods and Presbyteries. Such institutes elevate the standard of Bible teaching; they stimulate thought upon the vast subjects included in this labor; they create fresh enthusiasm for earnest study and for better work. During this year the Secretary has devoted time and labor to this method of elevating the standard of teaching and improving the teachers attending conventions and institutes or Sabbath-school gatherings in fifteen states and territories, viz., at Middletown, Delaware; Minneapolis and St. Paul, Minnesota; San Jose (State Convention), Oakland, San Francisco, Santa Rosa, Pacific Grove, California; Portland and Salem, Oregon; Tacoma, Seattle and Walla Walla, Washington Territory; Helena, Montana; Coolsbaugh, Pennsylvania; Concord, North Carolina; Dandridge, Tennessee; Milwaukee, Wisconsin; Vincennes, Indiana; Camden and Morristown, New Jersey; Towners, New York; Philadelphia, Pennsylvania; Bel Air, Maryland; Cincinnati and Springfield, Ohio; Yonkers, New York; Wilmington, Delaware; Cranbury, Hightstown, Tennant, Hopewell, Kingston and Lambertville, New Jersey. More than mere mention in a list should be made of the cordial reception given to the Secretary on the Pacific coast. Although his visit was necessarily made in June and July—the vacation months—yet the conventions enumerated above were not only attended by large numbers but were characterized by a healthful enthusiasm. Many teachers came hundreds of miles. The addresses and discussions were of the most profitable kind, and the conferences were animated with the spirit of earnest consecration.

The Secretary received in September, 1886, a cordial invitation from

the Sabbath-school Committee of the Synod of North Carolina, of the Southern Presbyterian Church, to attend and address that body upon the subject of Sabbath-school work. By authority of the Board that invitation was accepted. He spent Tuesday and Wednesday, October 5 and 6, with the Synod at Concord, North Carolina. The name of the place was significant of the spirit of the meeting. His reception by the ministers and elders of that venerable Synod of the Southern Church was most fraternal. Two occasions were set apart by Synod, and he was invited to address them. He endeavored to set forth the principles and methods of Sabbath-school work, as now carried on in our Northern Church. These met a hearty concurrence from the Synod. The Secretary of Publication of the Southern Church, Rev. Dr. James K. Hazen, who has also an oversight of the Sabbath-school work of that Church, followed in a speech, expressing his appreciation of the visit and of the fraternal feelings which their committee has toward our Board of Publication. At the close of the second meeting a rising vote of thanks was given to the Secretary for his visit and addresses. This reception demonstrated the Christian affection of the ministers and elders of that Synod toward the Northern Church.

THE WESTMINSTER TEACHER.

Under its able editorial management this monthly has attained a circulation of 61,000. Its notes and illustrative applications are valuable. The Secretary has furnished "Suggestions for Teaching," for each lesson, and has thus tried to aid in making this magazine helpful in methods of practical teaching.

THE BIBLE CORRESPONDENCE SCHOOL.

The defect of conventions and institutes as schools for teacher-training is that they last only for two or three days. Lesson helps, however admirable, cannot compass the work of preparing teachers for the general work of educating youth in the Bible, for the simple reason that they are confined to fragments of the Bible selected for the International Lessons. There can be little doubt that this series of lessons is the best yet devised for Sabbath-school use. But it is defective, because fragmentary. It requires to be supplemented, and was always intended by its originators to be supplemented, by a connected and consecutive study of those books of the Bible and of those periods of Bible history from which fragments are selected as the Sabbath-school lessons. In addition to this thorough knowledge of the Scriptures the teacher needs drill and practice in the principles and methods of teaching. Such Bible study and teaching are furnished in the Bible Correspondence School. The past year—November, 1886, to April, 1887—has been its fourth and its most successful year. It had 9000 members, and these 9000 have studied God's word with great earnestness. Twenty-four lessons were devoted to the

study of Genesis and Exodus, through chapter xx., and of the Gospel according to Matthew, through chapter xiii. A course parallel to this has been devoted to practical work. These lessons are published in six pamphlets of thirty-two pages. These pamphlets are sent each month, from November to April inclusive, to the local presidents, who distribute them to their members, and who also hold weekly meetings for recitation and instruction. These presidents report to the Secretary, and a certificate is granted to each member attaining a certain grade. At the end of the seven years' course, when the entire Bible shall have been passed over, a diploma will be awarded to all who having pursued the course are entitled to it.

These 9000 members are found in China, India, South America, New Zealand, Australia, Mexico, England, Canada, and in every state and territory of the United States. Seven hundred and seventy-five are isolated members, each pursuing the course alone. The others are distributed in 550 local Bible Correspondence Schools, meeting with their presidents. The past year that section of the Bible Correspondence School which is managed by the Rev. Dr. James K. Hazen, Secretary of the Presbyterian Publication Committee of the Southern Church, has greatly advanced in numbers and efficiency. A special edition of the pamphlets, revised by that committee and bearing its imprimatur, is published for the members of the Bible Correspondence School in the Southern Church.

There has come a demand for instruction in the doctrines of the Presbyterian Church from hundreds of members of the Bible Correspondence School. To meet this demand the Secretary has organized the "Theological Summer School." The text-book for the first term was prepared by the late Rev. Dr. A. A. Hodge. It is entitled "The System of Theology contained in the Westminster Shorter Catechism, Part I." Five hundred members studied this last year. The text-book for the next term, beginning May 1, 1887, is already stereotyped. It is written by Rev. J. Aspinwall Hodge, D.D., who continues the same work on the Shorter Catechism begun by Dr. A. A. Hodge.

GRADED SABBATH-SCHOOLS.

In many quarters there is a desire to render the work of Bible teaching more thorough and systematic. This desire has led many to ask for a system of grading our schools. The Sabbath-school Committee and Secretary have for nearly two years carefully studied this subject, have corresponded with many of our pastors and superintendents, and have formulated a "Plan of Graded Supplemental Lessons for Presbyterian Sabbath-schools," which covers a course of fifteen years. This has been reported to the Board, and the entire subject is now under examination by the Board itself.

THE BENEVOLENT CONTRIBUTIONS OF SABBATH-SCHOOLS.

Two objects have been aimed at in regard to this. One is to educate all our Sabbath scholars to give to the cause of God. The other is to educate them to give to God's cause as represented by the Boards of our Church. The Secretary has during the last year labored to bring all our schools to the position that Presbyterian mission work is best performed by Presbyterian agencies, and that these agencies, in preference to others, should be supported by the money of Presbyterian Sabbath-schools. He has done what he could to turn the contributions of our Sabbath-schools into the treasuries of the General Assembly's Boards, and especially into the Sabbath-school Missionary Fund of our own Board of Publication. In no department of all our church work are there more flagrant abuses than in the methods of giving in vogue in many of our Sabbath-schools. Nowhere is there greater need for reform. Last year the statistics showed that while our Sabbath-schools gave \$133,188 to outside objects, they only contributed \$83,857 to our own Boards. The disparity would be much greater if we had full reports. Yet here are facts to demonstrate that while several of our Boards were obliged to present themselves to the last General Assembly with large debts, our Sabbath-schools had that very year given to outside objects more than enough to wipe out all those debts. Unless Presbyterians are true to their own self-respect, and support their own organizations for extending Christ's kingdom, the work will pass from their hands to those churches which without false liberality maintain their own agencies.

The Missionary Department of the Board of Publication has planted 1359 new Presbyterian Sabbath-schools, and 19,775 visits have been made by colporteurs to Sabbath-schools. This department has entirely supported the Sabbath-school work of this Board. Yet all the Sabbath-schools of the whole Presbyterian Church do not give \$10,000 a year to this Missionary Department, not one-twelfth of the money which they give to objects outside of the Boards of the Church. In words taken from a report adopted by New York Presbytery, "It is to the glory of this great Church's great heart that her hand and her wealth are in almost every form of Christian work . . . but it is not to her wisdom that she has let her own distinctive interests suffer." Let the Missionary Department of the Board of Publication receive \$50,000 of the \$200,000 now given by our Sabbath-schools to outside agencies, and ten-fold more work will be performed for Presbyterian Sabbath-school missions than is now done by that money.

CHILDREN'S DAY.

The yearly festival of our Sabbath-schools was celebrated Sabbath, June 13, 1886, as never before. The day was observed with "bairns'

hymns," Scripture readings, addresses by the pastors and others, and other appropriate services, by no fewer than 1000 Sabbath-schools. Over 70,000 of the "Order of Worship" prepared for that day were used. The Sabbath-schools contributed on the occasion to the Missionary Department of this Board over \$3000. Preparations are making for the still more general observance of Children's Day this year, June 12. Copies of the Order for Worship, entitled "God's Law and Love," will be sent free, in sufficient numbers for use, to all Presbyterian Sabbath-schools applying for them, together with envelopes for the contributions of the scholars. It is expected that every Sabbath-school will send as liberal a contribution as practicable to the Missionary Fund of the Board of Publication. We ask for \$20,000 from our Sabbath-schools for this Missionary Department on our next Children's Day.

THEOLOGICAL SEMINARIES AND SABBATH-SCHOOL WORK.

At the notable convention held by the Presbytery of Cincinnati, Feb. 22-24, 1887, a paper was read upon the above subject by Rev. Dr. W. H. Roberts, in which it was urged that our theological seminaries should furnish for pastors men who are qualified by knowledge of the English Bible, and of the principles and methods of teaching and of the true nature and relations of this work, to lead their Bible teachers in Sabbath-schools. The professors of Pastoral Theology in all our seminaries are giving this subject attention in their training of our coming ministers. The Secretary, by invitation of the professors, last year lectured on this subject in Princeton and in Lane Theological Seminaries.

SPIRITUAL RESULTS OF OUR SABBATH-SCHOOL WORK.

We have labored to subordinate all machinery, methods and expedients to the spiritual life and work of our Sabbath-schools. The Secretary has insisted that while the Sabbath-school teacher need not possess as high educational and intellectual qualification as the ordained minister, he needs as high a moral and religious character. As his work is dependent on the presence and power of the Holy Spirit, he should be filled with the Spirit. As his work is instrumentally to convert and sanctify souls by the teaching of the word, he should be mighty in the Scriptures and instant in prayer. During the year which closed April 1, 1886, our reports show that more than 20,000 young people have been brought through our Sabbath-schools, in connection with faithful parental and pastoral influence, into the full communion of the Church. From these and others added during other years in the days of their youth will arise our future ministers, elders, missionaries, Sabbath-school teachers, our workers in all Christian toil. Let us devoutly render praise to our heavenly Father and to the Lord Jesus Christ for these 20,000 seals set upon our labors.

TESTIMONIES FROM THE FIELD.

We give the following extracts from the correspondence of the past year to show the nature of the work done by our colporteurs, and the reception which they meet in their work. A much larger selection of equal interest might be made from the reports before us. Those submitted are from widely-separated parts of our country, and will suffice to illustrate the importance of the work and its claims upon the churches for a liberal support.

A colporteur of the Board writes :

On the banks of Holston river, in upper East Tennessee, I visited a family in a beautiful home. The husband was doing a prosperous business, but careless for the life to come. On the introduction of the books and tracts, the wife—a Christian woman—at once began a careful examination of the books and tracts that were likely to make a religious impression upon her children and husband, all the while talking of the burden of her heart, the conversion of her husband and children ; and she had no doubt that the good books and tracts would be the means to this end. Oh how her countenance lighted up with fresh courage and hope because of this opportunity ! This is one of the ways our books are helping the mothers over the land—mothers who have ungodly husbands and who are far away from any regular preaching of the word.

A colporteur in Minnesota writes :

In the colporteur work last fall I passed through a district where they were building a new school-house, and one of the officers asked me if I would not some time toward spring come and organize a Sabbath-school. I told him that I would, and for the purpose of looking up the matter I started on Friday last, and on my way there I passed through a district where I organized a Sabbath-school a little over a year and a half ago. I found that that school had been holding meetings, and five had professed conversion, and now they have regular preaching and a prospect of a church organization. How often of late the Sabbath-school first and then the church ! which shows the necessity of organizing Sabbath-schools wherever there is an opening, and often it is the only religious privilege the people can get.

A colporteur from Montana Territory writes :

In my travels last quarter I came to a neighborhood which was a stronghold of freethinkers, as they term themselves. A "Liberal

League" had been organized, and after flourishing for a time had died out. The ranchmen in the neighborhood, with few exceptions, were bitter infidels. I came about noon to the house of Mr. H——, a former member of the League. While I was talking to his wife, Mr. H—— came in. I told him what my work was—to distribute good books and organize Sabbath-schools—and said that I thought the work deserved the help of all good people on account of the general influence of Sabbath-schools and good books. He did not think much of Sabbath-schools, but thought that good books were a real benefit to the country. He asked me to put up my horse and stay to dinner, which I did. They have a family of children, and read a great deal. As they had made slighting remarks about Christianity, I showed them "Alexander's Evidences," and read sketches from the first few chapters. They seemed interested. I then told them what else I could to prove Christianity to be from God, ending with my own firm belief in Christ as the Saviour of lost sinners. I then urged it upon them (as he had said "Well, it may be all true") for their own sake and the children to turn to Christ without delay. Mrs. H—— said with tears that her mother had been a Christian, and she hoped she might find the way to heaven before she died, as she felt that this life was of very little consequence in comparison with the one to come. I gave them two tracts, "Come to Jesus" and the "Confession of Faith," which they said they would read. I hope that the visit is not in vain. There are many such families in the territory, away from church privileges, among infidels. May God bless the work of the Church through colporteurs among these lost sheep.

A colporteur from central Dakota writes :

I have been travelling during this quarter in the counties of Campbell and Wallworth. The people there are very poor, and destitute of the means of grace. The Home Mission Board sent Brother Hench to this immense field, extending over these two great counties, but he has left it, and great destitution prevails. The people are unable to pay anything. Last year the hail destroyed their crops, and this year they did not even cut their grain on account of the drought. Their crops were an utter failure, and many of them will suffer for food and fuel this winter unless the Lord puts it into the heart of the wealthy to send them relief.

I have done what I could for these poor people in the line of my work. I wish you could hear the thankful expressions of many Presbyterian mothers, who have not heard the gospel for two or three years, and who are hungering and thirsting for the bread of life. Of course, I could not sell many books, but I gave away much valuable Christian literature to them.

I visited one large Presbyterian family, who live some miles from any

neighbors. The mother, a most intelligent and cultured lady from Boston, informed me that they had not seen a Presbyterian minister for four years, but still she maintained worship in the family, and did the best she could to lead her children to Christ.

A colporteur in Oregon writes :

There has been a wonderful revival in progress, and it still continues. This has created an unusual demand for our literature. Our Confession of Faith and such books as Presbyterianism for the People are eagerly sought and read. It seemed, therefore, important that I should be here just now.

Some sixty have united with our Presbyterian church here—nearly all are young people—on confession of faith. Forty more were baptized.

I have distributed many tracts in the town, and I know they have aided many inquirers and young converts. Part of this work is due, I believe, to the library in the Sabbath-school and a circulating library in town, secured, amid much opposition, by the earnest efforts of the pastor's wife, in which are many books donated by our Board, and others purchased from myself.

I am beginning now to gather the fruits of my work. In one family, the mother said to me, "I am so glad to see you. I wanted to tell you that the book you sold my little girl was the means of her conversion." I meet people nearly every day, in places where I have been before, who tell me that some tracts I gave them, or a book sold, has given them new ideas of a Christian life, and greatly aided them.

A good brother in Florida, to whom the Board made a grant of tracts, writes :

Please accept our thanks for your donation of tracts. Your selection is excellent—just what we need. I will make the best use of them I can. This is a new field. I began work here the last day of December last. In the meantime we have gathered a Sabbath-school numbering seventy scholars and teachers, supplied them with lesson helps and Sabbath-school papers, and purchased and paid for a cheap organ. We have gathered up some twenty or twenty-five persons who will enter an organization (Presbyterian) next week, and besides have upwards of five hundred dollars subscribed for a church building. From this you will see that this is a promising field. I can use the tracts you sent me to great advantage here in arousing the careless, correcting error and establishing the truth.

As a pastor, I have always made it a strict rule to have my church contribute to each of our Boards, but we will feel under special obligations to contribute to the Board of Publication.

A colporteur from Iowa writes thus :

The colporteur work is a missionary work to carry the gospel to the poor and needy, especially those out of reach of preaching. I called on a family the other day in Guthrie county, and the man would not look at the books at first, and said that if nothing troubled him any more than religion did he would be all right; did not believe the Bible; church members were nearly all rascals, etc., etc. I sat down and talked a short time with him, and in less than an hour he bought a book and received a good supply of tracts, with the promise to read them carefully. I hope and pray that he will be brought to a saving knowledge of the truth. We meet with such experiences daily.

From a pastor in Illinois :

I thought it my duty to write you of the assistance rendered me for a little over a week last month by your colporteur, Mr. Calvin Covert. He came here before our communion service, and I announced from the pulpit that we would call upon our families together. We spent several days in calling upon the people, praying in the homes, and selling or distributing the literature of our Board. I was very much assisted by his labors in my work here. There was one man and his wife who were brought into the Church through his unremitting efforts. I expect great things of this new member in the future.

This is my first year in the ministry, and I feel very grateful to Bro. Covert for the insight he has given me into human character. He had been in the community several years ago, and gives me a great deal of advice that will be of assistance to me. Through his conversation with a wealthy gentleman, we received a gift of money to expend in "Westminster Hymnals," which we now have.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

From churches,	\$33,911 98	
From Sabbath-schools,	5,483 93	
	<u>\$39,395 91</u>	
Individual contributions, . . .	2,483 64	
Interest on invested funds, . .	4,507 25	
	<u>\$46,386 80</u>	
Profit made by the colporteurs on their sales,	3,364 49	
	<u>\$49,751 29</u>	

EXPENDITURES.

1. For compensation to colporteurs of the Board, \$20,285 84
2. For travelling and other expenses of colporteurs, 6,785 55
3. For freights on publications forwarded to colporteurs, and on grants by committee, 684 90
The retail value of the publications distributed through this agency has been \$23,562.45, while the colporteurs have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.
4. For net value of publications *given away* by the Missionary Committee and its colporteurs (the retail price of which was \$9491.98), 6,614 76
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, clerical aid, printing and incidentals, 4,312 50
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, 4,911 86
7. For commissions paid to the depositories at St. Louis, Chicago and San Francisco, 826 48
8. Share of deficiency of *Monthly Record* chargeable to Missionary Fund, 233 78
9. Transferred to "Missionary Bible Fund," by direction of last General Assembly, 5,519 69

Total,	\$50,175 36
To this add balance due April 1, 1886, . .	24,511 42
	<u>74,686 78</u>

Balance against Missionary Fund, April 1, 1887, . . . \$24,935 49

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SYNDS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converts or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
ATLANTIC.											
CATAWBA,	Timothy Hoyt,	45	65	140	3,108	200	123	8		5	
YADKIN,	Timothy Hoyt,	227	306	417	17,504	1,015	571	39	1	37	
COLORADO.											
BOULDER,	H. W. Bainton,	49	23	75	6,795	319	310	6		3	
PUEBLO,	H. W. Bainton,	90	162	145	8,995	534	509	13	1	19	
COLUMBIA.											
IDAHO,	William C. Baird,	141	54	262	8,291	829	481	22		40	
OREGON,	John M. Adair,	360	635	666	62,100	2,372	1,226	34	2	56	
PUGET SOUND,	Angus McKenzie,	64	150	89	15,950	506	306	12	1	19	
DAKOTA.											
ABERDEEN,	Daniel Morrison,	232	287	998	73,180	938	810	32	4	31	
CENTRAL DAKOTA,	Daniel Morrison,	31	2	120	8,750	220	171	3	1	3	
SOUTHERN DAKOTA,	H. B. Vance,	250	270	716	85,000	1,076	785	28	1		
ILLINOIS.											
CAIRO,	T. Blanchard,	20	35	20	1,600	143	88	8		12	
FREEPORT,	E. B. Holden,	33	152	79	5,500	251	210	6		4	
PEORIA,	Calvin Covert,	141	172	373	20,078	497	497	23	1	54	
ROCK RIVER,	E. B. Holden,	224	841	414	28,600	1,166	1,002	31		25	
SCUYLER,	Calvin Covert,	113	125	397	10,000	505	505	21		25	
INDIANA.											
CRAWFORDSVILLE,	G. H. C. Schenck,	135	151	246	26,415	1,306	1,072	22		20	
LOGANSFORT,	G. H. C. Schenck,	90	269	149	10,606	727	527	14		17	

[illegible]

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pizes of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
PACIFIC. BENICIA, Los ANGELES,	James W. Annett,	335	696	680	62,257	1,938	1,283	31	1	8	
	William C. Mosher,	330	539	447	32,800	2,190	1,299	28	1	29	
PENNSYLVANIA. BUTLER, CARLSLE, CLARION, LACKAWANNA, NORTHUMBERLAND, REDSTONE, WASHINGTON, WEST VIRGINIA,	Jos. W. Anderson,	86	430	179	11,939	252	247	20		41	
	Henry Rinker,	105	591	449	11,704	771	593	19		21	
	John Cochran,	149	687	276	15,891	555	365	23		23	
	Augustus B. Smith,	261	1,598	862	59,342	1,048	1,012	43		74	
	Henry Rinker,	90	654	471	10,756	729	552	13		22	
	A. W. Emmons,	275	280	478	134,250	1,659	1,358	29	2	99	
	A. C. Thorne,	274	756	793	89,848	3,317	2,448	46		19	
	Robert J. Young,	236	571	755	85,703	1,101	753	35	1	50	
	J. L. Moore,	19	211	97	11,123	56	16	1			
	O. G. Jones,	23	60	61	6,314	105	83	3		3	
TENNESSEE. HOLSTON, " " " " KINGSTON, UNION,	G. H. Shvius,	44	226	209	13,370	334	257	5		1	
	J. W. Roberts,	92	344	149	19,635	606	194	15		8	
	Daniel S. Baker,	255	194	1,006	58,075	1,228	1,084	29		38	
	J. L. Moore,	3	37	50	3,523	20	9				
TEXAS. NORTH TEXAS, TRINITY,	James W. Miller,	192	342	421	22,756	1,507	846	19	3	6	
	J. M. McCready,	103	317	421	10,567	621	325	12		5	

UTAH. MONTANA, UTAH,	Samuel F. Moore, E. Clemensen,	73	351	170	9,300	265	245	5	1	3
		15	12	22	5,000	150	150	25		11
WISCONSIN. LAKE SUPERIOR, WINNEBAGO,	Charles French, Charles French,	114	211	186	31,637	1,186	921	16	1	28
		72	145	110	30,593	854	694	9		18
Grants by Missionary Committee.				8,582	2,082,000					
21 Synods, 63 Presby's.		9,078	22,941	33,166	3,984,419	55,252	41,542	1,308	59	1,746

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1886, TO APRIL 1, 1887.

SYNOD OF ATLANTIC.		SYNOD OF BALTIMORE.	
PRESBYTERY OF ATLANTIC.		PRESBYTERY OF BALTIMORE.	
Berean,	\$1 00	Baltimore 1st,	\$105 00
Goodwill,	1 00	Baltimore 2d,	20 10
New Haven,	1 90	Baltimore 12th,	5 00
	<hr/>	Baltimore Broadway,	6 00
	3 90	Baltimore Brown Memorial,	82 86
PRESBYTERY OF CATAWBA.		Baltimore Central,	10 00
Black's Memorial,	1 10	Baltimore Lafayette Square,	4 08
PRESBYTERY OF EAST FLORIDA.		Baltimore Madison St.,	2 00
Crescent City,	1 00	Bel Air,	8 00
Hawthorne,	1 00	Churchville,	10 00
Jacksonville 1st,	6 00	Cumberland,	18 52
Waldo,	1 00	Deer Creek Harmony,	13 00
	<hr/>	Ellicott City,	4 99
	9 00	Emmitsburg,	24 26
PRESBYTERY OF FAIRFIELD.		Fallston,	2 00
Lebanon,	3 60	Frederick City,	24 00
PRESBYTERY OF KNOX.		Govane Chapel,	5 00
Antioch,	1 00	Granite,	24
Oglethorpe Chapel,	70	Hagerstown,	3 00
	<hr/>	Hampden,	3 00
	1 70	Mount Paran,	30
PRESBYTERY OF M'CLELLAN.		New Windsor,	45
Immanuel,	50	Piney Creek,	15 00
Mattoon,	2 00	Taney Town,	28 32
	<hr/>	Zion,	1 00
	2 50		<hr/>
PRESBYTERY OF SOUTH FLORIDA.			396 12
Eustis,	2 00	PRESBYTERY OF NEW CASTLE.	
Seneca,	1 00	Blackwater,	2 38
Sorrento,	1 00	Buckingham,	8 68
	<hr/>	Chesapeake City,	10 00
	4 00	Cool Spring,	4 00
Total from the Synod of Atlantic,	25 80	Dover,	31 00
		Drawer's,	5 00
		Elkton,	10 00
		Forest 1st,	22 25
		Head of Christiana,	6 00
		Lower Brandywine,	12 00
		Manokin,	24 20
		Newark,	1 00

New Castle 1st,	\$39 05
Pencader,	20 00
Pitt's Creek,	5 30
Port Deposit,	8 43
Port Penn,	6 50
Red Clay Creek,	5 70
Rehoboth (Del.),	3 16
Rehoboth (Md.),	1 00
Rock,	3 00
Smyrna,	13 00
Snow Hill,	6 00
St. George's,	28 72
West Nottingham,	34 34
White Clay Creek,	20 25
Wicomico,	22 77
Wilmington 1st,	6 60
Wilmington Central,	122 84
Wilmington Hanover St.,	15 00
Wilmington Rodney St.,	21 38
Wilmington West,	37 00
Zion,	5 00

561 55

PRESBYTERY OF WASHINGTON CITY.

Alexandria,	11 74
Darnestown,	9 00
Falls Church,	5 00
Georgetown West St.,	10 00
Lewinsville,	6 00
Russell Grove,	5 00
Vienna,	4 00
Washington 1st,	29 70
Washington 4th,	36 30
Washington 6th,	8 00
Washington Assembly,	24 00
Washington Covenant,	10 00
Washington Eastern,	66
Washington Metropolitan,	28 00
Washington New York Ave.,	20 00
Washington North,	8 00
Washington Unity,	4 70
Washington Western,	36 81
Washington Westminster,	5 00

261 91

Total from the Synod of Baltimore, 1,219 58

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Boulder,	1 00
Cheyenne,	23 00
Fairview,	1 95
Fort Collins,	13 00
Longmont,	7 00
Valmont,	1 70
	47 65

PRESBYTERY OF DENVER.

Denver Central,	\$26 00
Denver Highland,	4 60
Denver 13th Ave.,	10 59
Denver Westminster,	1 00
Georgetown,	1 00
	43 19

PRESBYTERY OF PUEBLO.

Alamosa,	2 57
Canon City,	15 00
Colorado Springs,	33 31
Mesa,	35 00
Pueblo,	7 19
Table Rock,	5 00
Walsenburgh,	3 00
	101 07

PRESBYTERY OF SANTA FÉ.

Laguna,	2 50
Las Cruces,	2 00
Las Vegas,	4 00
Las Vegas Spanish,	1 00
Ocate,	2 00
Pajarito,	1 00
Phoenix,	2 50
Santa Fé,	10 00
	25 00
Total from the Synod of Colorado,	216 91

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Baker City,	2 00
Lewiston,	6 50
Weston,	2 00
	10 50

PRESBYTERY OF OREGON.

Albina,	3 25
Ashland,	1 25
Brownsville,	2 35
Crawfordsville,	3 70
Eugene City,	2 00
Independence Calvary,	1 00
Jacksonville,	2 25
Medford,	2 00
Oakland,	1 00
Phoenix,	5 00
Portland 1st,	46 60
Portland Calvary,	26 04
Portland St. Johns,	5 05

Salem,	\$3 00	Carrolton,	\$6 62
Tualitin Plains,	2 50	East St. Louis,	1 50
	<hr/>	Greenfield,	4 40
	106 99	Greenville,	4 50
PRESBYTERY OF PUGET SOUND.		Jerseyville,	12 00
Ellensburg,	10 00	Lebanon,	9 00
Olympia,	3 50	Litchfield,	3 00
Seattle,	7 00	Nokomis,	9 00
Union Ridge,	3 00	Plainview,	4 00
Vancouver,	1 00	Plum Creek,	1 00
	<hr/>	Salem Ger.,	5 00
	24 50	Sparta,	6 30
Total from the Synod of		Spring Cove,	5 00
Columbia,	141 99	Stanniton,	9 50
		Sugar Creek,	1 37
SYNOD OF DAKOTA.		Trenton,	2 35
PRESBYTERY OF ABERDEEN.		Viriden,	24
Hudson,	3 20	Woodburn Ger.,	4 00
		Zion Ger.,	5 00
			<hr/>
			124 18
PRESBYTERY OF CENTRAL DAKOTA.		PRESBYTERY OF BLOOMINGTON.	
Crandon,	1 10	Alvin,	26
Hitchcock,	2 60	Bement,	47 03
Huron,	17 98	Bloomington 1st,	8 00
Madison,	1 00	Bloomington 2d,	35 00
Miller,	5 75	Champaign,	23 43
White,	1 50	Clarence,	3 00
Woonsocket,	2 04	Clinton,	7 34
	<hr/>	Farmer City,	4 50
	31 97	Gilman,	3 00
PRESBYTERY OF DAKOTA.		Heyworth,	9 55
Yankton Agency,	1 00	Hoopeston,	6 00
		Mackinaw,	4 10
PRESBYTERY OF SOUTHERN DAKOTA.		Monticello,	4 25
Bridgewater,	3 00	Normal,	5 00
Canistota,	1 00	Onarga,	13 00
Canton,	6 00	Pontiac,	8 00
Dell Rapids,	3 10	Rossville,	11 00
Harmony,	2 01	Urbana,	7 75
Lennox 1st Ger.,	5 00	Wellington,	2 00
Parker,	7 63	Wenona,	5 00
Scotland,	7 00		<hr/>
Tyndall,	6 00		207 21
	<hr/>	PRESBYTERY OF CAIRO.	
	40 74	Anna,	6 00
Total from the Synod of		Cairo,	11 50
Dakota,	76 91	Carbondale,	15 00
		Carmi,	6 77
SYNOD OF ILLINOIS.		Centralia,	4 08
PRESBYTERY OF ALTON.		Cobden,	5 00
Alton,	12 00	Enfield,	9 25
Baldwin,	2 00	Fairfield,	8 19
Bethel,	7 00	Golconda,	6 00
Carlinville,	6 40	Harrisburg,	3 00
Carlyle,	3 00	McLeansboro,	2 00
		Mt. Vernon,	7 56

Murphysboro,	\$4 00
Nashville,	6 00
Shawneetown,	10 00
Tamaroa,	5 00
	<hr/>
	109 35

PRESBYTERY OF CHICAGO.

Austin,	1 00
Braidwood,	3 24
Chicago 1st,	100 00
Chicago 1st Ger.,	2 00
Chicago 2d,	55 00
Chicago 4th,	58 77
Chicago 6th,	19 75
Chicago 8th,	18 41
Chicago Campbell Park,	6 00
Chicago Covenant,	9 24
Chicago 41st St.,	29 12
Chicago Fullerton Ave.,	14 00
Chicago Holland,	3 00
Chicago Scotch,	10 00
Chicago Westminster,	42 50
Evanston,	47 12
Hyde Park 1st,	98 46
Joliet 1st,	10 00
Joliet Central,	49 35
Lake Forest 1st,	85 51
Manteno,	7 50
Maywood,	5 00
Oak Park,	28 00
Peotone,	10 71
Ste. Anne 2d,	3 25
Will,	2 00
Personal,	25 00
	<hr/>
	743 93

PRESBYTERY OF FREEPORT.

Belvidere,	16 00
Freeport 2d,	4 62
Galena 1st,	6 75
Galena Ger.,	2 00
Galena South,	16 40
Hanover,	3 00
Harvard,	2 00
Marengo,	13 29
Middle Creek,	10 00
Ridgefield,	3 80
Rockford Westminster,	6 24
Rock Run,	3 00
Willow Creek,	16 40
Winnebago,	7 00
Woodstock and Queen Anne,	3 50
Zion Ger.,	2 00
	<hr/>
	116 00

PRESBYTERY OF MATTOON.

Brownstown,	\$3 20
Casey,	1 00
Mattoon,	2 00
Morrisonville,	80
Neoga,	1 85
Pana,	1 00
Pleasant Prairie,	5 00
Shelbyville,	6 00
Taylorville,	9 00
Tower Hill,	3 00
Tuscola,	6 00
Vandalia,	5 00
West Okaw,	11 15
	<hr/>
	55 00

PRESBYTERY OF OTTAWA.

Aurora,	4 60
Earlville,	5 85
Grand Ridge,	5 00
Morris,	6 00
Oswego,	2 10
Paw Paw,	4 00
Plato 1st,	3 00
	<hr/>
	30 55

PRESBYTERY OF PEORIA.

Deer Creek,	3 00
Elmira,	9 00
Elmwood,	2 22
Eureka,	8 10
French Grove,	4 89
Henry,	2 00
Ipava,	5 80
Knoxville,	15 15
Lewistown,	47 57
Limestone,	2 00
Peoria 1st,	15 12
Peoria 2d,	9 39
Princeville,	6 00
Prospect,	25 00
Salem,	5 00
Washington,	4 00
Yates City,	5 00
	<hr/>
	169 24

PRESBYTERY OF ROCK RIVER.

Albany,	1 00
Aledo,	4 12
Alexis,	13 00
Ashton,	1 00
Centre,	4 00
Edgington,	8 00
Franklin Grove,	1 00
Fulton,	1 42

Garden Plain,	\$9 31	Virginia,	\$10 00
Geneseo,	7 62	Personal,	11 33
Milan,	5 40		
Millersburgh,	5 85		225 23
Morrison,	22 70	Total from the Synod of	
Munson,	3 94	Illinois,	2,102 67
Newton,	9 19		
Norwood,	10 00		
Peniel,	7 25		
Pleasant Ridge,	2 65		
Princeton,	12 00		
Rock Island Broadway,	22 81		
Viola,	5 52		

157 78

PRESBYTERY OF SCHUYLER.

Appanoose,	3 00
Augusta,	9 00
Bardolph,	1 90
Burton Memorial,	2 00
Bushnell,	2 00
Camp Creek,	7 50
Camp Point,	1 00
Carthage,	12 32
Clayton,	6 00
Ebenezer,	6 60
Elvaston,	2 00
Fairmount,	50
Hersman,	5 00
Lee,	2 50
Macomb,	13 00
Monmouth,	18 25
Mount Sterling,	40 47
Olive,	2 50
Oquawka,	1 00
Perry,	5 00
Prairie City,	12 00
Rushville,	5 66
Salem German,	2 00
Wythe,	3 00

164 20

PRESBYTERY OF SPRINGFIELD.

Bates,	7 15
Decatur,	10 00
Jacksonville 1st Portuguese,	8 00
Jacksonville Westminster,	14 10
Lincoln,	2 65
Mason City,	3 00
North Sangamon,	4 00
Petersburgh,	9 00
Pisgah,	11 54
Springfield 1st,	115 46
Springfield 2d,	11 17
Springfield 3d,	3 00
Unity,	4 83

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Bethany,	9 50
Bethel,	6 00
Beulah,	3 00
Crawfordsville Centre,	7 00
Dayton,	10 00
Elizaville,	3 65
Frankfort,	8 00
Kirklin,	1 90
Ladoga,	80
Lafayette 2d,	21 71
Lebanon,	2 26
Lexington,	5 00
Marshfield,	32
Newtown,	7 00
Oxford,	3 00
Pleasant Hill,	2 80
Rock Creek,	2 00
Rockfield,	2 00
Romney,	5 25
Rossville,	2 20
State Line,	35
Sugar Creek,	1 45
Thorntown,	4 40
West Lebanon,	42

110 01

PRESBYTERY OF FORT WAYNE.

Auburn,	1 00
Decatur,	1 25
Elkhart,	16 00
Fort Wayne 1st,	46 03
Kendallville,	13 85
La Grange,	4 00
Lima,	4 55
Pierceton,	3 50
Waterloo,	1 00

91 18

PRESBYTERY OF INDIANAPOLIS.

Acton,	3 00
Bloomington Walnut Street,	25 02
Columbus,	12 48
Danville,	1 00
Greenfield,	1 00
Greenwood,	5 95
Hopewell,	17 06
Indianapolis 6th,	2 00

Indianapolis 7th,	\$2 00	Pleasant Township,	\$4 00
Indianapolis Tabernacle,	16 00	Rehoboth,	2 10
Southport,	3 00	Sharon Hill,	2 13
		Smyrna,	1 25
	88 51	Walnut Ridge,	2 00

PRESBYTERY OF LOGANSFORT.

93 61

Bethel,	4 00
Concord,	3 00
Crown Point,	4 10
Goodland,	2 00
Hebron,	1 50
La Porte,	26 20
Logansport 1st,	6 00
Logansport Broadway,	8 00
Michigan City,	11 56
Mishawaka,	2 00
Monticello,	10 00
Plymouth,	1 00
Remington,	6 45
South Bend 1st,	12 51
Union,	3 65
Valparaiso,	4 27
	106 24

PRESBYTERY OF VINCENNES.

Brazil,	5 00
Claiborne,	5 00
Evansville Grace,	14 10
Evansville Walnut St.,	15 00
Graysville,	2 00
Koleen,	1 40
Oakland City,	3 00
Petersburg,	7 55
Salem,	2 20
Sullivan,	6 00
Terre Haute Central,	16 75
Terre Haute Moffat St.,	1 70
Upper Indiana,	11 85
Vincennes,	20 57
Washington,	11 42
Personal,	5 00

128 54

PRESBYTERY OF MUNCIE.

Hartford,	5 00
Hopewell,	2 00
Liberty,	1 00
Marion,	2 00
Muncie,	9 08
New Cumberland,	3 22
Perrysburgh,	2 00
Peru,	6 38
Portland,	2 00
Union City,	5 00
Winchester,	6 00
Xenia,	1 00
	44 68

PRESBYTERY OF WHITE WATER.

Cambridge City,	10 00
College Corner,	2 00
Connersville 1st,	6 00
Greensburg,	13 00
Harmony,	2 00
Knightstown,	2 00
Liberty,	1 00
Mount Carmel,	2 50
Rising Sun,	2 00
Rushville,	1 00
Shelbyville,	8 78

50 28

PRESBYTERY OF NEW ALBANY.

Anderson,	1 00
Charlestown,	2 00
Hanover,	5 41
Laconia,	1 10
Madison 1st,	20 53
Madison 2d,	5 00
Mitchell,	1 75
New Albany 1st,	32 00
New Albany 2d,	3 90
New Albany 3d,	2 00
New Philadelphia,	2 01
North Vernon,	1 60
Oak Grove,	1 53
Paoli,	1 40
Pleasant Hill,	90

Total from the Synod of
Indiana, 713 05

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	3 25
Bethel,	1 25
Blairstown,	6 12
Cedar Rapids 1st,	8 99
Cedar Rapids 2d,	52 50
Clarence,	1 75
Lyons,	3 00
Marion,	9 75
Monticello,	2 00
Mount Vernon,	9 90

Onslow,	\$6 65	Manchester,	\$8 00
Vinton,	15 00	Pine Creek,	3 00
Wyoming,	5 52	Prairie,	5 00
		Zion,	2 75
	<hr/> 125 68		<hr/> 75 62

PRESBYTERY OF COUNCIL BLUFFS.

Clarinda,	5 30
Corning,	2 35
Emerson,	11 14
Essex,	2 00
Fairview,	3 10
Griswold,	3 00
Hamburg,	5 00
Malvern,	1 93
Marne,	5 00
Mount Ayr,	3 00
Norwich,	2 50
Panora,	4 00
Red Oak,	4 91
Shelby,	4 50
Shenandoah,	6 40
Walnut,	4 00
	<hr/> 68 13

PRESBYTERY OF DES MOINES.

Chariton,	9 08
Dallas Centre,	5 00
Des Moines Westminster,	2 52
Dexter,	3 70
Earlham,	1 50
Grimes,	6 00
Indianola,	6 00
Knoxville,	17 00
Leon,	5 00
New Sharon,	85
Newton,	13 39
Plymouth,	3 00
Promise City,	2 90
Russell,	2 40
Seymour,	2 00
South Des Moines,	3 00
Winterset,	10 00
	<hr/> 93 34

PRESBYTERY OF DUBUQUE.

Bethel,	3 00
Dubuque 1st,	4 00
Dubuque 2d,	10 00
Dubuque Ger.,	6 00
Farley,	2 50
Independence 1st,	19 37
Independence Ger.,	3 00
Lansing 1st,	8 50
Lansing Ger.,	1 00
Lime Spring,	1 50

PRESBYTERY OF FORT DODGE.

Battle Creek,	2 20
Bethel,	3 00
Boone,	7 50
Calliope,	8 16
Carroll,	2 86
Cherokee,	10 00
Coon Rapids,	3 00
Dedham,	1 00
Denison,	2 00
Estherville,	2 00
Fonda,	2 00
Fort Dodge,	27 15
Ida Grove,	2 00
Liberty,	2 30
Manning,	3 50
Odelbolt,	2 00
Plymouth Co.,	6 80
Pomeroy,	3 00
Sac City,	16 06
Sanborn,	3 10
Sioux City,	10 09
Spirit Lake,	2 00
Storm Lake,	1 00
Vail,	7 48
Wheatland Ger.,	2 00
	<hr/> 132 11

PRESBYTERY OF IOWA.

Birmingham,	6 65
Burlington 1st,	5 25
Fairfield,	18 13
Keokuk Westminster,	16 27
Kossuth 1st,	1 00
Lebanon,	2 00
Martinsburgh,	5 98
Mediapolis,	2 08
Middletown,	1 16
Mount Pleasant 1st,	5 00
Mount Pleasant German,	4 00
Ottumwa,	13 06
Winfield,	3 00
	<hr/> 83 58

PRESBYTERY OF IOWA CITY.

Bethel,	5 00
Crawfordsville,	2 25
Davenport 1st,	10 00
Hermon,	2 40
Iowa City,	9 00

Keota,	\$0 90	Hartford,	\$9 33
Malcolm,	3 35	Howard,	2 00
Marengo,	2 50	Hunnewell,	1 00
Muscatine 1st,	7 00	Kedron,	1 00
Muscatine German,	2 00	LeRoy,	1 40
Nolo,	1 15	Marion,	26 05
Princeton,	4 00	Maxson,	3 00
Scott,	2 53	Melvorn,	3 00
Summit,	4 80	Morris Co.,	1 40
Tipton,	5 55	Mulvane,	1 00
Unity,	3 00	New Salem,	4 07
Washington,	5 31	Newton,	12 00
West Branch,	1 00	Parkerville,	2 00
West Liberty,	2 80	Peabody,	10 00
What Cheer,	3 00	Pleasant Unity,	1 00
Williamsburgh,	3 00	Quenemo,	3 00
Wilton Junction,	5 00	Walnut Valley,	4 00
Personal,	31	Waverly,	6 17
		Wellington,	2 10
	85 85	Wichita,	25 00
		Winfield,	31 88

PRESBYTERY OF WATERLOO.

Cedar Valley,	4 00		256 19
Clarksville,	3 50		
Conrad,	3 50	PRESBYTERY OF HIGHLAND.	
East Friesland German,	8 00	Baileyville,	3 35
Eldora,	3 30	Blue Rapids,	2 39
Greene,	1 00	Frankfort,	1 00
Grundy Centre,	5 00	Hiawatha,	6 00
Janesville,	6 00	Highland,	1 00
Kamrar,	4 80	Holton 1st,	8 11
La Porte City,	8 60	Irving,	1 00
Marshalltown,	8 78	Marysville,	8 00
Salem,	15 23	Nortonville,	4 00
Tama City,	1 00	Washington,	4 98
Toledo,	4 25	Willis,	2 50
Union,	3 50		
Waverly,	3 80		42 33
West Friesland,	1 00		
Williams,	3 25	PRESBYTERY OF INDIAN TERRITORY.	

Total from the Synod of
Iowa,

88 51	Achena,	1 00
752 82	Fort Sill,	10 00
	Krebs,	2 50
	McAlester,	7 00
	Muscogee,	5 00
	North Fork,	1 00
	Nuyaka,	5 00
	Pheasant Hill,	1 00
	Savanna,	4 00
	Wealaka,	2 00
	Wewoka,	16 78
	Wheelock,	1 00
	Personal,	5 00
		61 28

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Arkansas City,	10 00		
Belle Plaine,	11 00		
Burlington,	6 00		
Eldorado,	31 88		
El Paso,	12 00		
Elmendaro,	6 10		
Emporia 1st,	14 81		61 28
Emporia Welsh,	6 00		
Eureka,	3 00	PRESBYTERY OF LARNED.	
Fairview,	2 00	Chase,	6 24
Florence,	3 00	Dodge City,	1 00

Ellinwood,	\$2 05	Clyde,	\$4 00
Freeport,	2 00	Concordia,	12 51
Halsted,	4 75	Culver,	3 65
Harper,	5 00	Delphos,	1 00
Hutchinson,	30 00	Fort Harker,	3 52
Kingman,	5 85	Glasco,	1 00
Larned,	8 30	Glen Elder,	1 00
Leesburgh,	4 54	Herrington,	1 00
Lyons,	16 00	Lincoln Centre,	11 00
McPherson,	38 22	Mankato,	3 00
Medicine Lodge,	1 00	Mount Pleasant,	2 00
Pleasant Valley,	2 20	Mulberry French,	18
Spearville,	4 95	Poheta,	5 00
Sterling,	7 00	Saltville,	1 00
		Scotch Plains,	1 00
	139 10	Solomon,	8 00
		Sunny Side,	1 00
		Wilson,	9 65

PRESBYTERY OF NEOSHO.

Carlyle,	1 70
Chanute,	5 38
Columbus,	5 25
Erie,	11 50
Fairview,	1 55
Fort Scott,	17 16
Geneva,	4 60
Girard,	10 00
Humboldt,	3 25
Liberty,	1 00
Louisburgh,	2 30
McCune,	2 00
Monmouth,	3 40
Moran,	4 00
Mound Valley,	2 00
Neosho Falls,	5 25
Osage Ist,	9 69
Oswego,	10 00
Ottawa,	21 55
Parsons,	15 91
Pleasanton,	3 00
Princeton,	6 32
Richmond,	3 60
Yates Centre,	6 80

157 21

PRESBYTERY OF OSBORNE.

Bow Creek,	1 00
Hays City,	2 00
Norton,	6 85
Oberlin,	3 00
Osborne,	7 00
Phillipsburg,	1 00

20 85

PRESBYTERY OF SOLOMON.

Ashton,	85
Belleville,	3 55
Bennington,	12 62
Carlton,	1 00
Cawker City,	1 00

PRESBYTERY OF TOPEKA.

Armourdale,	5 00
Auburn,	5 74
Bethel,	5 00
Lawrence,	16 67
Leavenworth Ist,	10 00
Manhattan,	11 50
North Topeka,	5 00
Olathe Ist,	2 00
Perry,	6 15
Riley Centre German,	50
Sharon,	2 00
Spring Hill,	2 51
Vineland,	2 00
Wamego,	3 00

77 07

Total from the Synod of
Kansas, 842 56

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	44 10
Augusta,	6 00
Covington Ist,	52 11
Dayton,	3 40
Falmouth,	2 25
Flemingsburgh,	10 20
Frankfort,	20 05
Greenup,	4 00
Lexington 2d,	16 81
Maysville,	6 30
Mount Sterling,	11 23
Newport Columbia Street,	3 00
Paris,	6 00
Sharpsburgh,	5 75

191 20

PRESBYTERY OF LOUISVILLE.

Hopkinsville,	\$1 50
Louisville 4th,	3 50
Louisville Central,	10 00
Louisville Walnut St.,	9 55
Louisville Warren Memorial,	16 98
Olivet,	3 50
Pewee Valley,	5 00
Plum Creek,	1 00
Shelbyville 1st,	5 50

 56 53

PRESBYTERY OF TRANSYLVANIA.

Columbia,	5 00
Danville 2d,	10 00
Harrodsburgh,	6 00
Richmond,	2 00

 23 00

Total from the Synod of Kentucky,	270 73
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SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Birmingham,	5 00
Detroit 1st,	113 05
Detroit Calvary,	5 00
Detroit Central,	39 00
Detroit Fort St.,	104 91
Detroit Jefferson Ave.,	133 00
Detroit Memorial,	3 80
Detroit Trumbull Ave.,	9 15
Detroit Union,	20 00
Detroit Westminster,	151 33
Erin,	3 00
Howell,	5 00
Milford,	5 00
Mount Clemens,	13 00
Pontiac,	50 00
Saline,	8 50
South Lyon,	11 69
Stony Creek,	4 00
Ypsilanti,	36 00

 720 43

PRESBYTERY OF GRAND RAPIDS.

Big Rapids Westminster,	10 00
Crooked Lake,	1 00
East Jordan,	5 00
Grand Haven,	4 08
Grand Rapids Westminster,	2 56
Harbor Springs,	2 00
Ionina,	10 58
Ludington,	8 75

Mackinaw City,	\$3 00
Montague,	4 00
Muir,	9 00
Petoskey,	7 00
Tustin,	2 00
Personal,	20 00

 88 97

PRESBYTERY OF KALAMAZOO.

Cassopolis,	2 22
Constantine,	4 00
Edwardsburgh,	6 40
Kalamazoo 1st,	35 00
Kalamazoo North,	2 00
Kendall,	3 00
Richland,	5 75

 58 37

PRESBYTERY OF LANSING.

Brooklyn,	9 50
Concord,	3 23
Hastings,	3 78
Homer,	5 48
Parma,	1 39
Stockbridge,	3 50
Windsor,	4 00

 30 94

PRESBYTERY OF MONROE.

Adrian,	34 10
Coldwater,	7 70
Erie,	2 00
Hillsdale,	14 38
Jonesville,	19 36
Monroe,	8 00
Petersburg,	1 00
Tecumseh,	45 00

 131 54

PRESBYTERY OF SAGINAW.

Bay City,	66 34
East Saginaw,	7 00
Emerson,	10 53
Lafayette and Emerson,	3 33
Lapeer,	5 64
Marlette 1st,	4 00
Marlette 2d,	4 00
Midland City,	5 00
Morrice,	4 50
Vassar,	7 75
Personal,	50 00

 168 09

Total from the Synod of Michigan,	1198 34
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SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Amboy,	\$2 00
Blue Earth City,	6 00
Delhi,	3 00
Jackson,	7 42
Kasota,	2 76
Le Sueur,	20 50
Luverne,	3 00
Pipestone,	1 00
St. James,	1 00
St. Peter's Union,	8 75
Tracy,	2 50
Wells,	4 50
Westminster,	18 83
Windom,	2 00
Woodstock,	1 14
	<hr/>
	84 40

PRESBYTERY OF RED RIVER.

Angus,	2 00
Crookston,	4 00
Fergus Falls,	1 82
Hajlock,	3 77
Maine,	1 80
Moorhead,	4 00
Western,	2 00
	<hr/>
	19 39

PRESBYTERY OF ST. PAUL.

Empire,	2 00
Farmington,	4 00
Hastings,	5 00
Minneapolis 1st,	38 05
Minneapolis 5th,	5 00
Minneapolis Andrew,	12 75
Minneapolis Bethlehem,	5 75
Minneapolis Franklin Ave.,	11 00
Minneapolis Highland Park,	6 35
Minneapolis Shiloh,	3 30
Minneapolis Westminster,	199 58
Oak Grove,	7 10
Red Wing,	2 00
Rice's Point,	5 73
Shakopee,	3 15
St. Cloud,	11 35
St. James,	2 00
St. Paul Central,	167 22
St. Paul East,	10 50
St. Paul House of Hope,	51 63
Stillwater,	8 43
Vermilion,	4 00
Wilmor,	2 00
	<hr/>
	567 89

PRESBYTERY OF WINONA.

Albert Lea,	\$8 68
Chatfield,	6 32
Lake City,	23 53
Le Roy,	9 61
Rochester,	6 05
Winona 1st,	9 00
	<hr/>
Total from the Synod of Min-	63 19
nesota,	734 87

SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Appleton City,	6 65
Butler,	5 00
Centre View,	1 00
Holden,	15 15
Jefferson City,	13 20
Kansas City 1st,	4 00
Kansas City 2d,	90 46
Montrose,	4 00
Nevada,	3 00
Raymore,	11 00
Sedalia,	11 00
Sharon,	3 70
Sunny Side,	1 25
Warrensburg,	4 00
Westfield,	5 00
	<hr/>
	178 41

PRESBYTERY OF OZARK.

Carthage,	11 95
Ebenezer,	11 90
Eureka Springs,	2 00
Joplin,	6 14
Lehigh,	1 25
Ozark Prairie,	3 00
Springfield Calvary,	29 65
Springfield 2d,	5 00
Webb City,	1 50
	<hr/>
	72 39

PRESBYTERY OF PALMYRA.

Bethel,	2 50
Brookfield,	7 00
Glasgow,	3 25
Hannibal 1st,	10 00
Kirksville,	8 00
Salisbury,	1 00
	<hr/>
	31 75

PRESBYTERY OF PLATTE.		Republican City,	\$4 00
Albany,	\$2 15	Superior,	5 00
Avalon,	1 00		<hr/>
Chillicothe,	1 30		58 54
Craig,	1 00	PRESBYTERY OF KEARNEY.	
Gallatin,	2 00	Central City,	6 20
Graham,	1 88	Clontibret,	1 00
Grant City,	4 75	Fullerton,	2 50
Hackberry,	1 00	Kearney,	16 31
Hamilton,	3 50	North Loup,	5 07
Knox,	1 00	Ord City,	5 50
Martinsville,	1 00		<hr/>
Maryville,	13 00		36 58
New Hampton,	1 00	PRESBYTERY OF NEBRASKA CITY.	
New Point,	6 73	Auburn,	5 61
Oregon,	9 77	Beatrice,	11 55
Parkville,	7 60	Blue Springs,	3 39
Rosendale,	1 00	Falls City,	1 50
Savannah,	1 90	Hebron,	2 00
St. Joseph Westminster,	10 00	Hickman German,	1 00
	<hr/>	Humboldt,	5 17
	71 58	Liberty,	3 00
PRESBYTERY OF ST. LOUIS.		Meridian German,	5 50
Bethel German,	31 50	Nebraska City,	4 75
Cuba,	2 00	Plattsmouth,	11 00
Emmanuel German,	5 00	Seward,	4 00
Ferguson,	4 70		<hr/>
Ironton,	1 00		58 47
Nazareth German,	3 00	PRESBYTERY OF NIOBRARA.	
Rolla 1st,	3 00	Atkinson,	3 90
Salem 1st,	2 30	Madison,	3 50
St. Louis 1st,	10 00	Niobrara,	2 50
St. Louis 1st German,	10 00	Oakdale,	7 00
St. Louis 2d,	100 00	Ponca,	1 00
St. Louis 2d German,	4 00	Wayne,	3 00
St. Louis Lafayette Park,	17 00		<hr/>
St. Louis McCausland Ave.,	3 00		20 30
St. Louis Washington Ave.,	25 00	PRESBYTERY OF OMAHA.	
St. Louis Westminster,	5 94	Bellevue,	13 00
Webster Grove,	8 38	Blackbird Hills,	2 50
Zion German,	6 00	Blair,	4 55
Personal,	10 00	Columbus,	5 12
	<hr/>	Craig,	4 00
	251 82	Fremont,	7 00
Total from the Synod of Mis-		Lyons,	3 00
souri,	605 95	Marietta,	1 67
SYNOD OF NEBRASKA.		Omaha 2d,	66 53
PRESBYTERY OF HASTINGS.		Schuyler,	4 55
Axtel,	1 00	Silver Creek,	2 00
Bloomington,	2 00	Stronesburg,	1 00
Blue Hill,	3 04	Wahoo,	3 35
Hastings,	36 00		<hr/>
Kenesaw,	1 00		118 27
Minden,	3 50	Total from the Synod of Ne-	
Red Cloud,	3 00	braska,	292 16

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bafanga,	\$2 00
Benita,	2 00
Corisco,	2 00
Gaboon,	6 00
Ogové,	2 00
	<hr/>
	14 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	30 00
Clinton,	24 26
Connecticut Farms,	4 00
Cranford,	18 11
Elizabeth 1st,	157 75
Elizabeth 2d,	45 01
Elizabeth 3d,	36 92
Elizabeth Westminster,	222 45
Elizabethport Marshall St.,	19 42
Lamington,	13 00
Lower Valley,	5 00
Metuchen,	7 47
Perth Amboy,	17 50
Plainfield 1st,	7 77
Plainfield Crescent Ave.,	200 00
Pluckamin,	17 78
Rahway 1st,	15 00
Rahway 2d,	15 00
Rahway German,	2 00
Roselle,	21 69
Springfield,	21 24
Westfield,	12 01
Woodbridge,	15 00
Personal,	5 00
	<hr/>
	933 38

PRESBYTERY OF JERSEY CITY.

Arlington,	10 25
Englewood,	57 02
Hackensack,	6 00
Hoboken 1st,	26 10
Jersey City 1st,	32 00
Jersey City 2d,	9 00
Jersey City Bergen 1st,	72 00
Norwood,	2 00
Passaic,	20 79
Paterson 1st German,	1 00
Paterson 2d,	20 00
Paterson 3d,	10 00
Rutherford 1st,	56 87
West Hoboken,	15 00
	<hr/>
	338 03

PRESBYTERY OF MONMOUTH.

Allentown,	20 00
Asbury Park,	12 00

Barnegat,	\$2 00
Beverly,	21 00
Bordentown,	22 44
Burlington,	19 24
Calvary,	3 00
Columbus,	3 00
Cranbury 1st,	6 00
Cranbury 2d,	59 18
Delanco,	10 54
Englishtown,	2 00
Farmingdale,	12 00
Forked River,	2 00
Freehold 1st,	71 25
Hightstown,	32 40
Jacksonville,	2 31
Jamesburg,	10 00
Keyport,	1 00
Lakewood,	4 10
Manasquan,	14 56
Manchester,	6 00
Matawan,	10 65
Mount Holly,	8 75
Ocean Beach,	4 94
Oceanic,	9 00
Plumstead,	4 65
Providence,	2 72
Red Bank,	5 00
Shrewsbury,	10 00
South Amboy,	2 00
Tennent,	13 18
Tuckerton,	2 00
Whiting and Shamong,	1 00
	<hr/>
	409 91

PRESBYTERY OF MORRIS AND ORANGE.

Chatham,	12 00
Chester,	10 00
Dover,	37 35
East Orange 1st,	32 38
German Valley,	5 00
Madison,	79 36
Mendham 1st,	6 95
Mendham 2d,	12 00
Mine Hill,	5 00
Morris Plains,	12 00
Morristown 1st,	95 80
Myersville German,	1 00
New Vernon,	11 31
Orange 1st,	110 00
Orange 2d,	38 05
Orange Bethel,	10 10
Orange Central,	100 00
Orange German,	1 00
Parsippany,	5 88
Pleasant Grove,	4 00
Rockaway,	16 00
Schooley's Mountain,	1 00
South Orange,	14 84

St. Cloud,	\$4 00
Succasunna,	5 00
Summit Central,	21 75
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	651 77

PRESBYTERY OF NEWARK.

Caldwell,	18 24
Lyon's Farms,	13 17
Montclair,	89 00
Newark 1st,	24 51
Newark 2d,	45 09
Newark 3d German,	5 00
Newark 6th,	10 00
Newark Bethany,	2 00
Newark Calvary,	5 59
Newark Central,	17 25
Newark High Street,	44 00
Newark Park,	26 85
Newark Roseville,	111 68
Newark South Park,	89 59
Newark Wickliffe,	30 00
Newark Woodside,	12 00
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	543 97

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	7 00
Amwell 1st,	5 00
Amwell 2d,	4 00
Amwell United 1st,	9 25
Bound Brook,	18 00
Dayton,	11 00
Dutch Neck,	10 00
Ewing,	29 60
Flemington,	27 89
Frenchtown,	20 00
Hamilton Square,	6 00
Holland,	4 00
Hopewell,	2 25
Kingston,	15 00
Kingwood,	2 00
Kirkpatrick Memorial,	5 50
Lambertville,	28 00
Milford,	18 00
New Brunswick 1st,	40 68
New Brunswick 2d,	5 00
Pennington,	20 35
Princeton 1st,	125 45
Princeton 2d,	13 95
Princeton Witherspoon St.,	1 85
Stockton,	3 00
Titusville,	6 00
Trenton 1st,	100 00
Trenton 3d,	56 45
Trenton 4th,	42 00
Trenton 5th,	5 00
Trenton Prospect St.,	93 36
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	735 58

PRESBYTERY OF NEWTON.

Belvidere 1st,	\$5 00
Belvidere 2d,	26 68
Blairstown,	36 46
Bloomsbury,	6 53
Branchville,	19 20
Danville,	5 00
Delaware,	11 00
Greenwich,	12 87
Hackettstown,	15 00
Hope,	1 00
Mansfield 2d,	2 00
Marksboro',	1 50
Newton,	15 00
North Hardiston,	15 00
Oxford 1st,	5 55
Oxford 2d,	5 00
Papakating,	3 90
Phillipsburg,	3 00
Stanhope,	5 34
Stewartsville,	13 00
Stillwater,	7 00
Wantage 2d,	5 00
Yellow Frame,	4 40
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	224 43

PRESBYTERY OF WEST JERSEY.

Atlantic City,	9 00
Billingsport,	50
Blackwood,	20 00
Bridgeton 1st,	30 00
Bridgeton 2d,	20 25
Camden 2d,	7 00
Cape Island,	10 00
Cedarville 1st,	8 77
Cedarville 2d,	3 00
Clayton,	20 00
Cold Spring,	5 00
Deerfield,	10 00
Elmer,	2 00
Greenwich,	25 73
May's Landing,	1 00
Millville,	17 70
Pittsgrove,	25 00
Salem,	40 14
Swedesborough,	2 00
Vineland,	5 00
Wenonah,	25 00
Williamstown,	9 00
Woodstown,	10 00
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	306 09

Total from the Synod of
New Jersey, 4,157 16

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 1st,	4 78
Albany 2d,	43 21

Albany 3d,	\$14 50	South Ryegate,	\$4 00
Albany 4th,	90 00	Taunton,	2 00
Albany 6th,	3 00	Windham,	16 26
Albany State St.,	71 50		
Albany West End,	5 00		91 38
Ballston Centre,	3 75		
Ballston Spa,	5 00		
Broadalbin,	1 00	PRESBYTERY OF BROOKLYN.	
Carlisle,	6 50	Brooklyn 1st,	73 00
Charlton,	11 75	Brooklyn Classon Ave.,	20 80
Corinth,	1 00	Brooklyn Durvea,	2 26
Gloversville,	24 00	Brooklyn Greene Ave.,	8 27
Jermain Memorial,	34 94	Brooklyn Hopkins St. Ger.,	5 00
Johnstown,	15 00	Brooklyn Siloam,	1 00
Kingsboro',	8 00	Brooklyn South 3d St., E. D.,	48 97
Mariaville,	6 00	Brooklyn Throop Ave.,	23 00
New Scotland,	6 00	Brooklyn Trinity,	25 73
Rockwell Falls,	1 00	Edgewater 1st,	10 01
Sand Lake,	8 00	W. New Brighton Calvary,	15 62
Saratoga Springs 1st,	17 50		233 66
Saratoga Springs 2d,	4 00		
Schenectady 1st,	22 75	PRESBYTERY OF BUFFALO.	
Schenectady East Ave.,	4 69	Bradford,	47 61
Stephentown,	9 85	Buffalo 1st,	20 00
West Galway,	3 00	Buffalo Bethany,	7 48
West Milton,	2 27	Buffalo Breckenridge St.,	5 20
West Troy,	1 00	Buffalo Calvary,	10 00
Personal,	3 00	Buffalo Central,	5 00
	431 99	Buffalo East,	7 00
		Buffalo Lafayette St.,	6 74
PRESBYTERY OF BINGHAMTON.		Buffalo North,	39 42
Afton,	1 73	Buffalo Wells St.,	2 00
Bainbridge,	9 35	Buffalo West Side,	1 00
Binghamton 1st,	77 24	Buffalo Westminster,	37 21
Binghamton North,	3 00	Clarence,	13 15
Binghamton West,	12 00	East Aurora,	8 00
Conklin,	7 55	East Hamburgh,	4 09
Cortland,	15 25	Franklinville,	7 00
Coventry,	8 00	Gowanda,	3 00
McGrawville,	6 29	Olean,	28 00
Nichols,	3 00	Panama,	1 25
Nineveh,	9 40	Portville,	10 00
Smithville Flats,	8 26	Ripley,	3 00
Union,	7 10	Sherman,	8 00
Waverly,	33 50	Silver Creek,	8 00
Windsor,	9 60	Springville,	7 24
	211 27	Tonawanda,	5 00
		Westfield,	11 57
			305 96
PRESBYTERY OF BOSTON.		PRESBYTERY OF CAYUGA.	
Antrim,	8 00	Auburn 1st,	130 34
Boston 1st,	16 32	Auburn 2d,	12 02
Boston 4th,	3 00	Auburn Calvary,	6 70
East Boston,	5 00	Auburn Central,	16 06
Fall River,	5 46	Auburn Westminster,	2 00
Newburyport 1st,	26 19	Anrora,	19 20
Providence,	1 00	Cayuga,	7 00
Quincy,	4 15		

Genoa 1st,	\$8 50	Pike,	\$2 00
Ithaca,	4 94	Warsaw,	60 00
Meridian,	7 00	Wyoming,	4 60
Owasco,	8 65		
Port Byron,	10 00		195 80
Sennett,	12 00		
Weedsport,	5 00		
Personal,	5 00		

PRESBYTERY OF GENEVA.

254 41	Canandaigua,	10 65
	Canoga,	4 75
	Dresden,	1 54
	Geneva 1st,	10 56
	Oaks Corner,	8 00
	Penn Yan,	37 00
	Phelps,	7 06
	Romulus,	9 50
	Seneca,	33 10
	Seneca Castle,	9 00
	Seneca Falls,	15 00
	Trumansburgh,	2 45
	West Fayette,	3 00
	Personal,	50 60
		201 61

PRESBYTERY OF CHAMPLAIN.

Au Sable Forks & Black Brook,	5 00
Chazy,	6 78
Keesville,	4 75
Mooers,	2 73
Peru,	3 00
Plattsburg,	17 78
Port Henry,	20 00
	60 04

PRESBYTERY OF CHEMUNG.

Big Flats,	5 00
Burdett,	7 17
Dundee,	5 00
Elmira 1st,	54 39
Elmira Lake St.,	31 80
Hector,	6 37
Watkins,	37 49
	147 22

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	1 74
Catskill,	33 07
Greenville,	2 76
Hudson,	48 29
Spencertown,	9 00
Valatie,	6 00
Windham,	6 78
Personal,	2 50
	110 14

PRESBYTERY OF GENESEE.

Attica,	17 67
Batavia,	42 48
Bethany Centre,	5 00
Byron,	5 00
Castile,	10 20
Corfu,	5 00
East Pembroke,	2 00
Elba,	3 10
Leroy,	24 00
North Bergen,	4 75
Perry,	10 00

PRESBYTERY OF HUDSON.

Amity,	6 00
Chester,	29 00
Circleville,	4 00
Clarkstown German,	2 00
Cohecton,	5 00
Florida 1st,	14 18
Goodwill,	16 49
Goshen,	35 00
Greenbush,	2 00
Hamptonburgh,	14 00
Haverstraw 1st,	12 00
Haverstraw Central,	6 00
Hempstead,	1 00
Liberty,	1 00
Livingston Manor,	4 56
Middletown 1st,	28 50
Middletown 2d,	10 57
Montgomery,	11 00
Monticello,	1 00
Monroe,	28 00
Nyack,	3 40
Nyack Ger.,	1 00
Otisville,	2 00
Palisades,	2 00
Port Jervis,	20 00
Ramapo,	5 00
Ridgebury,	1 96
Rockland 2d,	1 14
Scotchtown,	8 00
Stony Point,	13 10
Unionville,	3 00
Washingtonville 1st,	70 50

West Town,	\$5 00	New York University Place,	\$125 77
White Lake,	2 00	New York Washington Heights,	10 00
		Personal,	12 00
	369 40		1938 28
PRESBYTERY OF LONG ISLAND.		PRESBYTERY OF NIAGARA.	
Cutchogue,	5 00	Albion,	5 00
East Hampton,	10 00	Carlton,	4 00
Franklinville,	4 60	Holley,	17 33
Greenport,	8 00	Lewiston,	13 30
Mattituck,	5 00	Lockport 1st,	29 04
Middletown,	7 93	Lyndonville,	8 25
Moriches,	14 00	Medina,	8 68
Setauket,	12 40	Niagara Falls,	16 40
Shelter Island,	17 00		102 00
Southampton,	105 65		
Southold,	11 58		
West Hampton,	6 00		
	207 16	PRESBYTERY OF NORTH RIVER.	
PRESBYTERY OF LYONS.		Amenia,	15 00
East Palmyra,	12 79	Amenia South,	8 00
Galen,	5 00	Cold Spring,	8 00
Junius,	2 00	Cornwall,	14 25
Lyons,	11 84	Freedom Plains,	18 05
Newark,	7 20	Highland Falls,	18 34
Sodus,	4 00	Hughsonville,	2 20
Wolcott 1st,	22 41	Kingston,	4 00
	65 24	Little Britain,	4 00
		Marlborough,	7 14
		Newburgh 1st,	33 00
		Newburgh Calvary,	25 00
		Pine Plains,	10 00
		Pleasant Plains,	3 50
		Pleasant Valley,	8 76
		Poughkeepsie,	19 22
		Rondout,	16 20
		Wappinger's Creek,	20 00
		Personal,	50
			235 16
PRESBYTERY OF NASSAU.		PRESBYTERY OF OTSEGO.	
Astoria,	3 00	Cherry Valley,	8 66
Babylon,	23 00	Colchester,	1 00
Freeport,	19 67	Cooperstown,	16 58
Huntingdon 1st,	16 74	Delhi 1st,	10 00
Islip,	16 00	Delhi 2d,	5 00
Jamaica,	21 54	East Springfield,	18 50
Roslyn,	14 00	Gilbertsville,	19 00
Springfield,	6 00	Guilford Centre,	3 40
	119 95	Hamden,	2 00
		Laurens,	1 00
		Middlefield Centre,	5 58
		New Berlin,	5 84
		Oneonta,	12 00
		Stamford,	10 00
		Unadilla,	12 42
		Personal,	2 00
			132 98
PRESBYTERY OF NEW YORK.			
New York 1st,	498 47		
New York 1st Union,	8 10		
New York 1st German,	5 00		
New York 5th Av.,	936 13		
New York 13th Street,	36 00		
New York 84th St.,	18 89		
New York Allen Street,	2 00		
New York Bohemian,	1 00		
New York Brick,	6 89		
New York Harlem,	50 40		
New York Adams Memorial,	75 00		
New York Mt. Washington,	23 49		
New York Phillips,	105 00		
New York Puritans,	24 14		

PRESBYTERY OF ROCHESTER.

Avon,	\$3 00
Brighton,	2 63
Brockport,	16 42
Dansville,	16 88
Geneseo Village,	63 19
Groveland,	13 05
Honeoye Falls,	3 00
Lima,	11 25
Moscow,	3 00
Mount Morris,	4 85
Ogden,	2 10
Ossian,	1 00
Rochester Brick,	90 00
Rochester 3d,	21 72
Rochester Central,	42 39
Rochester St. Peter's,	14 00
Rochester Westminster,	20 00
Rochester Memorial,	5 00
Sparta 1st,	12 00
Sparta 2d,	5 10
Victor,	7 00
Wheatland,	5 00
	<hr/>
	362 58

PRESBYTERY OF ST. LAWRENCE.

Adams,	3 00
Brownville,	1 00
De Kalb,	2 00
Dexter,	2 00
Gouverneur,	14 10
Morristown,	4 00
Oswegatchie 1st,	24 00
Oswegatchie 2d,	12 65
Potsdam,	5 30
Theresa,	7 75
Watertown 1st,	27 39
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	103 19

PRESBYTERY OF STEUBEN.

Angelica,	3 37
Arkport,	3 20
Bath,	34 00
Campbell,	6 00
Canisteo,	5 00
Canaseraga,	2 50
Corning,	7 21
Hammondsport,	5 41
Hornellsville,	8 00
Jasper,	6 85
Prattsburgh,	8 43
Pultney,	3 00
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	92 97

PRESBYTERY OF SYRACUSE.

Amboy,	13 50
Baldwinsville,	5 00

Cazenovia,	\$12 35
Fayetteville,	3 97
Fulton and Oswego Falls,	30 00
Jordan,	6 04
Marcellus,	2 11
Mexico,	15 55
Oneida Lake,	2 64
Onondaga Valley,	2 00
Oswego 1st,	8 17
Oswego Grace,	25 20
Ridgeville,	3 95
Skaneateles,	10 00
Syracuse 4th,	10 00
Syracuse Park Central,	23 60
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	174 08

PRESBYTERY OF TROY.

Argyle,	9 06
Brunswick,	10 73
Cambridge,	5 00
Chester,	2 00
Cohoes,	5 00
Green Island,	5 00
Hebron,	1 00
Hoosac Falls,	37 02
Lansingburg 1st,	34 56
Salem,	8 58
Sandy Hill,	1 00
Stillwater 1st,	4 00
Troy 1st,	200 00
Troy 2d,	181 56
Troy 9th,	30 00
Troy Mt. Ida Memorial,	7 00
Troy Oakwood Ave.,	8 75
Troy Westminster,	4 50
Troy Woodside,	38 36
Waterford,	43 11
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	636 23

PRESBYTERY OF UTICA.

Augusta,	1 91
Booneville,	9 46
Camden,	8 08
Clayville,	5 00
Clinton,	24 25
Deerfield,	2 00
Holland Patent,	4 17
Knoxboro',	12 34
Lowville,	5 00
Martinsburgh,	8 63
Mount Vernon,	16 07
Norwich Corners,	1 76
Oneida,	48 47
Oriskany,	5 25
Rome,	40 35
Sauquoit,	8 07
Turin,	4 16

Utica 1st,	\$36 07	PRESBYTERY OF PEMBINA.	
Utica Bethany,	10 28	Alma,	\$1 00
Utica Memorial,	10 00	Ardoch,	1 00
Utica Westminster,	25 00	Arvilla,	2 00
Vernon Centre,	4 00	Bathgate,	5 25
Verona,	12 80	Bethel,	1 00
Waterville,	6 02	Bottineau,	5 00
West Camden,	6 30	Grafton,	5 00
Westernville,	6 00	Grand Forks,	10 00
Williamstown,	5 86	Hamilton,	2 00
Wolcott Memorial,	3 00	Mekinok,	5 00
		Osnabruck,	1 00
	330 30		
			38 25

PRESBYTERY OF WESTCHESTER.

Bedford,	7 00
Bethany,	16 00
Bridgeport 1st,	35 45
Darien,	6 00
Gilead,	16 30
Greenburg,	76 35
Hartford,	44 00
Huguenot Memorial,	3 00
Katonah,	2 00
Mahopac Falls,	8 66
New Rochelle,	36 77
Patterson,	4 00
Peekskill 1st,	52 65
Peekskill 2d,	7 93
Pleasantville,	6 00
Port Chester,	10 10
Rye,	35 86
Sing Sing,	98 49
South East,	5 00
South Salem,	9 25
Stamford 1st,	64 27
Thompsonville,	14 25
Tremont,	17 39
West Farms,	15 00
Yonkers 1st,	43 00
Yonkers Day Spring,	5 00
Yonkers Westminster,	6 89
Yorktown,	8 00
	654 61
Total from the Synod of New York,	7,767 61

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF FARGO.

Fargo,	8 80
Lisbon,	2 00
Tower City,	1 00
Wheatland,	1 00
Personal,	2 15
	14 95

Total from the Synod of North

Dakota, 53 20

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	5 00
Athens,	10 00
Bashan,	1 14
Chester,	2 82
Gallipolis,	5 00
Matamoras,	4 25
Middleport,	6 56
New England,	2 86
New Plymouth,	6 90
Syracuse,	1 42
	45 95

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	30 55
Belle Centre,	12 35
Crestline,	8 70
De Graff,	2 00
Forest,	2 00
Galion,	7 00
Huntsville,	3 00
Patterson,	6 00
Spring Hills,	1 40
Upper Sandusky,	5 50
Urbana,	9 66
West Liberty,	82
	88 98

PRESBYTERY OF CHILLICOTHE.

Bainbridge,	8 29
Bloomingsburg,	18 91
Bourneville,	7 44
Chillicothe 1st,	32 00
Chillicothe 3d,	5 00
Concord,	6 00
Frankfort,	4 00
French,	4 00
Greenfield,	25 86

Greenland,	\$2 00
Hillsborough,	36 65
Mt. Pleasant,	4 10
New Petersburg,	10 12
North Fork,	5 25
Pisgah,	5 00
Salem,	12 81
Waverly,	5 00
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	192 43

PRESBYTERY OF CINCINNATI.

Bantam,	50
Bethel,	4 09
Bond Hill,	14 00
Cincinnati 1st,	12 00
Cincinnati 1st German,	5 00
Cincinnati 2d,	193 71
Cincinnati 2d German,	2 00
Cincinnati 4th,	15 00
Cincinnati 6th,	10 00
Cincinnati 7th,	24 75
Cincinnati Cumminsville,	10 28
Cincinnati Mt. Auburn,	50 00
Cincinnati Poplar St.,	3 00
Cincinnati Walnut Hills,	53 16
Cincinnati Westminster,	10 00
Cleves,	2 00
Clifton,	12 00
College Hill,	8 11
Delhi,	5 00
Elizabeth and Berea,	1 00
Glendale,	21 43
Lebanon,	9 60
Loveland,	14 81
Madisonville,	3 00
Mason and Somerset,	4 00
Monterey,	1 75
Montgomery,	8 00
Morrow,	9 00
Pleasant Run,	2 00
Reading and Lockland,	3 00
Sharonville,	3 00
Somerset,	2 00
Springdale,	8 00
Venice,	5 00
Westwood,	1 00
Williamsburgh,	3 00
Wyoming,	45 00
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	579 19

PRESBYTERY OF CLEVELAND.

Ashtabula,	16 69
Brecksville,	7 00
Cleveland 1st,	174 92
Cleveland 2d,	225 00
Cleveland Euclid Ave.,	59 63
Cleveland Miles Park,	8 00

Cleveland North,	\$20 00
Cleveland Wilson Ave.,	3 00
East Cleveland,	7 00
Independence,	1 00
Milton,	2 00
Northfield,	6 00
Orwell,	3 00
Parma,	2 00
Rome,	3 36
Willoughby,	22 00
Personal,	20 00

580 60

PRESBYTERY OF COLUMBUS.

Central College,	10 08
Columbus 1st,	50 00
Columbus 2d,	66 22
Columbus Hoge,	8 00
Columbus Westminster,	10 00
Greenfield,	7 16
Lancaster,	4 02
Lithopolis,	12 00
London,	15 17
Mifflin,	5 02
Rush Creek,	6 00
Scioto,	1 10

194 77

PRESBYTERY OF DAYTON.

Bell Brook,	3 00
Blue Ball,	2 37
Clifton,	19 20
Dayton 1st,	90 83
Dayton 4th,	11 50
Dayton Memorial,	11 95
Dayton Park,	4 12
Franklin,	1 00
Greenville,	5 00
Hamilton,	13 30
Jacksonburg,	2 38
Middletown,	15 07
New Carlisle,	12 00
New Jersey,	4 59
New Paris and Ebenezer,	2 00
Oxford,	20 87
Piqua,	21 00
Seven Mile,	8 62
Somerville,	2 00
South Charleston,	8 22
Springfield 1st,	53 00
Springfield 2d,	28 43
Troy,	18 37
Washington,	30 00
Xenia,	22 50

411 32

PRESBYTERY OF HURON.		Liberty,	\$2 00
Bloomville,	\$2 00	Marion,	16 00
Elmore,	7 01	Marysville,	8 02
Fostoria,	26 75	Mount Gilead,	6 29
Fremont,	50 00	Mount Pleasant,	6 75
Milan,	5 50	Pisgah,	2 00
Norwalk,	9 11	Radnor and Thompson,	5 00
Republic,	1 00	Richwood,	2 00
Sandusky,	8 00	Trenton,	12 19
		York,	1 50
	109 37		83 82
PRESBYTERY OF LIMA.		PRESBYTERY OF MAUMEE.	
Blanchard,	2 00	Delta,	3 69
Bluffton,	1 00	Lost Creek,	3 25
Columbus Grove,	3 00	Toledo 1st,	13 26
Delphos,	57	Toledo 1st German,	2 00
McComb,	2 00	Toledo 3d,	2 00
Ottawa,	6 50	Tontogony,	4 25
Rockport,	1 80	West Bethesda,	6 00
Shane's Crossing,	3 00	West Unity,	4 00
St. Mary's,	5 00		38 45
Turtle Creek,	3 00		
	27 87		
PRESBYTERY OF MAHONING.		PRESBYTERY OF PORTSMOUTH.	
Alliance Westminster,	7 00	Eckmansville,	2 00
Beloit,	2 00	Felicity,	1 00
Brookfield,	2 00	Hanging Rock,	5 02
Canton,	31 95	Ironton,	10 00
Champion,	2 00	Jackson,	2 00
Clarkson,	1 00	Mount Leigh,	8 70
Columbiana,	4 00	Portsmouth 1st,	73 15
East Palestine,	2 00	Portsmouth 1st German,	9 00
Ellsworth,	22 80	Portsmouth 2d,	26 81
Hanover,	3 00	Ripley,	8 75
Hubbard,	9 30	Russellville,	5 00
Leetonia,	5 09	Sardinia,	1 70
Massillon 2d,	37 23	West Union,	2 00
Middle Sandy,	3 00	Winchester,	2 00
Mineral Ridge,	2 00		157 13
Newton,	5 00		
New Lisbon,	15 31		
Niles,	4 00		
North Jackson,	5 00		
Poland,	7 00		
Salem,	6 57		
Vienna,	7 07		
Warren,	13 70		
Youngstown 1st,	69 97		
	267 00		
PRESBYTERY OF MARION.		PRESBYTERY OF ST. CLAIRSVILLE.	
Berlin,	1 00	Antrim,	61
Chesterville,	5 07	Bealsville,	2 00
Delaware,	13 00	Bellaire 2d,	16 00
Iberia,	3 00	Bethel,	3 00
		Beulah,	80
		Buffalo,	20 95
		Cadiz,	65 00
		Caldwell,	6 00
		Crab Apple,	9 81
		Kirkwood,	17 52
		Lore City,	1 00
		Mount Pleasant,	40 75
		New Athens,	18 62
		Nottingham,	20 75
		Olive,	1 00

Powhattan,	\$2 00	Lexington,	\$3 22
Rock Hill,	4 00	Mansfield,	8 65
Senecaville,	1 00	Mount Eaton,	5 00
Short Creek,	10 15	Nashville,	1 00
St. Clairsville,	23 00	Orange,	3 00
Washington,	9 00	Orrville,	3 77
West Brooklyn,	1 00	Savannah,	8 24
Wheeling Valley,	7 00	Shreve,	4 95
		Wooster 1st,	40 45
	280 96	Wooster Westminster,	18 86

PRESBYTERY OF STEUBENVILLE.

192 38

Amsterdam,	6 00
Annapolis,	3 00
Bacon Ridge,	4 50
Beech Spring,	8 00
Bethel,	13 67
Bethesda,	6 00
Carrolton,	11 00
Centre Unity,	1 00
Corinth,	7 60
Cross Creek,	4 20
Dell Roy,	7 72
East Liverpool,	38 90
East Springfield,	2 25
Harlem,	4 00
Hopedale,	3 00
Long's Run,	4 42
Madison,	2 00
Monroeville,	2 00
New Philadelphia,	5 00
Pleasant Hill,	1 00
Richmond,	6 30
Ridge,	1 00
Salineville,	2 00
Steubenville 1st,	16 57
Steubenville 2d,	21 75
Steubenville Old,	2 00
Toronto,	4 50
Two Ridges,	6 00
Unionport,	2 00
Wellsville,	37 00
Yellow Creek,	12 00
Personal,	5 00

250 78

PRESBYTERY OF WOOSTER.

Ashland,	10 79
Belleville,	8 00
Berlin,	2 00
Bethel,	2 00
Canal Fulton,	7 00
Chester,	2 40
Congress,	3 81
Creston,	3 17
Fredericksburg,	26 00
Hayesville,	3 00
Hopewell,	22 97
Jackson,	4 10

PRESBYTERY OF ZANESVILLE.

Brownsville,	9 00
Clark,	4 00
Coshocton,	34 00
Dresden,	10 65
Granville,	9 20
Hanover,	3 40
High Hill,	3 00
Homer,	2 20
Jefferson,	2 00
Jersey,	52 00
Keene,	9 00
Madison,	14 95
Mount Vernon,	8 00
Newark 1st,	3 00
Newark Salem German,	2 06
New Concord,	4 00
Norwich,	7 00
Pataskala,	4 00
Roseville,	1 00
Utica,	11 30
Zanesville 1st,	9 00
Zanesville Putnam,	2 00
Personal,	2 00

206 76

Total from the Synod of
Ohio, 3,707 76

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	5 00
Clear Lake 1st (Kelseyville),	2 00
Clear Lake 2d (Lakeport),	3 00
Healdsburg,	6 00
Mendocino,	4 67
Napa,	39 66
Petaluma,	4 00
San Rafael,	50 05
Santa Rosa,	14 00
St. Helena,	11 00
Tomales,	7 00
Two Rocks,	11 20
Vallejo,	15 00

172 58

PRESBYTERY OF LOS ANGELES.

Grand View,	\$5 00	Allegheny Central,	\$17 74
Los Angeles 3d,	9 00	Allegheny North,	48 91
Los Angeles Boyle Heights,	2 75	Allegheny Providence,	31 00
Orange,	15 55	Beaver,	32 05
Pasadena,	15 00	Bellevue,	10 64
San Bernardino,	1 00	Bethlehem,	3 28
San Buenaventura,	4 00	Bull Creek Glenshaw,	3 00
San Gorgonia,	3 00	Cross Roads,	9 70
San Pedro,	2 60	Emsworth,	11 85
Santa Barbara,	12 50	Fairmount,	9 60
		Freedom,	7 00
		Glasgow,	3 78
		Glenfield,	5 13
		Hilands,	5 28
		Hoboken,	5 00
		Industry,	2 00
		Leetsdale,	43 38
		Long Island,	5 74
		Millvale,	6 00
		New Texas,	6 00
		Pine Creek 1st,	1 56
		Pine Creek 2d,	4 50
		Plains,	3 00
		Pleasant Hill,	2 50
		Rochester,	9 00
		Sewickly,	69 94
		Sharpsburg,	16 56
		Tarentum,	8 03
		West Bellevue,	12 25
	70 40		

PRESBYTERY OF SACRAMENTO.

Carson City,	4 25		
Chico,	15 00		
Elk Grove,	2 55		
Grayson,	2 00		
Merced,	11 00		
Placerville,	5 00		
Sacramento 14th St.,	2 00		
Willows,	3 00		
	44 80		

PRESBYTERY OF SAN FRANCISCO.

Alameda,	15 36		
Oakland 1st,	49 95		
Oakland 2d,	4 00		
San Francisco Calvary,	41 23		
San Francisco Howard,	41 60		
San Francisco Larkin St.,	4 00		
San Francisco Olivet,	2 00		
San Francisco Westminster,	24 00		
West Berkeley,	3 55		
	185 63		461 19

PRESBYTERY OF SAN JOSÉ.

Gilroy,	10 50		
Los Gatos,	3 00		
Milpitas,	2 00		
San José,	15 00		
San Leandro,	3 00		
Santa Clara,	2 60		
Watsonville,	10 00		
	45 50		
Total from the Synod of Pacific,	518 91		

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st,	64 77		
Allegheny 1st German,	2 00		
			349 49

PRESBYTERY OF BLAIRSVILLE.

Beulah,	12 30		
Black Lick,	4 36		
Blairsville,	48 57		
Braddock,	15 71		
Conemaugh,	4 00		
Congruity,	10 00		
Cross Roads,	6 00		
Ebensburg,	21 30		
Greensburg,	34 00		
Harrison City,	7 00		
Irwin,	5 00		
Latrobe,	10 00		
Ligonier,	8 00		
Murrysville,	12 00		
New Alexandria,	52 98		
New Salem,	9 50		
Parnassus,	17 77		
Pine Run,	6 00		
Pleasant Grove,	4 50		
Plum Creek,	5 00		
Poke Run,	20 00		
Unity,	17 50		
Verona,	18 00		

PRESBYTERY OF BUTLER.

Allegheny,	\$3 00
Amity,	5 38
Buffalo,	5 00
Butler,	25 00
Centre,	1 56
Centreville,	8 30
Clintonville,	2 00
Concord,	8 04
Fairview,	4 00
Grove City,	8 85
Harlansburg,	5 00
Harrisville,	7 00
Karns City,	2 00
Martinsburg,	3 00
Middlesex,	5 00
Mt. Nebo,	3 35
Muddy Creek,	6 67
New Hope,	2 15
New Salem,	5 00
North Butler,	2 58
North Liberty,	4 60
North Washington,	4 00
Petrolia,	1 00
Plain Grove,	18 80
Pleasant Valley,	7 00
Portersville,	3 00
Scrub Grass,	15 00
Summit,	5 00
Unionville,	2 27
Westminster,	4 00
Zelienople,	3 00
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	180 55

PRESBYTERY OF CARLISLE.

Big Spring,	16 53
Bloomfield,	13 78
Burnt Cabins,	2 00
Carlisle 2d,	43 77
Chambersburg Central,	14 58
Chambersburg Falling Spring,	60 00
Dauphin,	5 00
Duncannon,	16 00
Gettysburg,	5 00
Green Castle,	20 00
Green Hill,	1 00
Harrisburg Market Square,	77 95
Harrisburg Pine St.,	107 42
Harrisburg Westminster,	15 36
Lower Path Valley,	9 00
McConnellsburg,	4 05
Mechanicsburg,	21 22
Mercersburg,	20 01
Middle Spring,	15 00
Monaghan,	4 00
Newport,	6 40
Petersburg,	3 00
Robert Kennedy Memorial,	5 00

Rocky Spring,	\$3 50
Shermansdale,	3 81
Shippensburg,	14 00
Silver's Spring,	6 00
St. Thomas,	4 63
Upper Path Valley,	4 00
Waynesboro',	17 87
Wells Valley,	3 00

PRESBYTERY OF CHESTER.

Avondale,	6 25
Berwyn Trinity,	7 00
Bryn Mawr,	116 57
Charlestown,	65
Chester 1st,	10 00
Chester 3d,	31 93
Christiana,	3 00
Coatesville,	17 58
Darby 1st,	5 00
Darby Borough,	12 00
Dilworthtown,	2 00
Downingtown Central,	8 34
East Whiteland,	24 96
Faggs Manor,	11 40
Glen Riddle,	1 00
Great Valley,	17 50
Honeybrook,	14 50
Kennett Square,	8 00
Marple,	13 00
Middletown,	4 00
New London,	8 00
Oxford 1st,	51 00
Penningtonville,	7 00
Phoenixville,	7 00
Wayne,	10 00
West Chester 1st,	19 14
Westgrove,	8 00
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	424 82

PRESBYTERY OF CLARION.

Beech Woods,	17 40
Brockwayville,	4 50
Callensburg,	5 00
East Brady,	2 00
Elkton,	8 00
Greenville,	10 00
Licking,	3 75
Mt. Pleasant,	1 00
New Rehoboth,	8 50
Oak Grove,	2 00
Oil City 2d,	2 68
Perry,	4 14
Pisgah,	13 00
Reynoldsville,	3 15
Ridgway,	5 15
Sligo,	3 00

Kittanning 1st,	\$30 81	Tunkhannock,	\$23 86
Kittanning 2d,	7 84	Warren,	2 35
Leechburgh,	18 00	West Pittston,	20 00
Marion,	6 50	Wilkesbarre 1st,	52 19
Mount Pleasant,	4 00	Wilkesbarre Memorial,	13 46
Plumville,	1 00	Wyalusing 1st,	6 00
Rayne,	2 25	Wyoming,	13 00
Rockbridge,	2 00	Personal,	150 00
Rural Valley,	3 00		
Saltsburgh,	48 60		824 44
Slate Lick,	25 16		
Strader's Grove,	2 88		
Washington,	9 00		
West Glade Run,	4 07		
West Lebanon,	5 00		
Worthington,	8 96		
	339 11		

PRESBYTERY OF LACKAWANNA.

Ararat,	2 00
Archbald,	2 00
Ashley,	4 00
Athens,	5 00
Bennett,	3 10
Carbondale,	60 93
Coalville,	16 80
Franklin,	8 00
Gibson,	5 00
Great Bend,	25 20
Harmony,	5 00
Hawley,	8 00
Herrick,	9 00
Honesdale,	29 76
Langelyffe,	27 00
Mehoopany Creek,	1 00
Meshoppen,	2 00
Monroeton,	13 00
Montrose,	24 00
Mount Pleasant,	1 00
Nanticoke,	5 00
Nicholson,	3 00
Orwell,	2 35
Pittston,	40 00
Plains,	2 00
Rushville,	6 00
Scranton 1st,	90 00
Scranton 2d,	5 00
Scranton German,	1 00
Scranton Green Ridge Ave.,	32 00
Scranton Washburn St.,	12 67
Shickshinny,	3 00
South Wilkesbarre,	16 20
Stevensville,	9 70
Susquebanna Depot,	3 00
Sylvania,	2 00
Terrytown,	2 00
Towanda,	42 50
Troy,	14 37

PRESBYTERY OF LEHIGH.

Allentown,	15 15
Andenreid,	10 00
Bethlehem,	5 00
Easton 1st,	41 00
Easton Brainerd,	25 82
Hazleton,	52 50
Mahanoy City,	14 35
Mauch Chunk,	68 70
Port Carbon,	17 50
Portland,	3 25
Pottsville 1st,	10 15
Reading 1st,	53 10
Shawnee,	2 00
Slatington,	7 00
South Bethlehem,	1 00
South Easton,	2 00
Summit Hill,	4 29
Tamaqua,	29 13
Upper Mount Bethel,	5 75
Weatherly,	5 00
	372 69

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,	22 12
Beech Creek,	2 51
Bloomsburg,	30 05
Brier Creek,	1 00
Buffalo,	5 15
Chillisquaque,	3 50
Great Island,	20 00
Grove,	25 00
Hartleton,	11 35
Holland Run,	3 00
Linden,	2 00
Lycoming,	40 00
Lycoming Centre,	6 12
Mahoning,	54 04
Millinburg,	6 38
Milton,	21 29
Montoursville,	3 42
Muncy,	5 00
New Berlin,	5 65
Orangeville,	2 00
Pennsdales,	2 00
Renovo,	7 00
Shamokin,	12 00

Shamokin 1st,	\$13 49	PRESEBYTERY OF PHILADELPHIA NORTH.	
Shiloh,	1 66	Abington,	\$20 00
Sunbury,	11 64	Ben Salem and Newport,	6 00
Washington,	12 00	Bridesburg,	12 00
Watsonstown,	2 55	Bristol,	17 61
Williamsport 2d,	30 46	Carversville,	3 75
Williamsport 3d,	15 13	Chestnut Hill,	160 00
	377 51	Disston Memorial,	3 15
		Falls of Schuylkill,	13 00
PRESEBYTERY OF PHILADELPHIA.		Frankford,	65 10
Philadelphia 1st,	230 56	Germantown 1st,	193 34
Philadelphia 2d,	234 34	Germantown 2d,	63 21
Philadelphia 3d,	106 02	Germantown Market Sq.,	30 32
Philadelphia 4th,	10 00	Huntingdon Valley,	11 00
Philadelphia 10th,	183 46	Jeffersonville Centennial,	5 00
Philadelphia Bethany,	45 00	Jenkintown Grace,	12 25
Philadelphia Clinton St. Im.,	15 22	Leverington,	11 07
Philadelphia Grace,	22 29	Lower Merion,	2 00
Philadelphia Greenwich,	10 00	Macalester Memorial,	2 27
Philadelphia Southwestern,	12 16	Manayunk,	10 00
Philadelphia Tabernacle,	119 90	Morrisville,	2 09
Philadelphia Tabor,	16 70	Mount Airy,	6 00
Philadelphia Walnut St.,	551 92	Neshaminy Warminster,	7 61
Philadelphia West Spruce St.,	276 38	Neshaminy Warwick,	17 00
Philadelphia Westminster,	30 00	Newtown,	44 55
	1,863 95	Norristown 1st,	36 67
PRESEBYTERY OF PHILADELPHIA		Norristown Central,	7 00
CENTRAL.		Providence,	12 00
Philadelphia Alexander,	38 30	Plumsteadville,	1 15
Philadelphia Arch St.,	29 00	Port Kennedy,	4 00
Philadelphia Bethesda,	12 22	Pottstown,	16 74
Philadelphia Bethlehem,	30 00	Roxborough,	6 00
Philadelphia Central,	15 00	Thompson Memorial,	8 00
Philadelphia Cohocksink,	60 47		809 88
Philadelphia Columbia Ave.,	17 89	PRESEBYTERY OF PITTSBURGH.	
Philadelphia Covenant,	80 10	Amity,	5 00
Philadelphia Gaston,	5 00	Bethany,	48 43
Philadelphia Hebron Memorial,	3 17	Bethel,	33 00
Philadelphia Kenderton,	38 94	Birmingham,	14 30
Philadelphia Kensington 1st,	230 33	California,	4 00
Philadelphia Mantua 2d,	5 00	Canonsburg,	22 75
Philadelphia Memorial,	29 75	Centre,	13 71
Philadelphia N. Broad St.,	11 48	Chartiers,	8 33
Philadelphia N. Liberties 1st,	14 62	Crafton,	6 00
Philadelphia Northminster,	29 17	Fairview,	6 00
Philadelphia Olivet,	47 10	Hazlewood,	29 48
Philadelphia Oxford,	155 50	Hebron,	22 00
Philadelphia Patterson Memo-		Homestead,	25 00
rial,	8 00	Lebanon,	20 00
Philadelphia Princeton,	270 21	McDonald,	13 61
Philadelphia Richmond,	2 50	McKee's Rock,	6 00
Philadelphia Spring Garden,	12 20	Mansfield,	10 12
Philadelphia Temple,	56 00	Middletown,	8 00
Philadelphia West Arch St.,	66 91	Mingo,	10 00
Philadelphia West Park,	10 00	Monongahela City,	43 79
	1,278 86	Montours,	5 00
		Mount Carmel,	2 00

Mount Pisgah,	\$6 00	Little Beaver,	\$2 48
Mount Washington,	6 18	Mahoning,	6 00
North Branch,	1 00	Mt. Pleasant,	7 00
Oakdale,	14 00	Neshannock,	7 61
Phillipsburgh,	2 00	New Brighton,	13 00
Pittsburgh 1st,	126 66	New Castle 1st,	36 00
Pittsburgh 2d,	53 96	North Sewickly,	1 00
Pittsburgh 3d,	202 28	Petersburgh,	2 00
Pittsburgh 6th,	21 00	Pulaski,	3 97
Pittsburgh 7th,	6 00	Rich Hill,	7 75
Pittsburgh Bellefield,	24 00	Sharon,	10 00
Pittsburgh Central,	5 00	Sharpsville,	4 00
Pittsburgh East Liberty,	192 73	Unity,	11 00
Pittsburgh 43d St.,	31 86	West Middlesex,	5 00
Pittsburgh Grace Memorial,	2 50	Westfield,	5 00
Pittsburgh Lawrenceville,	15 00		
Pittsburgh Park Ave.,	34 28		166 24
Pittsburgh Shady Side,	180 08		
Raccoon,	40 00		
Sharon,	10 76		
Swissvale,	44 00		
Valley,	2 05		
West Elizabeth,	7 25		
Wilkinsburgh,	20 30		
	<hr/>		
	1,405 41		

PRESBYTERY OF REDSTONE.

Belle Vernon,	6 00
Brownsville,	4 00
Connellsville,	5 63
Dunbar,	14 00
Dunlap's Creek,	13 08
Fair Chance,	3 50
George's Creek,	2 00
Greensboro',	2 00
Laurel Hill,	4 53
Leisenring,	10 48
Long Run,	15 40
McClellandtown,	5 50
McKeesport,	67 04
Mt. Pleasant,	15 38
Mt. Vernon,	3 25
New Providence,	7 00
Pleasant Unity,	3 92
Rehoboth,	4 00
Round Hill,	9 00
Somerset,	2 50
Tent,	11 00
Uniontown,	23 73
West Newton,	30 13
	<hr/>
	263 07

PRESBYTERY OF SHENANGO.

Beaver Falls,	12 00
Clarksville,	7 00
Hopewell,	20 43
Leesburgh,	5 00

PRESBYTERY OF WASHINGTON.

Allen Grove,	2 00
Cameron,	3 00
Claysville,	21 05
Cove,	5 00
Cross Creek,	25 00
East Buffalo,	14 75
Fairview,	10 00
Forks of Wheeling,	21 00
Frankfort,	7 00
Moundsville,	12 00
Mt. Olivet,	3 00
Mt. Pleasant,	2 00
Mt. Prospect,	10 00
New Cumberland,	22 00
Pigeon Creek,	5 75
Upper Buffalo,	33 53
Upper Ten Mile,	6 00
Washington 1st,	40 50
Washington 2d,	9 17
Waynesburgh,	2 55
Wellsburgh,	3 74
West Liberty,	5 25
West Union,	7 00
Wheeling 1st,	45 03
Wheeling 2d,	16 00
	<hr/>
	332 32

PRESBYTERY OF WELLSBORO'.

Beecher Island,	4 00
Condersport,	3 00
Elkland and Osceola,	3 00
Farmington,	4 00
Wellsboro',	5 85
	<hr/>
	19 85

PRESBYTERY OF WESTMINSTER.

Bellevue,	8 60
Cedar Grove,	5 00

Centre,	\$20 40	Piney Falls,	\$1 00
Chestnut Level,	5 65	Rockwood,	1 00
Christ Chapel,	50 00	Spring City,	1 00
Columbia,	24 80	Personal,	26 00
Donegal,	2 00		
Leacock,	10 00		40 56
Little Britain,	2 00		
Marietta,	17 00		
Middle Octorara,	6 00		
Pine Grove,	5 25		
Slate Ridge,	10 00		
Slateville,	6 00		
Strasburgh,	11 50		
Union,	15 00		
Wrightsville,	5 00		
York 1st,	2,071 53		
York Calvary,	7 52		
	2,283 25		

PRESBYTERY OF WEST VIRGINIA.

Cranberry,	1 00
French Creek,	7 70
Gnatty Creek,	2 23
Grafton,	10 00
Kanawha,	4 66
Morgantown,	8 30
Newburgh,	1 50
Parkersburgh 1st,	16 00
Sisterville,	1 00
Winfield,	3 91
Personal,	10 00
	66 30

Total from the Synod of
Pennsylvania, 13,323⁹/₁₀₀

SYNOD OF TENNESSEE.*

PRESBYTERY OF HOLSTON.

Chuckey Vale,	3 00
College Hill,	40
Greenville,	13 00
Jeroldstown,	1 00
Kingsport,	1 00
Mount Lebanon,	3 00
Oakland,	5 00
Salem,	7 00
St. Marks,	1 00
Timber Ridge,	2 00
	36 40

PRESBYTERY OF KINGSTON.

Bethel,	2 00
Chattanooga Park Place,	1 00
Grassy Cove,	1 56
Huntsville,	5 00
Mount Zion,	2 00

PRESBYTERY OF UNION.

Baker's Creek,	1 00
Clover Hill,	1 00
Cloyd's Creek,	3 80
Hopewell,	2 56
Knoxville 2d,	20 73
New Market,	2 00
Rockford,	2 00
St. Paul,	7 00
Tabor,	1 00
Westminster,	2 40
Personal,	2 00

45 49

Total from the Synod of Ten-
nessee, 122 45

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin 1st,	18 35
Brownwood,	2 01
Lampasas,	5 75
Lipe Springs,	15
Milburn,	10
San Antonio Madison Square,	6 00

32 36

PRESBYTERY OF NORTH TEXAS.

Denison,	24 80
Gainesville,	6 55
Jacksboro',	3 48

34 83

PRESBYTERY OF TRINITY.

Dallas 2d,	49
Dallas German,	60

1 09

Total from the Synod of Texas, 68 28

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Helena,	18 36
Miles City,	6 00
Missoula,	4 05
Stevensville,	2 10

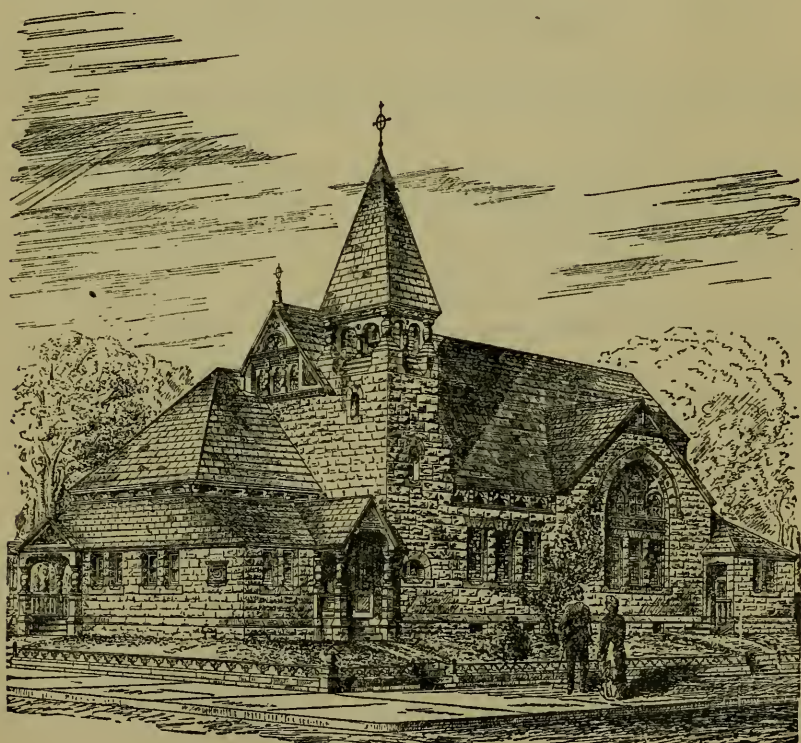
30 51

PRESBYTERY OF UTAH.		PRESBYTERY OF MADISON.	
Ephraim,	\$11 70	Baraboo,	\$5 44
Evanston,	1 50	Beloit 1st,	7 00
Hyrum,	2 00	Beloit German,	3 00
Manti,	12 00	Cambria,	5 00
Mt. Pleasant,	4 90	Cottage Grove,	1 00
Ogden,	10 00	Kilbourne City,	3 31
Payson,	3 75	Madison 1st,	10 72
Richfield Mission,	3 00	Platteville,	4 00
Salt Lake City 1st,	2 00	Prairie du Sac,	10 30
Springville,	57 00	Reedsburgh,	8 19
	<hr/>	Richland Centre,	4 00
	107 85		<hr/>
			61 96
PRESBYTERY OF WOOD RIVER.		PRESBYTERY OF MILWAUKEE.	
Logan Brick,	15 00	Beaver Dam 1st,	10 00
Total from the Synod of Utah,	153 36	Delafield,	1 00
		Milwaukee Grace,	4 35
SYNOD OF WISCONSIN.		Milwaukee Holland,	5 00
PRESBYTERY OF CHIPPEWA.		Milwaukee Immanuel,	50 00
Ashland,	28 07	Milwaukee Perseverance,	3 06
Big River,	2 28	Ostburgh,	3 00
Hudson,	15 00	Ottawa,	66
	<hr/>	Pike Grove,	4 75
	45 35	Richfield,	1 00
		Stone Bank,	2 00
PRESBYTERY OF LA CROSSE.		Waukesha,	8 50
Galesville,	2 58	West Granville,	2 00
La Crosse 1st,	3 99		<hr/>
Mauston German,	50		95 22
Neillsville,	2 00		
	<hr/>		
	9 07		
PRESBYTERY OF LAKE SUPERIOR.		PRESBYTERY OF WINNEBAGO.	
Escanaba,	6 00	Appleton Memorial,	5 00
Florence,	14 00	Fond du Lac 1st,	3 17
Iron Mountain,	8 95	Marshfield,	4 50
Ishpeming,	9 00	Merrill,	2 00
Marinette,	5 00	Oxford,	2 50
Martel,	1 00	Ripon,	1 75
Negaunee,	11 48	Shawano,	2 43
Oconto,	14 46	Stevens Point,	13 15
St. Ignace,	3 00	Wausau,	10 81
	<hr/>		<hr/>
	72 89		45 31
		Total from the Synod of Wisconsin,	329 80
Total receipts from Churches.....			
“ “ Interest from Invested Funds.....			
“ “ Individual Contributions.....			
Total.....			

Total receipts from Churches.....	\$39,395 91
“ “ Interest from Invested Funds.....	4,507 25
“ “ Individual Contributions.....	2,483 64
	<hr/>
Total.....	\$46,386 80

SEVENTEENTH ANNUAL REPORT
OF THE
BOARD OF THE CHURCH ERECTION FUND
OF THE
GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1887.



NEW YORK :
23 CENTRE STREET.

(P. O. Box 2010.)

1887.

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OF THE

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FREDERICK G. BURNHAM, Esq., *Vice-President.*

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REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary*

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Office, 23 CENTRE STREET, NEW YORK.

(P. O. Box 2010.)

SEVENTEENTH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

MAY, 1887.

*To the General Assembly of the
Presbyterian Church in the United States of America :*

With grateful acknowledgement of the continued blessing of God, the Board of the Church Erection Fund respectfully presents its seventeenth annual report, as follows :

The opening of the year was rendered memorable by the death of the Rev. Henry R. Wilson, D.D., for sixteen * years the efficient and beloved corresponding secretary of the Board. Dr. Wilson was born at Bellefonte, Pa., in 1808, entered the ministry in 1832, served as a missionary both in India and afterwards among the native tribes of our own land ; was for twenty years a successful pastor and teacher, and as secretary of this Board continued in active, uninterrupted work until he had nearly completed his four score years. His last service to the Church on earth was the preparation of the annual report of the Board to the General Assembly. Too feeble to bear the journey to Minneapolis, he was for the first time during his long career of service, absent from the sessions of the Assembly, and before the Assembly adjourned he left the office of the Board, never to return. The following minute, adopted by the Board at its regular meeting in July, expresses, so far as possible, its appreciation of the character and distinguished services of its departed secretary :

“The Board record with deep respect and affectionate sorrow the death of our late corresponding secretary, the Rev. Henry R. Wilson, D.D., whose prolonged life of varied and continued and far-reaching usefulness was closed on June 8, 1886.

“An unusual length of days and a rare variety of honorable positions in the Church of Christ, at home and on the foreign missionary field, have made him widely known in the Presbyterian Church.

*Dr. Wilson was also for two years the corresponding secretary of the Board of Church Extension.—(O. S.)

“ Of this Board he has been the Corresponding Secretary ever since the reunion in 1870, commanding our confidence and winning our esteem and fraternal regard by his unwavering fidelity, his unquestioned integrity, his unvarying diligence, his unselfish devotion to the duties of his office, and to the important cause entrusted to him and the Board.

“ With the weight of many years pressing upon him, with distressful disease sapping his vitality, and amid a pressure of cares, hard to be borne, he continued resolutely at his post until the latest possible moment. Dying he has left us the memory of a life given to the Kingdom of the Lord, and of his estimate of the greatness of the work in which he was engaged ; and he has gone out from the cares of this life of trial and conflict, of accomplishment and victory, won by constant struggle and helpful grace, into the restful service of the Life above.”

Upon the 21st of June, the Rev. Erskine N. White, who had been for ten years a member of the Board, was elected corresponding secretary, and upon the first of July he entered upon the duties of the office.

The general aspect of the work during the year has been encouraging, both the receipts and the disbursements having been larger than in the year preceding. The life and progress of our Church have been illustrated in the increasing number of new church edifices, while the need of the aid afforded by the Board has been abundantly manifested by the large share that it has been permitted to bear in this advance. A noticeable feature in the year's work has been the promptitude with which congregations have been able to meet the required conditions and avail themselves of the grants of the Board. We think that in no previous year have so large a proportion of the appropriations been paid before its close—a fact that seems to indicate a general temporal prosperity above the average of past years, as well as a spirit of enterprise and Christian courage in pressing forward the Lord's work.

In one respect the past year marks an epoch in the history of the Board. It has witnessed the actual inauguration of the *Manse* work which has been for several years in prospect. The results already vindicate the wisdom of the Assembly in thus enlarging the sphere of the Board and prove the value of the liberal benefaction that made such new departure possible.

From these general aspects of the work we turn to its details.

I.—THE DEMANDS.

Formal applications for aid, approved by presbyteries or presbyterial committees, have reached us from two hundred and twenty-six churches, nearly one-quarter of which have been with reference to manses. In addition, the informal and irregular requests for assistance have been, as usual, very numerous, and indicate that many congregations are preparing

to build in the early future, and will soon be ready to make formal application for aid. The applications have come from all parts of the Church, but, of course, most abundantly from the younger synods of the great central regions and of the Pacific slope. Looking back over the work of previous years, it is interesting and suggestive to note how rapidly the region of need becomes the region of supply. The western synods to which, in the earlier years of the Board, the appropriations were almost exclusively given, are now central, and in their contributions equal or exceed the amounts for which they apply. Much work remains to be done within their borders, but it can now be accomplished by their own resources, and soon, over and above providing for their own, they will do their full share in aiding the young churches that in the synods that lie beyond are repeating the history of their own early days.

Generally, the applications have come from churches manifestly in need of aid, and have been in such form as to show clearly that the congregations, before turning to the Board, have laid all their own resources under tribute. Often, little bands of twenty, fifteen, or ten men and women comprise the entire membership of a church that contributes from one to two thousand dollars to secure a sanctuary of its own. We feel assured that the mere recital of the facts set forth in many of the applications would arouse the wealthier congregations to double their contributions to this far-reaching work. Occasionally, applications reach the Board in regard to which it hesitates. The Assembly has wisely directed the Board to give, in its appropriations, the preference to the smaller and weaker churches, and in no ordinary case to make a grant in excess of one thousand dollars.

Should not congregations that are planning to build edifices costing, in addition to the land, six, eight, or ten thousand dollars, themselves hesitate before applying to the Board, and seriously question whether the proposed expense may not be wisely reduced, and met by their own unaided exertions?

In the aggregate, application has been made for nearly \$130,000—an amount, as will be seen, far exceeding the contributions of the churches.

II.—RESOURCES.

Aside from the manse fund, which is administered as distinct from the supplementary fund, the income of the Board has been derived from the following sources; which, on account of occasional misapprehensions, it is thought well this year to explain in detail:

1. *The unappropriated balance of the Supplementary Fund** at the opening of the year.—This consists of a cash balance (\$12,515.88), and a small amount invested (\$6,233.35), together, \$18,749.73.

* The "Supplementary Fund" is so called because provided for in an article *supplementary* to the original plan, but in fact it comprises the working income of the Board, and includes all annual contributions. The "Permanent Fund" is the fund originally raised and invested permanently, the interest of which only was to be loaned or granted to the churches.

This balance does not indicate an excess of funds. Its explanation is very simple. Many of the most liberal contributions are regularly made at the very close of the year, in fact reaching the office after the final appropriations have been made. Although received in time to be entered upon the books of the closing year, they practically form a part of the income of the opening year. The appropriations of the first few months exhaust this balance, and then the treasury is for a time liable to be largely overdrawn. Such was the case this past year, even up to the closing meeting of the Board, and the deficit that had confronted us for several months was not made good until the generous receipts of the final ten days came into the treasury.

2. *The Contributions of the Churches.*—These have aggregated \$53,714.59, an advance of \$7,318.13 beyond the corresponding receipts of the previous year, and yet falling far below the sum named by the last Assembly, as demanded by the interests of the work.

Yet, that there should be an advance is encouraging, and is indicative, as the Board permits itself to hope, of a growing sympathy with the trials, needs, and brave struggles of our young and weak congregations.

3. *Individual Contributions.*—These have reached \$2,356.21 ; \$1,571.08 more than during the previous year. These individual contributions, we think, would be largely increased, if adequate information in regard to the vital necessity of this work to the growth of our church could be brought to the notice of Christian men and women whom God has blessed with abundant means and consecrated hearts.

4. *The interest accruing from the Permanent and Supplementary Funds.*—From this source, \$9,191.27 was received. In this connection it should be explained, that the greater part of the supplementary fund which is on hand, and which is invested, consists simply of money set aside to pay appropriations that have been made, but which have not yet been called for. As soon as an appropriation is made, its amount is transferred from our available funds, to our *appropriated* balance, and for two years, if not sooner paid, awaits the call of the church to which it has been assigned. Thus, no church is in danger of losing the amount of its grant because subsequent receipts have fallen off. This appropriated balance in the supplementary fund, which is thus held in trust for those to whom it has been promised, is sometimes misunderstood, as if it indicated an accumulated balance beyond the needs of the work ; whereas, as a matter of fact, it simply indicates appropriations made and awaiting payment.

5. *Legacies.*—These have amounted to \$1,862.39, a falling off from the previous year of \$7,131.19,

6. *Receipts from the Sale of Church Buildings.*—However prudently and wisely presbyteries may act in the organization of churches, experience proves that success cannot be always assured. Churches, not infrequently,

die from causes that could not have been foreseen. When such churches are finally dissolved, and their buildings sold, the proceeds of the sale, in case they were aided in building by the Board, are secured to it by the mortgage that it holds upon the property. As may be supposed, the amount is frequently somewhat less than the sum originally given, but it is an evidence of the value of the lien that the Board holds, that in no case has its claim been resisted, and very seldom has it been necessary to proceed to legal foreclosure. During the past year, the receipts from this source have been \$3,631.69.

7. *Appropriations returned by Churches.*—From time to time a church that has been prospered in temporal things, returns to the treasury of the Board, as a voluntary thank-offering, the appropriation that, in its days of weakness, ensured its life and growth. Such receipts, always especially grateful and encouraging to the Board, were \$537.

8. *Receipts from Insurance,*—Making good loss by fire. The amount, last year, was \$1,024.52.

9. *Special Contributions for Designated Objects.*—These gifts, which simply pass through our treasury on their way to their destination, amounted to \$8,503.72.

Such, in detail, are the ordinary sources of income, and, omitting the balance at the opening of the year, which is offset by the balance at the close, the receipts aggregate \$80,821.39. To this, however, may be added this year an extraordinary item—the premium upon certain bonds which it was thought wise to sell. This increases the receipts by \$3,258.75, making them \$84,080.14. Adding now the balance at the opening of the year (\$18,749.73), we have a total of \$102,829.87, which sum, less the necessary expenses of administration, represents the ability of the Board to extend aid in this department of its work. If, however, the entire sum had been appropriated, the Board would commence the opening year with an absolutely empty treasury, and with debt staring it in the face. As it is, the balance is materially reduced.

In the above enumeration are not included premiums upon insurance policies, or receipts for the sale of architectural plans, as these are balanced by the corresponding payments. The treasurer's account, of course, includes all moneys passing through his hands, and these gross receipts, which often represent simply the change of an investment, are sometimes confounded with the actual working income of the Board.

III.—THE WORK ACCOMPLISHED.

1. *Houses of Worship.*—Appropriations have been made, during the year, to the building of 160 churches and chapels; 17 more than last year. If, to this number, we add those to which special donations have been sent through the Board, the whole number aided reaches 186. The amount

thus appropriated was \$86,741.38, or nearly \$20,000 in excess of the year before. No appropriation has exceeded \$1,000, and very few so large as \$800 have been made. The average amount was very nearly \$490. Two things are apparent: first, that the aid has been extended to the truly feeble churches, and for the construction of very modest and inexpensive buildings; and, secondly, that the appropriations have outrun the receipts. The Board has received, even including the premiums from the sale of bonds, \$2,661.24 less than it has appropriated, to say nothing of expenses, and did not a certain percentage of these grants remain uncalled for, the Board would soon be hopelessly in debt.

Looking at actual disbursements, it will be seen from the treasurer's account, that, including expenses of administration, \$13,263.65 more has been paid than has been received. Evidently, therefore, there is need of a decided and immediate advance in the amount of the contributions to the Board, or it will be obliged to curtail appropriations and bitterly disappoint the churches that are confidently depending upon its aid.

In the distribution of these grants, every synod has been reached. In the west, Kansas has received the largest number of appropriations (26), and doubtless has built the largest number of churches. Dakota, including both of its synods, comes next, with 15. Then follow Columbia (12), Missouri (11), Iowa (11), Nebraska (9), in the order named.

New York Synod, including, as it does, New England, is bringing the extreme east into prominence, as calling for aid to provide spiritual homes for thousands of incoming presbyterians.

In the Atlantic synod, aid has been granted to 16 churches, 10 of these being among the Freedmen.

Appropriations have also been made to three churches among our Indian tribes, and others are reported as now ready to build.

In the Appendix, will be found the names of churches to which appropriations have been made or paid; and the accompanying map, with figures corresponding to the churches, gives a vivid picture of the extent and the distribution of the work.

2. *Mansees*.—As the first in which this branch of its work has assumed prominence, this year has been one of special interest to the Board. It has been called upon to administer a special fund, which is limited in amount, and for the increase of which no adequate provision has been made.

The object for which this fund was established is of the highest importance. The many enquiries that have reached the office, and the eagerness with which the churches have availed themselves of the benefits offered, have proved the pressing need of such aid, and in many instances reveal in striking manner the patience and devotion as well as the deprivation of ministers and their families bravely holding the distant out-posts, although at times compelled almost literally to live like soldiers in tents, or to bivouac upon the field.

The General Assembly doubtless foreseeing that adequate yearly additions to this fund could not be depended upon; and that the fund itself if appropriated in absolute grants, would soon be exhausted, very wisely ordered that, in ordinary cases, the aid should be in the form of *loans*, to be returned without interest, and within three years. This provision recognizes the difference economically between a building for worship and a home for the pastor. The latter is essentially productive property, its acquisition by a church meaning either an increase in the income of the pastor or of the church, to the amount of the value of the rental, and this amount set aside for three years will ordinarily repay the loan.

It is evident then that the manse fund should be considered as a *permanent* fund, to be returned and used again and again. If this were not so, as no systematic provision is made for annual contributions, a very few months would witness the end of the work that has been entered upon with such bright anticipations. But if the plan of the Assembly can be carried out, and the loans from the fund be regularly returned, then the work, to the extent that the capital will permit, can be carried on perpetually, and the fund reloaned every three years.

During this first year of the work, appropriations have been made for 47 manses, the aggregate amount voted being \$17,575, or an average of nearly \$375 to each church. All of this sum, with the exception of \$2,700, has been loaned with the expectation that it will be returned.

Against the \$26,297 in this fund at the opening of the year, there remains unappropriated at the close of the year but \$9,767.12, an amount that will doubtless be exhausted long before the close of the present year.

It is therefore evident that unless the fund is speedily replenished we shall soon be entirely dependent for our ability to aid in manse building upon the return of the loans already made. But even upon the assumption that all loans will be punctually repaid, we shall receive within the year returns only to the amount of about \$2,000. Manifestly then this fund must be enlarged or the work must be rapidly curtailed. On the other hand if from \$25,000 to \$30,000 could be added to the sum already secured, then under the rule permitting only loans, the manse work might be considered as permanently endowed. The fund, without further additions, would be sufficient to carry on the work in perpetuity, at least upon the scale attained the present year. To those who have abundant means is it not an incentive to complete this endowment to remember that whatever money is given to the manse fund will be a permanent benefaction, repeating again and again its cheering aid, a gift of \$500, or even less, ensuring the erection, once in three years, of a comfortable home for the family of some over-burdened pastor. As so vital to the comfort and well-being of the wives and children of our self-sacrificing frontier missionaries, should not this branch of the work appeal to the women of our church, whose aid in any worthy undertaking is a guarantee of success.

The full amount of the appropriations for churches and manses was \$104,316.38.

IV.—ATTENDANT BUSINESS.

In addition to the receipt and disbursement of the annual contributions of the churches, the Board has the charge of several branches of important business necessarily attendant upon its main work. With these, many details are connected, which comprise no small proportion of the work of the office, and very materially increase the necessary expenses of administration.

1. *Insurance.*—The propriety of insuring the churches against loss by fire to the amount of the appropriation received from the board is well understood and universally acknowledged. The necessity of this insurance being obtained through the Board is not so well understood, and during the past year, in a number of instances, churches have proposed themselves to effect insurance in companies of their own selection. With every desire to comply with their wishes were it practicable, the Board feels that to it the Assembly has given a responsibility in this matter that it should not transfer to others. Moreover the number of policies now held is so great that the details of business involved can only be cared for properly under one systematic management.

It is for this reason that it is made one of the terms of the mortgage that the church shall from time to time pay through the Board the premium for the renewal of the insurance. Thus to the amount of the grant of the Board the churches are insured in thoroughly trustworthy companies, and at a rate usually lower than could be otherwise obtained. Loans have been invariably paid with great promptness, and the amount recovered has been, upon application, returned to the churches.

During the past year insurance has been effected upon all the churches and manses aided, to the number of 207, and existing policies to about the same number have been renewed.

Only seven instances of loss by fire have occurred, and all have been paid; the aggregate amount recovered being \$1,524.52.

The number of policies now in force is over 2,000, and the aggregate value insured is more than \$1,200,000. This constantly increasing bulk of insurance steadily augments the responsibility of the Board, and every year increases the business that must be transacted at the office.

2. *Mortgages.*—Every year furnishes new proof of the wisdom of securing by mortgage the funds entrusted to the Board for distribution. During the past year there have been fourteen instances in which funds given many years ago have been returned to the Board, in consequence of its lien upon the property of a church that has been dissolved, or that has changed its ecclesiastical connection.

The Board would call the attention of the General Assembly to this fact, that it not infrequently becomes necessary thus to take steps to recover the amount of its appropriation. While, in many instances, it is evident that the failure of the church is on account of reasons that could not have been foreseen at the inception of the undertaking, there is reason

to fear that, in some instances, there was never sufficient promise of strength to render the undertaking hopeful. The Board, therefore, ventures to suggest the question whether there might not be an advantage in the Assembly's considering the propriety of indicating the minimum number of members to be assured before a congregation be organized into a church.

3. *Architectural Designs*.—As in former years, so in this, the Board has endeavored to aid the churches in their choice of plans, and, in a number of instances, it has furnished, at a nominal price, the detailed drawings and the specifications necessary in building. Any help that can be rendered in this respect, either by furnishing pamphlets with designs, or by putting congregations in correspondence with reputable architects, will be gladly rendered. It is hoped that, in the course of the present year, a new book of plans, of greater value than any that have been issued, may be published.

In these various responsibilities, to which reference has been made, as well as in regard to the important matters of applications and appropriations, the Board desires to express its obligations to the standing committees upon church erection in the various presbyteries, for many valuable services and wise suggestions.

V.—EXCEPTIONAL APPROPRIATIONS.

The Board has carefully considered the resolution referred to it by the last General Assembly, viz.: "That, during the ensuing year, the Board of Church Erection, when requested to do so by the Presbyterial or Synodical Committee, shall place the funds granted to the first church in a new community, at the disposal of the Presbyterial or Synodical Missionary, for immediate use in the purchase of lumber and other materials for such building, under such regulations as the Board may deem wise, and that this rule continue in future years, if it does not prove detrimental to the interests and progress of the Church."

The object evidently is to secure in certain exceptional cases, where there is special need of prompt action, a relaxation of the present rule of the Board, that requires that before a grant shall be paid, the church edifice shall be entirely completed, and so far paid for that the amount granted by the Board will actually complete the entire payment.

In the judgment of this Board such relaxation may be safely granted in these exceptional cases under certain conditions; but it is clear that it would be wiser in these cases, as in others, to put the responsibility of the disbursement of the funds upon the church itself, and not upon the synodical or presbyterial missionary.

The Board, therefore, recommends the following resolution as a substitute for that referred to it by the last General Assembly:

Resolved, That, before any church shall receive the amount of aid granted it by the Board, the trustees shall certify that the amount necessary to erect and complete their house of worship, less the amount of the grant of the Board, has been collected and actually expended upon the building, and that the sum to be received from the Board will entirely complete the building and leave the congregation free from debt; *provided*, that in the case of a grant to a church that is the *first* to be organized in a new community in which there is previously no church of any evangelical denomination, the Board, after the lot has been secured to the congregation in fee-simple, and after a mortgage upon it to the Board for the amount of its grant has been effected, may, at its discretion, advance to the church from time to time before the completion of the edifice, such installments of the amount of the grant as shall not at any time exceed one-half of the amount collected for the erection of the building, and one-half of the value of the lot, no such installment, however, being less than one-quarter of the amount of the grant.

VI.—ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expires at this time, namely :

MINISTERS :

REV. JOHN HALL, D.D.
 REV. SAMUEL D. ALEXANDER, D.D.
 REV. ARCHIBALD McCULLAGH, D.D.

ELDERS :

STEPHEN H. THAYER, ESQ.
 BENJAMIN F. DUNNING, ESQ.
 MR. WILLIAM N. CRANE.

It will devolve upon this Assembly to fill these vacancies, and also to supply the place made vacant in this class by the resignation of the Rev. Erskine N. White.

All of which is respectfully submitted.

By order of the Board.

JOSEPH FEWSMITH,

President.

ERSKINE N. WHITE,

Corresponding Secretary.

The Report of the Standing Committee on the Board of Church Erection.

YOUR committee have examined the annual report of the Board submitted to them ; also the minutes of the meeting of the Board, placed in their hands for examination.

A review of the cause of church erection for the year would be incomplete without a recognition of the great loss sustained in the death of the lamented Rev. Henry R. Wilson, D.D. Dr. Wilson was a remarkable man, and whether he was for the time being a foreign or home missionary—a teacher among the Indians or whites—a pastor or secretary, the work of the Lord greatly prospered in his hands. The last and crowning work of a long and useful life was his work for homeless churches and houseless ministers. For two years secretary of the former Board of Church Extension, and for sixteen years that of Church Erection, he more than any other moulded and advanced the beneficent work of this Board.

Your committee notes with satisfaction and cordial approval, the election by the Board of the Rev. Erskine N. White, D.D., to fill the vacancy occasioned by the death of Dr. Wilson. Dr. White had been for ten years closely connected with the Board in all its work, and is in every way eminently qualified for the position, and his success already gives evidence of his adaptation to the work.

The work of the Board of Church Erection in aiding congregations to secure church homes for themselves, and churches to secure homes for their pastors, is an agency of prime importance in the extension of the kingdom of Christ in our country ; and it is gratifying to find that this great work has been carried on during the year with marked success.

The gross amount which has been available for the Board during the year in its work of aiding in the erection of church edifices amounts to \$102,829,87, which shows a gratifying increase over the receipts for this purpose during the previous year. The number of churches built during the year aggregate 160, the appropriations for this purpose exceeding that of last year to the extent of \$20,000. The average amount given to each church was less than \$500. All these facts go to show the healthy condition of the work of the Board, and the grand work it is accomplishing, and yet the fact must not be overlooked that the appropriations have exceeded the receipts by over \$13,000, and were it not that many grants made to churches have not yet been called for, instead of the encouraging statement

given us in the annual report, a debt would have been the result. It is a cause of satisfaction to note that an increase of 818 churches have contributed to this cause during the year, but the shameful fact still remains that while 3,125 churches have contributed to this cause, 3,156, or a little more than one-half of the whole, have not contributed anything.

The rules regarding the management of the Manse Fund suggested by the Board and adopted by the last Assembly have been in operation during the year, and the result is given in the present annual report. This sum is limited in amount to about \$25,000, and no adequate provision has as yet been made for its increase. From this fund the Board during the year has aided forty-seven congregations in securing houses for the use of their pastors, by loans amounting in the aggregate to \$17,575.00, or an average of nearly \$375 to each congregation. There remains in the Manse Fund from which loans may be made, a balance of \$9,767.12. These facts indicate that unless some means be inaugurated to replenish the fund, and that speedily, this important part of the Board's work must cease before the end of the current year.

The Assembly last year referred the following resolution to the Board for its consideration, viz.:

Resolved, That, during the ensuing year, the Board of Church Erection, when requested to do so by the presbyterial or synodical committee, shall place the funds granted to the first church in a new community at the disposal of the presbyterial or synodical missionary, for immediate use in the purchase of lumber and other material for such building, under such regulations as the Board may deem wise, and that this rule continue in future years, if it does not prove detrimental to the interest and progress of the church.

The Board reports having carefully considered the matter and suggests the following substitute which your committee recommend the Assembly to adopt :

Resolved, That, before any church shall receive the amount of aid granted it by the Board, the trustees shall certify that the amount necessary to erect and complete their house of worship, less the amount of the grant of the Board, has been collected and actually expended upon the building, and that the sum to be received from the Board will entirely complete the building and leave the congregation free from debt ; *provided*, that in the case of a grant to a church that is the *first* to be organized in a new community in which there is previously no church of any evangelical denomination, the Board, after the lot has been secured to the congregation in fee-simple, and after a mortgage upon it to the Board for the amount of its grant has been effected, may, at its discretion, advance to the church from time to time before the completion of the edifice, such installments of the amount of the grant as shall not at any time exceed one-half of the amount collected for the erection of the building, and one-half of the value of the lot, no such installment, however, being less than one-quarter of the amount of the grant.

Your committee also suggest and recommend the following action :

1. In view of the long and faithful service, varied and great, of the lamented Rev. Henry R. Wilson, D.D., the first and only Secretary of the

Board of Church Erection since the re-union, the General Assembly regards such service as eminently worthy of grateful recognition, and it hereby recommends that as a suitable memorial, a fund of \$50,000 be raised during this centennial year to be added to the Manse Fund, and to be designated as the "Wilson Memorial Fund."

2. That the Board is hereby commended for its fidelity to the important trust committed to it and its evident success in its important work ; and that the minutes of its meetings and the action therein recorded are approved.

3. That in view of the constant and increasing necessities of the work, the Board is entitled to and ought by all means to have, aside from the Manse Fund, not less than \$150,000 to carry on its work for the current year.

4. The terms of office of the following members of the Board having expired, namely, the Rev. John Hall, D.D.; the Rev. Samuel D. Alexander, D.D.; the Rev. Archibald McCullagh, D.D.; Stephen H. Thayer, Esq.; Benjamin Dunning, Esq., and Mr. William N. Crane, we recommend that with the exception of the Rev. John Hall, D.D., they be re-elected. This exception is made with great regret and solely in view of the action taken by this Assembly prohibiting the election of the same person as a member of more than one Board ; Dr. Hall being already a member of the Home Missionary Board.

We further recommend that the Rev. Richard D. Harlan be elected to fill the place in this class thus made vacant, and that the Rev. Robert F. Sample, D.D., be chosen to fill the vacancy occasioned by the resignation of the Rev. Erskine N. White, D.D.

CALVIN W. STEWART,

Chairman.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance Cash on hand, as per last Report, viz. :—			
In Permanent Fund.....	\$5,654	34	
" Supplementary Fund.....	12,515	88	
" Stuart Fund.....	4,484	89	\$22,655 11
To Receipts during year 1886-7, viz.:			
Church Collections.....	\$53,714	59	
Contributions from Individuals.....	2,356	21	56,070 80
Interest of Permanent Fund.....	6,694	64	
" Supplementary Fund.....	2,409	53	
" Life Interest Funds.....	87	10	9,191 27
Legacies.....			1,862 39
Sales of Church Property.....			3,631 69
Returned by Churches.....			537 00
Collected from Insurance Companies to credit			
Supplementary Fund—			
For Total Losses	700	00	
For Partial Losses.....	324	52	1,024 52
*Premiums on Government Bonds sold to			
credit Supplementary Fund—			
Premium on 32,000 at 109 $\frac{7}{8}$	3,160	00	
" 1,000 (Life Int. Fund) at 109 $\frac{7}{8}$	98	75	3,258 75
Donations for Specified Objects—			
From Churches	1,883	51	
Miscellaneous.....	6,620	21	8,503 72
Total working income.....			84,080 14
Premiums of Insurance collected.....	5,549	34	
Sales of Designs and Plans.....		97	55
The Rev. Jos. Platt and wife, Kansas City, Mo.—			
subject to life interest.....	3,000	00	
Mrs. Catharine F. Powell, Philadelphia—			
subject to life interest.....	1,000	00	4,000 00
Recovered from Ins. Co. to credit Stuart Fund—			
For total loss (Stuart Fund).....	500	00	
Returned by Churches to Stuart Fund.....	171	54	671 54
*Premium on Government Bonds sold to			
credit Permanent Fund, 25,000 at 109 $\frac{7}{8}$			
	2,468	75	12,787 18
Items which do not in any degree add to the			
funds of the Board, being for the most part			
incidental to changes in investments—			
Government Bonds sold—4 $\frac{1}{2}$ per cent.			
Registered Bonds.....		58,000	00
Received on bond and mortgage for Stuart			
Fund.....			
	7,610	48	
Less loan, secured by mortgage, from Stuart			
Fund.			
	100	00	7,510 48
Bills Receivable—note paid.....		500	00
Sundry Creditors—amount held to order.....		40	00
Donations for other Boards.....	1,384	39	67,434 87
			<u>\$186,957 30</u>
N. B.—In addition to the above cash receipts from			
sales of church property, the Board has re-			
ceived from that source notes given by buy-			
ers to the amount of.....			
	\$1,050	00	
Of this there accrues to the Board.....			
	505	70	
To other parties in interest.....			
	543	80	
	<u>\$1,050</u>	<u>00</u>	

* For face value see below.

REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during year 1886-7—

Supplementary Fund Grants.....	\$73,412 66	
Stuart Fund Grants.....	3,080 00	\$76,492 66

Special Donations paid in accordance with instructions by donors.....	8,179 51	
Amount paid to Churches for partial losses by fire.....	324 52	

Total paid to Churches.....		\$84,996 69
Expenses of administration, including taxes and interest :		

Printing, viz. :—

Sixteenth Annual Report.....	530 00	
Monthly Record deficiency, 9 mos.	145 24	
Circulars, Blanks, etc.....	194 77	870 01

Legal Expenses.....	28 96	
Travelling Expenses.....	256 54	
Postage, Telegrams and Expressage	464 21	

Office Expenses, viz.—

Acc't Rent and Janitor.....	358 50	
Box in Safe Deposit Vault.....	15 00	
Box in Post-Office.....	16 00	
Miscellaneous.....	403 66	
Clerk hire in April and May, 1886	90 00	883 16

Office Furniture.....	127 00	
Salaries.....	9,374 92	

Interest paid on Life Interest Funds.....	250 50	
Taxes.....	91 80	

Total.....	12,347 10	\$97,343 79
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Premiums of Insurance	5,342 67	
Plans and Designs.....	40 42	5,383 09

Items which do not in any degree withdraw from the funds of the Board, being for the most part incidental to changes in investments—

Deposited in Trust Companies.....	108,727 50	
Less amount withdrawn from same.....	37,500 00	71,227 50

Loans for Permanent Fund.....	39,000 00	
Less loans paid off.....	35,000 00	4,000 00

Donations for other Boards paid over.....	1,384 39	76,611 89
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Balance—Cash on hand, viz. :—

Supplementary Fund.....	6,531 62	
Stuart Fund.....	1,086 91	7,618 53

\$186,957 30

New York, April 11, 1887.

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH MANSE

To Balance Cash on hand as per last Report.....			\$1,717 00
Receipts during year 1886-7—			
Church Collections.....	\$46 11		
Contributions from Individuals.....	<u>525 00</u>	571 11	
Interest		370 96	
Donations for Specified Objects—			
From Churches.....	\$70 39		
From Individuals.....	<u>10 00</u>	80 39	1,022 46
Premiums of Insurance collected..		195 08	
Drawn from Trust Company.....		<u>9,000 00</u>	9,195 08
			<u>\$11,934 54</u>

FUND OF THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during the year 1886-7—

Appropriations—Loans.....	\$8,725 00	
Grants.....	1,395 00	\$10,120 00

Special Donations, as instructed by Donors....	480 39	\$10,600 39
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Office Expenses	99 15	
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Legal Expenses—securing change in Charter..	47 80	146 95
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Premiums of Insurance.....		181 99
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Balance Cash in Bank at close of year.....		1,005 21
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\$11,934 54

New York, April 11, 1887.

STATEMENT OF THE POSITION OF FUNDS WITH THE ASSETS OF EACH AT THE CLOSE OF THE YEAR 1886-87.

ASUS EEE PC

FUNDS.		Cash in Bank and Office.	Deposited in Trust Companies.	Registered Government Bonds.	Bonds and Mortgages.	Philadel- phia Six Per Cent. Loan.	Real Estate	Bills Receivable
PERMANENT FUND.....	\$158,613 51		\$29,123 09	\$30,000 00	\$95,990 42	\$500 00	\$3,000 00	
(Of this fund the interest only is available for the work of the Board.)								
LIFE-INTEREST FUNDS.....	6,000 00		6,000 00					
(Principal available on the death of the donor).								
SUPPLEMENTARY FUND.								
(The working fund of the Board.)	\$34,124 66							
Viz., Appropriations unpaid.....								
Special donations, to be paid as requested by donors.....	534 21							
*Sundry creditors.....	589 80							
Balance unappropriated.....	15,337 36	\$6,531 62	31,604 41		11,000 00			\$1,450 00
STUART FUND.	50,586 03							
(For use only in exceptional cases.)								
Viz., Appropriations unpaid.....	1,200 00							
Balance unappropriated.....	12,695 43	1,086 91	8,000 00		4,808 52			
MANSE FUND, viz.:								
Appropriations unpaid.....	7,225 00							
Prem's of ins'ce due.....	18 09							
Balance unappropriated.....	9,767 12	1,005 21	16,000 00					
Total.....	\$246,100 18	\$8,623 74	\$90,727 50	\$30,000 00	\$111,798 94	\$500 00	\$3,000 00	\$1,450 00

* Funds in the treasury held subject to order.

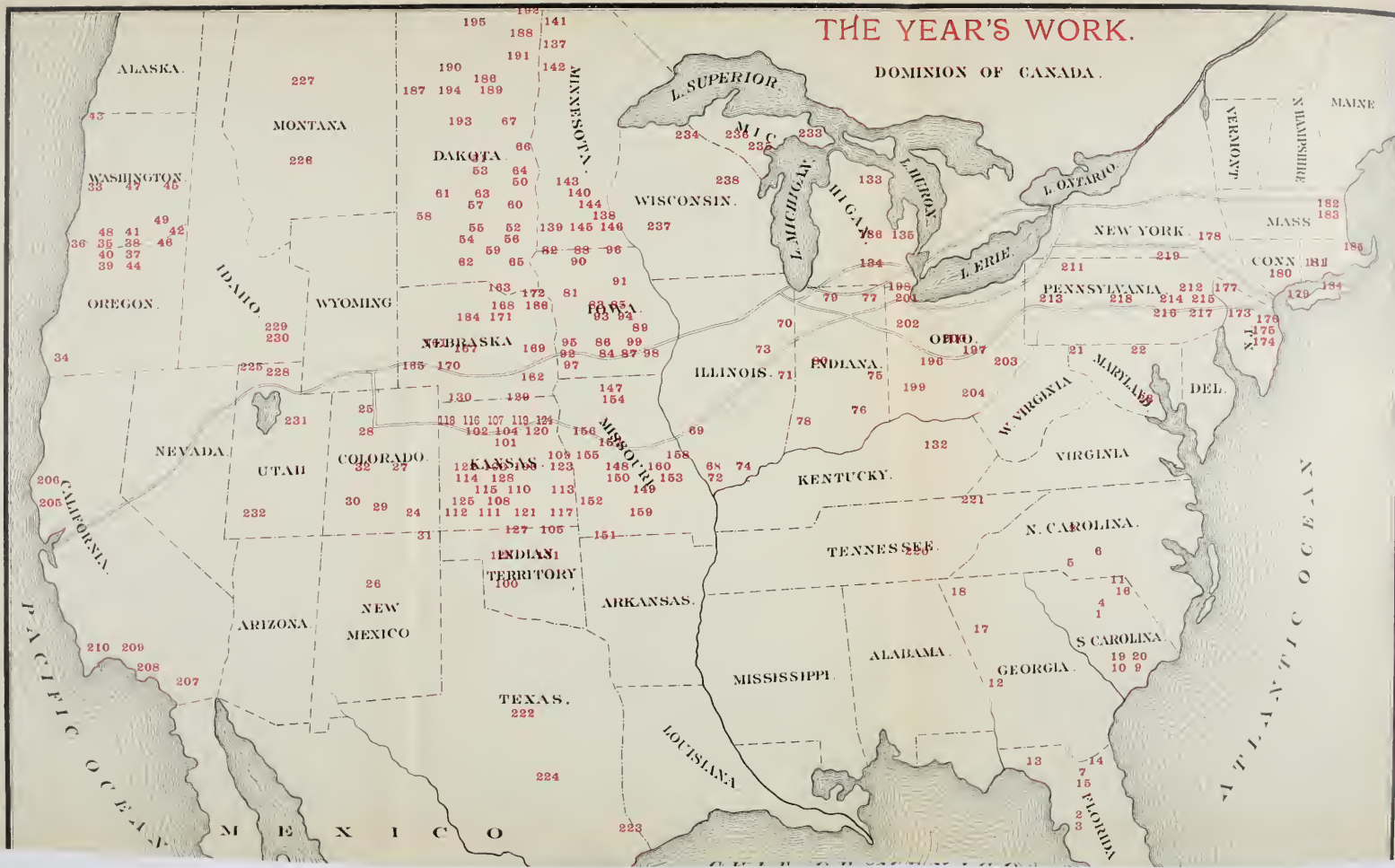
NEW YORK, April 11, 1887.

Examined and found correct,

ADAM CAMPBELL, *Treasurer.*

JOHN SLOANE,
W. N. CRANE,
JOHN SINCLAIR, } *Auditing Committee.*

THE YEAR'S WORK.



APPENDIX.

Appropriations for Churches and Manses. SYNODS.

ATLANTIC.

Map Nos.		Map Nos.	
1*	<i>Abbeville</i>.....S. C.	12	COLUMBUS, 2d.....Ga.
2	AUBURNDALE, 1st.....Fla.	13†	HAWTHORNE, 1st.....Fla.
3	BARTOW.....Fla.	14	JACKSONVILLE, 3d.....Fla.
4	BELLWAY.....S. C.	15	KISMET, 1st.....Fla.
5	BIDDLEVILLE.....N. C.	16	McKAY'S CHAPEL.....S. C.
6	BLANDDOIN.....N. C.	17	MT. SINAI.....Ga.
7	CANDLER.....Fla.	18*	<i>Rome, Ebenezer</i>.....Ga.
8	CATAWBA RIVER.....N. C.	19†	{ SUMMERVILLE.....S. C.
9*	<i>Charleston, James Island (Manse)</i> S. C.	20*	{ SUMMERVILLE.....S. C.
10	CHARLESTON, Wallingford.....S. C.		{ SUMMERVILLE (Manse).....S. C.
11	CHERAW (Manse).....S. C.		

BALTIMORE.

21*	<i>Barton</i>.....Md.		{ WEST RIVER ZION, Anne Arundel
22	FRANKLINVILLE.....Md.	23*	{ Co.....Md.
			{ West River Zion, Anne Arundel
			{ Co.....Md.

COLORADO.

24*	<i>Antonito</i>.....Colo.	29	LUZ. (La Jara) Alamosa Canon.Colo.
25	BRIGHTON, 1st.....Colo.	30	MONTE VISTA.....Colo.
26*	<i>El Rancho</i>.....N. M.	31*	{ MORA (Manse).....N. M.
27	FAIRVIEW (Manse).....Colo.		{ Mora (Manse).....N. M.
28	GLENWOOD SPRINGS.....Colo.	32	TABLE ROCK (Manse).....Colo.

COLUMBIA.

33*	<i>Aberdeen</i>.....W. T.	43	LOPEZ ISLAND.....W. T.
34	ASHLAND, 1st (Manse).....Ore.	44	MARION, 1st.....Ore.
35	BETHANY, 1st (Manse).....Ore.	45*	{ SPOKANE FALLS, 1st.....W. T.
36	CLATSOP PLAINS (Manse).....Ore.		{ Spokane Falls, 1st.....W. T.
37	EAST PORTLAND.....Ore.	46*	{ SUMMERVILLE.....Ore.
38	EAST PORTLAND (Mission).....Ore.		{ Summerville.....Ore.
39*	<i>Independence (Manse)</i>.....Ore.	47*	{ VASHON.....W. T.
40	LAFAYETTE.....Ore.		{ Vashon.....W. T.
41*	{ LA CAMAS, St. Johns.....W. T.	48†	VANCOUVER.....W. T.
	{ La Camas, St. Johns.....W. T.	49†	WALLA WALLA.....W. T.
42	{ LA GRANDE, 1st.....Ore.		
	{ La Grande, 1st.....Ore.		

DAKOTA.

50	BIG STONE CITY, 1st.....	59	MITCHELL, 1st (Manse).....
51	ELLENDALE, 1st (Manse).....	60	RAYMOND.....
52	FLANDRAU, 2d (Manse).....	61	ROSCOE, 1st.....
53	FREDERICK (Manse).....	62	SCOTLAND, 1st (Manse).....
54	GILBERT, Beulah.....	63	UNIONTOWN.....
55	HITCHCOCK, 1st.....	64	WARNER (Manse).....
56	MADISON (Manse).....	65	WENTWORTH, 1st.....
57	MELLETTTE, 1st.....	66	WILMOT, 1st.....
58	MILLER, 1st (Mause).....	67	WOOD LAKE.....

* Names in italics are churches to which special contributions have been sent through the Board.

† Additional.

ILLINOIS.

Map Nos.		Map Nos.	
68	AVA, 1st.....	72†	MURPHYSBORO.....
69§	EAST ST. LOUIS.....	73	PLYMOUTH.....
70	GILMAN, 1st.....	74	VERGENNES... ..
71	MARVIN.....		

INDIANA.

75	HAGERSTOWN.....	78	PETERSBURG (Manse).....
76	NABB, LEXINGTON.....	79	PLYMOUTH.....
77	PACKERTON, HIGHLAND.....	80	VEEDERSBURG.....

IOWA.

81	BATTLE CREEK (Manse).....	91	MORRISON.....
82	CALLOPE (Manse).....	92*	{ NEOLA, 1st (Manse).....
83†	{ COON RAPIDS, 1st.....	93	{ <i>Neola</i> , 1st (Manse).....
84*	* COON RAPIDS, 1st.....	93	POMEROY (Manse).....
84†	CRESTON, 1st.....	94	ROCKWELL, 1st.....
85	DEDHAM, 1st.....	95*	<i>Shelby</i> , 1st.....
86	DEEP RIVER, 1st.....	96	SPIRIT LAKE, 1st.....
87	EAST DES MOINES, 1st (Mission)...	97	VILLISCA, 1st (Manse).....
88	HOSPERS, 1st (Manse).....	98	WHAT CHEER, 1st.....
89	LADORA (Manse).....	99	YORK TP., UNION.....
90§	MERIDEN.....		

KANSAS.

100	ATOKA (Manse).....	Ind. Ter.	116	HOPE.....
101	BELLEVILLE (Manse).....		117	HOWARD.....
102	BRIDGEPORT.....		118	HOXIE, 1st.....
103	CANTON.....		119	INDUSTRY.....
104	CARLETON, 1st.....		120	JUNCTION CITY, 1st (Manse).....
105	CHELSEA.....	Ind. Ter.	121	KINGMAN, 1st.....
106	COTTON WOOD FALLS.....		122	LARNED, 1st.....
107	CULVER.....		123	LOUISBURG, 1st.....
108†	DERBE, El Paso, 1st.....		124	MERIDEN, 1st.....
109	EDGERTON, 1st (Manse).....		125	NINNESCAH, 1st.....
110	ELMENDARO TP.....		126*	<i>Park Hill</i>
111	FREEPORT, 1st.....			<i>Ind. Ter.</i>
112	GARDEN CITY, 1st.....		127	RED FORK.....
113	GLENDALE.....			<i>Ind. Ter.</i>
114	GREAT BEND.....		128	REECE.....
115	HALSTEAD, 1st.....		129	SCOTCH PLAINS.....
			130	SMITH CENTRE.....
			131*	<i>Tahlequah</i>
				<i>Ind. Ter.</i>

KENTUCKY.

132	PARIS (Manse).....	
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MICHIGAN.

133	GLADWIN, 2d.....	135*	<i>Marlette</i> , 1st.....
134*	{ JACKSON.....	136	MORRICE, 1st (Manse).....
	{ <i>Jackson</i>		

MINNESOTA.

137§†	ARGYLE, 1st.....	142	MALLORY, BETHEL.....
138*	<i>Arlington Hills</i>	143	ST. JAMES, 1st (Manse).....
139	BEAVER CREEK (Manse).....	144†	ST. PAUL, Westminster.....
140	DELHI, 1st.....	145	WELLS, 1st (Manse).....
141	HALLOCK, 1st.....	146	WINNEBAGO CITY (Manse).....

§ Loss by fire.

† Additional.

* Names in italics are churches to which special contributions have been sent through the Board.

MISSOURI.

Map Nos.		Map Nos.	
147	BRECKENRIDGE, 1st.....	154§	N. Y. SETTLEMENT.....
148†	CLINTON, 1st.....	155	OSCEOLA, 1st.....
149	CUBA, 1st.....	156	RAYMORE (Manse).....
150	DEEPWATER.....	157	RICH HILL, 1st (Manse)
151	EUREKA SPRINGS.....Ark	158	ST. LOUIS, Westminster.....
152	GRAND PRAIRIE, Willard.....	159	WEST PLAINS.....
153	MOSELLE.....	160†	ZION, Ger. (Gasconade Co.).....

NEBRASKA.

161	ANSLEY, 1st.....	167	LITCHFIELD.....
162	AUBURN, 1st (Manse)	168	MILLERBORO (Manse).....
163	BLACKBIRD.....	169	OMAHA, Castillar St
164	BROKEN BOW, 1st.....	170	ORLEANS, 1st.....
165	CULBERTSON	171†	SCOTIA.....
166	HARTINGTON, 1st	172	WAKEFIELD (Manse).....

NEW JERSEY.

173*	<i>Berlin</i>	176*	<i>Newark Memorial</i>
174	ELWOOD (Manse)	177*	<i>Stanhope (Manse)</i>
175	LONG BRANCH.....		

NEW YORK.

178¶	BREWSTERS.....	182	QUINCY, 1st
179*	<i>Brooklyn, Trinity</i>	183	QUINCY, 1st (Manse).....
180*	<i>Greenwich</i>.....Conn.	184	SELDEN.
181	LONSDALE.....R. I.	185*	<i>Taunton</i>.....Mass.

NORTH DAKOTA.

186	BEAULIEU.....	192	NECHE (Manse).....
187*	<i>Bismarck</i> , 1st	193	SHELDON, 1st.....
188	HAMILTON (Manse).....	194*	{ STERLING, 1st.. ..
189	LARIMORE, 1st (Manse)		{ <i>Sterling</i> , 1st.
190	MINNEWAUKAN	195	WALHALLA (Manse).....
191	MINTO, KNOX.....		

OHIO.

196	BREMEN	201	MONTPELIER, 1st.....
197§	FRAZEYSBURGH.....	202	NORTH WASHINGTON
198†	KUNKLE, 1st.....	203	WELLSTON, 1st.....
199	MADEIRA, 1st.....	204	WEST UNION.....
200	MONROE, 1st.....		

PACIFIC.

205	ARBUCKLE (Manse).....Cal.	208	LOS ANGELES, 3d.....Cal.
206	COVELO.....Cal.	209*	<i>Santa Paula</i>.....Cal.
207	EL CAJON.....Cal.	210*	<i>Saticoy</i>.....Cal.

PENNSYLVANIA.

211	MARIENVILLE, 1st.....	216*	<i>Philadelphia, Peace</i>
212*	<i>Norristown</i> , 2d.....	217*	<i>Philadelphia, Richmond</i>
213	PETROLIA.....	218	PHILLIPSBURG, 1st.....
214	PHILADELPHIA, EVANGEL.....	219	ROME, 1st.....
215	PHILADELPHIA, MACALESTER MEM- ORIAL.....		

† Additional.

§ Loss by fire.

¶ Renewal.

* Names in italics are churches to which special contributions have been sent through the Board.

TENNESSEE.

Map Nos.	Map Nos.
220 PINEY FALLS, Grand View.....	221* <i>Warburgh</i>

TEXAS.

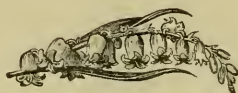
222¶ BROWNWOOD, 1st.....	224† SAN ANTONIO, Mad. Sq.....
223 GALVESTON, 1st, Ger.....	

UTAH.

225* { BOX ELDER..... Utah.	229 MONTPELIER, 1st..... Idaho.
{ <i>Box Elder</i> Utah.	230* <i>Paris</i> Idaho
226 CORVALLIS..... Montana.	231* { ST. LAKE CITY, Westminster, Utah.
227* <i>Great Falls</i> Montana.	{ <i>St. Lake City, Westminster</i> ... Utah.
228 MENDON..... Utah.	232 SILVER REEF..... Utah.

WISCONSIN.

233 DETOUR, 1st..... Mich.	236 IRONWOOD..... Mich.
234 HURLEY..... Wis.	237 NEW AMSTERDAM (Manse).... Wis.
235 IRON MOUNTAIN..... Mich.	238 SHAWANO (Manse)..... Wis.



¶ Renewal.

† Additional.

* Names in italics are churches to which special contributions have been sent through the Board.

APPROPRIATIONS.

CHURCHES, CHAPELS AND MANSES, to which grants have been made or paid, including those to which special contributions have been given during the year ending April 1st, 1887. (Special gifts are indicated by italics.)

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
1	<i>Abbeville, S. C.</i>	<i>Abbeville, S. C.,</i> Aberdeen, W. T.,	McClelland. Puget Sound. Puget Sound.
33	<i>Aberdeen, W. T.</i>	<i>Aberdeen, W. T.,</i>	Kearney. Pueblo.
161	ANSLEY, 1st, Neb.....		Sacramento.
24	<i>Antonito, Col.</i>	<i>Antonito, Col.,</i>	Red River.
205	ARBUCKLE (Manse), Cal.....		St. Paul.
137	ARGYLE, 1st, Minn.....	Argyle, 1st, Minn.,	Pembina.
138	<i>Arlington Hills, Minn.</i>	<i>Arlington Hills, Minn.,</i> Arvilla, 1st, D. T., Ashland, 1st, Kan.,	Larned. Oregon. Ind. T.
34	ASHLAND, 1st (Manse,) Ore...		Nebraska City.
100	ATOKA (Manse), Ind. T.....	Atoka (Manse) Ind. T.,	South Florida.
162	AUBURN, 1st (Manse), Neb....	Auburn, 1st (Manse), Neb.,	Cairo.
2	AUBURNDALE, 1st, Fla.....	Auburndale, 1st, Fla.,	Baltimore.
68	AVA, 1st, Ills.....	Ava, 1st, Ills.,	South Florida.
21	<i>Barton, Md.</i>	<i>Barton, Md.,</i>	Fort Dodge.
3	BARTOW, 1st, Fla.....	Bartow, 1st, Fla.,	Pembina.
81	BATTLE CREEK (Manse), Ia...		Mankato.
186	BEAULIEU, D. T.....	Beaulien, D. T.,	Solomon.
139	BEAVER CREEK (Manse), Minn.		McClelland.
101	BELLEVILLE (Manse), Kan ...	Belleville (Manse), Kan.,	West Jersey.
4	BELLWAY, S. C.....	Bellway, S. C.,	Oregon.
173	<i>Berlin, N. J.</i>	<i>Berlin, N. J.</i>	Catawba.
35	BETHANY, 1st (Manse) Ore....	Bethany, 1st (Manse), Ore ,	Aberdeen.
5	BIDDLEVILLE, N. C.....	Biddleville, N. C.,	Bismarck.
50	BIG STONE CITY, 1st, D. T....	Big Stone City, 1st, D. T ,	Niobrara
187	<i>Bismarck, 1st, D. T.</i>	<i>Bismarck, 1st, D. T.,</i>	Yadkin.
163	BLACKBIRD Neb		Utah.
6	BLANDDOIN, N. C.....		Emporia.
225	{ BOX ELDER, Utah.....	{ <i>Box Elder, Utah,</i> Brainerd, Kan.,	Platte.
147	BRECKENRIDGE, 1st, Mo.....	Breckenridge, 1st, Mo.,	Columbus.
196	BREMEN, Ohio.....		Westchester.
178	BREWSTERS, N. Y.....	Brewsters, N. Y..	Solomon.
102	BRIDGEPORT, Kan.....	Bridgeport, Kan.,	Denver.
25	BRIGHTON, 1st, Col.....		Kearney.
164	BROKEN BOW, 1st, Neb.....		Brooklyn.
179	<i>Brooklyn, Trinity, N. Y.</i>	<i>Brooklyn, Trinity, N. Y.,</i>	Austin.
222	BROWNWOOD, 1st, Tex.....	Brownwood, 1st, Tex.,	Fort Dodge.
82	CALLIOPE (Manse), Ia.....	Calliope (Manse), Ia.,	East Florida.
7	CANDLER, Fla.....		Larned.
103	CANTON, Kan.....		Solomon.
104	CARLETON, 1st, Kan.....	Carleton, 1st, Kan.,	Yadkin.
8	CATAWBA RIVER, N. C.....	Cawker City, 1st, Kan.,	Solomon.
9	<i>Charleston, James Is., S. C.</i>	<i>Charleston, James Is., S. C.,</i>	Atlantic.
10	CHARLESTON, Wallingford, S.C.	Charleston, Wallingford, S. C.,	Ind. Ter.
105	CHELSEA, Ind. Ter.....		Fairfield.
11	CHERAW (Manse), S. C.....	Chicago, Belden Ave , Ills., Cimarron, 1st, Kan.,	Chicago. Larned

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
36	CLATSOP PLAINS (Manse), Ore.	Clatsop Plains (Manse), Ore., Cleveland, W. T.,	Oregon. Puget Sound.
148	CLINTON, 1st, Mo.....		Osage.
12	COLUMBUS, 2d, Ga.....		Knox.
		Concord, Pa.,	Allegheny.
83	{ COON RAPIDS, 1st, Ia.....	Coon Rapids, 1st, Ia.,	Fort Dodge.
	{ <i>Coon Rapids, 1st, Ia.....</i>	<i>Coon Rapids, 1st, Ia.,</i>	Fort Dodge.
106	COTTON WOOD FALLS, Kan...		Emporia.
226	CORVALLIS, Mont.....	Corvallis, Mont.,	Montana.
206	COVELO, Cal.....		Benicia.
84	CRESTON, 1st, Ia.....		Council Bluffs.
149	CUBA, 1st, Mo.....	Cuba, 1st, Mo.,	St. Louis.
165	CULBERTSON, Neb.....	Culbertson, Neb.,	Hastings.
107	CULVER, Kan.....		Solomon.
85	DEDHAM, 1st, Ia.....	Dedham, 1st, Ia.,	Fort Dodge.
86	DEEP RIVER, Ia.....	Deep River, Ia.,	Iowa City.
150	DEEP WATER, Mo.....		Osage.
140	DELHI, 1st, Minn.....		Mankato.
		Delta, Col.,	Gunnison.
108	DERBE, EL PASO, 1st, Kan....	Derbe, El Paso, 1st, Kan.	Emporia.
233	DETOUR, 1st, Mich.....	Detour, 1st, Mich., East Bernstadt, Ky.,	Lake Superior. Transylvania.
87	E. DES MOINES, 1st, (Mission).	East Brady, 1st, Pa., East Green, Pa.,	Des Moines. Clarion. Erie.
69	EAST ST. LOUIS, Ills.....		Alton.
37	EAST PORTLAND, 1st, Ore.....	East Portland, 1st, Ore.,	Oregon.
38	E. PORTLAND (Mission), Ore..		Oregon.
109	EDGERTON, 1st (Manse), Kan...	Edgerton, 1st (Manse), Kan.,	Topeka.
207	EL CAJON, Cal.....	El Cajon, Cal., Ellendale, 1st, D. T.	Los Angeles. Aberdeen.
51	ELLENDALE, 1st (Manse), D. T.		Aberdeen.
110	ELMENDARO, Tp. Kan.....		Emporia.
26	<i>El Rancho, N. M.....</i>	<i>El Rancho, N. M.,</i>	Santa Fé.
174	ELWOOD (Manse), N. J.		West Jersey.
151	EUREKA SPRINGS, Ark.....	Eureka Springs, Ark.,	Ozark.
27	FAIRVIEW (Manse), Col		Boulder.
52	FLANDRAU, 2d (Manse), D. T..	Flandrau, 2d (Manse), D. T.,	South Dakota.
22	FRANKLINVILLE, Md.....		Baltimore.
197	FRAZEYSBURGH, Ohio.....		Zanesville.
53	FREDERICK (Manse), D. T.....		Aberdeen.
111	FREEPORT, 1st, Kan.....	Freeport, 1st, Kan.,	Larned.
223	GALVESTON, 1st Ger, Texas...	Galveston, 1st Ger, Texas.,	Austin.
112	GARDEN CITY, 1st, Kan.....	Garden City, 1st, Kan., Georges Creek, Pa.,	Larned. Redstone.
54	GILBERT, BEULAH, D. T.....		Central Dakota.
70	GILMAN, 1st, Ill.....	Gilman, 1st, Ill.,	Bloomington.
133	GLADWIN, 2d, Mich.....		Saginaw.
113	GLENDALE, Kan.....	Glendale, Kan.,	Neosho.
28	GLENWOOD SPRINGS, 1st, Col..		Gunnison.
152	GRAND PRAIRIE, Willard, Mo.	Grand Prairie, Willard, Mo., Grantsburgh & Englishboro Ind,	Ozark. New Albany.
114	GREAT BEND, Kan.....	Great Bend, Kan.,	Larned.
227	<i>Great Falls, Mont.....</i>	<i>Great Falls, Mont.,</i>	Montana.
180	<i>Greenwich, Conn.....</i>	<i>Greenwich, Conn.,</i>	Westchester.
75	HAGERSTOWN, Ind.....		Whitewater.
141	HALLOCK, 1st, Minn.....	Hallock, 1st, Minn.,	Red River.
115	HALSTEAD, 1st, Kan.....	Halstead, 1st, Kan.,	Larned.
188	HAMILTON (Manse), D. T....	Hamilton (Manse), D. T., Harrison, Kan.,	Pembina. Neosho.
166	HARTINGTON, 1st, Neb.....	Hartington, 1st, Neb.,	Niobrara.
13	HAWTHORNE, 1st, Fla.....	Hawthorne, 1st, Fla.,	East Florida.
55	HICHCOCK, 1st, D. T.....		Central Dakota.
116	HOPE, Kan.....		Solomon.
83	HOSPERS, 1st (Manse), Ia....	Hospers, 1st (Manse), Ia.,	Fort Dodge.
117	HOWARD, Kan.....	Howard, Kan.,	Emporia.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
118	HOXIE, 1st., Kan.....	Hoxie, 1st, Kan.,	Osborne.
234	HURLEY, Wis.....	Hurley, Wis.,	Chippewa.
39	<i>Independence (Manse), Ore....</i>	<i>Independence (Manse), Ore.,</i>	Oregon.
119	INDUSTRY, Kan.....	Inkster, D. T.,	Topeka.
		Imogene, 1st, Ia.,	Pembina.
235	IRON MOUNTAIN, Mich.....		Council Bluffs.
236	IRONWOOD, Mich.....	Ironwood, Mich.,	Lake Superior.
134	{ JACSON, Mich.....		Chippewa.
	{ <i>Jackson, Mich.....</i>	<i>Jackson, Mich.,</i>	Lansing.
14	JACKSONVILLE, 3d, Fla.....		Lansing.
		Joseph, 1st, Ore.,	East Florida.
		Junction City, Ky.,	Idaho.
120	JUNC. CITY, 1st (Manse), Kans.	Junction City, 1st (Manse), Kan.,	Transylvania.
121	KINGMAN, 1st, Kan.....	Kingman, 1st, Kan.,	Topeka.
15	KISMET, 1st, Fla.....		Larned.
		Knoxville, 1st, Ia.,	South Florida.
198	KUNKLE, 1st, Ohio.....	Kunkle, 1st, Ohio,	Des Moines.
41	{ LA CAMAS, St. John's, W. T..	La Camas, St. John's, W. T.,	Maumee.
	{ <i>La Camas, St. Johns, W. T....</i>	<i>La Camas, St. Johns, W. T.,</i>	Puget Sound.
89	LADORA (Manse), Ia.....	Ladora (Manse), Ia.,	Puget Sound.
40	LAFAYETTE, Ore.....		Iowa City.
		La Foon, 1st, D. T.,	Oregon.
42	{ LA GRANDE, 1st, Ore.....	La Grand, 1st, Ore.,	Aberdeen.
	{ <i>La Grande, 1st, Ore.....</i>	<i>La Grand, 1st, Ore.,</i>	Idaho.
		Lakeland, 1st, Fla.,	Idaho.
189	LARIMORE, 1st (Manse), D. T..		East Florida.
122	LARNED, 1st, Kan.....		Pembina.
		Lebanon, W. Va.,	Larned.
167	LITCHFIELD, Neb.....		West Va.
		Littleton, Col.	Kearney.
175	LONG BRANCH, N. J.....	Long Branch, N. J..	Denver.
181	LONSDALE, R. I.....		Monmouth.
43	LOPEZ ISLAND, W. T.....		Boston.
208	LOS ANGELES, 3d, Cal.....	Los Angeles, 3d, Cal.,	Puget Sound.
123	LOUISBURG, 1st, Kan.....	Louisburg, 1st, Kan.,	Los Angeles.
29	LUZ (La Jara), Col.....	Luz (La Jara), Col.,	Neosho.
16	McKAY'S CHAPEL S. C.....		Pueblo.
199	MADEIRA, 1st, Ohio.....		Fairfield.
56	MADISON, (Manse), D. T.....	Madison (Manse), D. T.,	Cincinnati.
143	MALLORY, BETHEL, Minn....	Mallory, Bethel, Minn.,	Central Dakota.
211	MARIENVILLE, 1st, Pa.....	Marienville, 1st, Pa.,	Red River.
44	MARION, 1st, Oregon.....	Marion, 1st, Oregon,	Clarion.
135	<i>Marlette, 1st, Mich.....</i>	<i>Marlette, 1st, Mich.,</i>	Oregon.
		Marshfield, Wis.,	Saginaw.
71	MARVIN, Ill.....		Winnebago.
		Marysville, 2d, Tenn.,	Mattoon.
57	MELLETTTE, 1st, D. T.....	Mellette, 1st, D. T.,	Kingston.
228	MENDON, Utah.....		Aberdeen.
90	MERIDEN, Iowa.....		Utah.
124	MERIDEN, 1st, Kan.....	Meriden, 1st, Kan.,	Fort Dodge.
		Mesa, So. Pueblo, Col.,	Topeka.
58	MILLER, 1st (Manse), D. T..	Miller, 1st (Manse), D. T.,	Pueblo.
168	MILLERBORO (Manse), Neb....	Millerboro (Manse), Neb.,	Central Dakota.
		Milton, 1st, Ohio,	Niobrara.
		Minneapolis, Bethlehem, Minn.	Cleveland.
		" Highland Park, "	St. Paul.
190	MINNEWAUKAN, D. T.....	Minnewaukan, D. T.,	St. Paul.
191	MINTO, KNOX, D. T.....	Minto, Knox, D. T.,	Pembina.
59	MITCHELL, 1st (Manse), D. T..		Pembina.
200	MONROE, 1st, Ohio.....	Monroe, 1st, Ohio,	South Dakota.
30	MONTE VISTA, Col.....	Monte Vista, Col.,	Dayton.
229	MONTPELIER, 1st, Ohio.....		Pueblo.
201	MONTPELIER, 1st, Idaho.....	Montpelier, 1st, Idaho,	Maumee.
31	{ MORA (Manse), N. M.....	Mora Manse, N. M.,	Wood River.
	{ <i>Mora (Manse), N. M.....</i>	<i>Mora Manse, N. M.,</i>	Santa Fé.
			Santa Fé.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
91	MORRISON, Iowa.....	Morrison, Iowa,	Waterloo.
136	MORRICE, 1st (Manse) Mich...	Morrice, 1st (Manse), Mich.,	Saginaw.
153	MOSELLE, Mo	Moselle, Mo.,	St. Louis.
17	MT. SINAI, Ga.....		Knox.
72	MURPHYSBORO, Ill.....		Cairo.
76	NABB, Lexington, Ind.....		New Albany.
192	NECHE (Manse), D. T.....	Neché (Manse), D. T., Neodesha, 1st, Kan.,	Pembina. Neosha.
92	{ NEOLA, 1st (Manse), Iowa..	Neola, 1st (Manse), Iowa,	Council Bluffs.
	{ <i>Neola, 1st (Manse), Iowa..</i>	<i>Neola, 1st (Manse), Iowa,</i> Neshaminy, Warminster, Pa.,	Council Bluffs. Phila. North.
237	NEW AMSTERDAM (Manse), Wis.	New Amsterdam (Manse), Wis.,	La Crosse.
176	<i>Newark Memorial, N. J.....</i>	<i>Newark Memorial, N. J.,</i> New Providence, Mary'vill', Tenn.	Newark. Kingston.
154	N. Y. SETTLEMENT, Mo.....		Platte.
125	NINNESCAH, 1st, Kan....		Larned.
212	<i>Norristown, 2d, Pa.....</i>	<i>Norristown, 2d, Pa.,</i>	Phila. North
202	NORTH WASHINGTON, Ohio....	North Washington, Ohio,	Bellefontaine.
169	OMAHA, Castillar St., Neb....		Omaha.
170	ORLEANS, 1st, Neb.....		Hastings.
155	OSCEOLA, 1st, Mo.....	Osceola, 1st, Mo.,	Osage.
77	PACKERTON HIGHLAND, Ind...	Packerton, Highland, Ind.,	Fort Wayne.
230	<i>Paris, Idaho.....</i>	<i>Paris, Idaho,</i>	Wood River.
132	PARIS (Manse), Ky.....		Ebenezer.
126	<i>Park Hill, Ind. Ty.....</i>	<i>Park Hill, Ind. Ty.,</i> Park River, 1st, D. T., Petaluma, 1st, Cal.,	Indian Ty. Pembina. Benicia.
78	PETERSBURG (Manse), Ind....	Petersburg (Manse), Ind.,	Vincennes.
213	PETROLIA, Pa.....	Petrolia, Pheasant Hill, Ind. Ty.,	Butler. Indian Ty.
214	PHILADELPHIA, EVANGEL, Pa..	Philadelphia, Evangel, Pa.,	Philadelphia.
216	<i>Philadelphia, Peace, Pa.....</i>	<i>Philadelphia, Peace, Pa.,</i>	Philadelphia.
217	<i>Philadelphia, Richmond, Pa.....</i>	<i>Philadelphia, Richmond, Pa.,</i>	Phila. Central.
215	PHILA. MACALLESTER MEM. Pa.	Phila. Macalester Mem., Pa.,	Phila. North.
218	PHILLIPSBURG, 1st, Pa....	Phillipsburg, 1st, Pa.,	Pittsburgh.
220	PINEY FALLS, Gr'nd View, Tenn.	Piney Falls, Grand View, Tenn., Pleasant Valley, Cal.,	Kingston. San José.
79	PLYMOUTH, Ind... ..		Logansport.
93	POMEROY, 1st (Manse), Iowa.		Fort Dodge.
182	QUINCY, 1st, Mass.....		Boston.
183	QUINCY, 1st (Manse), Mass....	Quincy, 1st (Manse), Mass.,	Boston.
60	RAYMOND, D. T.....	Raymond, D. T.,	Aberdeen.
156	RAYMORE (Manse), Mo.....	Raymore (Manse), Mo.,	Osage.
127	RED FORK, Ind. Ty.....	Red Fork, Ind. Ty.,	Indian Ty.
128	REECE, Kan.....	Reece, Kan., Republican City, 1st, Neb.	Emporia. Hastings.
157	RICH HILL, 1st (Manse), Mo....		Osage.
94	ROCKWELL, 1st, Iowa.....	Rockwell, 1st, Iowa,	Fort Dodge.
18	<i>Rome, Ebenezer, Ga.....</i>	<i>Rome, Ebenezer, Ga.,</i>	Knox.
219	ROME, 1st, Pa.....	Rome, 1st, Pa.,	Lackawanna.
61	ROSCOE, 1st, D. T.....	Roscoe, 1st, D. T., St. Edwards, 1st, Neb.,	Aberdeen. Kearney.
158	ST. LOUIS, Westminster, Mo...		St. Louis.
143	ST. JAMES, 1st (Manse), Minn.	St. James, 1st (Manse), Minn.,	Mankato.
144	ST. PAUL, Westminster.....	St. Paul, Westminster, Minn., St. Paul, Westminster, Minn.,	St. Paul. St. Paul.
224	SAN ANTONIO, Mad. Sq., Tex.	San Antonio, Mad. Sq., Texas, Sand Beach, 1st, Mich.,	Austin. Saginaw.
209	<i>Santa Paula, Cal.....</i>	<i>Santa Paula, Cal.,</i>	Los Angeles.
231	{ <i>St Lake City, Westm'r, Utah..</i>	<i>St Lake City, Westm'r, Utah,</i>	Utah.
	{ <i>St Lake City, Westm'r Utah..</i>	<i>St Lake City, Westm'r, Utah,</i>	Utah.
210	<i>Saticoy, Cal.....</i>	<i>Saticoy, Cal.,</i>	Los Angeles
171	SCOTIA, Neb....	Scotia, Neb.,	Kearney.
129	SCOTCH PLAINS, Kan.....	Scotch Plains, Kan.,	Solomon.
62	SCOTLAND, 1st (Manse), D. T.	Scotland, 1st (Manse), D. T.,	South Dakota.
184	SELDEN, L. I., N. Y.....	Selden, L. I., N. Y.,	Long Island.

Map Nos.	APPROPRIATIONS.	PAYMENTS,	PRESBYTERIES.
238	SHAWANO (Manse), Wis.....	Shelby, 1st, Iowa,	Winnebago.
95	<i>Shelby, 1st, Iowa</i>	<i>Shelby, 1st, Iowa,</i>	Council Bluffs.
193	SHELDON, 1st, D. T.....	South Chicago, Ills.,	Council Bluffs.
73	SIDNEY, Ills.....	Sidney, Ills.,	Fargo.
232	SILVER REEF, Utah.....		Bloomington.
130	SMITH CENTRE, Kan.....	Smith Centre, Kan.,	Utah.
		South Chicago, Ills.,	Osborne.
96	SPIRIT LAKE, 1st, Iowa.....	Spirit Lake, 1st, Iowa,	Chicago.
		Springfield, 2d, Mo.,	Fort Dodge.
45	{ SPOKANE FALLS, 1st, W. T....	Spokane Falls, W. T.,	Ozark.
	{ <i>Spokane Falls, 1st, W. T.</i>	<i>Spokane Falls, W. T.,</i>	Idaho.
		Starke, Fla.,	Idaho.
177	<i>Stanhope (Manse), N. J.</i>	<i>Stanhope (Manse), N. J.,</i>	East Florida.
194	{ STERLING, 1st, D. T ...	Sterling, 1st, D. T.,	Newton.
	{ <i>Sterling, 1st, D. T</i> ...	<i>Sterling, 1st, D. T.,</i>	Bismarck.
46	{ SUMMERVILLE, Ore.....	Summerville, Ore.,	Bismarck.
	{ <i>Summerville, Ore.</i>	<i>Summerville, Ore.,</i>	Idaho.
19	{ SUMMERVILLE, S. C.....		Idaho.
	{ <i>Summerville, S. C.</i>	<i>Summerville, S. C.,</i>	Atlantic.
20	SUMMERVILLE (Manse), S. C....		Atlantic.
32	TABLE ROCK (Manse), Col.....	Table Rock (Manse), Col.,	Atlantic.
131	<i>Tahlequah, Ind. Ter.</i> ...	<i>Tahlequah, Ind. Ter.,</i>	Pueblo.
185	<i>Taunton, Mass.</i> ...	<i>Taunton, Mass.,</i>	Ind. Ter.
		Tower, St. James, Minn.,	Boston.
63	UNIONTOWN, D. T.....	Uniontown, D. T.,	St. Paul.
48	VANCOUVER, W. T.....	Vancouver, W. T.,	Aberdeen.
47	{ VASHON, W. T.....	Vashon, W. T.,	Puget Sound.
	{ <i>Vashon, W. T.</i>	<i>Vashon, W. T.,</i>	Puget Sound.
80	VEEDERSBURG, Ind.....		Puget Sound.
74	VERGENNES, Ills....		Crawfordsville.
97	VILLISCA, 1st (Manse), Iowa....	Villisca, 1st (Manse), Iowa,	Cairo.
		Waitsburg, 1st, W. T.,	Council Bluffs.
172	WAKEFIELD (Manse), Neb....	Wakefield (Manse), Neb.,	Idaho.
195	WALHALLA (Manse), D. T....	Walhalla (Manse), D. T.,	Niobrara.
49	WALLA WALLA, W. T.....	Walla Walla, W. T.,	Pembina.
64	WARNER (Manse), D. T.....		Idaho.
221	<i>Wartburgh, Tenn.</i>	<i>Wartburgh, Tenn.,</i>	Aberdeen.
		Waverly, 1st, Kan.,	Kingston.
145	WELLS, 1st (Manse), Minn ...	Wells, 1st (Manse), Minn.,	Emporia.
203	WELLSTON, 1st, Ohio.....	Wellston, 1st, Ohio,	Mankato.
65	WENTWORTH, 1st, D. T.....		Portsmouth.
159	WEST PLAINS, Mo.....	West Plains, Mo.,	Central Dakota.
23	{ WEST RIVER ZION, Md.....		Ozark.
	{ <i>West River Zion, Md.</i>	<i>West River Zion, Md.,</i>	Baltimore.
204	WEST UNION, Ohio.....	West Union, Ohio,	Baltimore.
98	WHAT CHEER, 1st, Iowa.....	What Cheer, 1st, Iowa,	Portsmouth.
66	WILMOT, 1st, D. T.....	Wilmot, 1st, D. T.,	Iowa City.
		Wilsey, 1st, Kan.,	Aberdeen.
146	WINNEBAGO (Manse), Minn....		Emporia.
67	WOOD LAKE, D. T.....	Wood Lake, D. T.,	Mankato.
		Woodstock, 1st, Minn.,	Dakota.
99	YORK TP. UNION, Iowa.....	York Tp. Union, Iowa,	Mankato.
160	ZION GER., Gasconade Co., Mo..	Zion Ger., Mo.,	Iowa City.
			St. Louis.

COMPARATIVE STATEMENT

Ordered by the General Assembly.

SYNOD OF ATLANTIC.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Atlantic.....	\$19 75	\$975 00
Cape Fear.....		
Catawba.....	1 20	200 00
East Florida.....	41 12	1,350 00
Fairfield.....	1 00	150 00
Knox.....	3 20	595 00
McClelland.....	3 00	300 00
South Florida.....	22 00	1,700 00
Yadkin.....	5 87	550 00
Total....	\$97 14	\$5,820 00

BALTIMORE.

Baltimore.....	\$515 47	\$345 00
New Castle.....	533 03	
Washington City.....	432 80	
Total.....	\$1,481 30	\$345 00

COLORADO.

Boulder	\$79 62	\$400 00
Denver.....	130 31	500 00
Gunnison.....	5 00	800 00
Pueblo.....	246 08	1,300 00
Santa Fé.....	61 50	
Total.....	\$522 51	\$3,000 00

COLUMBIA.

Alaska.....		
Idaho.....	\$66 40	\$3,000 00
Oregon.....	218 91	2,150 00
Puget Sound.....	74 20	2,500 00
Total.....	\$359 51	\$7,650 00

DAKOTA.

Aberdeen.....	\$22 25	\$5,171 00
Central Dakota.....	108 37	1,706 66
Dakota.....	11 00	750 00
Southern Dakota....	61 75	1,000 00
Total....	\$203 37	\$8,627 66

ILLINOIS.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Alton.....	\$128 03	
Bloomington.....	257 16	\$650 00
Cairo.....	138 28	800 00
Chicago.....	1,352 04	
Freeport.....	170 70	
Mattoon.....	86 83	100 00
Ottawa.....	69 52	
Peoria.....	203 28	
Rock River.....	153 83	
Schuyler.....	199 16	
Springfield.....	243 54	
Total.....	\$3,002 37	\$1,550 00

INDIANA.

Crawfordsville... ..	\$103 36	\$600 00
Fort Wayne... ..	104 84	500 00
Indianapolis.....	128 05	
Logansport.....	127 47	600 00
Muncie... ..	94 08	
New Albany.....	127 79	280 00
Vincennes.....	76 11	500 00
White Water.....	108 20	150 00
Total.....	\$869 90	\$2,630 00

IOWA.

Cedar Rapids.....	\$436 54	
Council Bluffs ...	118 52	\$1,750 00
Des Moines.....	164 30	125 00
Dubuque.....	153 38	
Fort Dodge.....	203 67	3,700 00
Iowa.....	154 99	
Iowa City.....	145 36	1,650 00
Waterloo.....	111 10	500 00
Total.....	\$1,487 86	\$7,725 00

KANSAS.

Emporia.....	\$268 79	\$3,100 00
Highland.....	133 84	
Indian Territory...	27 40	700 00
Larned.....	221 07	4,950 00
Neosho.....	258 75	700 00
Osborne.....	57 78	1,000 00
Solomon.....	172 46	3,000 00
Topeka.....	158 31	1,750 00
Total.....	\$1,298 40	\$15,200 00

KENTUCKY.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Ebenezer.....	\$241 99	\$300 00
Louisville.....	88 95	
Transylvania.....	50 00	
Total.....	\$380 94	\$300 00

MICHIGAN.

Detroit	\$429 38	
Grand Rapids	135 26	
Kalamazoo	146 11	
Lansing.....	80 03	700 00
Monroe.....	138 95	
Saginaw.....	111 74	1,050 00
Total	\$1,041 47	\$1,750 00

MINNESOTA.

Mankato	\$148 86	\$2,700 00
Red River.....	38 94	1,675 00
St. Paul.....	1,043 12	400 00
Winona.....	64 92	
Total	\$1,295 84	\$4,775 00

MISSOURI.

Osage.....	\$190 91	\$2,100 00
Ozark.....	72 78	2,400 00
Palmyra.....	62 16	
Platte.....	114 15	400 00
St. Louis	278 15	1,900 00
Total	\$718 15	\$6,800 00

NEBRASKA.

Hastings.....	\$124 50	\$1,200 00
Kearney.....	105 48	1,416 00
Nebraska City.....	161 90	400 00
Niobrara.....	42 73	1,266 00
Omaha.....	84 39	500 00
Total.....	\$519 00	\$4,782 00

NEW JERSEY.

Corisco..	\$15 00	
Elizabeth	1,044 79	
Jersey City.....	413 82	
Monmouth.....	404 76	\$800 00
Morris and Orange..	960 36	
Newark	976 82	
New Brunswick.....	1,040 82	
Newton.....	448 20	
West Jersey.....	319 33	600 00
Total.....	\$5,623 90	\$1,400 00

NEW YORK.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Albany.....	\$664 37	
Binghamton	315 84	
Boston	277 33	\$2,250 00
Brooklyn.....	726 09	
Buffalo	579 40	
Cayuga.....	210 52	
Champlain.....	52 28	
Chemung.....	159 76	
Columbia.....	164 08	
Genesee.....	217 26	
Geneva.....	249 89	
Hudson.....	455 48	
Long Island.....	216 91	150 00
Lyons.....	81 92	
Nassau.....	131 67	
New York.....	9,188 59	
Niagara.....	147 69	
North River.....	386 71	
Otsego.....	172 82	
Rochester.....	782 89	
St. Lawrence.....	214 39	
Steuben.....	208 84	
Syracuse.....	242 82	
Troy.....	591 43	
Utica.....	348 10	
Westchester.....	698 17	1,000 00
Total.....	\$17,485 25	\$3,400 00

NORTH DAKOTA.

Bismarck.....	\$14 00	\$1,000 00
Fargo.....	71 86	550 00
Pembina.....	85 50	2,225 00
Total.....	\$171 36	\$3,775 00

OHIO.

Athens.....	\$51 20	
Bellefontaine.....	135 97	\$500 00
Chillicothe.....	180 51	
Cincinnati.....	747 43	500 00
Cleveland	572 28	
Columbus.....	150 30	400 00
Dayton.....	420 28	150 00
Huron	121 66	
Lima.....	76 03	
Mahoning.....	311 71	
Marion.....	93 71	
Maumee.....	104 59	600 00
Portsmouth.....	112 32	900 00
St. Clairsville.....	276 81	
Steubenville.....	269 34	
Wooster.....	225 02	
Zanesville	257 32	
Total.....	\$4,106 48	\$3,050 00

PACIFIC.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Benicia	\$96 92	\$400 00
Los Angeles.....	263 00	1,050 00
Sacramento.....	55 90	300 00
San Francisco.....	350 34	
San José.	106 65	
Stockton.....	11 85	
Total.....	\$884 66	\$1,750 00

PENNSYLVANIA.

Allegheny.....	\$549 45	
Blairsville.....	425 35	
Butler.....	200 56	\$400 00
Carlisle.....	511 06	
Chester.....	382 17	
Clarion.....	100 35	500 00
Erie....	380 21	
Huntingdon.....	660 64	
Kittanning.....	276 78	
Lackawanna.....	531 76	800 00
Lehigh.....	330 17	
Northumberland...	536 02	
Philadelphia.....	1,997 14	1,000 00
Philadelphia, Central	496 70	
Philadelphia, North	442 02	200 00
Pittsburgh.....	1,932 54	500 00
Redstone...	193 74	
Shenango.....	198 88	
Washington.....	469 65	
Wellsboro.....	58 49	
Westminster.....	256 46	
West Virginia.	71 52	
Total.....	\$11,001 66	\$3,400 00

TENNESSEE.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Holston	\$30 15	
Kingston.....	43 00	\$225 00
Union.....	51 81	
Total.....	\$124 96	\$225 00

TEXAS.

Austin.....	\$104 42	\$2,800 00
North Texas.....	49 35	
Trinity.....	18 42	
Total.....	\$172 19	\$2,800 00

UTAH.

Montana.....	\$58 08	\$700 00
Utah.....	34 00	1,900 00
Wood River.....	15 00	325 00
Total.....	\$107 08	\$2,925 00

WISCONSIN.

Chippewa..	\$96 09	\$400 00
La Crosse.....	22 00	200 00
Lake Superior....	226 13	1,133 00
Madison.....	114 14	
Milwaukee.....	142 25	
Winnebago.	158 68	400 00
Total.....	\$759 29	\$2,133 00

Total Receipts from
3125 Churches....\$53,714 59

Total amount of grants—	
To Churches....	\$78,237 66
To Manses.....	17,575 00
	<u>\$95,812 66</u>

STATEMENT OF RECEIPTS

BY THE

BOARD OF THE CHURCH ERECTION FUND,

DURING THE YEAR ENDING APRIL 1st, 1887.

[illegible]

South Florida Presbytery.

Altoona.....	
Auburndale.....	\$5 00
Bartow.....	5 00
Eustis (Inc. S. S., \$4).....	11 00
Higley.....	
Kismet.....	
Kissimmee.....	
Lakeland.....	
Longwood.....	
Paola, Alexander Memorial.....	
Pittman.....	
Seneca.....	1 00
Sorrento.....	
Zellwood.....	

\$22 00

Yadkin Presbytery.

Allen's Temple.....	
Anderson Creek.....	
Blue Crossing.....	
Boonville.....	\$1 00
Bower's Chap. Laurinburg.....	
Cameron.....	
Carthage, John Hall Chap.....	
Catawba River.....	
Chapel Hill.....	
Company's Shops.....	
Cool Spring.....	
Danville, Holbrook Street.....	
Freedom.....	1 12
Gold Hill.....	
Greensboro, St. James.....	
Hanners.....	
Hillsboro.....	
Lexington.....	
Lillington.....	
Logan.....	
Mebanesville.....	
Memorial.....	
Mocksville.....	
Mount Airy.....	
" Tabor.....	
" Vernon.....	
" Zion.....	
Nazareth.....	2 00
New Centre.....	
New Hope.....	
Oakland.....	
Pittsburgh.....	
Rockingham.....	
Salisbury, Church Street.....	75
Statesville.....	
Third Creek.....	1 00
Thomasville.....	
Winston.....	
Wilson.....	
Williams Chapel.....	

\$5 87

Synod of Atlantic..... \$97 14

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	\$5 00
Ashland.....	
* Baltimore, 1st (Inc. S. S., \$5).....	180 00
" 2d.....	58 91
" 12th.....	10 00
" Abbott Chapel.....	1 00
" Aisquith Street.....	
" Boundary Ave.....	
" Broadway.....	10 00
" Brown Memorial.....	75 63
" Central.....	10 00
" Faith Chapel.....	
" Grace.....	
" Knox.....	
" La Fayette Sq.....	5 85
" Light Street.....	2 00
" Madison Street.....	2 00
" Tome.....	
" Westminster.....	

Barton.....	
Bel Air.....	
Bethel.....	\$3 00
Chestnut Grove.....	
Churchville.....	25 38
* Cumberland.....	
Deer Creek, Harmony.....	16 50
Ellicott City.....	10 00
Emmitsburg.....	31 49
Fallston.....	
Fanklinville.....	
Frederick City.....	7 00
Frostburg.....	1 00
Govanston.....	5 00
* Govane Chapel.....	
Granite.....	64
Hagerstown.....	5 00
Hampden.....	10 00
* Havre de Grace.....	5 00
Lonaconing.....	
Mount Alto.....	
" Paran.....	80
* New Windsor.....	1 20
Paradise.....	5 00
Piney Creek.....	15 00
Relay.....	
Taneytown.....	11 07
The Grove.....	
Williamsport.....	
Zion.....	2 00

\$515 47

New Castle Presbytery.

Barren Creek Springs.....	
Blackwater.....	
Bridgeville.....	
Buckingham.....	\$6 00
Chesapeake City.....	10 00
Christiana.....	
Cool Spring.....	
Delaware City.....	
Dover.....	27 00
Drawer's.....	7 00
Eden.....	
Elkton.....	10 00
Federalsburgh.....	2 40
Felton.....	
Forest, 1st.....	22 25
" 2d.....	
Georgetown.....	
Grace.....	
Green Hill.....	8 00
Harrington.....	
Head of Christiana.....	
Lewes.....	
Lincoln.....	
Lower Brandywine.....	13 82
Manokin.....	5 25
Mespillion.....	
Milford.....	10 00
Newark.....	10 00
New Castle, 1st (Inc. S. S.).....	20 00
Pencader.....	9 00
Pitt's Creek.....	6 55
Port Deposit.....	8 43
" Penn.....	5 69
Red Clay Creek.....	
Rehoboth (Del.).....	
" (Md.).....	1 00
Rock.....	5 00
Rockwalking.....	
Smyrna.....	6 00
Snow Hill.....	7 00
Stanton.....	
St. George's.....	
Westminster.....	
West Nottingham.....	15 12
White Clay Creek.....	22 00
Wicomico.....	26 75
Wilmington, 1st.....	10 00
" Central.....	174 15
" Hanover St.....	30 00
" Olive.....	
" Rodney Street.....	7 62

Wilmington, West.....	\$37 00
Worton.....	
Zion.....	10 00
	\$533 03

Washington City Presbytery.

Albright.....	
Alexandria.....	\$10 00
Balston.....	7 00
Big Oak.....	
Boyd's.....	
Clifton.....	
Darnestown.....	9 39
Falls Church.....	10 00
Georgetown, West Street.....	50 00
Hermon.....	2 00
Hyattsville.....	4 04
Lewinsville.....	3 00
Manassas.....	4 00
Mount Hermon.....	
" Zion.....	
Nellsville.....	
Oak Grove.....	
Prince William, 1st.....	
Russell Grove.....	
Vienna (Inc. S. S., \$2.25).....	8 25
Washington, 1st.....	52 18
" 4th.....	27 00
" 6th (Mission Society).....	8 00
Washington, Assembly.....	22 00
" Asylum Cpl.....	
" Covenant.....	33 55
" Eastern.....	
" Fifteenth St.....	
" Metrop tan.....	13 00
" New York.....	
Avenue.....	100 00
Washington, North.....	6 13
" Unity.....	3 26
" Western.....	30 00
" Westminster.....	30 00

\$432 80

Synod of Baltimore..... \$1,481 30

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	
Boulder.....	
Cheyenne.....	
Evans.....	
Fairview.....	\$5 20
Fort Collins (Inc. S. S., \$3.67).....	47 23
Greeley.....	
Laramie.....	
Longmont, Central.....	23 00
Rawlins.....	
Valmont.....	4 19

\$79 62

Denver Presbytery.

Black Hawk.....	
Brighton.....	\$5 00
Central City.....	
Denver Central.....	74 10
" Capitol Avenue.....	
" Highland.....	
" Thirteenth Avenue.....	11 56
" Westminster.....	5 00
Georgetown.....	17 00
Golden.....	5 00
Hugo.....	
Idaho Springs.....	2 65
Littleton.....	10 00
Russell Gulch.....	

\$130 31

* See list of special contributions.

Gunnison Presbytery.

Bonanza.....	
Delta.....	
Fair Play.....	
Grand Junction.....	
Irwin.....	
Lake City.....	
Leadville.....	
Pitkin.....	
Poncha Springs.....	
Salida.....	
Tabernacle.....	\$5 00
	\$5 00

Pueblo Presbytery.

Alamosa.....	\$4 00
Bessemer.....	
Canon City.....	100 00
Cinico.....	
Colorado Springs.....	57 67
Costilla.....	
Del Norte (S. S.).....	5 00
De Herrera.....	
Durango.....	9 50
Elmoro.....	
Engleville.....	
Huerfano Canon.....	
La Jara.....	
La Junta.....	6 00
La Veta.....	
Mesa.....	20 00
Monument.....	14 00
Pueblo.....	7 91
Rock Creek.....	
San Rafael.....	
Silver Cliff.....	
Table Rock.....	5 00
Trinidad, 1st.....	17 00
2d.....	
Walsenburgh.....	
West Las Animas.....	
	\$246 08

Santa Fe Presbytery.

Aqua Negra.....	
Albuquerque.....	\$20 00
El Rito.....	
Jemes.....	1 00
Laguna.....	2 50
Las Cruces, Spanish.....	5 00
Las Vegas.....	13 00
Spanish.....	1 00
Mora.....	
Ocate.....	3 00
Pajarito.....	1 00
Phoenix.....	5 00
Pima Agency.....	
Prescott.....	
Raton.....	
Rincones.....	
Santa Fe.....	10 00
Silver City.....	
Socorro.....	
Taos.....	
Tombstone.....	
	\$61 50

Synod of Colorado..... \$522 51

SYNOD OF COLUMBIA.

Presbytery of Idaho.

Arlington.....	
Baker City.....	\$2 00
Bend.....	
Brents.....	
Davenport.....	
Dayton.....	
Deep Creek.....	
Joseph.....	5 00
Kamiah.....	
La Grande, 1st.....	4 00

Lapwai.....	
Lewiston.....	\$8 60
Lostine.....	
Minnie Falls.....	
Moscow.....	
North Fork.....	
Pendleton.....	6 00
Prescott.....	5 00
Rathdrum.....	
Rockford.....	
Spangle.....	
Spokane Falls.....	10 00
Summerville.....	5 00
Umatilla.....	
Union.....	
Waitsburg.....	5 80
Walla Walla.....	12 00
Wellpinit.....	
Weston.....	3 00
	\$66 40

Presbytery of Oregon.

Albany.....	\$13 00
Albina.....	2 10
Ashland.....	2 50
Astoria.....	5 00
Beaver Creek.....	
Bethany, German.....	1 58
Bethlehem.....	
Brownsville.....	3 00
Clatsop Plains.....	
Corvallis.....	
Crawfordsville.....	9 30
Eagle Creek.....	
Eagle Park, German.....	
Eagle Point.....	7 55
East Portland.....	10 00
Eugene City.....	
Gervais.....	
Grant's Pass.....	
Independence, Calvary.....	5 00
Jacksonville.....	
Knappa.....	
Lafayette.....	
Lake View.....	
Lebanon.....	
Marion.....	
Medford.....	3 00
Myrtle Creek.....	
North Yamhill.....	
Oakland.....	
Oak Ridge.....	3 00
Octorara.....	
Phoenix.....	4 80
Pleasant Grove.....	
Portland, 1st.....	130 40
" Calvary.....	
" St. John's.....	
Roseburgh.....	3 18
Salem.....	10 00
Sellwood.....	
Spring Valley.....	
Tualitin Plains.....	5 50
Wilber.....	
Willsburgh.....	
Yaquina Bay.....	
Zena.....	
	\$218 91

Presbytery of Puget Sound.

Bellingham Bay.....	
Carbonado.....	
Centreville.....	
Chehalis.....	\$2 45
Indian.....	
Cleveland.....	
Cosmopolis.....	
Cowlitz Prairie.....	
Ellensburg.....	12 00
Henderson.....	
Hoquiam.....	
Klikitat, 1st.....	
2d.....	
La Camas, St. John's.....	5 00
Lincoln Creek.....	

Lopez Island.....	\$5 00
Lowell.....	
Montesano.....	
Napavine, Knox.....	
Nisqually, Ind.....	
Nooksack.....	10 60
North Yakima.....	
Oak and Crescent Har- bors.....	
Olympia.....	2 30
Port Townsend.....	
Puyallup, Ind.....	
Renton.....	3 00
San Juan.....	
Seattle.....	6 00
Seahomish City.....	
South Union.....	
Sumner.....	6 00
Tacoma.....	10 85
Teanaway, Olivet.....	
Toledo.....	2 00
Tumwater.....	
Union Ridge.....	
Vancouver, Memorial.....	8 00
Vashon.....	
White River.....	1 00
	\$74 20

Synod of Columbia..... \$359 51

SYNOD OF DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	
Andover.....	
Bangor.....	
Beatrice.....	
Big Stone City.....	\$2 25
Bowdle.....	
Brantford.....	
Britton.....	
Castlewood.....	2 00
Columbia.....	
Doland.....	
Ellendale.....	10 00
Emmanuel.....	
Estelline.....	
Frederick.....	
Gary.....	
Groton.....	
Hillsdale.....	2 00
Holland, 1st.....	
Homer.....	
Hudson.....	
La Foon.....	
La Grace.....	
Le Beau.....	
Leola.....	
Mellette.....	
Mound City.....	
Northville.....	
Raymond.....	
Roscoe.....	
Rosedale.....	
Uniontown.....	
Warner.....	1 00
Wilnot.....	5 00
	\$22 25

Central Dakota Presbytery.

Altoona.....	
Bear Butte Valley.....	
Blunt.....	\$4 40
Brookings.....	
Canning.....	
Colman.....	
Crandon.....	2 60
Dell Rapids.....	
Diana.....	7 00
Egan.....	
Fairbank.....	
Flandreau, 2d.....	7 00
Forestburgh.....	2 00
Hitchcock.....	3 00
Howell.....	

[illegible]

Chicago, Covenant.....	\$36 97	Winslow.....		Peoria Presbytery.	
"Forty-first St.....	26 21	Woodstock and Queen	\$6 00	Alta.....	
"Fullerton Ave.....		Anne.....		Altona.....	
"Holland.....	5 00	Zion, German.....		Astoria.....	
"Hope Mission.....				Brimfield.....	
"Jefferson Park.....	38 94		\$170 70	Brunswick.....	\$2 00
"Re-Union.....				Canton.....	
"River Park.....	1 00	Mattoon Presbytery.		Crow Meadow.....	8 00
"Scotch.....	20 00	Anderson.....		Deer Creek.....	5 00
"Westminster.....	36 00	Arcola.....		Delavan.....	
Deerfield.....		Assumption.....		Elba.....	
Duntun.....		Beckwith Prairie.....		Elmira.....	8 75
Du Page.....		Bethany.....		Elmwood.....	4 17
Elwood.....		Bethel.....		Eureka.....	8 60
Englewood.....		Brownstown.....		Farmington.....	10 00
Evanston.....	115 21	Casey.....		French Grove.....	6 10
Frankfort.....		Charleston.....	\$8 21	Galesburgh.....	14 49
Gardner.....		Chrisman.....		Green Valley.....	2 00
Glenwood.....		Dalton.....		Henry.....	3 00
Half Day.....		Dudley.....		Ipava.....	8 80
Herschel.....	5 00	Effingham.....		John Knox.....	5 00
Highland Park.....		Grandview.....		Knoxville.....	17 50
Homewood.....		Greenup.....	2 00	Lacon.....	
Hyde Park, 1st.....	146 25	Hebron.....		Lewistown.....	31 45
Itaska.....		Kansas.....	10 00	Limestone.....	2 00
Joliet, 1st.....	15 00	Marshall.....		Low Point.....	
"Central.....	43 00	Marvin.....		Mansfield.....	
Kankakee, 1st.....		Mattoon.....	11 00	Oneida.....	
"2d.....		Milton.....		Peoria, 1st.....	16 56
Lake, 1st.....		Morrisonville.....		"2d.....	5 57
Lake Forest, 1st.....	169 00	Moweaqua.....		"Calvary.....	
Lakeview.....	3 30	Mt.Olivet.....		"Grace.....	4 29
Libertyville.....		Neoga.....	4 92	Princeville.....	6 00
Manteno.....		New Hope.....		Prospect.....	16 00
Maywood.....		New Providence.....		Salem.....	6 00
Moreland.....		Newton.....		Sparland.....	
New Hope.....		Oakland.....		Vermont.....	
Normal Park.....	10 55	Palestine.....		Washington.....	6 00
Oak Park.....	29 00	Pana.....	2 10	West Jersey.....	
Peotone.....	20 00	Paris.....		West City.....	6 00
Pullman.....		Pearson.....			\$203 28
Riverside.....	25 31	Pleasant Prairie.....		Rock River Presbytery.	
South Chicago.....	6 00	Prairie Bird.....	10 00	Albany.....	\$1 00
Ste. Anne, 2d.....	2 50	Robinson.....		Aledo.....	8 51
Waukegan.....		Shelbyville.....	10 00	Alexis.....	
Wheeling, German.....		Shobonier.....		Arlington.....	
Will.....		Taylorville.....	8 00	Ashton.....	2 62
Wilmington.....	2 80	Tower Hill.....	8 00	Beulah.....	
Woodlawn Park.....		Troy.....	9 00	Buffalo Prairie.....	
	\$1,352 04	Tuscola.....		Calvary.....	
Freeport Presbytery.		Vandalia.....		Centre.....	4 50
Apple River.....		Walnut Prairie.....		Coal Valley.....	5 00
Belvidere.....	\$43 00	Watson.....	3 60	Dixon.....	
Cedarville.....	4 00	West Okaw.....		Edgington.....	6 00
Durand.....		York.....		Edwards.....	
Elizabeth.....			\$86 83	Franklin Grove.....	1 00
Foreston, German.....		Ottawa Presbytery.		Fulton.....	1 84
Freeport, 1st.....		Au Sable Grove.....	\$5 20	Garden Plain.....	5 86
"2d.....	6 16	Aurora.....		Geneseo.....	4 60
"3d German.....		Brookfield.....		Hamlet.....	
Galena, 1st.....	11 34	Earlville.....	7 12	Keithsburg.....	2 95
"German.....	2 65	Elgin.....		Kewanee.....	5 00
"South.....	32 60	Grand Ridge.....	11 10	Malden.....	
Hanover.....	3 00	Granville.....		Milan.....	7 00
Harvard.....	3 96	Mendota.....		Millersburgh.....	4 00
Lawrence.....		Morris.....	5 00	Morrison.....	20 40
Lena.....		Oswego.....	1 35	Munson.....	
Linn and Hebron.....		Ottawa, 1st.....	4 00	New Boston.....	
Marengo.....	10 00	"South.....		Newton.....	4 40
Middle Creek.....		Park.....		Norwood.....	
Monticello.....		Paw Paw.....	10 00	Peniel.....	4 00
Oakville.....		Plato, 1st.....	5 00	Perryton.....	
Gregon.....		"2d.....		Pleasant Ridge.....	2 00
Prairie Dell.....		Rochelle.....		Pre-Emption.....	
Ridgefield.....	10 00	Sandwich.....	10 00	Princeton.....	27 80
Ridott, German.....		Somonauk.....		Rock Island, Broadway.....	14 35
Rockford, 1st.....		Troy Grove.....	4 64	"Central.....	4 00
"Westminster.....		Union Grove.....		"Presb. Mis-	
(Inc. S. S., \$1.52).....	5 59	Vienna.....		sion S. S.....	5 00
Rock Run.....	4 00	Waltham.....		Sharon.....	
Scales Mound, German.....		Waterman.....		Spring Valley.....	
Shannon.....		White Rock.....	6 11	Sterling.....	
Warren.....	6 00	Wyoming.....		Viola.....	5 00
Willow Creek.....	16 40			Woodhull.....	7 00
Winnebago.....	6 00		\$69 52		\$153 83

Schuyler Presbytery.

Appanose.....	\$3 00
Augusta.....	10 00
Bardolph.....	2 60
Brooklyn.....	
Burton, Memorial.....	5 00
Bushnell.....	6 00
Camp Creek.....	5 00
Point.....	3 00
Carthage.....	17 50
Chili.....	3 00
Clayton.....	5 00
Doddsville.....	
Ebenezer.....	
Ellington, Memorial.....	
Elvaston.....	3 00
Fairmont.....	
Fountain Green.....	5 00
Good Hope.....	
Hamilton.....	3 00
Hersman.....	9 27
Horeb.....	
Huntsville.....	
Kirkwood.....	9 00
Lee.....	1 75
Liberty.....	
Macomb.....	11 50
Monmouth.....	28 40
Montebello.....	
Mount Sterling.....	18 27
Nauvoo, German.....	5 00
New Salem.....	
Oak Valley.....	
Olive.....	
Oquawka.....	2 00
Junction.....	
Perry.....	4 00
Pittsburgh.....	
Plymouth.....	
Pontoosuc.....	
Prairie City.....	12 00
Quincy, 1st.....	
Rushville.....	10 87
Salem German.....	11 00
Walnut Grove and Shiloh	
Warsaw.....	
Wythe.....	5 00
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	\$199 16

Springfield Presbytery.

Auburn.....	
Bates.....	
Brush Creek.....	
Chatham.....	
Dawson.....	
Decatur.....	\$15 00
Farmington.....	5 80
Greenview.....	
Irish Grove.....	
Jacksonville, 1st Portu-	
guese.....	
Jacksonville, 2d Portu-	
guese.....	
Jacksonville, Central Por-	
tuguese.....	
Jacksonville, State Street	23 11
" Westminster.....	18 85
Lincoln.....	3 00
Macon.....	
Manchester.....	
Maroa.....	
Mason City.....	4 00
Murraysville.....	
Naples.....	
North Sangamon.....	4 00
Pennsylvania.....	
Petersburg.....	
Pisgah.....	15 40
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	105 35
" 2d.....	35 54
" 3d.....	7 00
" 1st Portu-	
guese.....	

Springfield, 2d Portu-	
guese.....	
Sweet Water.....	
Unity.....	\$6 49
Virginia.....	
Williamsville.....	
Winchester.....	
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	\$243 54

Synod of Illinois.....\$3,002 37

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	\$4 00
Attica.....	
Benton.....	
Bethany.....	5 55
Bethel.....	1 00
Beulah.....	2 20
Clinton.....	
Colfax.....	
Covington, 1st.....	
" 2d.....	
Crawfordsville, 1st.....	
Centre.....	
Darlington.....	
Dayton.....	
Delphi.....	
Dover.....	
Elizaville.....	1 88
Eugene.....	
Fowler.....	
Frankfort.....	
Hickory Grove.....	
Hopewell.....	3 00
Judson.....	
Kirklin.....	1 00
Ladoga.....	1 77
Lafayette, 1st.....	
" 2d.....	28 10
Lebanon.....	7 00
Lexington.....	5 60
Marshallfield.....	83
Montezuma.....	
New Bethel.....	
Newport.....	
Newtown.....	6 00
Oxford.....	
Parkersburgh.....	
Perrysville.....	
Pleasant Hill.....	4 56
Prairie Centre.....	
Rock Creek.....	2 00
Rockfield.....	4 00
Rockville.....	
Romney.....	8 00
Rossville.....	5 00
Spring Grove.....	
State Line.....	92
Sugar Creek.....	2 62
Terhune.....	
Thornton.....	6 20
Toronto.....	
Union.....	1 00
Veedersburgh.....	
Waveland.....	
West Lebanon.....	1 13
" Point.....	
Williamsport.....	
Zionsville.....	
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	\$103 36

Fort Wayne Presbytery.

Albion.....	
Auburn.....	\$4 25
Bluffton.....	
Bristol.....	
Decatur.....	3 00
Elhanan.....	2 00
Elkhart.....	10 00
Fort Wayne, 1st.....	55 31
" 2d.....	
" 3d.....	5 00

Goshen.....	
Highland.....	
Hopewell.....	
Huntingdon.....	\$4 00
Kendallville.....	11 38
La Grange.....	3 00
Larwill.....	
Lima.....	2 50
Millersburgh.....	
Murray.....	
Orland.....	
Ossian.....	4 40
Pierceton.....	
Pleasant Grove.....	
Salem Centre.....	
Swan.....	
Troy.....	
Warsaw.....	
Waterloo.....	
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	\$104 84

Indianapolis Presbytery.

Acton.....	\$4 60
Bainbridge.....	
Bean Blossom.....	
Bethany.....	4 00
Bloomington, Walnut St.	13 30
Boggs town.....	
Brownsburgh.....	
Carpentersville.....	
Clermont.....	
Columbus.....	11 75
Danville.....	
Donaldson.....	
Edinburgh.....	
Franklin, 1st.....	
Georgetown.....	
Greencastle.....	
Greenfield.....	6 00
Greenwood.....	
Hebron.....	
Hopewell.....	22 00
Indianapolis, 1st.....	
" 2d.....	44 00
" 4th.....	
" 5th.....	
" 6th.....	2 00
" 7th.....	
" 8th.....	
" 9th.....	
" 11th.....	
" 12th.....	
" Memorial.....	
" Tabernacle.....	18 00
Nashville.....	
New Pisgah.....	
Putnamville.....	
Russellville.....	
Shiloh.....	
Southport.....	2 40
White Lick.....	
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	\$128 05

Logansport Presbytery.

Bethel.....	\$5 00
Bethlehem.....	
Bourbon.....	2 00
Centre.....	
Concord.....	
Crown Point.....	15 00
Francisville.....	
Goodland.....	4 00
Granger.....	
Hebron.....	3 60
Kentland.....	
La Porte.....	30 50
Lake Prairie.....	
Logansport, 1st.....	13 00
" Broadway.....	10 00
Meadow Lake.....	
Michigan City (Inc. S. S.	
\$2.45).....	6 75
Mishawaka.....	4 09
Monon.....	

Monticello.....	\$10 50	North Vernon.....	\$2 00	Knightstown.....	\$3 00
Mount Zion.....		Oak Grove.....		Lawrenceburgh.....	12 73
Pisgah.....		Orleans.....		Lewisville.....	
Plymouth.....	3 00	Otisco.....		Liberty.....	7 00
Remington.....		Owen Creek.....		Metamora.....	
Rensselaer.....		Paoli.....		Mount Carmel.....	
Rochester.....		Pleasant Hill.....		New Castle.....	3 25
Rolling Prairie.....		" Township.....		Palmetto.....	
Salem.....		Rehoboth.....		Providence.....	
South Bend, 1st.....	15 98	Salem.....	1 00	Richmond.....	
" 2d.....		Seymour.....	2 00	Rising Sun.....	2 00
Sumption's Prairie.....		Sharon.....		Rushville.....	3 00
Tassinong.....		" Hill.....	2 56	Sardinia.....	
Tippecanoe.....		Smyrna.....	2 36	Shelbyville.....	40 52
Union.....		St. John.....		" German.....	
Valparaiso.....	4 05	Unity.....		Sparta.....	
Walkerton.....		Utica.....		Tracy.....	
West Union.....		Valley City.....		Union.....	
Winamac.....		Vernon.....	4 00	Versailles.....	
		Vevay.....		Zoar.....	
	\$127 47	Walmart Ridge.....	1 00		
			\$127 79		\$108 20
Muncie Presbytery.		Vincennes Presbytery.		Synod of Indiana.....	\$869 90
Anderson.....		Bethany.....		SYNOD OF IOWA.	
Centre Grove.....		Bowling Green.....		Cedar Rapids Presbytery.	
Elwood.....	\$2 00	Brazil.....		Anamosa.....	\$3 72
Hartford.....	5 00	Bruceville.....		Andrew.....	4 00
Hopewell.....	5 00	Carlisle.....		Atkins.....	
Jonesboro.....		Claiborne.....	3 00	Bellevue.....	
Kokomo.....		Evansville, 1st Avenue.....	5 00	Bethel.....	1 60
La Gro.....	1 00	" Grace.....	9 00	Big Grove.....	
Liberty.....	7 50	" Walnut St.....	15 00	Blairtown.....	15 55
Marion.....	21 00	Graysville.....	2 00	Cedar Rapids, 1st.....	255 39
Muncie.....		Howesville.....		Cedar " 2d.....	
New Burlington.....		Indiana.....		Central.....	
New Cumberland.....	2 00	Koleen.....		Centre Junction.....	7 50
New Hope.....	2 00	Mount Vernon.....		Clarence.....	4 00
Noblesville.....		Oak Grove.....		Clinton.....	56 00
Perrysburgh.....	4 00	Oakland City.....	3 00	Delmar.....	
Peru.....	11 00	Ohio.....		Elwood.....	
Portland.....	2 00	Olive Hill.....		Ely.....	
Rich Valley.....		Petersburg.....		Fulton.....	
Shiloh.....		Poland.....		Garrison.....	5 00
Tipton.....		Princeton.....		Hickory Grove.....	
Union City.....	5 00	Royal Oak.....		Linn Grove.....	3 70
Wabash.....	23 58	Salem.....	2 75	*Lyons.....	
Winchester.....	3 00	Saline.....		Marion (Inc. S. S., \$1.70).....	9 20
Xenia.....	1 00	Smyrna.....		Mechanicsville.....	4 00
	\$94 08	Spencer.....		Monticello.....	13 08
		Sullivan.....	3 00	Mount Vernon.....	
New Albany Presbytery.		Terre Haute, Central.....	4 65	Newhall.....	
Anderson.....	\$8 06	" Moffat St.....		Onslow.....	8 80
Bedford.....	2 00	Union.....		Pleasant Hill.....	
Bethel.....		Upper Indiana.....	4 00	Richland Centre.....	5 00
Bethlehem.....		Vandalia.....		Scotch Grove.....	5 00
Bridgeport.....		Vincennes (Inc. S. S., \$7).....	22 58	Shellsburgh.....	
Brownstown.....		Washington (S. S.).....	2 13	Vinton.....	22 00
Charlestown.....	2 00	West Salem.....		Watkins.....	3 00
Corydon.....		Worthington.....		Wheatland.....	1 00
Graham.....			\$76 11	Wyoming.....	9 00
Grantsburg.....	3 00	White Water Presbytery.			\$436 54
Greenville.....		Arlington.....		Council Bluffs Presbytery.	
Hanover.....	7 00	Aurora.....		Adair.....	
Jackson Co.....		Bath.....		Afton.....	
Jefferson.....		Brookville.....		Atlantic.....	
Jeffersonville.....	14 25	Cambridge City.....		Audubon.....	\$5 00
Laconia.....		Clarksburgh.....		Avoca.....	
Leavenworth.....		" Memorial.....		Bedford.....	9 00
Lexington.....	3 00	College Corner.....	2 00	Brooks.....	1 00
Livonia.....	1 35	Concord.....		Caledonia.....	
Madison 1st.....	3 86	Connersville, 1st.....		Carson.....	
" 2d.....	6 50	" German.....		Casey.....	1 90
Mauckport.....		Dunlapsville.....		Clarinda.....	18 50
Milltown.....		Ebenezer.....	2 00	Coin.....	
Mitchell.....		Greensburg.....	30 70	College Springs.....	
Monroe.....		Hagerstown.....	2 00	Conway.....	1 05
Mount Lebanon.....		Harmony.....		Corning.....	
" Vernon.....		Homer.....		Council Bluffs.....	
New Albany, 1st.....	41 50	Hopewell.....		Creston.....	
" 2d.....	9 10	Kingston.....		Emerson.....	14 00
" 3d.....	10 00				
New Philadelphia.....	1 25				
New Washington.....					

* See list of special contributions.

Essex.....	\$2 16	Plymouth.....	\$5 00	Irvington.....	
Fairview.....		Promise City.....	1 50	Jefferson.....	
Glenwood.....		Russell.....	4 00	Lake City.....	
Goshen.....		St. Charles.....		Lemors.....	
Greenfield.....		Seymour.....		Liberty.....	
Griswold.....	3 00	South Des Moines.....	3 00	Lohrville.....	\$4 38
Guthrie Centre.....		Unionville.....		Manning.....	2 75
Hamburg.....	6 00	Waukee.....	4 00	Mapleton.....	
Imogene.....		White Oak.....		Marcus.....	
Knox.....		Winterset.....		Meriden.....	10 50
Lenox.....		Woodburn.....		Moingona.....	
Logan.....				Oak Ridge.....	
Malvern.....	4 22		\$164 30	O'Brien Co., Scotch.....	2 50
Marne.....	5 00			Odebolt.....	3 00
Menlo.....		Dubuque Presbytery.		Paton.....	
Mesina.....		Bethel.....	\$5 00	Pennington.....	
Missouri Valley.....		Camp Creek.....		Pleasant Valley.....	
Morning Star.....	2 45	Centretown, German.....		Plover.....	
Mount Ayr.....	3 00	Clermont.....		Plymouth Co.....	
Neola.....	5 00	Dayton.....		Pomeroy.....	5 16
Nodaway.....	1 60	Dubuque, 1st.....	51 00	Providence.....	1 50
Norwich.....		" 2d.....	15 00	Ramsey, German.....	
Panora.....		" German.....	4 00	Ripley.....	3 01
Pilot Grove.....	1 00	Dyersville, German.....	7 00	Rockwell.....	4 50
Platte Centre.....		Epworth.....		Rolfe, 2d.....	
Prairie View.....		Fairbanks.....		Sac City.....	8 40
Randolph.....	15 61	Farley.....	4 00	Sanborn.....	8 00
Redding.....		Frankville.....		Scranton.....	
Red Oak.....	5 60	Hazleton.....		Sioux City.....	10 00
Sharon.....		Hopkinton.....		Spirit Lake.....	3 00
Shelby.....	2 00	Independence, 1st.....	19 33	Storm Lake.....	2 00
*Shenandoah.....		" German.....	8 00	St. Andrews.....	
Sidney.....	4 00	Jesup.....	2 00	Vail.....	7 66
Villisca.....	4 15	Lansing, 1st.....	9 50	West Bend.....	
Walnut.....		" German.....	3 00	Wheatland, German.....	5 00
Westminster.....		Lime Spring.....			
Woodbine.....	3 28	McGregor, German.....	3 00		\$203 67
Yorktown.....		Manchester.....	4 00	Iowa Presbytery.	
	\$118 52	Maynard.....		Batavia.....	
Des Moines Presbytery.		Mount Hope.....		Bentonsport.....	
Adel.....	\$1 00	Oelwein.....		Birmingham.....	1 70
Albia.....	5 00	Peosta.....		Bloomfield.....	
Allerton.....		Pine Creek.....		Bonaparte.....	2 10
Centreville.....	6 50	Pleasant Grove.....		Burlington, 1st.....	19 70
Chariton.....		Prairie.....	2 55	Chequest.....	4 50
Colfax.....		Rossville.....		Croton.....	
Columbia.....		Rowley.....		Ebenezer.....	
Corydon.....		Sherrill's Mound.....		Fairfield.....	13 51
Dallas Centre.....	5 00	Sumner.....		Grandview.....	
Derby.....		Waukon, German.....	12 00	Home Prairie.....	
Des Moines.....	30 78	Zion.....	4 00	Keokuk, Westminster.....	45 97
" Westminster.....	5 00		\$153 38	Kirkville.....	2 20
Dexter.....	8 00	Fort Dodge Presbytery.		Kossuth, 1st.....	
Earlham.....	2 50	Alta.....	\$2 00	Lebanon.....	3 00
East Des Moines.....		Arcadia.....		Libertyville.....	2 70
English, 1st.....		Ashton.....	3 00	Martinsburgh.....	4 30
Galesburgh.....		Battle Creek.....	4 80	Mediapolis.....	6 56
Garden Grove.....	3 58	Beloit.....		Middletown.....	4 27
Grand River.....	4 20	Bethel.....	5 00	Montrose.....	
Grimes.....	10 00	Boone.....	10 00	Morning Sun.....	16 00
Hartford.....		Burt.....		Mount Pleasant, 1st.....	
Hopeville.....		Calliope.....	8 00	" German.....	9 00
Humeston.....		Carroll.....	5 00	Mt. Zion.....	
Indianola.....		Cherokee.....	9 00	New London.....	1 00
Knoxville.....	10 00	Churdan.....	3 70	Oakland.....	
Laurel.....		Coon Rapids.....	6 00	Ottumwa.....	7 48
Leighton.....	4 00	Dana.....	4 28	Perlee.....	
Leon.....	3 87	Dedham.....	5 00	Pleasant Plain.....	
LeRoy.....		Denison.....		Primrose.....	
Lineville.....		Dowd.....		Salina.....	1 00
Lucas.....	2 25	Emmanuel, German.....	3 00	Sharon.....	
Mariposa.....		Emmett Co., 1st.....	3 70	Shiloh.....	
Marysville.....		" Scotch.....		Shunam.....	
Medora.....		Estherville.....		Spring Creek.....	
Minburn.....	2 00	Fairview.....		St. Peter's, Evangelical.....	3 00
Moulton.....		Fonda.....	5 00	Toolsboro.....	
New Sharon.....	1 25	Fort Dodge.....	29 52	Trenton.....	
*Newton.....	10 00	Glidden.....		Troy.....	3 50
Olivet.....	3 00	Grand Junction.....	8 81	Union.....	3 50
Osceola.....	8 00	Grundy.....		Wapella.....	
Oskaloosa.....	17 87	Hosper's.....	1 50	West Grove.....	
Pella Holland.....		Ida Grove.....	5 00	West Point.....	
Perry.....		Ireton.....		Winfield.....	
					\$154 99

* See list of special contributions.

Iowa City Presbytery.	
Atalissa.....	\$2 00
Bethel.....	5 00
Blue Grass.....	
Brooklyn.....	8 00
Cedar Valley.....	
Columbus, Central.....	
Crawfordsville.....	3 50
Davenport, 1st.....	39 15
2d.....	
Deep River.....	
Eldridge.....	
Elm Grove.....	
Fairview.....	2 22
Hermon.....	2 30
Iowa City.....	
Keota.....	7 40
Ladora.....	6 25
Lafayette.....	
Le Claire.....	
Malcom.....	4 40
Marengo.....	3 29
Montezuma.....	
Mount Union.....	
Muscatine, 1st.....	5 00
German.....	4 00
Nolo.....	1 15
Oxford.....	
Princeton.....	
Red Oak Grove.....	
Scott.....	2 67
Sigourney.....	
Sugar Creek.....	5 00
Summit.....	
Tipton.....	5 10
Unity.....	3 15
Walcott.....	
Washington.....	7 28
West Branch.....	6 00
West Liberty.....	
What Cheer.....	6 00
Williamsburgh.....	3 50
Wilton Junction.....	13 00
	\$145 36

Waterloo Presbytery.	
Ackley.....	10 00
Albion.....	2 00
Aplington.....	
Butler Centre.....	
Cedar Falls.....	
Cedar Valley.....	2 00
Clarksville.....	3 00
Conrad.....	3 00
Dows.....	
Dysart.....	5 00
East Friesland, German.....	
Eldorado (Inc. S. S., 65c).....	2 15
Greene.....	1 00
Grundy Centre (Inc. S. S., \$1.10).....	7 00
Holland, German.....	7 00
Janesville.....	
Kamrar, German.....	6 65
La Porte City.....	5 00
Marshalltown.....	6 00
Morrison.....	6 00
Nevada.....	
Northwood.....	
Pisgah.....	
Point Pleasant.....	
Salem (Inc. S. S., \$1.53).....	10 50
State Centre.....	7 50
Steamboat Rock.....	
Tama City.....	1 00
Toledo.....	2 30
Tranquility.....	12 00
Union.....	6 50
Unity.....	
Waterloo.....	
Waverly.....	
West Friesland.....	2 00
Whitten.....	
Williams.....	3 50
	\$111 10

Synod of Iowa\$1,487 86

SYNOD OF KANSAS.	
Emporia Presbytery.	
Argonia.....	
Arkansas City.....	\$15 00
Augusta.....	
Belle Plaine.....	12 00
Big Creek.....	3 07
Brainerd.....	4 00
Burlingame.....	
Burlington.....	7 37
Calwell.....	5 00
Calvary.....	
Cariboo.....	
Cedarvale.....	
Clear Water.....	6 00
Council Grove.....	
Davis Co., 2d.....	
Dexter.....	
Dunlap.....	
Eldorado.....	14 08
El Paso.....	10 00
Elmendorf.....	4 00
Emporia, 1st.....	14 60
Welsh.....	10 00
Eureka.....	1 00
Fairview.....	4 00
Florence.....	7 00
Harmony.....	4 00
Hartford.....	4 00
Hunnewell.....	2 00
Indianola.....	
Kedron.....	1 00
Leeds Centre.....	
Le Roy.....	1 00
Lyndon.....	
Maple City.....	
Marion.....	6 00
Maxson.....	2 00
Mayfield.....	
Melvorn.....	4 00
Morris Co.....	2 75
Mulvane.....	12 00
New Salem.....	1 50
Newton.....	25 00
Osage City.....	
Oxford.....	
Parkerville.....	2 75
Peabody.....	9 00
Peotone.....	1 00
Pleasant Unity.....	3 00
Potwin.....	
Prairie Ridge.....	
Quenemo.....	5 60
Reece.....	
Rock.....	
Rock Creek.....	
Salem Township.....	
Welsh.....	
Scranton.....	
Sedan.....	
Silver Creek.....	
Slate Valley.....	
Star Valley.....	
Stone Chapel.....	2 10
Walnut Valley.....	6 75
Walton.....	
Wau नेता.....	
Waverly.....	
Wellington.....	22 22
White City.....	2 00
Wichita.....	
Mission.....	
Wilsie.....	5 50
Wilson.....	
Winfield.....	26 50
	\$268 79

Highland Presbytery.	
Atchison (Inc. Girls' Soc., \$10).....	\$30 00
Avoca.....	
Axtel.....	4 03
Baileyville.....	4 00
Blue Rapids.....	9 00
Chfton.....	20 00

Corning.....	
Deer Creek.....	
Effingham.....	
Frankfort.....	\$2 00
Greenleaf.....	
Hiawatha (Inc. S. S., \$13).....	20 00
Highland.....	7 00
Holton, 1st.....	6 71
German.....	
Huron.....	
Irving.....	1 00
Lancaster.....	
Leghorn.....	
Marysville.....	3 00
North.....	
Netawaka.....	
Neuchatel.....	
Nortonville.....	11 00
Onaga.....	
Oneida.....	1 05
Pleasant Hill, German.....	
Troy.....	2 40
Vermillion.....	
Washington.....	7 80
Wetmore.....	
Whiting.....	
Willis.....	4 85
	\$133 84

Indian Territory Presbytery.	
Atoka.....	
Achena.....	\$1 00
Beaver Dam.....	1 15
Bethel.....	
Caddo.....	
Eureka.....	
Fort Gibson.....	
Hebron.....	
Lehigh.....	
McAlester.....	
Mount Gilead.....	
Muscogee.....	10 00
New Hope.....	
North Fork.....	
Nuyaka.....	5 00
Oak Hill.....	
Okmulgee.....	
Oowala.....	
Park Hill.....	
Pheasant Hill.....	2 00
Pleasant Valley.....	
Savanna.....	
St. Paul.....	
Tahlequah.....	
Tegalea.....	
Tulsa.....	
Vinita.....	
Wealaka.....	
Wewoka.....	8 25
Wheelock.....	
	\$27 40

Larned Presbytery.	
Arlington.....	
Ashland.....	\$10 05
Attica.....	
Bellefontaine.....	
Bethel.....	
Burrton.....	14 31
Canton.....	
Chase.....	4 53
Cimarron.....	
Crisfield.....	
Danville.....	
Dodge City.....	8 00
Duquoin.....	
Ellinwood.....	
Enterprise.....	
Fonda.....	
Freemore.....	
Galva.....	
Garden City.....	18 00
German Bethel.....	
Great Bend.....	16 00
Halsted.....	12 81

Frankfort.....	\$22 97	Richmond.....	\$3 00	Kalamazoo Presbytery.
Greenup.....	2 00	Stanford.....		Allegan..... \$12 50
Lexington, 2d.....	36 15			Buchanan..... 5 00
Ludlow.....	6 50		\$50 00	Burr Oak.....
Maysville.....	3 50	Synod of Kentucky.....	\$380 94	Cassopolis..... 3 50
Moorefield.....				Constantine..... 4 00
Mount Sterling.....	9 75	SYNOD OF MICHIGAN.		Decatur..... 7 61
Murphysville.....	4 81	Detroit Presbytery.		Edwardsburgh..... 10 00
New Concord.....		Ann Arbor.....	22 23	Kalamazoo, 1st..... 35 00
" Hope.....		Birmingham.....		North..... 7 00
Newport, Columbia St..		Brighton.....		Kendall.....
Paris.....	6 00	Canton.....	3 00	Martin.....
Pikeville.....		Dearborn.....		Niles..... 47 00
Salyersville.....		Detroit, 1st.....		Paw Paw.....
Sharpsburgh.....	7 00	" Calvary.....	10 00	Plainwell.....
Valley.....	3 00	" Central.....	19 00	Richland..... 9 50
Williamstown.....		" Fort Street.....	63 47	Schoolcraft.....
	\$241 99	" Jefferson Ave.....	63 00	Sturgis.....
Louisville Presbytery.		" Memorial.....	10 13	Three Rivers..... 5 00
Bowling Green.....	6 50	" Trumbull Ave.....	5 00	White Pigeon.....
Bradsburg.....		" Union.....	20 00	
Caney Fork.....		" Westminster.....	136 88	Lansing Presbytery.
Cloverport.....		East Nankin.....	4 00	Albion..... \$8 50
Elizabethtown.....		Erin.....		Battle Creek.....
Fredonia.....		Hamtramck.....		Brooklyn..... 3 00
Hodgensville.....		Holly.....		Concord..... 8 78
Hopkinsville.....	5 00	Howell.....	20 00	Delhi.....
Kuttawa (W. P. M. S.)		Independence.....		Eckford.....
and Little Workers....	10 00	Milan.....	3 00	Hastings.....
Louisville, 4th.....		Milford.....		Homer.....
" Central.....	25 00	Mount Clemens.....	6 00	Jackson..... 5 00
" College St.....		Plainfield.....	5 55	Lansing, 1st.....
" Jefferson St.....		Plymouth, 1st.....		Franklin Street.
" Knox.....		" 2d.....		Marshall.....
" Olivet Street.....	4 50	Pontiac.....	17 62	Mason..... 25 00
" Walnut St.....	12 85	Saline.....	4 50	Oakemos.....
" Warren Mem.....		South Lyon.....		Oneida..... 11 31
Marion.....	2 00	Southfield.....		Parma..... 4 04
New Castle.....		Springfield.....		Springport.....
Olivet.....	5 00	Stony Creek.....		Stockbridge..... 2 87
Owensboro, 1st.....		Unadilla.....	4 00	Sunfield..... 4 03
Penn Run.....		White Lake.....		Tekonsha..... 3 50
Pewee Valley.....	5 00	Wyandotte.....		* Windsor..... 4 00
Pisgah.....		Ypsilanti.....	12 00	
Pleasant Hill.....			\$429 38	Grand Rapids Presbytery.
Plum Creek.....	1 00	Monroe Presbytery.		Adrian..... \$50 00
Princeton, 1st.....	4 10	Alanson.....	1 00	Blissfield..... 4 35
" 2d.....		Big Rapids, Westminster		California.....
Salem.....		(Inc. S. S., \$4.30)...	13 58	Clayton.....
Scottsville.....		Boyne City.....	2 50	Coldwater..... 3 00
Shelbyville, 1st.....	8 00	Boyne Falls.....	2 50	Deerfield.....
South Carrollton.....		Cadillac.....	8 00	Dover.....
	\$88 95	Central Lake.....		Erie..... 2 00
Transylvania Presbytery.		Crooked Lake.....	2 00	Hillsdale..... 13 30
Barbourville.....		East Bay.....		Hudson.....
Bethel, Union.....		East Jordan.....	8 95	Ida.....
Burkesville.....	9 00	Elk Rapids.....		Jonesville.....
Columbia.....	3 00	Elmira.....	2 00	La Salle.....
Concord.....	1 00	Ewart.....		Manchester.....
Danville, 2d.....	30 00	Ferrysburgh.....	19 35	Monroe.....
Dix River.....		Grand Haven.....	35 21	Palmyra..... 1 00
East Bernstadt.....		Grand Rapids, 1st.....		Petersburg..... 2 00
Ebenezer.....		Grand Rapids, Mission		Quincy..... 23 30
Edmondton.....		Wood.....		Raisin..... 4 00
Greensburg.....		Grand Rapids, Westmin-		Reading.....
Harmony.....		ster (Inc. S. S.,		Tecumseh..... 36 00
Harrodsburgh.....	4 00	\$2.58).....	25 63	
Hustonsville.....		Greenwood.....		
Junction City, Boyle..		Harbor Springs.....		\$138 95
Kirkwood.....		Ionia.....		Saginaw Presbytery.
Knox.....		Ludington.....		Alcona.....
Lancaster.....		Mackinaw City.....		Allis.....
Lebanon, 1st.....		Montague.....	3 54	Argentine.....
Livingston.....		Muir.....	1 00	Au Sable and Osceola..
Lowell.....		Old Wing.....		Bad Axe..... 4 00
Manchester.....		Omena.....		Bay City..... 15 84
Meaux Chapel.....		Petoskey.....	8 00	Bethel.....
Mount Pleasant.....		Pewamo.....		Bingham.....
Munfordsville.....		Sebewa.....		Blackmar Station.....
New Providence.....		Spring Lake.....		Brookfield..... 1 60
Paint Lick.....		Tustin (S. S.).....	2 00	Byron.....
Perryville.....			\$135 26	

* See list of special contributions.

Calkinsville.....		Windom.....	\$3 00	St. Paul, 1st. ..	
Calvary.....		Winnebago City.....	2 60	* " 9th.....	
Caro.....	\$15 00	Woodstock.....	4 23	" Central.....	\$188 00
Caseville.....				" Dayton Ave.....	91 00
Cass City.....			\$148 86	" East.....	
Coleman.....				" Fort Street.....	
Columbia.....	4 00	Red River Presbytery.		" House of Hope.....	126 54
Corunna.....		Angus.....	3 00	" Westminster	
East Saginaw, Washing-		Argyle.....		(Inc. S. S., \$5)	15 00
ton Avenue.....	6 00	Ashby.....		Stillwater.....	8 43
Emerson.....	8 82	Crookston.....	6 15	Taylor's Falls.....	
Fenton.....		Davis.....		Tower, St. James.....	5 00
* Flint.....		Euclid.....		Vermillion.....	4 00
Flushing.....		Fergus Falls.....	4 85	Vermillion Lake.....	
Frazier.....		Hallock.....		White Bear Lake (Inc. S.	
Fremont.....		Hope.....		S., 59c).....	16 56
Gaines.....		Knox.....	6 00	Willmar.....	3 70
Gladwin, 1st.....	1 50	Maine.....		Winsted.....	4 00
" 2d.....		Mallory, Bethel.....	4 00		\$1,043 12
Grindstone City.....		Moorhead.....	7 25	Winona Presbytery.	
Harrisville.....		Northcote.....		Albert Lea.....	8 11
Ithaca.....	5 79	Red Lake Falls.....		Bethel.....	
Lafayette, 2d.....	1 00	Sabin.....	3 00	Caledonia.....	
Lapeer.....	6 84	Scotland.....	1 00	Canton.....	
Linden.....		St. Hilaire.....		Chatfield.....	6 16
Maple Ridge.....		Tamarac.....		Chester.....	2 10
Marlette, 1st.....	5 00	The Ridge.....		Claremont.....	
" 2d.....	10 00	Warren.....		Ebenezer.....	
Midland City.....	4 40	Western.....	3 69	Fountain.....	
Morrice.....	7 00		\$38 94	Frank Hill, German.....	
Mount Pleasant.....		St. Paul Presbytery.		Fremont.....	6 60
Mundy.....	4 00	Belle Plaine.....		Glasgow.....	
Omer.....		Brown's Valley.....		Harmony.....	
Paris.....		Buffalo.....		Henrytown.....	
Pinconning.....		Cloquet.....		Hokah.....	
Pine River, 1st.....		Delano.....		Houston.....	
" 2d.....		Diamond Lake.....		Kasson.....	
Port Austin.....		Duluth, 1st.....	30 25	La Crescent.....	
Port Hope.....		Dundas.....		Lake City.....	19 00
Saginaw.....	6 50	Eden Prairie.....		Lanesboro.....	
Saginaw City.....		Empire.....	2 00	Le Roy.....	2 17
Sand Beach.....		Farmington.....	4 00	Manchester.....	
South Saginaw.....		Forest.....		Oakland.....	
Sterling.....		Goodhue.....		Oronoco.....	
Tawas.....		Greenleaf.....		Owatonna.....	
Taymouth.....		Hastings.....	5 00	Preston.....	
Vassar.....	4 45	Hinckley.....		Ripley.....	
Verona.....		Howard.....	7 85	Rochester.....	
Westminster.....		Jordan.....		Sheldon.....	
	\$111 74	Litchfield.....		Stewartsville.....	
Synod of Michigan.....	\$1,041 47	Long Lake.....		Washington.....	
		Maple Plain.....		Winona, 1st.....	15 78
SYNOD OF MINNESOTA.		McNair, Memorial.....		" German.....	5 00
Mankato Presbytery.		Merriam Park.....	5 00	Woodbury.....	
Amboy.....	\$10 00	Minneapolis, 1st.....	41 94	Wyckoff.....	
Balaton.....		" 5th (Inc. S.			\$64 92
Beaver Creek.....	3 20	" S., \$1.50).....	7 00	Synod of Minnesota....	\$1,295 84
Blue Earth City.....	7 00	" Andrew.....	65 00		
Canby.....		" Bethlehem.....	17 99	SYNOD OF MISSOURI.	
Currie.....	2 00	" Blooming-		Osage Presbytery.	
Delhi.....	5 00	ton Ave.....	8 90	Appleton City.....	7 00
Fulda.....		" Franklin.....		Austin.....	
Garden City.....		" Ave.....	10 76	Bethel.....	
Grandview.....		" Highland.....		Brownington.....	
Home.....		" Park.....	8 00	Butler.....	10 00
Jackson.....	6 00	" Hope.....	1 00	Centre View.....	5 00
Kasota.....	5 00	" Shiloh.....	7 00	Clinton.....	
Lake Crystal.....	3 04	" Westmins'r		Deepwater.....	
Le Seuer.....	13 21	(Inc. S. S., \$34.53).....	327 01	Greenwood.....	
Luverne.....	7 00	Murdock.....	4 50	High Point.....	2 00
Lyons.....		Oak Grove.....		Holden.....	
Madelia.....	3 45	Pine City.....	2 50	Jefferson City.....	5 00
Mankato.....	16 32	Red Wing.....	5 00	Kansas City, 1st	
Owatonna.....	2 25	Rice's Point.....		" 2d.....	95 11
Pipestone.....	8 00	Rockford.....		" 3d.....	
Porter.....		Royalton.....		" 4th.....	
Redwood Falls.....		Rush City.....	3 00	" 5th.....	8 00
Rock Lake.....		Shakopee.....		Knob Noster.....	
Slayton.....	1 00	Spring Creek.....		Laynesville.....	
St. James.....	3 00	Spring Grove.....		Lone Oak.....	
St. Peter's, Union.....	16 75	St. Cloud.....	17 19	Malta Bend.....	
Tracy.....	10 00	St. Croix Falls.....			
Wells.....	4 00	St. James.....			
Westminster.....	12 81				

* See list of special contributions.

[illegible]

Inland.....		Lincoln.....	\$46 13	Fremont.....	\$10 56
Kenesaw.....	\$5 00	Little Salt.....		Garrison.....	
Marquette.....		Meridian, German.....		Glenville, German.....	
Minden.....	3 00	Nebraska City.....	5 50	Hooper.....	2 00
Nelson.....	3 00	Nemaha City.....		Humphrey.....	
Orleans.....		Odell.....		La Platte.....	
Osceola.....		Palmyra.....		Lost Creek.....	5 50
Oxford.....		Panama.....		Lyons.....	5 00
Red Cloud.....	3 00	Pawnee City.....		Marietta.....	5 15
Republican City.....	6 00	Plattsmouth.....	17 50	Omaha, 2d.....	
Riverton.....		" German.....		" Castellar Street.....	5 00
Spring Ranch.....		Prairie Centre.....		" German.....	7 00
Superior.....		Prospect.....		" North.....	
Union.....	2 00	Raymond.....		" Southwest.....	5 00
Unity.....		Salem.....		Osceola.....	
Verona.....	1 50	Seward.....	9 00	Papillion.....	
Warren, 1st.....		Simeon.....		Schuyler.....	5 52
Waveland.....		Staplehurst.....		Shelby.....	
West Blue.....		Stella.....		Silver Creek.....	2 00
Williamsburg.....		Sterling.....	10 00	Stronesburg.....	2 00
Wilsonville, Furnas.....		Summit.....		Tekama.....	
	\$124 50	Table Rock.....		Wahow.....	
		Tamora.....		Waterloo.....	4 00
		Tecumseh.....	10 00	Webster.....	
		White Cloud.....		Xenia.....	
		Wymore.....			\$84 39
		York.....		Synod of Nebraska.....	\$519 00
			\$161 90		
Kearney Presbytery.		Niobrara Presbytery.		SYNOD OF NEW JERSEY.	
Berg.....	2 00	Ash Creek.....		Corisco Presbytery.	
Boone.....		Atkinson.....	\$3 00	Batanga.....	2 00
Box Elder.....		Balantyne.....		Benita.....	2 00
Buffalo Grove, German..	3 00	Black Bird.....		Corisco.....	2 00
Burr Oak.....		Centre Park.....		Gaboon.....	7 00
Cherry Creek.....	3 00	Cleveland.....	1 97	Ogove.....	2 00
Central City.....		Coleridge.....			\$15 00
Clontibret.....	4 00	Creighton.....			
Elkdale.....	12 25	Daily Branch.....			
Fullerton.....	3 00	Dorsey.....			
Gibbon.....	3 00	Emerson.....	6 00		
Grand Island.....	20 00	Ewing.....		Elizabeth Presbytery.	
Kearney.....	3 93	Gordon.....		Basking Ridge.....	\$57 00
Myra Valley.....		Greeley.....		Bayonne City.....	
New Helena.....		Hainesville.....		Bethlehem.....	
North Loup.....	11 30	Hartington.....		Clarksville.....	
" Platte.....		Inman.....	1 00	Clinton (Inc. S. S., \$5)...	28 46
Ord City.....		Lambert.....		Connecticut Farms.....	12 00
Overtown.....		Lone Tree.....		Cranford.....	6 52
Plum Creek.....	7 00	Madison.....	3 00	Dunellen.....	
Salem, German.....	3 00	Millerboro.....		Elizabeth, 1st.....	58 99
St. Edwards.....	10 00	Mount Zion.....	1 00	" 1st German.....	
Shelton.....		Niobrara.....	3 00	" 2d.....	45 00
Scotia.....	7 00	Oakdale.....	5 00	" 3d.....	50 00
St. Paul.....	10 00	O'Neill.....	3 50	" Madison Ave.....	
Turkey Creek.....	4 00	Penders.....		" Siloam.....	
Wilson.....		Pleasant View.....	1 75	* " Westminster.....	
Wood River.....	2 00	Ponca.....	3 00	(Inc. S. S., \$51.78).....	352 78
	\$105 48	Red Bld.....		Elizabethport.....	23 50
Nebraska City Presbytery.		Kushville.....		Lamington.....	14 00
Adams.....		Saint Helena.....		Liberty Corner.....	
Alexandria.....		James.....		Lower Valley.....	5 00
Auburn.....	\$7 91	Salem.....		Metuchen.....	10 77
Barneston.....		South Fork.....		New Providence.....	10 00
Beatrice.....	16 00	Stuart.....	3 26	Perth Amboy.....	15 52
Belvidere.....		Wakefield.....		Plainfield, 1st.....	12 49
Bennett.....		Wayne.....	6 00	" Crescent Ave.....	200 00
Bethel.....		West Union.....		Pluckamain (Inc. S. S.,	
Blue Springs.....	4 71	Willowdale.....	1 25	\$5.69).....	19 64
Brownville.....			\$42 73	Rahway, 1st.....	10 00
Burchard.....				" 2d.....	25 00
Carleton.....	2 20			" German.....	2 00
Chester.....				Roselle.....	53 49
Diller.....				Springfield.....	10 00
Endicott.....				Westfield.....	12 63
Eureka.....				Woodbridge.....	10 00
Fairbury.....					\$1,044 79
Fairmont.....					
Falls City.....	1 75				
Firth.....					
Geneva.....					
Goshen.....					
Hebron.....	5 00				
Helena.....					
Hickman, German.....	11 20				
Hopewell.....	6 00				
Hubbel.....	5 00				
Humboldt.....					
Liberty.....	4 00				

* See list of special contributions.

May's Landing.....	\$1 00
Merchantville	
Millville.....	10 00
Pittsgrove.....	14 00
Salem.....	45 23
Swedesborough	2 00
Tuckahoe	
Vineland	5 00
Waterford	
Wenonah.....	30 00
Williamstown	20 00
Woodbury	
German.....	
Woodstown	9 00

\$319 33

Synod of New Jersey...\$5,623 90

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	6 38
2d.....	74 69
3d.....	13 41
4th.....	50 00
6th.....	2 00
State Street.....	190 64
West End.....	10 00
Amsterdam, 1st.....	
2d, "M. C. C.".....	38 25
Ballston Centre.....	18 00
Spa.....	9 00
Batchellerville.....	
Bethlehem.....	
Broadalbin.....	3 00
Carlisle.....	5 00
Charlton.....	6 45
Conklingville.....	
Corinth.....	3 00
Day.....	
East Nassau.....	
Esperance.....	
Galway.....	
Gloversville.....	48 30
Greenbush.....	
Hamilton Union.....	
Jefferson.....	
Jermain, Memorial.....	7 51
Johnstown.....	20 00
Kingsboro.....	9 50
Mariaville.....	6 00
Mayfield.....	
Nassau.....	
New Scotland.....	5 00
Northampton.....	
Northville.....	
Pine Grove.....	
Princetown.....	11 41
Rensselaerville.....	
Rockwell Falls.....	9 00
Sand Lake.....	10 00
Saratoga Springs, 1st.....	
(Inc. S. S., \$10).....	24 92
Saratoga Springs, 2d.....	9 00
Schenectady, 1st.....	26 70
East Avenue.....	25 93
Stephentown.....	6 52
Tribe's Hill.....	
Voorheesville.....	
West Galway.....	2 00
West Milon.....	2 76
West Troy.....	10 00

\$664 37

Binghamton Presbytery.

Afton.....	
Apalachin.....	
Bainbridge.....	13 00
Binghamton, 1st.....	135 18
North.....	8 00
Ross Memorial.....	
West.....	
Cannonsville.....	
Conklin.....	6 00

Cortland.....	\$32 63
Coventry, 2d.....	8 00
Deposit.....	17 99
East Maine.....	
Freetown.....	
Marathon.....	
Masonville.....	
McGrawville.....	11 13
Nichols.....	2 00
Nineveh.....	16 68
Owego.....	
Preble.....	
Smithville Flat.....	5 22
Truxton.....	
Union.....	
Virgil.....	
Waverly.....	47 16
Whitney's Point.....	
Willet.....	
Windsor.....	12 85

\$315 84

Boston Presbytery.

Antrim.....	11 00
Bedford.....	
Boston, 1st.....	21 44
Highlands.....	
Springfield Street.....	
East Boston.....	75 00
Fall River.....	
Lawrence, German.....	10 00
Litchfield.....	
Londonderry.....	2 60
Lonsdale.....	4 00
Lowell.....	5 00
Manchester, 1st German.....	6 00
2d.....	
New Boston.....	
Newburyport, 1st.....	24 00
2d.....	50 00
Portland.....	5 00
Providence.....	4 00
Quincy.....	12 38
Reading.....	
South Boston.....	12 14
Ryegate.....	8 75
Taunton.....	4 00
Windham.....	6 02
Worcester.....	16 00

\$277 33

Brooklyn Presbytery.

Brooklyn, 1st.....	185 76
1st, E. D.....	
1st German.....	
* 2d.....	
Ainslie Street.....	
Classon Ave.....	48 00
Duryea.....	6 02
Fort Greene.....	
Franklin Ave.....	
Friedenskirche.....	
Greenpoint.....	10 00
Greene Ave.....	10 00
Hopkins St.....	
German.....	7 00
Lafayette Ave.....	
Leonard St.....	
Ger. Mission.....	
Memorial.....	104 00
Ross Street.....	64 00
Siloam.....	2 00
South 3d St.....	
E. D.....	64 15
Tabernacle.....	
Throop Ave.....	50 00
Trinity.....	15 09
Westminster.....	106 56
East Williamsburgh, Ger.....	2 00
Edgewater, 1st.....	36 06
West New Brighton, Cal.....	
vary.....	15 45

\$726 09

Buffalo Presbytery.

Akron.....	
Alden.....	
Allegheny.....	
Bradford.....	\$19 00
* Buffalo, 1st.....	100 00
Breckenridge St.....	
Calvary.....	10 00
Central.....	20 00
East.....	7 00
* Lafayette Street.....	20 21
North.....	29 73
* Milnor St. S. S.....	
Wells Street.....	2 00
West Side.....	4 00
Westminster.....	74 41
Clarence.....	
Colden.....	
Connewago.....	
Duke Centre.....	
Dunkirk.....	
East Aurora.....	7 00
East Hamburg.....	
Ellicottville.....	
Franklinville.....	3 00
Fredonia.....	75 00
Gowanda.....	6 00
Jamestown.....	86 00
Kendall Creek.....	
Lancaster.....	10 00
* Olean.....	9 00
Panama.....	
Portville.....	33 00
Ripley.....	3 00
Sherman.....	18 00
Silver Creek.....	7 00
South Wales.....	
Springville.....	3 00
Tonawanda.....	11 10
Mission.....	
United Mission.....	
Westfield.....	21 14

\$579 40

Cayuga Presbytery.

Auburn, 1st.....	\$58 32
2d.....	10 98
Calvary.....	8 15
Central.....	15 50
Westminster.....	6 00
Aurora.....	38 39
Cato.....	
Cayuga.....	16 50
Dryden.....	
Fair Haven.....	
Genoa, 1st.....	12 00
Genoa, 2d.....	
3d.....	50
Ithaca.....	
Ludlowville.....	
Meridian.....	6 50
Owasco.....	20 00
Port Byron.....	8 00
Scipio.....	
Scipioville.....	
Sennett.....	9 68
Springport.....	
Victory.....	
Weedsport.....	

\$210 52

Champlain Presbytery

Au Sable Forks and Black.....	
Brook.....	\$5 00
Beekmantown.....	
Belmont.....	
Burke.....	
Champlain.....	
Chateaugay.....	4 25
Chazy.....	13 38
Constable.....	
Essex.....	
Fort Covington.....	5 07
Keeseville.....	
Malone.....	

* See list of special contributions.

Mineville.....		Geneva Presbytery.		Moriches.....	\$16 00
Moore's.....	\$2 65	Bellona.....		Port Jefferson.....	
Penn.....	2 00	Branchport.....		Sag Harbor.....	25 00
Plattsburgh.....	19 93	Canandaigua.....	\$11 00	Selden.....	
Port Henry.....		Canoga.....	2 00	Setauket.....	41 00
	\$52 28	Dresden.....		Shelter Island (Inc. S. S., \$4).....	18 00
Chemung Presbytery.		Geneva, 1st.....	46 66	South Haven.....	
Big Flats.....	\$5 00	" North.....		Southampton.....	74 50
Breesport.....		Gorham.....		Southold.....	
Burdett.....	5 44	Hopewell.....		West Hampton.....	12 00
Dundee.....		Manchester.....		Yaphank.....	
Eddytown.....		Naples.....	10 00		\$216 91
Elmira, 1st.....	86 34	Oak's Corner.....		Lyons Presbytery.	
" Franklin Street.....		Ovid.....	35 00	East Palmyra.....	12 53
" Lake Street.....	13 62	Penn Yan.....	29 03	Fairville.....	
Havana.....		Phelps, German.....	9 00	Galen.....	5 00
Hector.....	7 00	Romulus.....	26 35	Huron.....	
Horse Heads.....		Seneca.....	8 00	Junius.....	
Mecklenburgh.....	5 00	" Castle.....	53 00	Lyons.....	16 21
Monterey.....		Trumansburgh.....	10 85	Marion.....	
Moreland.....		Waterloo.....	5 00	Newark.....	23 40
Newfield.....		West Fayette.....	4 00	Ontario.....	
North Elmira.....			\$249 89	Palmyra.....	
Pine Grove.....		Hudson Presbytery.		Rose.....	5 00
Rock Stream.....		Amity.....		Savannah.....	
Southport.....	6 00	Callicoon.....	1 00	Sodus.....	4 00
Spencer.....		Centerville.....		" Centre.....	
Sugar Hill.....		Chester (Inc. S. S., \$2).....	26 39	Wayne.....	
Sullivanville.....		Circleville.....	4 00	Williamson.....	4 00
Tyrone.....		Clarkstown, German.....	2 00	Wolcott, 1st.....	11 78
Watkins (Inc. S. S., \$6.24).....	31 36	Cochecton.....	7 00	" 2d.....	
	\$159 76	Denton.....			\$81 92
Columbia Presbytery.		Florida, 1st.....	18 12	Nassau Presbytery.	
Ancram Lead Mines.....		" 2d.....		Astoria.....	7 00
Ashland.....		Good Will.....	18 64	Babylon (Inc. S. S., \$9.76).....	15 00
Austerlitz.....		Goshen.....	50 00	Bellmore.....	1 00
Cairo.....		Greenbush.....	12 00	Christian Hook.....	
Canaan Centre.....		Hamptonburgh.....	19 00	Comac.....	
Catskill.....	60 32	Haverstraw, 1st.....	11 54	Freeport.....	20 00
Centerville.....		" Central.....	38 00	Glen Cove.....	
Durham, 1st.....	9 87	Hempstead.....	1 00	Green Lawn.....	4 00
" 2d.....		Hopewell.....	9 00	Hempstead.....	
East Windham.....		Jeffersonville, German.....		Huntington, 1st.....	22 00
Greenville.....		Liberty.....	4 00	" 2d.....	17 67
Hillsdale.....		Livingston Manor.....	5 00	Islip.....	22 00
Hudson (Inc. S. S., \$25).....	60 44	Middletown, 1st.....	31 50	Jamaica.....	
Hunter.....	7 00	" 2d.....	31 99	Melville.....	
Jewett.....		Milford.....	4 00	Newtown.....	5 00
Livingstonville.....		Montgomery.....	17 00	Northport.....	
Spencertown.....	2 00	Monticello.....	2 00	Oyster Bay.....	2 00
Valatie.....	10 00	Monroe.....	3 00	Roslyn.....	
Windham Centre.....	14 45	Mount Hope.....	11 10	Smithtown.....	10 00
	\$164 08	Nyack.....	1 00	Springfield.....	6 00
Genesee Presbytery.		" German.....	2 00	St. Paul's.....	
Alexander.....		Otisville.....	12 00	Whitestone.....	
Attica.....		Palisades.....	12 00	Woodhaven.....	
Batavia.....	45 91	Port Jervis.....	38 00		\$131 67
Bergen.....		Ramapo.....	5 00	New York Presbytery.	
Bethany Centre.....	5 00	Ridgebury.....	3 88	Montreal, American.....	
Byron.....	5 00	Rockland, 1st.....		New York, 1st.....	\$172 78
Castile.....	14 25	" 2d.....	3 18	" 1st Union.....	14 25
Corfu.....	5 00	Scotchtown.....	25 00	" 2d, German.....	2 00
East Bethany.....		Stony Point.....	12 00	" 4th.....	50 75
East Pembroke.....	3 00	Unionville.....	3 00	" 4th Avenue.....	185 00
Elba.....		Washingtonville, 1st.....	10 00	" 5th Avenue.....	4,112 37
Leroy.....	23 00	" 2d.....	11 00	" 7th.....	
North Bergen.....	5 50	White Lake.....	2 14	" 7th Avenue.....	
Oakfield.....			\$455 48	Chapel.....	
Orangeville.....		Long Island Presbytery.		New York, 13th Street.....	
Pavilion.....		Amagansett.....		" 14th Street.....	
Perry.....	25 00	Bellport.....		" 30th Street.....	
Pike.....	2 00	Bridgehampton.....		Chapel.....	
Portageville.....		Brookfield.....		New York, 84th Street.....	11 27
Tonawanda Valley.....		Cutchogue.....	\$5 00	" Alexander.....	
Warsaw.....	75 00	East Hampton.....	8 00	Chapel.....	
Wyoming.....	8 60	Franklinville.....		New York, Allen Street.....	2 00
	\$217 26	Greenport.....	8 00	" Bohemian.....	2 00
		Holbrook.....		" Brick.....	171 10
		Mattituck.....	2 00	" Brick Church.....	
		Middletown.....	7 41	Chapel.....	11 00

Constantia.....		Forestport and Alder Creek.....	\$4 00	SYNOD OF NORTH DAKOTA.	
East Syracuse.....	\$2 00	Grant.....		Bismarck Presbytery.	
Elbridge.....		Hamilton College.....		Belfield.....	
Fayetteville.....	18 53	Holland Patent.....	4 60	Bismarck.....	8 00
Fulton and Oswego Falls	30 00	Ilion.....		Dickinson.....	
Hannibal.....		Kirkland.....	5 00	Fairview.....	
Jamesville.....		Knoxboro.....		Glencoe.....	5 00
Jordan.....	5 00	Litchfield.....		Mandan.....	
La Fayette.....		Little Falls.....		Menoken.....	
Lenox.....		Lowville.....	25 00	Sims.....	
Liverpool.....	3 00	Lyons Falls.....		Stanton.....	
Manlius.....		Martinsburgh.....	6 00	Steele.....	
Marcellus.....	5 62	New Hartford.....	10 00	Sterling.....	1 00
Mexico.....	24 70	Northwood.....		Taylor.....	
Oneida Lake.....	1 32	Norwich Corners.....		Victoria.....	
Oneida Valley.....		Ohio.....	71 56	Washburn.....	
Onondaga Valley.....	2 50	Oneida.....		Winona.....	
Oswego, 1st.....	8 18	Oneida Castle.....			
" Grace.....	28 57	Oriskany.....	2 46		
Otisco.....		Rome.....	19 10		\$14 00
Pompey.....		Sauquoit.....	4 50	Fargo Presbytery.	
Pompey Centre.....		South Trenton.....		Ayr.....	
Ridgeville.....	2 78	Turin.....	5 26	Barrie.....	
Skaneateles.....	3 77	Utica, 1st.....	39 13	Buffalo.....	\$5 00
Syracuse, 1st.....	23 38	" Bethany.....	10 00	Casselton.....	10 00
" 1st Ward.....		" Elizabeth Street..		Durbin.....	
" 4th.....	10 00	" Memorial.....	30 50	Edmunds.....	
" Park Central..	14 00	" Westminster.....		Elm River.....	
Wampsville.....		Vernon.....	5 00	Fargo.....	15 58
	\$242 82	Vernon Centre.....		Grand Rapids.....	
Troy Presbytery.		Verona.....	3 13	Hillsboro.....	5 00
Argyle.....	\$5 00	Waterville.....	12 45	Hunter.....	1 00
Bay Road.....	2 00	West Camden.....	3 00	Jamesstown.....	19 78
Bolton.....		Westernville.....	10 00	Kelso.....	4 00
Brunswick.....	11 05	Whitesboro.....	5 00	Keystone.....	
Caldwell.....		Williamstown.....		Kibby.....	
Cambridge.....	10 00	Wolcott Memorial.....		La Moure.....	6 00
Chester.....	6 00		\$348 10	Lisbon.....	3 00
Cohoes.....	10 00	Westchester Presbytery.		Mapleton.....	
East Lake George.....		Bedford.....	\$3 00	Milnor.....	
Fort Edward.....		Bethany (Inc. S. S., \$2)..	14 00	Page City.....	
Glens Falls.....		Bridgeport, 1st.....	35 82	Sheldon.....	
Green Island.....	5 00	Croton Falls.....		Tower City.....	
Hebron.....	2 00	Darien.....	6 00	Wheatland.....	2 50
Hoosick Falls (S. S.).....	11 00	Gilead.....	18 00	Wild Rice.....	
Johnsenville.....	6 00	Greenburgh.....	98 64		\$71 86
Lansingburgh, 1st.....		Greenwich.....		Pembina Presbytery.	
" Olivet.....	37 90	Hartford.....	46 00	Alma.....	\$1 00
Malta.....		Huguenot Memorial.....		Ardoch.....	2 00
Mechanicsville.....		Irvington.....		Arvilla.....	4 00
Melrose.....		Katonah.....	10 00	Bathgate.....	7 00
Middle Granville.....		Mahopac Falls.....	11 15	Beaulieu.....	10 00
North Granville.....		Mt. Kisco.....		Bethel.....	2 00
Pittstown.....		New Haven, 1st.....	19 20	Bottineau (S. S., Oak Creek).....	1 00
Salem.....	32 00	New Rochelle.....	41 97	Dunseith.....	
Sandy Hill.....	18 00	North Salem.....		East Park.....	
Scaghticoke.....		Patterson.....	6 00	Elkmont.....	2 50
Stillwater, 1st.....	5 00	Peekskill, 1st.....	34 84	Elkwood.....	
" 2d.....		" 2d.....	16 85	Forest River.....	
" 3d.....		Pleasantville.....	4 00	Grafton.....	6 00
Troy, 1st.....	50 00	Port Chester.....	9 60	Grand Forks.....	26 00
" 2d.....	103 23	Potts Memorial.....		Greenwood.....	
" 3d.....		Poundridge.....		Hamilton.....	4 00
" 9th.....	40 00	Riverdale.....		Hyde Park.....	3 00
" Liberty Street..	3 00	*Rye.....		Inkster.....	4 00
" Mt. Ida Memorial.	6 82	Sing Sing.....	44 72	Knox.....	
" Oakwood Avenue.	14 39	South East.....	5 00	Larimore.....	
" Park.....		South East Centre.....	8 00	Lincoln.....	
" Second Street.....		South Salem.....	14 70	Mekinok.....	5 00
" Westminster.....	5 51	Stamford, 1st.....	66 03	Minnewaukon.....	
" Woodside.....	43 09	Thompsonville.....	30 10	Mona.....	
Warrensburg.....		Throgg's Neck.....		Mount View.....	
Waterford.....	65 17	Tremont.....		Mount Zion.....	
Whitehall.....	9 27	West Farms.....	7 00	Neche.....	
	\$591 43	White Plains.....		Niagara.....	
Utica Presbytery.		Yonkers, 1st.....	101 50	Norton.....	
Augusta.....	\$2 43	" Dayspring.....	5 00	Osnabruck.....	1 00
Booneville.....	32 43	" Westminster.....	26 55	Park River.....	
Camden.....		Yorktown.....	15 00	Pembina.....	
Clayville.....			\$698 17	St. Andrews.....	
Clinton.....	34 55	Synod of New York...\$17,485 25		St. John.....	
Deerfield.....	3 00				

* See list of special contributions.

St. Thomas.....	
Walhalla.....	\$3 00
Westminster.....	4 00
West Park.....	

\$85 50

Synod of North Dakota...\$171 36

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	
Athens.....	
Barlow.....	\$4 00
Bashan.....	
Beech Grove.....	
Berea.....	
Beverly.....	
Bristol.....	
Carthage.....	
Chester.....	
Cross Roads.....	
Decatur.....	
Deerfield.....	
Gallipolis.....	4 25
Logan.....	
Marietta, 4th Street.....	17 10
Matamoras.....	
McConnellsville.....	
Middleport.....	5 10
Nelsonville.....	
New England.....	3 00
New Matamoras.....	12 75
New Plymouth.....	
Pleasant Grove.....	
Pomeroy.....	
Rutland.....	
Stockport.....	
Syracuse.....	2 00
Tupper's Plains.....	
Warren.....	3 00
Watertown.....	

\$51 20

Bellefontaine Presbytery.

Bellefontaine.....	\$25 45
Belle Centre.....	8 00
Buck Creek.....	8 00
Bucyrus.....	7 20
Crestline.....	6 91
De Graff.....	4 00
Dunkirk.....	
Forest.....	
Galion.....	10 00
Huntsville.....	2 60
Kenton.....	22 63
Marseilles.....	
Mount Blanchard.....	
Nevada.....	6 00
New Washington.....	
Patterson.....	1 00
Rush Creek.....	
Rushsylvania.....	6 00
Sandusky.....	
Spring Hills.....	3 74
Upper Sandusky.....	6 00
Urbana.....	16 25
West Liberty.....	2 19
Zanesfield.....	

\$133 97

Chillicothe Presbytery.

Bainbridge.....	\$4 00
Belfast.....	
Bethel.....	2 00
Bloomington.....	11 02
Bourneville.....	10 00
Chillicothe, 1st.....	33 00
" 3d.....	5 00
" Memorial.....	
Concord.....	2 10
Cynthiana.....	

Fall Creek.....	
Frankfort.....	
French.....	\$3 00
Greenfield.....	
Greenland.....	
Hamden.....	
Hillsborough.....	54 57
Marshall.....	2 00
McArthur.....	
Monaca.....	
Mount Pleasant.....	
New Market.....	3 00
" Petersburgh.....	10 00
North Fork.....	3 30
Piketon.....	
Pisgah.....	5 00
Salem.....	11 82
Sinking Spring.....	
Union.....	
Washington C. H.....	
Waverly.....	15 00
Wilkesville.....	6 70
Wilmington.....	

\$180 51

Cincinnati Presbytery.

Avondale.....	45 53
Bantam.....	50
Batavia.....	4 00
Bethel.....	5 00
Bond Hill.....	2 00
Cheviot, German.....	
Cincinnati, 1st.....	25 00
" 1st German.....	5 00
" 2d.....	248 15
" 2d German.....	
" 3d.....	12 00
" 4th.....	5 00
" 5th.....	
" 6th.....	14 00
" 7th.....	30 00
" Central.....	
" Cumminsville.....	11 26
" Mount Au- burn.....	51 33
" Poplar Street.....	4 00
" Walnut Hills.....	79 80
" Westminster.....	50 00

Cleves.....	7 00
Clifton.....	10 00
College Hill.....	
Delhi.....	15 00
Elizabeth and Berea.....	4 00
Fontana.....	
Glendale.....	
Goshen.....	2 00
Harrison.....	
Lebanon.....	11 00
Loveland.....	12 77
Madeira.....	
Madisonville.....	13 00
Mason and Pisgah.....	
Monroe.....	
Monterey.....	1 75
Montgomery.....	5 00
Morrow.....	9 00
Moscow.....	
Mount Carmel.....	
New Richmond.....	
Pleasant Ridge.....	
Pleasant Run.....	1 00
Reading and Lockland.....	3 00
Sharonville.....	3 70
Somerset.....	2 00
Springdale.....	3 00
Venice.....	5 00
Westwood, 1st.....	5 64
" German.....	2 00
Williamsburgh.....	4 00
Wyoming.....	35 00

\$747 43

Cleveland Presbytery.

Akron.....	
Ashtabula.....	\$5 27
Brecksville.....	6 00
Cleveland, 1st.....	216 63
" 2d.....	100 00
" 3d.....	
" Beckwith.....	8 00
" Calvary Ch'p'l.....	
" Case Ave.....	
" Euclid Ave.....	143 05
" Miles Park.....	17 00
" North.....	20 00
" South.....	
" Wilson Ave.....	3 00
" Woodland Av.....	
East Cleveland.....	8 00
Guilford.....	
Independence.....	1 00
Kingsville.....	
Lafayette.....	
Milton (Inc. S. S., \$10).....	12 00
Northfield.....	5 00
North Springfield.....	
Orwell.....	6 00
Parma.....	2 00
Rome.....	3 33
Solon.....	
Streetsborough.....	2 00
Willoughby.....	14 00

\$572 28

Columbus Presbytery.

Amanda.....	6 00
Bethel.....	3 85
Blendon.....	9 20
Bremen.....	2 29
Central College.....	13 76
Circleville.....	17 00
Columbus, 1st.....	30 00
" 2d.....	
" Hoge.....	9 00
" Westminster.....	10 00
Darby.....	
Dublin.....	6 91
Green Castle.....	
Greenfield.....	5 08
Grove City.....	3 00
Groveport.....	
Lancaster.....	5 15
Lithopolis.....	3 00
London.....	8 00
Lower Liberty.....	
Midway.....	2 33
Miffin.....	2 23
Mount Sterling.....	4 50
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	7 00
Scioto.....	2 00
Worthington.....	

\$150 30

Dayton Presbytery.

Bath.....	
Bell Brook.....	
Bethel.....	
Blue Ball.....	
Camden.....	
Carrollton.....	
Cedarville.....	
Clifton.....	27 70
Collinsville.....	
Dayton, 1st.....	62 23
" 4th.....	18 00
" Memorial.....	
" Park.....	
" 3d Street.....	
Eaton.....	
Ebenezer.....	1 00
Fletcher.....	4 90
Franklin.....	1 00
Gettysburgh.....	4 75

Greenville	\$9 00
Hamilton	30 85
Jacksonburg	
Middletown	23 30
Monroe	1 00
New Carlisle	8 00
New Jersey	5 53
New Paris	1 00
Osborn	2 00
Oxford	20 00
Piqua	24 75
Pleasant Valley	
Riley	
Seven Mile	8 00
Somerville	1 00
South Charleston	12 53
Springfield, 1st	56 00
" 2d	54 13
Troy	24 59
Washington	
Xenia	19 00
Yellow Springs	
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	\$420 28

Huron Presbytery.

Bloomville	5 13
Clyde	
Elmore	6 00
Fostoria	29 00
Fremont	30 00
Genoa	3 60
Graytown	
Green Springs	
Huron	
McCutcheonville	4 00
Melmore	87
Milan	3 33
Monroeville	
Norwalk	12 00
Olena	
Peru	
Republic	5 00
Sandusky	9 25
Tiffin	13 48
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	\$121 66

Lima Presbytery.

Ada	15 00
Arcadia	
Blanchard	5 00
Bluffton	1 00
Celina	3 00
Columbus Grove	10 00
Delphos	4 14
Dupont	
Enon Valley	
Findlay	
Harrison	
Kalida	
Leipsic	
Lima	10 00
" Main Street	
" Market Street	
McComb	5 00
Middlepoint	
Mount Jefferson	
New Salem	
New Stark	
North Baltimore	
North Bethel	
Ottawa	4 75
Rockport	2 64
Shanes Crossing	5 00
Sidney	
St. Mary's	5 00
Turtle Creek	
Union	
Van Wert	
Wapakoneta	
West Union	5 50
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	\$76 03

Mahoning Presbytery.

Alliance, 1st	
" Westminster	\$6 00
Beloit	2 00
Brookfield	4 50
Canfield	
Canton	19 63
Champion	
Clarkson	1 00
Coltsville	
Columbiana	5 00
Concord	
East Palestine	5 00
Ellsworth	14 61
Hanover	3 00
Hubbard	5 00
Kinsman	
Leetonia	5 00
Liberty	
Lowell	
Massillon, 2d	34 45
Middle Sandy	6 00
Mineral Ridge	2 00
Newton	5 00
New Lisbon	15 68
Niles (Inc. S. S., \$2.50)	11 50
North Benton	9 00
North Jackson	
Pleasant Valley	
Poland	8 00
Salem	20 00
Vienna	
Warren	16 31
Youngstown, 1st	113 03
" Belmont Av.	
<hr/>	
	\$311 71

Marion Presbytery.

Ashley	
Berlin	\$1 85
Brown	
Caledonia	
Cardington	
Chesterville	7 67
Delaware	18 00
Delhi	2 00
Genoa	
Iberia	5 00
Jerome	
Kingston	
La Rue	
Liberty	4 00
Marion	16 00
Marysville	5 19
Milford Centre	
Mount Gilead	10 50
Ostrander	
Pisgah	5 00
Porter	
Providence	
Radnor and Thompson	
Richwood	6 00
Trenton	5 00
West Berlin	2 50
York	5 00
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	\$93 71

Maumee Presbytery.

Antwerp	
Bowling Green	
Bryan	
Cecil	
Defiance	8 75
Delta	4 00
Eagle Creek	
Edgerton	2 50
Fayette	
Grand Rapids	
Haskins	
Hicksville	
Highland	
Holgate	
Hull Prairie	

Lost Creek	
Madison	
Maumee	
Milton Centre	
Mount Salem	
Napoleon	5 00
Paulding	
Pemberville	5 62
Perrysburgh, 1st	
" Walnut St.	
Toledo, 1st	37 33
" 1st Congr'l	
" 1st German	2 00
" 3d	20 39
" Westminster	
Tontogony	4 00
Waterville	
West Bethesda	5 00
West Unity	6 00
Weston	4 00
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	\$104 59

Portsmouth Presbytery.

Buckeye	
Buena Vista, German	
Cedron	
Coalton	
Decatur	
Eckmansville	
Feesburgh	\$1 00
Felicity	1 00
Georgetown	3 75
Greenbrier	
Hanging Rock	5 00
Higginsport	
Huntington	
Ironton (Inc. S. S., \$3.68)	11 00
Jackson	11 00
Johnston	
Madison	
Manchester	4 00
Mineral Springs	
Mount Joy	
Mount Leigh	4 00
Oakland	2 00
Portsmouth, 1st	51 57
" 1st German	7 00
" 2d	
Red Oak	
Ripley	
Rome	
Russellville	
Sandy Springs	
Sardinia	1 00
Wellston	
West Union	4 00
Winchester	6 00
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	\$112 32

St. Clairsville Presbytery.

Antrim	
Bannock	\$8 50
Barnesville	5 00
Bealsville	6 00
Bellaire, 1st	30 00
" 2d	40 00
Bethel	7 00
Beulah	
Birmingham	
Buchanan	
Buffalo	10 00
Cadiz	19 17
Caldwell	3 00
Cambridge	
Coal Brook	3 73
Concord	
Crab Apple	9 41
Farmington	5 00
Freeport	
Kimbolton	
Kirkwood	14 71
Lore City	1 50
Martin's Ferry	8 10
Morristown	5 80

Mount Pleasant.....	\$12 71
New Athens.....	11 06
New Castle.....	
Nottingham.....	21 50
Olive.....	1 00
Portland.....	
Powhattan.....	
Rock Hill.....	5 00
Scotch Ridge.....	
Senecaville.....	3 00
Short Creek.....	5 00
St. Clairsville.....	25 00
Stillwater.....	
Washington (Inc. S. S. \$5).....	7 62
Wegee.....	
West Brooklyn.....	1 00
Westchester.....	1 00
Wheeling Valley.....	6 00
Woodsfield.....	
	<hr/>
	\$276 81

Stebenville Presbytery.

Amsterdam.....	\$9 00
Annapolis.....	5 00
Bacon Ridge.....	3 00
Bakersville.....	3 10
Beech Spring.....	11 00
Bethel.....	20 30
Bethesda.....	11 00
Bethlehem.....	
Bloomfield.....	4 00
Buchanan Chapel.....	
Carrollton.....	
Centre.....	
Centre Unity.....	3 00
Corinth.....	7 00
Cross Creek.....	4 10
Deersville.....	
Del Roy.....	7 00
Dennison.....	
East Liverpool.....	22 43
East Springfield.....	2 50
Feed Spring.....	
Harlem.....	11 00
Hopedale.....	3 00
Irondale.....	3 33
Island Creek.....	5 00
Kilgore.....	
Leesville.....	
Lima.....	
Linton.....	5 00
Long's Run.....	4 52
Madison.....	5 00
Minerva.....	
Monroeville.....	8 00
Nebo.....	
New Cumberland.....	
Newcomerstown.....	
New Hagerstown.....	
New Harrisburgh.....	
New Philadelphia.....	
Oak Ridge.....	7 00
Pleasant Hill.....	3 00
Potter Chapel.....	
Richmond.....	3 00
Ridge.....	1 00
Salineville.....	10 00
Scio.....	
Smithfield.....	
Stebenville, 1st.....	17 13
" 2d.....	7 93
" Old.....	5 00
Still Fork.....	
Toronto.....	12 00
Two Ridges.....	8 00
Urichsville.....	
Unionport.....	2 00
Waynesburgh.....	
Wellsville.....	29 00
Yellow Creek.....	7 00
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	\$269 34

Wooster Presbytery.	
Apple Creek.....	\$10 00
Ashland.....	17 03
Belleville.....	3 31
Berlin.....	2 50
Bethel.....	
Black Creek.....	
Blooming Grove.....	
Canal Fulton.....	5 00
Chester.....	6 25
Clear Fork.....	2 00
Congress.....	3 80
Creston.....	7 51
Dalton.....	
Doylestown.....	
Fredricksburgh.....	20 00
Hayesville.....	5 00
Holmesville.....	
Hopewell.....	
Jackson.....	5 66
Jeromeville.....	
Lexington.....	7 47
Loudonville.....	
Mansfield.....	
Marshallville.....	
McKay.....	
Millersburgh.....	
Mount Eaton.....	2 50
Nashville.....	
Olivesburgh.....	
Ontario.....	
Orange.....	5 00
Orrville.....	
Perryville.....	3 57
Plymouth.....	
Savannah.....	12 44
Shelby.....	
Shiloh.....	
Shreve (Inc. S. S., \$1.50).....	8 64
Wayne.....	2 50
West Salem.....	
Wooster, 1st (Inc. S. S., \$9.47).....	64 34
Wooster, Westminster....	30 50
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	\$225 02

Zanesville Presbytery.

Bladensburg.....	
Brownsville.....	10 00
Chandlersville.....	
Clark.....	
Corning.....	
Coshocton.....	33 95
Dresden.....	10 95
Duncan's Falls.....	
Fairmount.....	
Frazesburgh.....	3 00
Fredericktown.....	
Granville (S. S.).....	5 50
Hanover.....	1 75
High Hill.....	3 65
Homer.....	2 87
Jefferson.....	3 00
Jersey.....	12 00
Johnstown.....	
Keene.....	5 00
Kirkersville.....	
Madison.....	15 80
Martinsburgh.....	1 50
Millwood.....	
Mount Pleasant.....	1 00
" Vernon.....	20 96
" Zion.....	7 00
Muskingum.....	
Newark, 1st.....	
" 2d.....	25 00
" Salem, German.....	1 75
New Concord.....	8 00
" Lexington.....	
Norwich.....	6 00
Oakfield.....	
Otsego.....	
Pataskala.....	7 00
Renville.....	
Roscoe.....	

Roseville.....	\$2 50
Rural Dale.....	
Shawnee.....	
Uniontown.....	5 67
Unity.....	3 55
Utica.....	9 00
Warsaw.....	5 00
Waterford.....	
West Carlisle.....	5 00
Zanesville, 1st.....	13 00
" 2d.....	16 74
" Putnam.....	21 18
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	\$257 32

Synod of Ohio.....\$4,106 48

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata.....	8 00
Big Valley.....	
Bloomfield.....	2 00
Bolinas.....	
Calistoga.....	5 00
Clear Lake, 1st (Kelseyville).....	2 00
Clear Lake, 2d (Lakeport).....	5 00
Covelo.....	
Duncan's Mills.....	
Freestone.....	
Fulton.....	
Healdsburg.....	7 75
Mendocino.....	
Napa.....	
Petaluma.....	7 00
Point Arena.....	
Pope Valley.....	2 00
San Rafael.....	
Santa Rosa.....	17 00
Shiloh.....	
St. Helena.....	10 00
Tamales.....	6 00
Two Rocks.....	8 00
Ukiah.....	7 17
Vallejo.....	10 00
Westminster.....	
Willits.....	
	<hr/>
	\$96 92

Los Angeles Presbytery.

Anaheim, 1st.....	5
" Spanish.....	
Arlington.....	96 7
Carpenteria.....	
Colton.....	
Crescenta.....	
El Cajon.....	
Elsinore.....	
Etiwanda.....	
Glendale.....	5 00
Grand View.....	5 00
Hueneme.....	
Los Alamos, Olivet.....	
Los Angeles, 1st.....	
" 2d.....	10 50
" 3d.....	10 00
" B o y l e.....	
Heights.....	5 00
Los Angeles, Chinese.....	
Los Nietos, Spanish.....	2 00
Newport.....	
Ojai.....	4 00
Orange.....	14 10
Pasadena.....	32 45
Pomona.....	
San Bernardino.....	13 00
San Buenaventura.....	9 00
San Diego.....	
San Geronia.....	
San Pedro.....	4 00
Santa Ana.....	
Santa Barbara.....	13 00
Santa Maria.....	

Santa Monica.....	
Santa Paula.....	
Saticoy.....	\$6 00
Tustin.....	20 00
Westminster.....	4 20
Wilmington.....	4 00
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	\$263 00

Sacramento Presbytery.

Amador.....	
Anderson.....	
Arbuckle.....	2 00
Buckeye.....	
Carson City.....	5 00
Chico.....	15 00
Colusa.....	
Davisville.....	
Dixon.....	
Eldorado.....	
Elk Grove.....	5 40
Elko.....	
Eureka.....	
Gridley.....	
Ione City.....	
Marysville.....	10 00
Nord.....	
Oleta.....	
Placerville.....	4 00
Plymouth.....	
Red Bluff.....	
Redding.....	
Sacramento, 14th Street..	9 00
" Westminster	
Sehome.....	
Sheldon.....	
Stillwater.....	
Tehama.....	
Vacaville.....	5 50
Virginia City.....	
Westminster.....	
Willows.....	
	<hr/>
	\$55 00

San Francisco Presbytery.

Alameda.....	
Berkeley, 1st.....	13 85
Brooklyn.....	
Concord.....	
Crockett.....	
Danville.....	
East Oakland.....	
Lebanon.....	4 00
Oakland, 1st.....	77 49
" 2d.....	
" Chinese.....	
Pacheco.....	
San Francisco, 1st.....	200 00
" Calvary.....	
" Central.....	
" Chinese.....	
" French.....	
" Hamilton	
Square.....	
San Francisco, Howard..	
" ".....	
Street.....	
San Francisco, Japanese	
1st.....	
San Francisco, Larkin St.	5 00
" Memorial	
" Olivet.....	2 00
San Francisco, Spanish...	
" St. Johns.....	
" Welsh.....	
" Westminster.	29 00
" Woodbridge..	
San Pablo.....	7 00
Temescal.....	
Walnut Creek.....	
West Berkeley.....	12 00
	<hr/>
	\$250 34

San Jose Presbytery.

Alvarado.....	
Arroyo Grande.....	
Cambria.....	
Cayucas.....	\$5 00
Centerville.....	6 00
Gilroy.....	7 00
Hollister.....	
Livermore.....	4 80
Los Gatos.....	13 00
Menlo Park.....	
Milpitas.....	5 55
Monterey.....	
Pleasanton.....	
Pleasant Valley.....	4 30
Portersville.....	
Salinas.....	
San Jose.....	50 00
San Leandro.....	
San Luis Obispo.....	
Santa Clara.....	6 00
Watsonville.....	5 00
	<hr/>
	\$106 65

Stockton Presbytery.

Bethel Woodbridge.....	\$2 65
Columbia.....	2 00
Fowler.....	
Fresno.....	
Grayson.....	
Merced.....	4 00
Modesto.....	
Oakdale.....	
Plano.....	
Porterville.....	
Sonora.....	3 20
Stockton.....	
Tracy.....	
Visalia.....	
	<hr/>
	\$11 85

Synod of Pacific..... \$884 66

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st (Inc. S. S.,	
\$36.44).....	\$104 04
" 1st German.....	3 80
" 2d.....	
" Central.....	16 98
" McClure Ave.....	30 12
" North.....	82 35
" Providence.....	37 63
" School Street.	
Bakerstown.....	8 00
Beaver.....	23 00
Bellevue.....	3 93
Bethel.....	
Bethlehem.....	3 08
Bridgewater.....	8 00
Bull Creek.....	5 00
Concord.....	
Cross Roads.....	14 39
Emsworth.....	16 23
Evans City.....	4 00
Fairmount.....	5 00
Freedom.....	6 00
Glasgow.....	3 83
Glenfield.....	8 50
Hilands.....	5 35
Hoboken.....	4 00
Industry.....	2 00
Leetsdale.....	43 17
Long Island.....	3 08
Millvale.....	6 64
Natrona.....	
New Salem.....	
New Texas.....	10 00
Pine Creek, 1st.....	2 54
" 2d.....	4 00
Plains.....	
Pleasant Hill.....	4 00
Rochester.....	3 00

Sewickly.....	46 31
Sharpsburgh.....	20 48
Springdale.....	6 00
Tarentum.....	
West Bellevue.....	5 00
	<hr/>
	\$549 45

Blairsville Presbytery.

Armagh.....	
Beulah.....	\$15 05
Black Lick.....	4 50
Blairsville.....	51 80
Braddock.....	15 00
Centerville.....	
Chest Springs.....	
Conemaugh.....	4 00
Congruity.....	11 00
Cross Roads.....	7 00
Derry (Inc. S. S. \$5).....	17 58
Ebensburgh.....	10 00
Fairfield.....	10 14
Greensburg (Inc. S. S.	
\$15).....	43 77
Harrison City.....	
Irwin City.....	5 50
Johnstown.....	17 61
Laird.....	
Latrobe.....	12 00
Ligonier.....	5 00
Livermore.....	2 65
Manor.....	5 00
Murrysville.....	11 00
New Alexandria (Inc. S.	
S. \$6.92).....	36 89
New Salem.....	11 60
Parnassus.....	14 00
Penn.....	
Pine Run.....	7 00
Pleasant Grove.....	10 00
Plum Creek.....	
Poke Run.....	50 00
Salem.....	8 66
Union.....	
Unity.....	25 00
Verona.....	13 00

\$425 35

Butler Presbytery.

Allegheny.....	\$1 00
Amity.....	4 00
Buffalo.....	6 00
Butler.....	22 00
Centre.....	3 08
Centerville.....	6 25
Clintonville.....	2 00
Concord.....	13 80
Fairview.....	5 10
Grove City.....	23 60
Harlansburgh.....	3 50
Harrisville.....	4 00
Jefferson Centre.....	
Karns City.....	2 00
Martinsburgh.....	5 00
Middlesex.....	10 00
Mount Nebo.....	4 12
Muddy Creek.....	4 42
New Hope.....	5 00
New Salem.....	5 00
North Butler.....	6 07
North Liberty.....	4 37
North Washington.....	2 75
Petrolia.....	1 00
Plain Grove.....	9 00
Pleasant Valley.....	6 00
Portersville.....	4 00
Scrub Grass.....	20 00
Summit.....	3 00
Sunbury.....	6 00
Unionville.....	2 50
Westminster.....	4 00
Zelienople.....	2 00

\$200 56

Carlisle Presbytery.

Big Spring.....	\$29 60
Bloomfield.....	10 27
Buck Valley.....	5 94
Buffalo.....	2 00
Burnt Cabins.....	2 00
Carlisle, 1st.....	45 01
2d.....	
Centre.....	5 94
Chambersburg, Central.....	80 00
Falling Spring.....	5 00
Dauphin.....	
Derry.....	
Dickinson.....	8 75
Duncannon.....	
Fayetteville.....	5 00
Gettysburg.....	5 00
Great Conewago.....	20 00
Green Castle.....	2 00
Green Hill.....	2 00
Harrisburg, Elder St.....	21 55
Market Sq.....	115 09
Pine St.....	
Seventh St.....	
Westm' ster.....	7 00
Landisburgh.....	6 68
Lower Marsh Creek.....	20 50
Lower Path Valley.....	5 30
McConnellsburgh.....	13 00
Mechanicsburgh.....	
Mercersburgh.....	35 00
Middle Spring.....	
Middletown.....	
Millerstown.....	4 00
Monaghan.....	
Newport.....	
Paxton.....	3 00
Petersburgh.....	
Robert Kennedy Memor'l.....	
Rocky Spring.....	2 97
Shermansdale.....	15 00
Skippensburg.....	15 00
Silver Spring.....	3 00
St. Thomas.....	2 75
Strasburg.....	
Upper.....	10 00
Upper Path Valley.....	
Warfordsburgh.....	15 65
Waynesboro.....	2 00
Wells Valley.....	

\$511 06

Chester Presbytery.

Ashmun.....	\$10 00
Avondale.....	4 90
Berwyn Trinity.....	7 00
Bryn Mawr.....	32 65
Charlestown.....	1 38
Chester, 1st.....	
2d.....	2 00
3d.....	
Christiana.....	15 35
Coatesville.....	1 00
Darby, 1st.....	
Borough.....	2 00
Dilworthtown.....	2 00
Doe Run.....	12 24
Downington, Central.....	
East Whiteland.....	36 30
Fagg's Manor.....	5 50
Fairview.....	22 00
Forks of Brandywine.....	11 00
Glen Riddle.....	20 00
Great Valley.....	22 62
Honeybrook.....	7 00
Kennett Square.....	6 00
Marple.....	12 14
Media.....	8 00
Middletown.....	26 00
New London.....	
Nottingham.....	30 00
Oxford, 1st.....	1 00
2d.....	
Penningtonville.....	4 00
Phoenixville.....	4 00

Reeseville, Trinity.....	
Ridley.....	
Ridley Park.....	\$10 00
Unionville.....	
Upper Octorara.....	19 00
Wayne.....	5 23
West Chester, 1st.....	39 06
West Grove.....	2 80

\$382 17

Clarion Presbytery.

Academia.....	3 24
Beech Woods.....	1 00
Bethesda.....	
Brockwayville.....	
Brookville.....	
Callensburg.....	10 23
Clarion.....	
Concord.....	
East Brady.....	2 00
Edenburg.....	
Elkton.....	5 00
Emlenton.....	
Foxburgh.....	
Greenville.....	6 00
Leatherwood.....	4 00
Licking.....	2 88
Marionville.....	
Maysville.....	
Mill Creek.....	
Mount Pleasant.....	1 00
Mount Tabor.....	
New Bethelchem.....	6 87
New Rehoboth.....	5 00
Oak Grove.....	2 00
Oil City, Second.....	11 80
Perry.....	6 26
Perryville.....	
Pisgah.....	6 00
Punxsutawney.....	5 00
Reynoldsville.....	
Richardsville.....	
Richland.....	2 50
Ridgway.....	4 61
Rockland.....	2 26
Scotch Hill.....	1 00
Shiloh.....	1 55
Sligo.....	2 00
St. Petersburg.....	
Tionesta.....	1 00
Troy.....	
Tylersburgh.....	1 00
West Millville.....	1 00
Wilcox.....	5 15
Worthville.....	

\$100 35

Erie Presbytery.

Atlantic.....	5 20
Beaver Dam.....	
Belle Valley.....	
Cambridge.....	8 00
Cherry Tree.....	
Cochran.....	
Concord.....	
Conneautville.....	2 87
Cool Spring.....	3 89
Corry.....	5 00
Dempseytown.....	
East Greene.....	5 00
Edinboro.....	2 00
Erie, 1st.....	29 64
Central.....	9 00
Chester Street.....	25 00
Park.....	
Evansburgh.....	
Fairfield.....	4 50
Fairview.....	
Franklin.....	29 00
Fredonia.....	5 00
Garland.....	
Georgetown.....	
Girard (Inc. S. S., \$1.90).....	7 40
Gravel Run.....	7 00
Greenfield.....	

Greenville.....	\$30 00
Hadley.....	2 10
Harbor Creek.....	5 08
Harmonsborg.....	2 00
Irvineton.....	
Jamestown.....	3 90
Kerr's Hill.....	
Meadville, 1st.....	6 00
2d.....	7 75
3d.....	8 00
Mercer, 1st.....	7 00
2d.....	
Miles Grove Branch.....	
Milledgeville.....	
Mill Village.....	
Mount Pleasant.....	
North East.....	
Oil City, 1st.....	22 53
Pittsfield.....	
Pleasantville.....	2 00
Salem.....	1 90
Sandy Lake.....	
Springfield.....	3 17
Stoneboro.....	
Sugar Creek.....	
Memorial.....	
Sunville.....	5 00
Tideoute.....	
Titusville.....	29 55
Union.....	3 71
Utica.....	
Venango.....	
Warren.....	88 02
Waterford.....	2 00
Waterloo.....	
Wattsburgh.....	2 00
Westminster.....	

\$380 21

Huntingdon Presbytery.

Alexandria.....	40 00
Altoona, 1st.....	37 37
2d (Inc. S. S., \$4.50).....	10 81
Bald Eagle.....	
Bedford.....	4 00
Bellefonte.....	84 00
Bethel.....	1 90
Beulah.....	8 00
Birmingham.....	26 12
Bradford.....	2 00
Buffalo Run.....	
Clearfield.....	23 75
Curwensville.....	
Du Bois.....	18 00
2d.....	
Duncansville.....	
East Kishacoquillas.....	25 00
Everett.....	
Fruit Hill.....	2 00
Holidaysburgh (Inc. S. S., \$3.01).....	33 10
Houtzdale.....	5 00
Hublersburgh.....	2 52
Huntingdon.....	
Kylertown.....	2 00
Lewistown.....	30 00
Lick Run.....	2 71
Little Valley (S. S.).....	1 50
Logan's Valley.....	
Lost Creek.....	9 80
Lower Spruce Creek.....	10 00
Lower Tuscarora.....	10 00
Mann's Choice.....	3 52
Mapleton.....	3 00
Martinsburgh.....	1 00
McVeytown.....	6 00
Middle Tuscarora.....	
Mifflintown.....	22 25
Milesburgh.....	6 00
Milroy.....	6 00
Morrisdale Mines.....	
Moshannon and Snow.....	
Shoe.....	10 00
Mount Union.....	5 50
Newton Hamilton.....	2 68
Orbisonia.....	
Osceola.....	

Penfield	\$4 00	Lackawanna Presbytery.	Wyoming.	\$9 00	
Peru	5 30		Wysox.		
Petersburgh	5 59	Abington		\$531 76	
Philipsburgh	23 50	Ararat.			
Pine Grove	9 76	Archbald.	\$2 00		
Port Royal	18 67	Athens	8 00	Lehigh Presbytery.	
Robertsdale		Barclay.			
Saxton	2 28	Bennett.		Allentown.	\$10 74
Shade Gap.		Bernice.		Allen Township.	5 00
Shaver's Creek	4 00	Bethany.		Ashland.	
Shellsburgh.	4 85	Brooklyn.	10 00	Audenreid.	10 00
Shirleysburgh	3 00	Bowman's Creek.		Bangor	
Sinking Creek.		Camptown		Beaver Meadow.	
Sinking Valley	22 00	Canton.		Bethlehem	5 00
Spring Creek	18 00	Carbondale	56 41	Catasauqua, 1st.	10 00
Spring Mills.		Coalville.	5 00	Bridge St.	17 59
Spruce Creek.	34 68	Columbia Cross Roads.		Centralia.	
Tyrone		Dimock.		Conyngnam Valley	
Upper Tuscarora	6 48	Dundaff.		Easton, 1st.	
Waterside	2 00	Dunmore		" Brainerd.	23 33
West Kishacoquillas.	25 00	Dushore		East Stroudsburg.	
Williamsburgh (Inc. S.		Franklin.		Eckley	
S. \$3).	13 00	Gibson.	5 00	Ferndale.	15 00
Winterburn.	2 00	Great Bend.	3 00	Hazleton.	23 72
Woodland	1 00	Harmony	5 00	Hokendaqua (Inc. S. S.,	
Yellow Creek.		Hawley.	3 00	\$5.35)	23 54
	\$660 64	Herrick.	3 00	Jeansville.	
Kittanning Presbytery.		Honesdale.		Lehighon	
		Honesdale.		Lock Ridge.	6 20
Apollo	10 00	Kingston		Lower Mount Bethel.	8 00
Appleby Manor.		Langclyffe	16 00	Mahanoy City	9 50
Atwood		La Porte.		Mauch Chunk.	14 25
Bethel.	4 00	Lebanon.		Middle Smithfield	
Bethesda	4 25	Lehman.		Mountain	
Boiling Spring.		Liberty		Pen Argyle	3 00
Brady's Bend		Little Meadows.	1 00	Port Carbon.	20 00
Centre	1 00	Mehoopany Creek	1 00	Portland.	
Cherry Run		Meshoppen.	3 00	Pottsville, 1st.	12 40
Cherry Tree.	2 26	Monroeton.	7 20	" 2d.	5 00
Clarksburgh.	12 00	Montrose.	31 00	Reading, 1st.	48 53
Clinton	4 00	Mount Pleasant.	1 00	" Washington St.	
Concord.		Nanticoke	8 00	Shawnee.	2 00
Crooked Creek		New Milford.		Shenandoah.	
Curry's Run	12 00	Newton.		Slatington	
East Union	2 00	Nicholson.	2 00	South Bethlehem.	1 00
Ebenezer.	8 00	North Wells		South Easton.	3 50
Elder's Ridge.	11 00	North Moreland.		Stroudsburg.	5 00
Elderton.	9 10	Orwell.	2 00	Summit Hill (Inc. S. S.,	
Frecport.	9 50	Petersburgh, German		\$8.64)	23 17
Gilgal.	3 00	Pittston.	45 00	Tamaqua (Inc. S. S. \$1).	3 00
Glades Run	12 00	Plains.	2 00	Upper Lehigh.	12 70
Harmony	3 00	Plymouth.	6 25	Mount Bethel.	4 00
Homer.	5 28	Prompton.	2 27	Weatherly	5 00
Indiana.	10 00	Providence		White Haven	
Jacksonville.	18 00	Rome.		Womelsdorf.	
Kittanning, 1st.	10 00	Rushville	4 00		\$330 17
" 2d.		Salem		Northumberland Presbytery.	
Leechburgh.	19 00	Scott.		Bald Eagle and Nittany..	\$9 50
Mahoning		Scranton, 1st.	107 00	Beech Creek	
Marion.		" 2d.		Berwick.	5 00
Mechanicsburgh	3 00	" German.	3 00	Bloomsburgh	26 35
Middle Creek.		" Green		Briar Creek	2 00
Midway		Ridge		Buffalo.	9 10
Mount Pleasant.	5 00	Avenue	14 00	Centralia.	
Parker City, 1st.	3 00	Washburn St.	33 65	Chillisquaque.	6 94
Plumville.		Shickshinny.	2 50	Derry.	
Rayne	3 00	Silver Lake.		Elysburgh.	
Rockridge	3 00	Snowden Memorial		Emporium.	20 00
Rural Valley (Inc. S. S.)	6 00	South Wilkes Barre.		Great Island.	38 00
Saltsburgh (Inc. S. S.,		Springville.		Grove.	30 00
\$10).	46 39	Sterling.		Hartlcton.	5 00
Slate Lick.	19 60	Stevensville.	4 00	Holland Run.	2 26
Smicksburgh.	3 00	Susquehanna.	5 00	Jersey Shore.	25 00
Strader's Grove.		Sylvania.	1 00	Lewisburgh.	42 15
Tunnelton.		Terrytown.		Linden.	1 20
Union.		Towanda.	30 40	Lycoming.	35 00
Washington.	5 00	Troy.	14 55	" Centre.	5 00
West Glade Run.	3 00	Tunkhannock.	9 00	McEwensville.	
West Lebanon.	3 00	Ulster.	9 46	Mahoning.	42 53
Worthington.	4 40	Uniondale.		Mifflinburg.	6 60
	\$276 78	Warren.		Milton.	24 53
		Waymart	3 43	Montgomery.	2 00
		Wells and Columbia.		Montoursville.	
		West Pittston.	35 00	Mooresburgh.	2 59
		Wilkes Barre, 1st.		Mount Zion.	
		" Covenant.	2 00		
		" Memorial.	17 64		
		Wyalusing, 1st.	7 00		
		" 2d.			

Muncy.....	\$6 00	Philadelphia, Carmel,	Nesham ny, Warminster.
New Berlin.....	4 54	German.....	Warwick.....
New Columbia.....		*Central.....	\$23 43
Northumberland.....		Chandler.....	
Orangeville.....	6 00	Memorial.....	
Pennsdale.....	2 00	Cohocksink.....	52 52
Raven Creek.....		*Columbia.....	
Renovo.....		Avenue.....	7 44
Rohrsburgh.....		Corinthian.....	
Shamokin.....		Avenue.....	
" 1st.....	11 00	*Covenant.....	
Shiloh.....	2 00	Gaston.....	5 00
Sunbury.....	33 00	Green Hill.....	
Trout Run.....		*Hebron.....	
Warrior Run.....		Memorial.....	
Washington.....	26 75	Kenderton.....	
Washingtonville.....		Kensington.....	
Watsonstown.....	7 00	Kensington.....	
Williamsport, 1st.....	21 27	1st.....	
" 2d (Inc. S.....		Mantua, 2d.....	7 56
" S., \$31.94).....	59 08	Memorial.....	100 00
" 3d.....	16 63	North.....	
	\$536 02	*N'th Broad.....	
Philadelphia Presbytery.		Street.....	
Philadelphia, 1st.....	439 71	North 10th.....	
" *2d.....	279 74	Street.....	
" 3d.....	65 59	N o r t h e r n.....	
" 4th.....	10 00	Liberties, 1st.....	21 63
" 9th.....	43 34	Northmin-.....	40 00
" 10th.....	198 00	*Olivet.....	
" 15th.....		Oxford.....	
" 1st African.....		Patterson.....	
" Atonement.....		Memorial.....	5 00
" *Bethany.....		Penn Mis-.....	
" (Inc. S. S., \$23).....	61 30	sion.....	
" Calvary.....	69 27	Princeton.....	138 00
" Chambers.....		*Richmond.....	
" Church of.....		Sixty-third.....	
" Peace.....		Street.....	
" Clinton St.,.....		SpringGar-.....	
" Immanuel.....		den.....	
" Evangelical.....		Susquehan-.....	10 00
" Faith Cha'l.....		na Avenue.....	
" Grace.....	10 00	*Temple.....	
" Greenwich.....	10 00	*Trinity.....	
" H o l l a n d.....		*W't Arch.....	
" Memorial.....		Street.....	
" Hope Miss-.....		*West Park.....	
" ion.....		York Street.....	
" Lombard St.....		Zion, Ger..	
" Central.....			\$496 70
" Mariner's.....	5 20	Philadelphia North Presbytery.	
" Point Breeze.....		Abington.....	
" Mission.....		Ann Carmichael.....	
" Scots.....		Ashbourne.....	
" South.....	26 69	Ben Salem and Newport.....	
" South Broad.....		Bridensburg.....	
" Street.....		Bristol.....	21 52
" South West-.....	3 17	Carversville.....	6 10
" Southwark.....		Centennial.....	20 00
" 1st.....		Chestnut Hill.....	
" Tabernacle.....	170 85	Conshohocken.....	2 87
" (Inc. S. S., \$39.35.....		Doylestown.....	
" Tabor.....	16 70	Edge Hill, Carmel.....	
" Union.....		*Falls of Schuylkill.....	
" Walnut St.....	348 77	Forestville.....	
" (Inc. S. S., \$58.06.....		Fox Chase.....	46 51
" West Spruce.....	176 68	Frankford.....	267 90
" Street.....	36 00	Germantown, 1st.....	
" Westminster.....		" 2d.....	
" Wharton St.....		" M a r k e t.....	36 78
" Woodland.....	26 13	Square.....	
	\$1,997 14	Wakefield.....	
Phila. Central Presbytery.		Hermon.....	
Philadelphia, Alexander.....	43 78	Holmesburgh.....	
" Arch St.....		Huntingdon Valley.....	12 00
" Beacon.....	5 00	Jeffersonville, Central.....	
" *Bethesda.....	23 34	Jenkintown, Grace.....	
" Bethlehem.....	13 00	Leverington.....	
" Berean.....	1 00	Lower Merion.....	4 00
		Macalester Memorial.....	
		Manayunk.....	3 28
		Morrisville.....	
		*Mount Airy.....	

Amity.....	5 00
Bethany.....	24 00
Bethel.....	35 64
Birmingham.....	9 36
California.....	2 13
Cannonsburgh.....	16 60
Centre.....	12 96
Chartiers.....	24 63
Concord.....	
Crafton.....	12 00
Fairview.....	7 00
Forest Grove.....	
Hazlewood.....	29 11
Hebron.....	13 00
Homestead.....	13 00
Hopewell.....	
Knoxville.....	5 00
Lebanon.....	30 00
McDonald.....	17 92
McKee's Rock.....	8 70
Mansfield.....	11 15
Middletown.....	7 00
Miller's Run.....	
Mingo.....	15 00
Monongahela City.....	40 00
Montours.....	6 00
Mount Carmel.....	4 00
Mount Olive.....	5 00
Mount Pisgah.....	8 00
Mount Washington.....	2 55
North Branch.....	1 00
Oakdale.....	21 77
Phillipsburgh.....	3 00
Pittsburgh, 1st.....	155 96
" 2d.....	77 31
" 3d.....	264 50
" 4th.....	10 76
" 6th.....	26 00
" 7th.....	
" 8th.....	
" Bellefield.....	81 50
" Central.....	5 00
" East Liberty.....	
" (Inc. S. S.).....	454 84
" Forty-third.....	
" Street.....	
" Grace Mem'l.....	2 42
" Lawrencev'e.....	20 00
" Park Ave.....	90 75
" Shady Side.....	
" (Inc. S. S.).....	247 13
" South Side.....	
" Thirty-Ninth.....	
" Street.....	
" Raccoon.....	46 00
" Riverdale.....	
" Sharon.....	12 85
" Swissvale.....	16 78
" Valley.....	
" West Elizabeth.....	5 70
" Wilkinsburgh.....	24 52
	\$1,932 54
Redstone Presbytery.	
Belle Vernon.....	9 06
Brownsville.....	6 00
Cornellsville.....	

Cloyd's Creek.....	\$2 00
Erin.....	
Eusebia.....	
Forest Hill.....	
Hebron.....	
Hopewell.....	7 06
Knoxville, 2d.....	24 30
Maryville, 2d.....	
New Market.....	
New Prospect.....	
New Providence.....	7 60
Rockford.....	2 00
Shiloh.....	
Spring Place.....	
Strawberry Plains.....	
St. Luke's.....	
St. Paul.....	2 00
Tabor.....	
Unitia.....	
Washington.....	
Westminster.....	4 85
	<hr/>
	\$51 81

Synod of Tennessee.....\$124 96

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st.....	\$40 55
Brenham.....	
Brownwood.....	4 44
Coleman City.....	
Contant.....	
Eagle Pass.....	2 00
Eden.....	
El Paso.....	5 00
Fort Davis.....	
Galveston, German.....	
Georgetown.....	
Junction City.....	
Lampasas.....	
Lipe Springs.....	40
Menardville.....	
Milburn.....	25
New Orleans, German.....	
Paint Rock.....	
Pearsall.....	
Pecan Valley.....	
Runnels.....	
San Angelo.....	15 00
San Antonio, Madison Sq.....	30 00
Taylor.....	6 75
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	\$104 42

North Texas Presbytery.

Adora.....	\$2 00
Bethlehem.....	
Bowie.....	2 00
Bridgeport.....	
Cambridge.....	
Chapel Hill.....	
Decatur.....	
Denison.....	
Gainesville.....	5 00
Gertrude.....	
Henrietta.....	3 00
Jacksboro.....	23 35
Leonard.....	
Lost Valley.....	
Mobeetie.....	
New Cambria.....	
Saint Joe.....	2 00
Seymour.....	2 00
Springtown.....	
Throckmorton.....	
Valley Creek.....	
Vernon.....	
Wichita Falls.....	10 00
	<hr/>
	\$49 35

Trinity Presbytery.

Albany.....	\$10 50
Alvarado.....	
Baird.....	
Bosque.....	
Breckenridge.....	
Cisco.....	5 00
Clear Fork.....	
Dallas, 2d.....	1 32
German.....	1 60
Fort Worth, 2d.....	
Glen Rose.....	
Granbury.....	
Lone Cottonwood.....	
Millsap.....	
Stephenville.....	
Terrell.....	
Thorp's Spring.....	
Weatherford.....	
Windham.....	
	<hr/>
	\$18 42

Synod of Texas.....\$172 19

SYNOD OF UTAH.

Montana Presbytery.

Anaconda.....	
Boulder.....	
Bozeman.....	\$14 00
Butte.....	
Corvallis.....	55
Deer Lodge.....	
Fort Benton.....	
Hamilton.....	
Helena.....	30 63
Livingston.....	
Miles City.....	4 00
Missoula.....	5 00
Spring Hill.....	
Stevensville.....	1 90
Timberline.....	2 00
Victor.....	
White Sulphur Springs.....	
Wickes.....	
	<hr/>
	\$53 08

Utah Presbytery.

American Fork.....	
Box Elder.....	
Corrine.....	
Ephraim.....	3 00
Evanston.....	2 00
Hyrum.....	
Logan.....	
Manti.....	8 00
Millville.....	
Mount Pleasant.....	1 00
Ogden.....	
Payson.....	4 00
Salt Lake City, 1st.....	14 00
Westminster.....	1 00
Silver Reef.....	
Springville.....	
	<hr/>
	\$34 00

Wood River Presbytery.

Bellevue.....	
Boise City.....	5 00
Hailey.....	
Logan Brick.....	10 00
Malad.....	
	<hr/>
	\$15 00
Synod of Utah.....	\$107 08

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland.....	\$21 08
Baldwin.....	5 30
Barron.....	
Big River.....	14 13
Cadotte.....	5 00
Chetek.....	
Chippewa Falls.....	
Cumberland.....	
Dorchester.....	
Eau Claire.....	10 00
Hartland.....	
Hudson.....	19 93
Lescourt Oreilles.....	5 90
Maiden Rock.....	
Mindoro.....	
Odanah.....	
Phillips.....	
Rice Lake.....	10 00
Shell.....	2 00
Superior.....	2 70
	<hr/>
	\$96 09

La Crosse Presbytery.

Bangor.....	2 00
Black River Falls.....	
Galesville.....	
Hixton.....	4 00
Independence.....	
La Crosse, 1st.....	
Lewis Valley.....	
Mauston, German.....	1 00
Neillsville (Inc. S. S., \$1).....	6 00
New Amsterdam.....	
North Bend.....	5 00
La Crosse.....	
West Salem.....	4 00
	<hr/>
	\$22 00

Lake Superior Presbytery.

Benton.....	
Crystal Falls.....	
Davis.....	
Detour.....	
Escanaba.....	7 00
Florence.....	9 00
Iron Mountain.....	14 00
" River.....	
Ishpeming.....	27 84
Knox.....	
Lakefield.....	
Marinette.....	10 00
Marquette.....	113 11
Martel.....	
Menominee.....	4 00
Negaunee.....	20 00
Newbury.....	2 60
Oconto (Inc. S. S., \$6.55).....	16 58
Ontonagon.....	
St. Ignace.....	2 00
St. Thomas.....	
Sault Ste. Marie.....	
Stalwart.....	
	<hr/>
	\$226 13

Madison Presbytery.

Baraboo.....	6 33
Belleville.....	2 50
Beloit, 1st.....	9 00
German.....	7 00
Broadhead.....	
Cambria.....	
Columbus.....	
Cottage Grove.....	2 00
Dayton.....	
Dodgeville.....	
Fancy Creek.....	6 70
Hazel Green.....	
Highland, German.....	

Hurricane		Milwaukee Presbytery.	Depere	
Janesville	\$9 00	Alto Holland	Fond du Lac, Ist.	\$5 86
Kilbourne City	3 15	Barton	Fort Howard	
Lancaster	3 00	Beaver Dam, Ist	Fremont	2 00
Liberty	1 00	Beaver Dam Assembly	Green Bay, French	
Lima		Cambridge	Hope	
Lodi	6 53	Cato	Keshena	
Lowville	3 00	Cedar Grove	Marshfield	
Madison, Ist.	19 18	Delafield	Merrill	10 00
" German		Horicon	Montello	
Marion, German		Juneau	Nasonville	
Middleton		Manitowoc	Neenah	33 42
" German		Milwaukee, Calvary	Oak Grove	
Mineral Point		" Grace	Omo	5 00
Monroe		" Holland	Oshkosh	
Oregon		" Immanuel	Oxford	8 00
Pardeeville		" Perseverance	Packwaukee	
Pierceville	2 00	Oostburg	Plover	
Platteville, German	4 35	Ottawa	Ripon	1 79
Portage		Pike Grove	Robinsonville	
Poynette	7 60	Racine	Rural	
Prairie du Sac	8 80	Richfield	Shawano	7 00
Pulaski, German	13 00	Stone Bank	St. Sauveur	
Reedsburgh		Waukesha	Stevens Point	19 1
Richland Centre		West Granville	Wausau	40 00
" City		Wheatland, German	Westfield	
Rockville, German			West Merrill	
Sun Prairie			West Wausau	
Verona			Weyauwega	
Wauaukee			Winneconne	
Wyalusing				
	\$114 14	Winnebago Presbytery.		\$158 68
		Appleton, Memorial		\$23 00
		Abundale		3 50
			Synod of Wisconsin	\$759 29

INDIVIDUAL CONTRIBUTIONS.

"A Friend," Amenia, N. Y.....	\$8 00	Rev. W. H. Robinson, Kent, Pa..	\$4 00
Herbert Folger, San Francisco, Cal.	1 00	"H. T. F.,	10 00
"W., " Chicago, Ill.....	10 00	Rev. John Donaldson, Ironton, Mo	1 00
"A Friend," Phillipsburg, Pa.	2 00	"H. W. Stratton, Spokane	
Rev. Anson Y. Tuttle, Edinburg, O	10 00	Falls, W. T.....	10 00
A Lady, Portsmouth, O.....	2 00	G. S. Allison, M.D., Spokane	
H. Webster, Stoneham, Pa.	5 00	Falls, W. T.....	10 00
Mrs. J. L. Park, Thompsonville, Pa	10 00	Robert Houston, Olivesburgh, O.	100 00
Rev. R. Buel Love, Millport, O.	8 00	Rev. W. J. McCord.....	50
Rev. W. L. Tarbet and Wife.....	15 12	Prof. R. E. Wilder, Greenfield, Ill.	2 00
Religious Contribution Society of		Tithings, Warrensburgh, N. Y....	5 00
Princeton Theo. Seminary.....	50 97	"C. C., " Montana.....	5 00
Rev. T. C. Thomas, Monroeville, O	3 00	"S. R. M.,	25 00
"K. M. W., " N. Y.....	5 00	"Z. Z. Z.,	4 00
"C. M. W., " N. Y.....	5 00	Miss Anna Eells, Allegheny, Pa..	20 00
Rev. J. H. Noble, D.D., Troy, N. Y.	4 00	A Family Offering.....	1 00
East Bloomfield Cong'l Church,		Mrs. Isabella G. Janeway.....	6 40
N. Y.....	22 63	Casper Lott, Holt, Mich.....	5 00
Wallace and Lucia, Staplin, Minn.	1 00	"Hapland," Chicago.....	100 00
"A Friend".....	1 00	Bella B. Hartfield, South London,	
"C., " N. Y.....	10 00	Canada.....	10 00
C. W. McGonnigal, Mt. Pleasant,		Ridgeville Corners Cong'l Ch., O.	1 00
O.....	25 00	"A Friend," N. Y.....	5 00
Albert H. Porter, Niagara Falls, N. Y	200 00	"C., " Ark.....	13 00
"Anon," Easton, Pa.....	1 00	Rev. Geo. R. Carroll, Wyoming, Ia	1 00
A Thank Offering, Presbytery of		"John S. Jones, Baltimore....	50 00
Nassau.....	10 00	"W. H. Lyle, Dandridge, Tenn	4 00
Mrs. M. P. Kimball, Pennsboro,		"J. K. McCallip, Beaver, Pa.	11 00
W. Va.....	5 00	Mr. and Mrs. A. W. Parker, Brook-	
Miss Mary Vance, Rome, Ga.....	5 00	lyn, N. Y.....	200 00
J. B. Davidson, Newville, Pa.....	10 00	Thank Offering, Warrensburgh,	
Rev. O. L. Young, Tithe.....	5 74	N. Y.....	5 00
"G. W. Stewart.....	2 00	"C. H., " M., N. J.....	2 00
"C. W. Stewart.....	50	Mrs. Mary E. De Voe, New Hart-	
"J. H. Blackford, West Lafay-		ford, Conn.....	1 20
ette, O.....	2 00	"A Friend,"	25 00
"Wm. J. Blain, Esperance, N. Y.	10 00	W. McDermott, Conshohocken, Pa	5 00
Mrs. Wm. J. Blain, ".....	2 00	Rev. A. M. Lowry, Pa.....	2 50
"J. B.,	100 00	Womans' Miss'y Association, At-	
E. H. Ensign, Cicero, O.....	1 25	lantic Presbytery.....	50
Rev. D. N. Lyon and Wife, Dela-		G. L. Test, Reynoldsville, Pa....	13 00
field, Wis.....	5 00	Rev. H. A. Nelson, D.D., Phila-	
Mrs. Julia McNair Wright, Hyann-		delphia, Pa.....	10 00
nis, Mass.....	3 00	"M. M.,	25 00
Part of a Missionary's one-tenth..	5 00	"T. S. H.,	100 00
"M. C. D., " Westminster Church,		Bogota, U. S. of Columbia	6 00
Baltimore, Md.....	5 00	Rev. W. H. Robinson and Wife,	
"A Friend," Islip, N. Y.....	1 00	Chili, S. A.....	2 00
"C. I. T.,	12 00	Rev. Wm. A. Powell, Newark, O.	5 00
Rev. John Currer, Girard, Kan....	10 00	A Missionary in China.....	7 00
"John Pitkin, Zanesville, O....	5 00	Isaac Bennett, Asbury, N. J....	10 00
Mrs. A. E. S. Johnston, New Car-		Rev. Charles E. Edwards, Mifflin-	
lisle, O.....	20 00	burg, Pa.....	5 00
"Cash," Mifflinburg, Pa.....	5 00	Rev. Samuel Dod, Garfield, N. Y.	8 00
"L. M. S., " Brown Wood, Texas.	90	Mrs. Mary Hatch, Perrysburgh, O	5 00
Rev. Stephen Torrey, Honesdale, Pa	154 00	"S., " Osborne, Kan.....	1 00
"J. E. Nourse, Washington,		Rev. Wm Campbell and Wife,	
D. C.....	2 00	Manteno, Ill.....	10 00
"E. W. Honeyman, Plainfield,		*"A Friend," through Rev. S. D.	
N. J.....	20 00	Alexander, D.D.....	700 00
George A. Hutchison, San Fran-			
cisco, Cal.....	3 00		

\$2,356 21

* See also Individual Contributions to Manse Fund, page 64.

LEGACIES.

Estate Wm. Gabriel, Marysville, O	\$300 00
Edwards Estate, payment on account.....	460 00
Estate Julia E. Woodhull, N. Y.....	1,102 39
	<hr/>
	\$1,862 39

SPECIALS FROM CHURCHES.

PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.....	Baltimore Boundary Ave.....	\$10 00
"	" 1st.....	100 00
"	" Madison St.....	5 00
"	Cumberland, 1st.....	15 00
"	Govane Chapel.....	10 00
"	Havre de Grace.....	5 00
"	New Windsor.....	10 00
Brooklyn.....	Brooklyn, 2d.....	202 00
Buffalo.....	Buffalo, 1st.....	50 00
"	" Lafayette St.....	23 50
"	" " S. S.....	25 00
"	" Milnor St. S. S.....	10 00
"	Olean.....	23 79
Cedar Rapids.....	Lyons.....	8 00
Council Bluffs.....	Shenandoah, 1st.....	13 10
Des Moines.....	Newton.....	27 00
Elizabeth.....	Elizabeth, Westminster.....	62 00
Lansing.....	Windsor.....	4 00
Newark.....	Newark, 1st.....	48 25
"	Newark, Roseville.....	273 17
Philadelphia.....	Phila., Bethany.....	25 00
"	" 2d.....	150 00
Phila. Central.....	" Bethesda.....	10 79
"	" Central.....	8 00
"	" Columbia Ave.....	10 05
"	" Covenant.....	10 00
"	" Hebron Mem'l.....	3 22
"	" N. Broad St.....	50 00
"	" Olivet.....	29 48
"	" Richmond.....	4 50
"	" Temple.....	30 00
"	" Trinity.....	6 42
"	" West Arch St.....	130 00
"	" West Park.....	8 00
Phila. North.....	Brownsburg, Thompson Mem'l.....	16 25
"	Falls of Schuylkill.....	20 00
"	Mt. Airy.....	14 00
"	Newtown.....	53 59
"	Roxbury.....	5 00
St. Paul.....	St. Paul, 9th (Inc. S. S. \$5.50).....	12 00
Saginaw.....	Flint.....	60 00
Westchester.....	Rye.....	250 00
West Jersey.....	Blackwoodtown.....	30 00
Westminster.....	Chestnut Level.....	22 40
		<hr/>
		\$1,883 51

SPECIALS FROM INDIVIDUALS.

Through O. D. Eaton, Treasurer.....	\$4,400 00
W. S. Ladd, Portland, Ore.....	700 00
Samuel Milliken, Jr., New York.....	200 00
Rev. Alexander Proudfit, Baltimore.....	10 00
F. S. Shepard, Baltimore.....	25 00
"Anon," Montclair, N. J.....	170 21
Rev. F. D. Seward, San Buenaventura, Cal.....	41 00
Rev. H. H. Dobbins, West Berkeley, Cal.....	200 00
Miss M. A. Buchanan, Honey Brook, Pa.....	5 00
"M. M.".....	2 00
"Widow's Mite".....	7 00
Through Rev. S. D. Alexander, D.D., New York.....	100 00
"A Friend," New York.....	500 00
Rev. R. J. Kirkwood, Baltimore.....	5 00
Hon. Thomas R. Bard, Hueneme, Cal.....	250 00
Rev. J. P. Carter, D.D., Baltimore.....	5 00
	<hr/>
	\$6,620 21

MANSE FUND.

PRESBYTERY.	CHURCH.	AMOUNT.
Brooklyn.....	Brooklyn, Westminster.....	\$25 00
Chicago.....	Chicago, Campbell Park (S. S.).....	4 71
Huron.....	Norwalk, 1st.....	3 15
Kearney.....	Buffalo Grove, Ger.....	1 50
".....	Salem, ".....	1 50
Niobrara.....	Willowdale.....	1 25
Omaha.....	Craig.....	2 00
Pembina.....	Neche.....	2 00
Vincennes.....	Petersburg.....	3 00
Wooster.....	Orange.....	2 00
		<hr/>
		\$46 11

INDIVIDUAL CONTRIBUTIONS.

"A Friend".....	\$50 00
Rev. D. Stuart Dodge, N. Y. City.....	100 00
* "A Friend," through Rev. S. D. Alexander, D.D., New York City.....	300 00
Rev. Ira S. Dodd, Riverdale, N. Y.....	25 00
Thyra Hoe.....	25 00
T. C. Hoge.....	25 00
	<hr/>
	\$525 00

SPECIAL DONATIONS.

PRESBYTERY.	CHURCH.	AMOUNT.
Buffalo.....	Fredonia, 1st Ch.....	\$25 00
Newton.....	Hackettstown, 1st Ch.....	25 00
Westchester.....	Yonkers, Westminster Ch.....	20 39
		<hr/>
		\$70 39

INDIVIDUAL.

J. C. Sterling, Watertown, N. Y.....	\$10 00
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* See also Individual Contributions to Supplementary Fund.

DESIGNS.

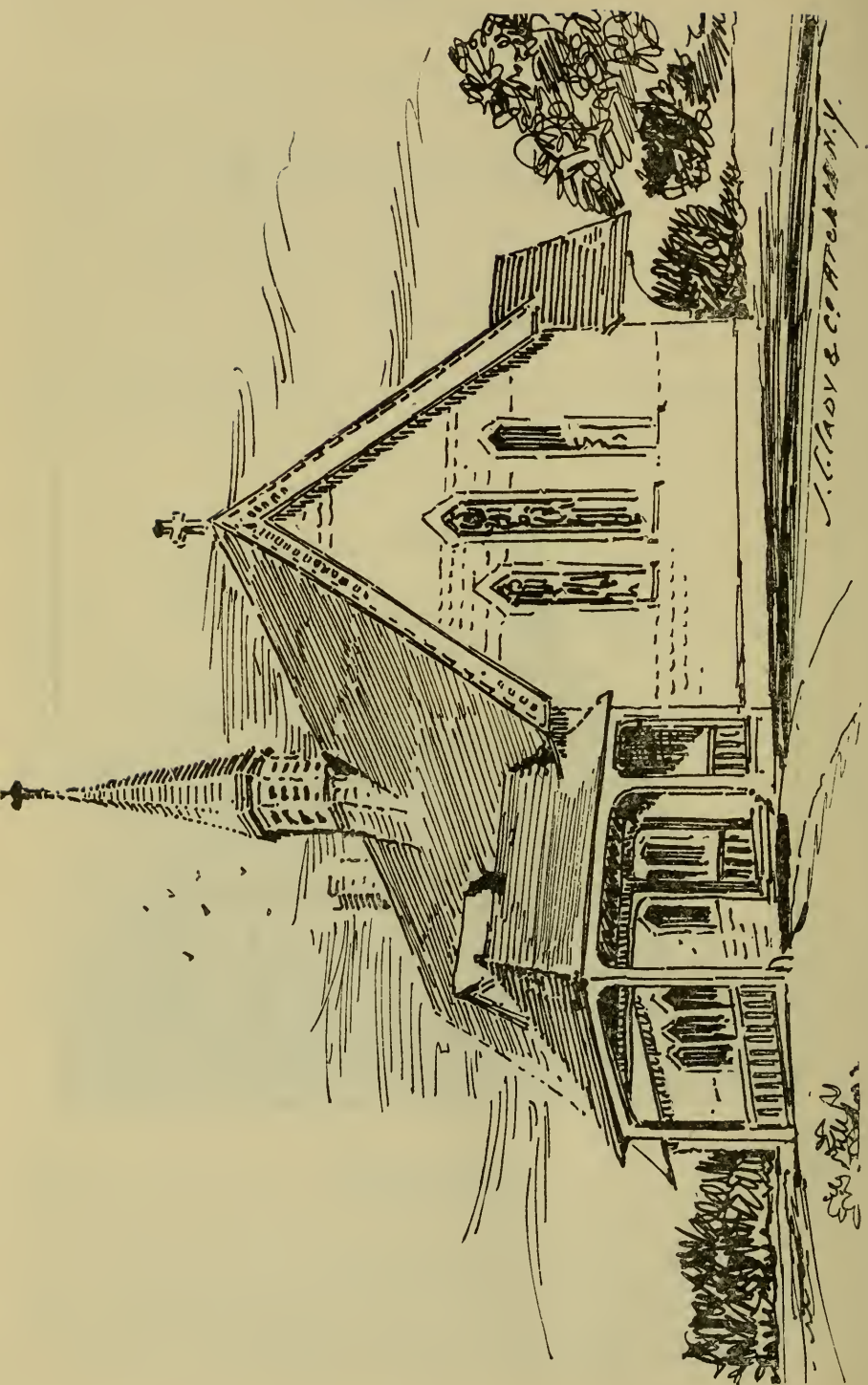
DESIGN No. 1.



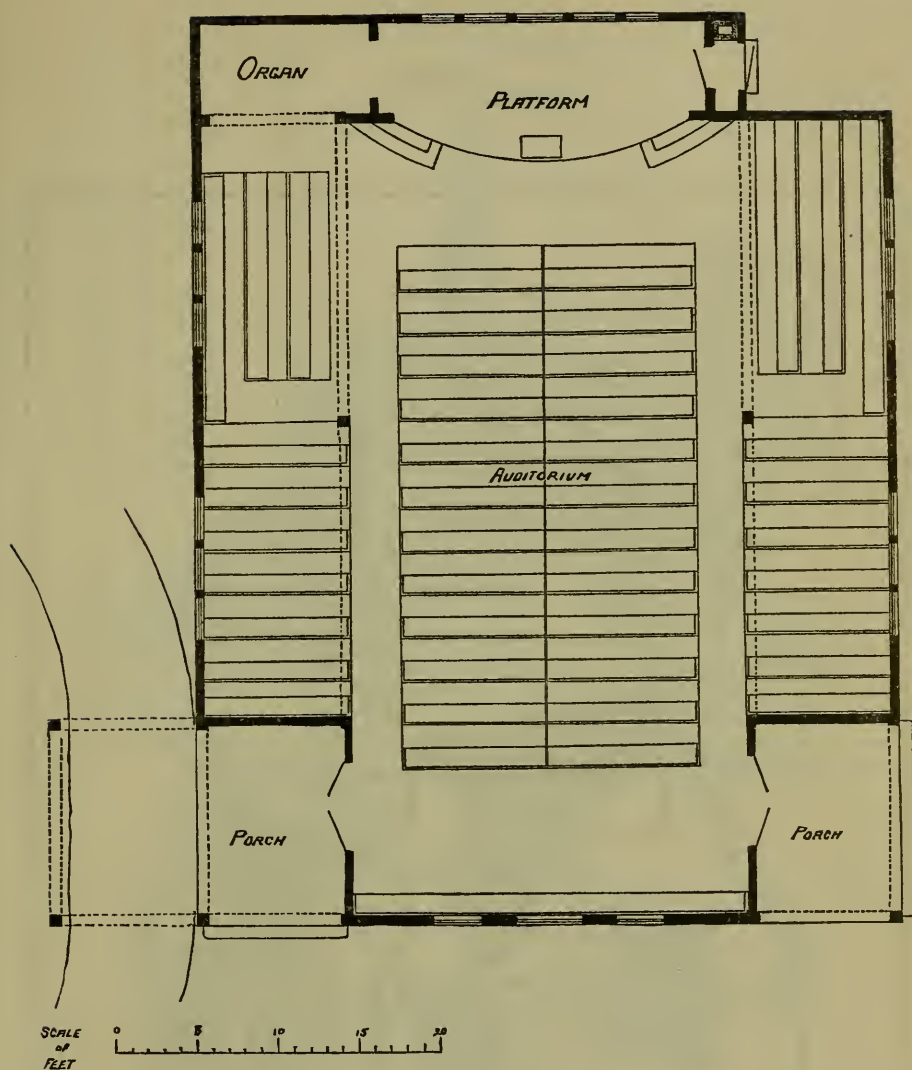
DESCRIPTION.

This is a small frame building, inexpensive, and yet neat and tasteful. In edifices costing not more than \$1,500, simplicity is more attractive than cheap ornamentation. This building is 26 x 42, and will seat 172. The cost is estimated at \$1,500, and will almost certainly not exceed \$1,800.

DESIGN No. 2.



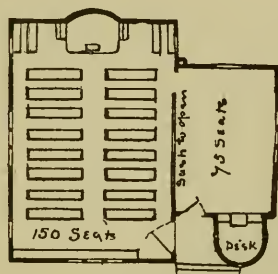
DESIGN NO. 2.—GROUND PLAN.



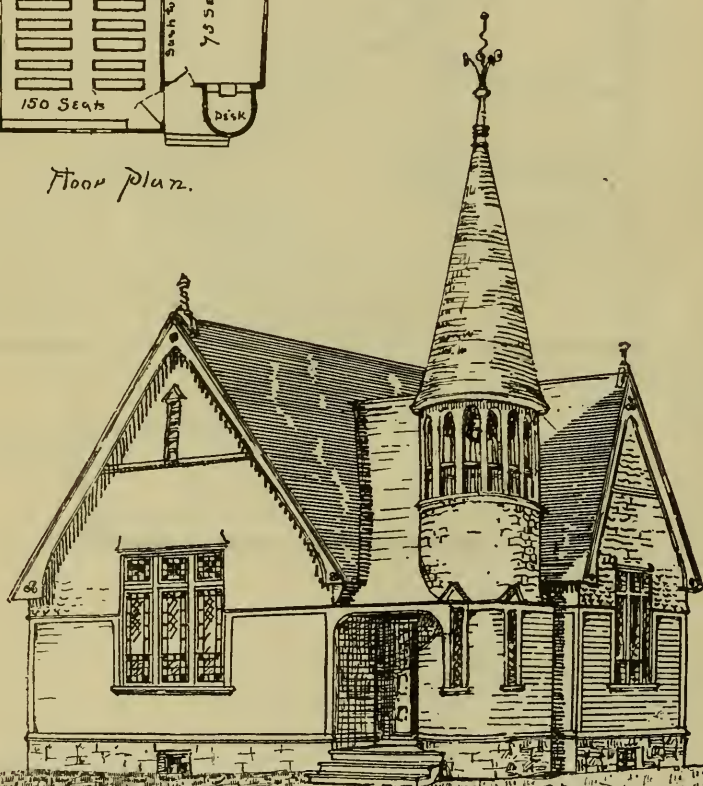
DESCRIPTION.

This design was kindly furnished by the well-known architect, Mr. J. C. Cady. The building is 43 feet wide, and its extreme length, including pulpit, recess and vestibule, is 55 feet. The seating capacity is from 250 to 300, and considering its size and beauty, the building is not expensive—costing probably about \$3,000. If desired, the portion of the room between the porches could be arranged as a prayer-meeting room or parlor, 15x25. Elevations and working drawings can be furnished if desired.

DESIGN No. 3.



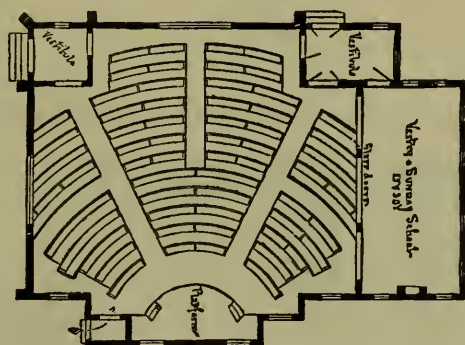
Floor plan.



C. W. Bolton, Archt.
1510 Chestnut St. Phila.

A frame building, arranged so that the lecture-room can be opened into the main audience room. The entire seating capacity will thus be 225. The gables and tower are finished with shingles. The cost will be not far from \$2,000.

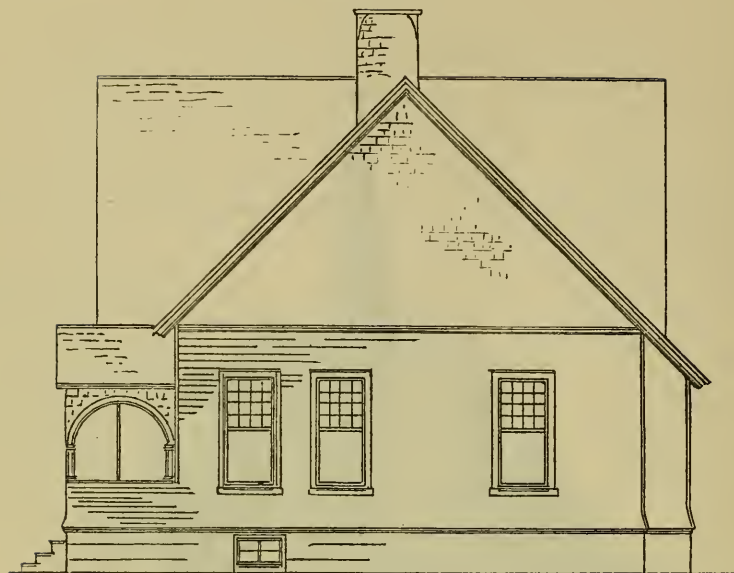
DESIGN No. 4.



DESCRIPTION.

The arrangement of this building is one that is often preferred. It is somewhat more expensive to place the pews in this semi-circular form, but the effect is to bring the entire audience near the speaker. The design contemplates a brick building, with a main audience room 40x45, with Sunday-school room 30x15. In brick the cost would be from \$3,500 to \$4,000. In frame the expense would be probably \$1,000 less.

DESIGN No. 5.



Front

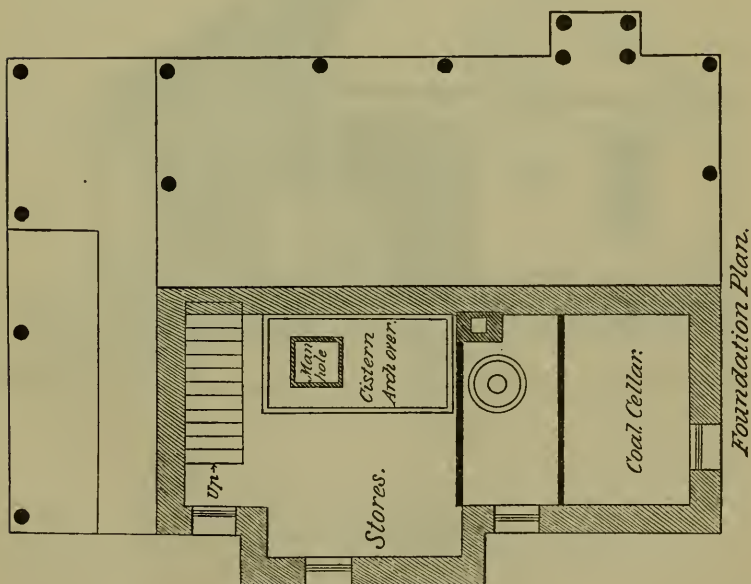
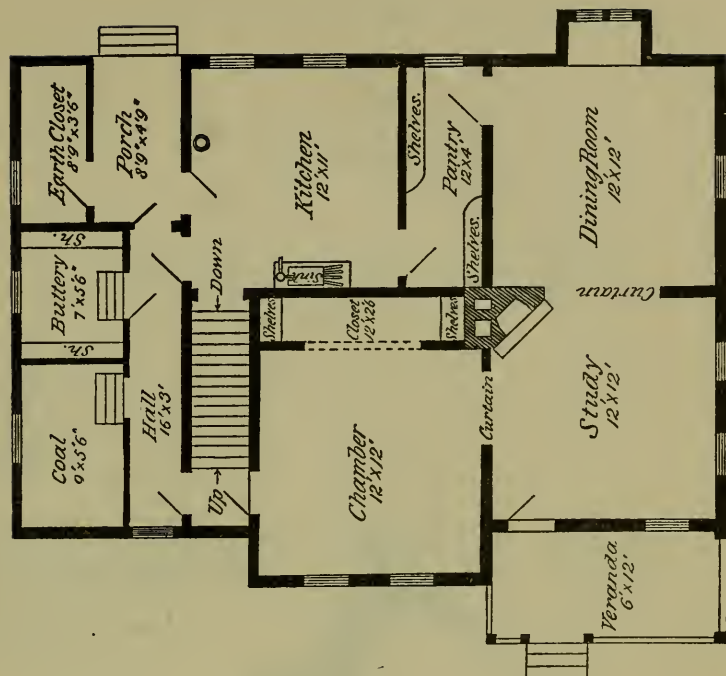


Side-

Upon these two pages we give the elevations and ground plans of a small but most convenient parsonage. This house was planned by the Rev. Theo. F. Burnham, of Amenia Union, N. Y., who gives the following description of the design :

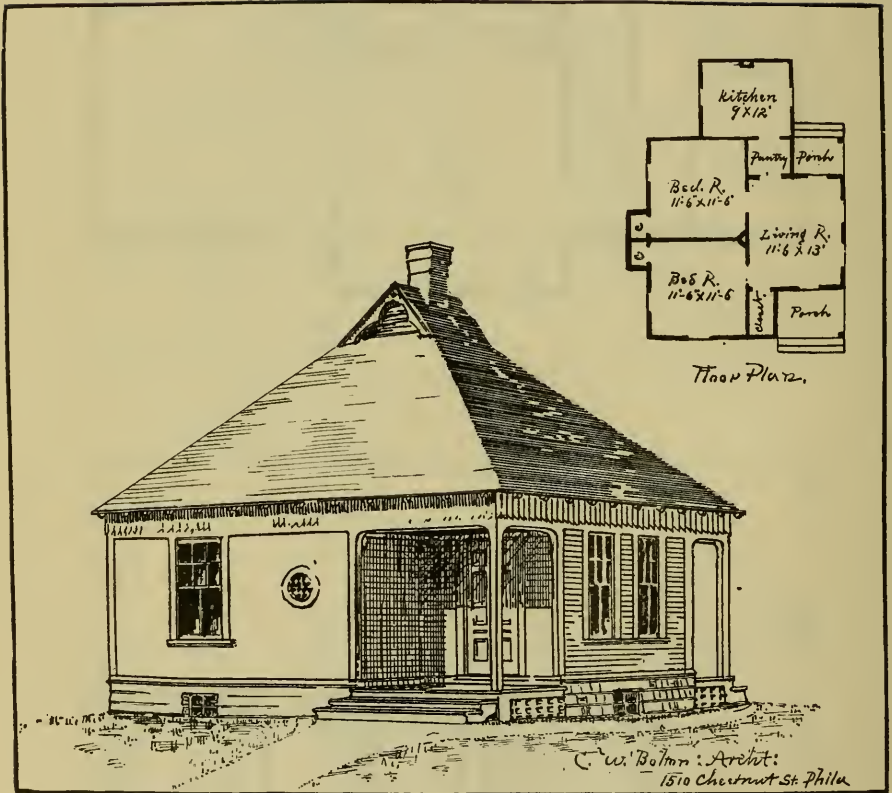
This house has all its rooms on the ground floor, save an attic room to be used by a servant. Carpets one yard wide will just fit in the chamber, study, and dining-room. One chimney answers all purposes. A kitchen range and a furnace in the cellar supply all needful heating apparatus. The cistern in the cellar can be filtered, and render the digging of a well unnecessary. A folding-bed in the study will transform that apartment into a "spare room," where a brother missionary can lodge. The pantry between the kitchen and dining-room will exclude smells and noise. The side

DESIGN NO. 5.—GROUND PLAN.



door will relieve the calls on the study side of the house, and the rear hall will save travel through the rooms in reaching the attic. Three feet added to the length of the house would make a more ample study and dining-room. Variety of taste can be employed in choice of methods of siding. If some parts are in shingles the effect is pleasant. A water-table, with other inexpensive ornaments, will be found to improve the exterior. By using "scoot" lumber in parts, expense can be saved. This house is planned by a pastor who will be glad to give any further hints, as will the architect also.

DESIGN No. 6.



DESCRIPTION.

A very small and inexpensive house, but tasteful, and comfortable for a small family. The cost should not exceed \$600 to \$800.

THIRTY-SECOND ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers and the Widows and
Orphans of Deceased Ministers.

Presented at Omaha, Nebraska, May, 1887.

PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET.
1887.

MEMBERS OF THE BOARD.

Term Expires May, 1887.

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REV. THOMAS J. SHEPHERD, D. D., WM. G. MOOREHEAD, Esq.

Term Expires May, 1888.

REV. J. H. MASON KNOX, D. D., JACOB WILSON, Esq.,
REV. J. FREDERICK DRIPPS, D. D., JOHN A. LINN, Esq.

Term Expires May, 1889.

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REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

OFFICE, 1334 CHESTNUT STREET, PHILADELPHIA, PENNSYLVANIA.

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ANNUAL REPORT
—TO—
THE GENERAL ASSEMBLY
—OF—
MAY, 1887.

The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, herewith presents to the General Assembly its Thirty-Second Annual Report.

THE ROLL.

The number on the Roll to whom remittances were sent upon the recommendation of Presbyteries, during the year from April 1, 1886, to April 1, 1887, was 532: that is, ministers, 220; widows of ministers, 284; orphan families, 28. The number of families provided for during the year at the Ministers' House, Perth Amboy, N. J., (see page 7) was 30; making upon the Roll of the Board during the past year a total of 562 families. In a number of these families there is only one person, the aged minister or widow; a larger number consists of aged couples, sometimes with an invalid daughter or orphan grand-children depending upon them; a still larger number consists of widows of ministers with children not old enough to earn anything for their support, and of ministers broken down in the midst of their usefulness with wife and children to be cared for. The number of persons who share in the appropriations made by the Board to these 562 families may be estimated at about 2000.

The Presbyterian recommendations in their behalf came from 148 Presbyteries. All of the home Synods are represented upon our roll except the recently erected Synod of North Dakota. The Presbytery of West Africa recommends three families; and whilst there are no recommendations from other Presbyteries in the Missionary Synods it should be stated that a number of returned missionaries are receiving aid from the Board upon the recommendation of the Presbyteries with which they are now con-

nected at home. Some of these have not abandoned the hope of being permitted, with restored health, to resume their labors in the foreign field. The wife of one of these missionaries, in acknowledging a remittance from the Board, says:

My dear husband remains just the same. He is taking every possible means to restore his health, so that he may get a certificate of health from his physician in order that he may return to China.

It is obvious, indeed, that missionaries constitute a class especially liable to suffer from want when no longer able to serve the Church in the noble and self-denying work to which they have consecrated their lives. Not only do their salaries, like those of most ministers, preclude the laying by of anything for sickness or old age, but missionaries, whether in the home or foreign field, do not sustain those relations with parishioners (whom God has blessed with means) that often lead an appreciative and affectionate people to see that no want comes to the Pastor who has grown old in their service, or who has broken down in the midst of his faithful and self-denying labors for their highest interests. We have on our Roll many who have given their best years to missionary work abroad, or under our Home Missionary Board in this country or in the Freedmen's Board. And not only *ministers*. The Report to the General Assembly of 1885 of its Standing Committee upon Ministerial Relief, Rev. Edward Cooper, D. D., Chairman, contained the following recommendation:

It is also recommended that female missionaries, who are neither widows nor daughters of ministers and therefore not under the rules of the Board for granting appropriations, be included among its beneficiaries. Every year brings new laborers into the mission work of the Church from the ranks of highly cultured and consecrated young women, who have access to the millions of their sex heretofore beyond the reach of preacher and teacher. These accessions, responsive to the missionary spirit of women's missionary labors and in answer to strong cries for the rescue of millions of their sisters from the woes of heathen life, are entitled to this recognition.

And the Assembly endorsed this recommendation of its Committee by passing unanimously the following resolution:

That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board upon the same conditions as ministers.

And the Church should not overlook the fact that many of these faithful missionaries, though no longer enrolled in either of

our missionary Boards, are still rendering service to the great and sacred cause to which their lives were devoted. A secular paper recently received at this office contains in full a sermon preached by an aged minister, now upon our Roll, whose infirmities have caused his withdrawal from active work in the home missionary field. It is an earnest and forcible plea for home missions, of which he speaks from the fulness of his own experience. Frequent letters to the office from these aged men upon our Roll,—who are no longer able to sustain the labors of the pastorate, or at least, who seem to be no longer wanted by the churches in this position—show not only that the desire to be useful in their sacred calling is unabated, but many of them report an amount of work actually done that shows an abundant fruit bearing in old age. Surely, the provision afforded by the Church, through this Board, for the comfort of their declining years should not be regarded merely as a grateful appreciation of faithful services in past years on missionary fields, or of labors often as arduous and self-denying in the pastorate at home! One of them who, as our records show, has been nearly fifty years in the ministry, recently writes :

I have been enabled, in the good providence of God, to improve all my time, by night and day, ever since I went to—in reading, studying, writing, visiting, and preaching. I have written, among other things, several articles for different papers, secular and religious—copies of several of which I have forwarded to you, not to task your time and patience so much in reading them, as to show you that, as one of the beneficiaries of the Board, I was not disposed to be an idler wherever and however I could do any good for my Master. And I am anxious and willing to help myself in bearing my annual expenses for my few remaining years here, so far as the Lord will enable me ; especially as the amount the Board of Relief now so generously appropriates will not cover nearly all such expenses.

A reference to a visit he made to some friends shows that this veteran is, indeed, “not disposed to be an idler;” and it also incidentally shows that the annual expenses for his “few remaining years here” (which are not sufficiently covered by his “generous” appropriation from the Board) are not very largely met by the compensation he receives for what many younger men would consider hard work. He says :

My health, while there, greatly improved ; so that I felt warranted in undertaking ministerial labor again, as the Lord might indicate. I was engaged in it every Sabbath (and during the week) of last month, but all gratuitously, except three dollars received : and I was encouraged in it and enjoyed it, al-

though I took some cold in changing around so much amidst the winds and uncertain weather of March.

Are not many of these blessed men upon our Roll rendering to the Church, even in the fulness of their old age, an actual service which is more than an equivalent for the moderate appropriation made through the Board for their support in "the few remaining years" of their lives?

WITHDRAWALS FROM THE ROLL.

During the year twenty families have withdrawn from the Roll, a change in pecuniary circumstances or restored health rendering further aid from the Board no longer necessary. Twenty-eight persons have died, being heads of families; that is, twenty-one ministers and seven widows.

ADDITIONS TO THE ROLL.

But the number of those whose names no longer appear upon the Roll of the Board is largely exceeded by the number of new applicants. These have been eighty-eight during the year; that is, fifty-one ministers, thirty-three widows, and four orphan families. Most of these ministers are laid aside from the active duties of their sacred calling by the infirmities of old age; and the letters from the Chairmen, enclosing the recommendations of the Presbyteries, bear testimony to the high character and the faithful, self-denying work done by these veterans of the cross. Last year, including the families at Perth Amboy, we had only 507 upon our Roll; but, notwithstanding this large increase of 55 families to be provided for, the liberality of God's people has enabled the Board to pay in full all the appropriations asked for by the Presbyteries, to provide all needful comforts for the aged and the invalids at the Ministers' House, and to report to the Assembly a good working balance with which to begin the new year. For this we rejoice and thank God.

But it would be a painful result of this large balance, which will all be needed before the Summer months are over, if it should induce, on the part of the friends of this sacred cause, any relaxation of effort on its behalf during the coming year. We enter the new year with an addition of nearly sixty families to our Roll; and the same unwearied and zealous work that secured the enlarged contributions of last year must not be relaxed if the Board is to continue to pay in full the appropriations that will be recommended by the Presbyteries. And can the

Church be satisfied with the present low scale of appropriations? The maximum during the past year was \$300; the average appropriation to each family upon the roll being less than \$200.

THE MINISTERS' HOUSE AT PERTH AMBOY, N. J.

The number of guests at the Ministers' House has been larger than in any previous year. There have been upon the Roll during the year, thirty families—in all, thirty-six persons. Of these, fifteen are ministers, one of whom is in his ninety-fourth year, another in his ninety-first. Two deaths have occurred during the year—making six since The House was opened four years ago. An aged minister, in the early Spring, fell asleep in the triumphs of the Gospel he so much loved to preach in the years of his health and strength. In July a widow who had, with her husband, been a guest at The House since it was first opened, passed away to her final rest:—rejoining, in the House not made with hands, her husband who had died at the Home during the previous year.

Several ministers broken down under the pressure of pastoral work have sought temporarily the quiet and rest afforded by The House, and they refer gratefully to this retreat where, free from care and expense, the overtasked mind and body found relief and they were again fitted for work. One of them writes:

Having spent a number of weeks at the Ministers' House, Perth Amboy, and realized substantial benefit from my stay there, I feel like commending that Home to brethren suffering from nervous prostration, as I was, and needing rest. It is a good place to recuperate the overtaxed brain or body—because it is located in a retired, quiet place, free from noise and bustle. Miss Bower, the Superintendent, is a lady of fine sensibilities, of quick discernment, with a warm heart, full of sympathy and love for ministers and their kindred; ever watchful and untiring in her efforts to make the members of her large family comfortable and happy. In her onerous and frequently harassing duties, she exercises great patience; always thoughtful of those needing constant care and giving personal attention, oftentimes night and day, to the sick and feeble.

The Board begs to refer the Assembly to what has been said, in previous Reports, upon the general subject of The House—this “Elim in the wilderness,” as it is called in the Report to the Assembly of its last Standing Committee upon Ministerial Relief, “where weary pilgrims have been refreshed; some to renew their service here, others to ascend to the House above.”

But we repeat the question asked in our Report of last year, *Ought not this Home to be endowed?* The entire expense is

defrayed out of the annual collections from the churches, every dollar of which is needed for remittances sent to the hundreds of destitute families upon our Roll. A Home for Baptist ministers has just been opened near Philadelphia, with an endowment of nearly \$300,000.00, the bequest of a member of the Baptist church in Germantown, Pa. The Home for aged ministers, to which Mrs. John C. Mercer bequeathed \$100,000.00 and a most valuable property in Montgomery county, Pa., has also been opened during the past year. Is there not some Presbyterian whom God has blessed with wealth, and also with a heart to honor His ministry and to sympathize with His poor, who will endow this Home at Perth Amboy for the disabled and aged ministers of our own beloved Church? What nobler memorial before the Lord could be reared, in the coming Centennial year, by any Presbyterian?

RECEIPTS FOR CURRENT USE.

The whole amount received for current use during the fiscal year from April 1, 1886, to April 1, 1887, was \$136,323.58—an increase of nearly sixteen thousand dollars over the year previous. The sources from which this income was derived, and the amounts, were as follows, with a corresponding table for the previous year:

	1886-87.	1885-86.
(1) Contributions from the Churches, .	\$96,769 10	\$80,582 69
(2) " " Individuals, . .	22,061 17	21,048 57
(3) Interest from Permanent Fund, . .	16,378 18	17,820 53
(4) " " Deposits in Bank, . .	309 30	333 03
(5) Miscellaneous Receipts,	805 83	652 37
TOTAL,	\$136,323 58	\$120,437 19

To the amount of contributions in money (\$118,830.27) must be added the value of the boxes of clothing (\$10.051.27, page 22) sent by the ladies who have this year doubled even their generous gift of last year.

THE PERMANENT FUND.

The Board would call the attention of the Assembly to the fact, seen from the above comparative statement, that the income from the Permanent Fund has fallen off \$1,441.83 in the year just closed, although the Fund itself has risen by donations and legacies from \$350,645.15, as reported last year, to \$365,538.08

as given this year in the Treasurer's statement, page, 25—an increase of nearly \$15,000. This falling off (it is scarcely necessary to say) is due to the fact that loans made years ago are now maturing, and must be re-invested at a much lower rate of interest. This re-adjustment of loans from our Permanent Fund at a lower rate of interest, as they mature, is likely to continue for some years, so that it will require very large additions to this Fund to make the receipts from it even stationary. During the past year there was added to it the sum of \$14,892.93; but of this amount, \$4,000 was given on condition that the Board pay the donors an annuity during their lives, making, for the present, these gifts a charge upon the Board rather than any increase of its revenues.* Other sums have been received by the Board upon like conditions in previous years, and the whole amount of such annuities now paid (see Treasurer's report, page 26) is \$1,228.22.

The creation of this Permanent Fund, of which the interest only is used, was urged upon the churches by the General Assembly from the first organization of its Relief agency in either branch of our Church. In the Assembly that met in Pittsburgh, 1849, when the plan "for the support of the widows and families of deceased miniters and for the relief of superannuated and disabled living ministers" was first organized, and the Presbyteries were enjoined "to take such action as may secure a contribution annually" from all the churches, it was Resolved,

That in order to the founding of a Permanent Fund for this same object, special contributions and legacies be invited from all parts of the Church, the principal of which shall be invested by the Board of Trustees of the General Assembly, and the interest be added to the general fund provided for in the foregoing resolution.

The other branch of the Church in 1864 adopted the report of a Committee, appointed in 1861, which recommended a Ministerial Relief Fund upon the plan of annual collections in all the churches for current expenses and standing requests for special contributions and legacies towards the creation of a Permanent Fund; and in the next Assembly (1865) when the first report of the Relief Agency was made, it was Resolved,

*The amount actually added to the Fund, therefore, was only \$10,892.93, a falling off from the year previous of \$7,521.08, and from the year before that (ending April 1, 1885), of \$3,678.90.

That the Presbyteries earnestly request the churches under their care to make annual collections for the Fund, and that they encourage also bequests and donations toward the foundation of a Permanent Fund for this object.

This action in both branches of our Church looking to the establishment of a Permanent Fund, the interest of which should supplement the annual collections in the churches, has been repeatedly re-affirmed and emphasized by subsequent Assemblies. In the Assembly that met in Philadelphia, 1863, it was Resolved, upon the recommendation of its Standing Committee upon Ministerial Relief,

That large donations and bequests be solicited to form gradually a Permanent Fund, the interest of which shall be pledged in aid of the object indicated.

And with a hopefulness in the prompt and generous responses of the Church to the appeals made in behalf of its worn-out ministers, which was not realized in either branch of the Church, and has not yet been realized in the re-united Church, this Assembly of 1863 further Resolved,

That should the sums contributed by the churches in any year exceed the sum needed to meet the demands upon it, the Trustees be authorized to invest such surplus as a part of the Permanent Fund, in such way as that it shall be safe and productive.

One more deliverance upon this subject, still more emphatic, may be quoted. One of the Assemblies, meeting in St. Louis in 1866, Resolved,

That this Assembly, impressed with the desirableness and importance of increasing as rapidly as possible the Permanent Fund for this branch of the Church's benefactions, does hereby renew its earnest solicitation of donations and legacies, small as well as large, to this Fund, not only from the wealthy, but also from those in more moderate circumstances. And it would urge all our ministers and elders and private members to exert their influence, and employ their efforts by every laudable means in their power, to secure such donations and legacies.

And at the first General Assembly of the re-united Church, held in Philadelphia, 1871, the report of the Standing Committee upon Ministerial Relief, Rev. D. W. Poor, D. D., chairman, in referring to the additions made to the Permanent Fund during the year, says: "Of the first importance is it that this sum should be greatly enlarged and held as a pledge on the part of the Church that the provisions made for its disabled servants or their dependent ones should be put, beyond a peradventure, beyond the fluctuations of annual contributions." The

General Assembly, in accepting and adopting this report,
Resolved,

That all suitable means be employed to increase the funds of this cause both for current use and for permanent endowment.

While it could not be regarded other than a calamity to the Presbyterian Church if, by any endowment, it were wholly separated from the annual care of those who, in such a tender and sacred sense are its Wards, there would seem to have been little if any dissent from these emphatic and repeated deliverances of the Assembly—from the very first origin of its Plan of Relief—as to the desirableness and importance of a “greatly enlarged” Permanent Fund to secure the appropriation for these sick and aged servants of the Church against “the fluctuations of annual contributions.”

INDIVIDUAL GIFTS TO THE TREASURY.

In the comparative statement of the receipts for current expenses during the last two years, given on page 8, the Assembly will notice a slight increase this year (\$1,012.60) in gifts sent to the Treasury by individuals. Several of these gifts were in large sums—one was a check for \$5,000; several were for \$500. There were twenty-nine of \$100 each. The Church will honor and the recipients of this bounty will hold in grateful remembrance these generous donors; and surely the blessing of the Master must rest upon those men and women who, having the means have also the heart to give such substantial evidence of their respect for the sacred office of the ministry and of their generous sympathy with those who are worn out in its service.

But among these gifts during the past year there were others, smaller in amount, but precious in the sight of the Master who yet sits over against His treasury. Many of the letters enclosing remittances have a peculiar and touching interest. One sends a gift of twenty-five dollars as “a thank-offering for a restored friendship—only wishing it could be many times greater!” Another “thank offering” of \$14 comes from a “Friend in Scotland.” A pastor’s wife writes: “It is a pleasure for me to enclose you another wedding fee received last night, to be used for the Board of Relief.” Another letter brings “\$1 from my little daughter Addie, ten years old; 50 cents from Davie, eight years old; 50 cents from Mamie, twelve years old. This money was given them for Christmas. It is a voluntary offering on their part.” Five

dollars comes from an Elder in Chicago, sent from Florida by "the daughter of an Episcopal clergyman and a member of that church, nearly three-score years old, with limited means financially but abounding in mental and moral wealth. She saw an account of the meeting in the Second Church, on the 5th instant—hence the enclosed." Another says:

I enclose twenty-five dollars which my deceased daughter left for the Board of Ministerial Relief. She was a great sufferer all her life. She never was able to do much. She struggled hard to gain this sum of \$25, which she succeeded in doing at the age of thirteen years, by making fancy work, when laid up by an injury which hastened her end. * * My daughter donated the \$25 direct to the Board of Ministerial Relief.

Another one of these letters may be given entire:

DEAR BROTHER:—Is there any cause that appeals to Christian benevolence more strongly than the one you represent? I do not think so, after reading your department in *The Church* for February. I send for Ministerial Relief, as a Thank-offering to God for many kindnesses during the past three months, the following:

Contents of Tithe-Box,	\$7.00
" Jamie's Bank :--(Jamie, our darling of three years, died October, 1886,).	2.00
My Wife's Mite,	1.00

A total of \$10.00

freely given by a Home Missionary and his family in the hope that it may help to lighten the burden of some one of those who *never*, NEVER, ought to be neglected or permitted to suffer want by the great and rich Presbyterian Church.

Sincerely yours,

And letters, as in former years, have come from Missionaries in their far-off fields, full of tender sympathy with their suffering brethren at home, and enclosing sums of money from their own small incomes.

CHURCH COLLECTIONS.

But the Assembly will doubtless agree with the Board that the most gratifying feature of this increase in our contributions the past year, is the enlarged collections in the churches, showing an increased interest in this sacred cause by pastors and elders. The Board has been specially gratified to note the increasing number of brethren who send to the office for circulars of information, not only for their own use in preparing sermons on the subject, but for general distribution among the people. The result is seen in the gratifying advance of \$16,186.41 made in the annual collections for Ministerial Relief; and the advanced

position taken during the past year by many congregations in the amount of their contributions to this Board, is likely to be held in coming years.

CONTRIBUTIONS FROM SABBATH SCHOOLS.

These also have largely increased during the year, showing that superintendents and teachers have shared in the awakened interest throughout the Church in behalf of its Wards. These contributions will be found appended to the Treasurer's acknowledgment of collections from the churches. The Board has been greatly aided in its beneficent work by these offerings from the children. One letter, enclosing the annual collection of a church, contains a much larger contribution from its Sabbath school! To interest the young in this sacred cause is not only training them up in Christlike sympathy with the sick and poor, but also in a proper respect for the ministerial office.

THE ELDERS.

The Elders have rendered great assistance to the Pastors during the last year in securing this advance in the church collections.

During the sessions of the General Assembly last year at Minneapolis the Elder-Commissioners devoted two of their morning meetings to the consideration of the subject of Ministerial Relief; and the following Resolutions, prepared by a committee appointed at the close of the first meeting, were unanimously adopted at their second meeting held on the morning of Friday, May 28th.

Resolved, 1—That the commissioners from each Presbytery to the General Assembly of 1886 designate one elder from their number who shall charge himself with the duty of aiding the Board of Ministerial Relief in the following ways:

First.—By causing the subject to be brought before every church of his Presbytery.

Second.—By securing contributions from all churches in his Presbytery which have been delinquent and increasing the contributions from such churches as regularly contribute.

Third.—By urging each session to appoint one elder who shall charge himself with the special duty of disseminating information in his church and awakening its interest in the beneficent work of the Board, and who on the day of the annual collection shall be ready himself to address the congregation in behalf of the Board in case the pastor shall consent.

Resolved, 2—That we heartily commend the practice of those Presbyterial Committees which make it a point to personally acquaint themselves with each case upon their list so as to effectually guard this sacred fund from the pos-

sibility of becoming applied to any others than to those who are deserving of its aid.

The suggestion in the Third of the above Resolutions, as to the selection by each Session of one Elder to assist the Pastor in presenting the cause to the people, was embodied in a resolution presented to the General Assembly by its Standing Committee on Ministerial Relief and unanimously adopted by the Assembly, viz.:

Resolved, That the ministers of the Presbyterian Church be instructed to present the cause of Ministerial Relief in a sermon to their respective churches on the first Sabbath of September in each year, or as soon thereafter as practicable, and to take a collection for the purposes of this Board. And the Assembly recommends that each Session select an elder to assist his pastor in presenting the cause to the people on that occasion.

This plan has been tried in many churches and has been found to work admirably. *The Interior* of November 18, 1886, contains the following notice of one such effort :

WORKING LIKE A CHARM.—The elders' meeting at the Minneapolis Assembly recommended that, where the pastor would consent, an elder should make a statement to the congregation on the day that the collection for Ministerial Relief was taken up. On last Sabbath a small suburban church, which last year gave only \$20 to Ministerial Relief, adopted the recommendation, and one of the elders, with the consent of the pastor, who had already preached on the subject, made a statement and appeal. The baskets showed an increase of nearly *ten times* the amount of last year—namely, \$190. The Sunday school threw in \$10, and Mr. Patterson's Bible class made up a private purse to go into the pastor's pocket, to be used by him at his discretion in the relief work. So the result of the experiment was a handsome sum, over ten times the ordinary collection. There was no taking of pledges in this case, previous to the meeting—but it ought to have been done. It is the safest and surest way. We pass this incident along to brother elders to encourage them in the task we have undertaken in the Synod of Illinois—namely, to take care of our own disabled soldiers of the cross.

And not only has this plan largely increased the collections for the Board wherever it has been tried, but it has greatly relieved the Pastor who has had laid upon him hitherto the burden of all the Boards in addition to his laborious pulpit and pastoral duties. In all the Boards of our Church, efficient service may be and often is rendered by the Session, but the reason why the Elders "have felt a special call" to aid the Board of Relief, was well and forcibly expressed in the address unanimously adopted by the Elder-Commissioners at their meeting during the sessions of the General Assembly held at Cincinnati, 1885. They say:

During the present Assembly many of us have been deeply moved upon this subject. *We have felt a special call to go forward, actively and earnestly, in this matter.* The hearts of the pastors are with their "suffering brethren," but many of them feel a reluctance to press home this subject upon the hearts and consciences of their people. It seems to them like pleading for themselves or claiming their own right. We do not think there should be this reluctance, but we can understand the feeling that underlies it, and we can sympathize with it. And it constitutes an obligation, all the more imperative and sacred, for the elders to give their hearts and hands to the important work of this Board. We ought to esteem it both our duty and our privilege to bring this cause before our people, so that in every congregation systematic and liberal contributions may be made to it. In few things can we better uphold the spirit of our pastors than in giving our time and strength to this blessed work.

Let us, then, brethren, charge ourselves with the personal duty of seeing that every member of our Church and every member of our Sabbath-schools shall thoroughly understand the nature of the sacred claim of these wards of the Church. The heart of the eldership should be tender on this subject. If the people are instructed they will promptly, heartily, and generously respond. Let us solemnly, and in the fear of God, *charge ourselves with this responsible duty.*

In addition to the efforts made by the elders to enlarge the collections in their own churches, much service has been rendered to the Cause by the interest aroused and information circulated through the Elders' Associations which have been formed in various Presbyteries throughout the country. A report of these Elders' meetings held at Chicago and Baltimore will be found appended to this Report.

With all these encouragements the Board enters hopefully for another year upon the sacred work entrusted to it by the Assembly, of caring for the sick and aged ministers of our Church and the destitute families of those who have died.

Besides the four members of the Board to be elected by the Assembly to fill the places of those whose term of office expires this year, there is one vacancy among the laymen of the class of 1888.—Mr. John A. Linn having resigned during the year and his seat, upon the election of the Board, having been occupied by Mr. Richard D. Fisher until the meeting of the present Assembly.

Respectfully submitted on behalf of the Board.

WILLIAM C. CATTELL,
Corresponding Secretary.

MEETING IN CHICAGO ON BEHALF OF MINISTERIAL RELIEF.

[*From the Inter-Ocean, December 6, 1886.*]

At the Second Presbyterian Church last night the Rev. Dr. Cattell, Secretary of the Board of Ministerial Relief, presented the claims of his society. The opening services were conducted by the pastor, the Rev. S. J. McPherson, D. D., assisted by the Revs. J. H. Barrows, D. D., and Arthur J. Brown.

Dr. Cattell commenced his address by explaining the aims of the Board of Relief, the methods of its administration through the standing committees appointed in each Presbytery, and the ground of the obligation resting upon the church to take care of her sick and aged ministers, contending that what is done for them is not charity or alms, but the payment in part of a just debt.

Referring to the question sometimes asked, "Why the minister does not take care of himself and his family like other people," he insisted that they generally did; but went on to show that the great majority of pastors in the Presbyterian Church did not receive the pay of mechanics; very many of them, indeed, received less than the poorest unskilled day laborer, and that there were reasons which made it vastly more difficult for the Minister to support himself and his family than for others with small incomes, to say nothing of laying up anything for sickness or old age, or for his family after his death. His position in society necessitated special expenses, from which the mechanic or day laborer was exempt, and he was shut out by public opinion from many ways that others had for making money and supplementing small incomes.

No one, least of all ministers themselves, would wish to abolish the distinction that happily exists between the ministry and all money-getting occupations, for this would introduce greater evils than it removes; but, he asked, is it any wonder, with such small salaries and with such hindrances to saving, or to supplement the income by outside work, there are to be found these homes of Presbyterian ministers, where the head of the family, prostrated by sickness or bowed down by the infirmities of age, needs help from the church he has so faithfully served in the days of his health and strength?

Bear in mind, said he, that all these ministers' families for whom I plead are poor, not because they have been idle or extravagant, or even careless in their expenditures, nor because they have been overtaken by those providential reverses which bring many business men to want. Is it not true that they are poor for the Gospel's sake?—that these families are poor because the husband and father is a minister? I am far from asserting that he would certainly have become rich if he had entered one of the money-making professions or occupations, but I do assert that in choosing the gospel ministry he gave up all such expectations; he deliberately turned away from all avenues that lead to wealth or even competence, and gave to the duties of the sacred office to which he was set apart by the church his whole time and strength at a salary so small and with necessary expenditures so great that he could

scarcely hope to lay up anything for sickness or old age, or to make suitable provision for his family in case of death. The church, therefore, owes it to herself, as well as to her faithful and self-denying ministers, to make at least some provision for their comfort when they are no longer able to provide for themselves. Surely the obligation of the church to its faithful servants is as great as that which the government owes to its servants, for whom it provides pensions.

In conclusion, Dr. Cattell said: "No one knows so well as I of these darkened homes, where godly, scholarly men, who have known happier days, are now in their sickness or helpless old age praying as you and I have never prayed, though we have often said the prayer, 'Give us this day our daily bread!' Their sad letters come to me daily full of tender, touching pathos; letters feebly traced on sick beds, or by the tremulous hand of old age, all pleading for help. One of the last I read before leaving home says: 'We are living from meal to meal, scarcely knowing where the next is to come from.' These letters are too sacred to publish. Indeed, God's people hear with incredulity the statement of a pitiful case that now and then I have given to the public; such a case, for example, as I published in *The Record* of October, brought to my notice by a member of the last General Assembly. Referring to an aged minister who lives near him, my correspondent says:

"He was one of the first to preach the Gospel in the Territory of Wisconsin, wherever the way was made open for him, in log houses, in the woods or in country school-houses. He came here a young man, with a lovely Christian wife, from Ohio, and lived in a log-house on a Government homestead, laboring for his Master year by year, when the people were poor and the Board of Home Missions only able to supplement the missionary's salary to reach \$300 or \$400 a year; he struggled along with an increasing family, with sickness and death of two of his children, and still held up the standard of the cross, though all things seemed to be against him. After nearly half a century of this noble, self-denying work for the Master, this faithful missionary is now, my correspondent adds, compelled to ask for help. He is poor and old, and his family are needy. He is living in the same old log-house that sheltered him forty years ago—only four little rooms, and too cold and uncomfortable for an honored minister of the Presbyterian Church. The house is scarcely fit for the shelter of cattle! His place is mortgaged. The crops he tried to raise last year were poor. His wife is thin and worn out with despondency and debt, and looks as though she would soon die of consumption. His two young daughters are in wretched health, and require the care of a doctor. His eldest daughter has been an invalid for five years with a spinal disease."

But I must give you another instance, and the reason why I select it out of all the hundreds upon our roll you will know before I get through. An aged couple, the minister 90 years old and his wife 74, received annually from the Board \$300. This was their only support, and even this small sum, owing to our impoverished treasury, was reduced last year to \$225 by a uniform reduction in all the appropriations. The wife wrote to me, imploring, if it were possible, to send them the 25 per cent. that had been withheld. Said she:

"We are in great need; we are three months behind on rent; my being sick so long this winter has made our expenses double; my husband is 90 years old; he has to be taken care of as a child, and my health is

very poor. If you can, do help us, for I do not know which way to turn. *Old age is so helpless, so dependent.*

Five days later a second letter came:

Since I wrote you, our landlord has given me notice to leave in five days. I told him to give me a few days longer. I never had notice to go before, and it shocked my nervous system badly, being very weak from long sickness. Can you possibly help us?

Can God's people hear, without a thrill of horror, of this aged, bed-ridden servant of the church and his sick wife actually in danger of being turned into the street? And will *you* not feel it all the more keenly when I tell you that it was in *these very streets of Chicago* that this aged couple were to be turned in five days for non-payment of their modest rent?

They were not turned into the street; a special donation from the Board averted this catastrophe. But not long after there came another letter, written by the same trembling hand. It said: "The dear, good old man is safe. He has gone up higher, where there is no more sorrow; no more old age to be laid aside!" In her first letter she had said: "He has to be taken care of like a child;" now, she adds, lovingly and tenderly, "He was so patient, so thankful for everything that was done for him—I do miss the care of him so much."

Oh! you that are living amid the manifold comforts of your happy homes in this very city where this venerable minister was so near being turned into the streets, how gladly would you have hastened with your full hands to his relief, *had you known of his need*. And are you now thinking of this poor widow, bowed down not only with poverty and sickness but with this bereavement in her own helpless old age? And are you thinking of hastening with kind words and helpful hands to her bare and comfortless home? It is too late! Let me read to you this letter mailed from Chicago, week before last. The writer, who had called to see her, says:

I shall never forget the situation; she was lying in a small, ill ventilated bed room, very sick with pneumonia, without any kind of nursing or medical attendance. Her condition was pitiful in the extreme. The aged saint knew that she was near her end, and that there was little any one could do, but when she saw me she thanked God with tears in her eyes, that there was some one who cared enough for her to come and see her, and to smooth her death pillow.

And so she died. She has gone, as she said in her letter to me announcing the death of her husband; "where there is no more sorrow; no more old age to be laid aside."

No, my hearers, your help is no longer needful for this suffering, aged couple. God has provided better things for them. But believe me, there are many other homes of poverty darkened by sickness and bereavement, where those dwell who have given their best years to the service of the Church. Will you not aid the Board of Relief to care for them while they need your care?

It was said by Richter: "It is not a duty; it is a privilege and a joy to remove the crown of thorns from the lacerated brow." Surely the noblest impulse of our common humanity must be quickened by Christ's spirit within us; and He yet sits as of old, "over against" His treasury. He points to His

poor, those who are poor for the Gospel's sake; in a special sense He calls them His "brethren," and to you and to all His people He says: "Inasmuch as ye have done it unto one of the least of these, My brethren, ye have done it unto Me."

It verily seems to me that what is done for these poor, suffering ministers of Christ, besides its equity and justice, is more like giving directly to Christ Himself, than any other form that our benevolence can take.

At the business session held in the lecture-room after the service, Dr. Wm. C. Gray editor of the *Interior*, opened the meeting, and nominated Mr. I. P. Rumsey as chairman. Dr. J. E. Fay acted as secretary. Prayer was said by Mr. Swift, after which Mr. Thomas Dent presented the report of a committee appointed to devise plans for furthering the work of the Board. The report provided for the appointment of an elder in each church, who shall make it his especial business to disseminate information concerning the Board, and for the taking of annual and special collections. A committee, consisting of Messrs. Thomas Kane, H. D. Penfield, and H. J. Willing, was appointed to communicate with churches not represented in the meeting. Dr. Gray, speaking on the report, said that the great and rich Synod of Illinois had paid into the board \$4,000, and had drawn out \$8,000. This contrast should be changed.

Further remarks were made by Messrs. Kane and Reddington, and the resolutions reported were adopted. The various churches then designated the following elders in charge of the matter: Jefferson Park, W. A. Mitchell; Forty-first Street, George A. Springer; Third, Thomas Kane; Fifth, John S. Vredenberg; Sixth, J. W. Helmer; Eighth, F. A. Reddington; Oak Park, W. C. Gray; Hyde Park, John A. Cole; Normal Park, E. O. Shrimmel; First, of Lake, J. O. Baird. Others will be appointed.

Earnest addresses, urging vigorous prosecution of the work were made, and the meeting adjourned.

MEETING IN BALTIMORE.

[*From the Presbyterian Observer, Jan. 20, 1887.*]

The efforts which have been made of late in our city to arouse attention to the needs of the Board of Ministerial Relief, to put the cause on a right and permanent footing, and to bring into it the love, sympathy and co-operation of both the elders and members of our churches, culminated last Sabbath evening in one of the largest and most enthusiastic meeting ever held by the Presbyterians of Baltimore. The commodious First church was filled almost to its utmost capacity by as intelligent, earnest and attentive an audience as can be gathered anywhere. Nearly every church in our order had closed for the purpose of testifying its interest in the noble object of devising measures for the relief of our worn-out soldiers in the ranks of King Jesus, and of the widowhood and orphanage of His servants. The elders were out in strong force, and large numbers of nearly every congregation were present.

It was certainly a cheering sight—a bright omen—a grand inspiration, to see so representative a gathering from all parts of the city. Not only so, but

many of the churches of the Presbytery in town and rural districts had a representation. What does this stirring among the churches of our Presbytery auger? Does it not indicate the moving of the loving Spirit upon the hearts of the people? Does it not show the touch of our blessed Lord's hand upon the conscience of the Church? Does it not hold out a promise of increased support to our needy brethren who have given life, talent and strength to Immanuel's service? Does it not declare that the day of neglect is past, and the day of just and honorable treatment has begun?

The meeting was opened with a beautiful and well-rendered anthem of praise by the large choir of the First church. The Rev. Alexander Proudfit, D. D., of the Second church then read an appropriate Scripture selection and gave out a hymn; the Rev. Jos. T. Smith, D. D., of the Central church, next made an earnest and touching prayer; the Rev. Frank W. Gunsaulus of Brown Memorial church announced the next hymn after the singing of which the Rev. James T. Leftwich, D. D., of the First church stated, in fitting terms, the object of the meeting, and introduced Dr. William C. Cattell, the Secretary of the Board of Ministerial Relief, and formerly President of Lafayette College.

* * * * *

After Dr. Cattell's address, and the dismissal of the congregation with the benediction, the ministers and elders present assembled in the lecture-room of the church, and effected an Elders' organization for the purpose of carrying out the recommendations of the General Assembly in regard to Ministerial Relief in our various churches.

On motion of Russell Murdock, M. D., of the First church, a temporary organization was effected by calling Mr. John P. Ammidon, of Brown Memorial church, to the chair, who, in a pleasant way, spoke of the end to be obtained; namely, to look after the interest of Ministerial Relief in our churches, and to have one elder in each Session charged with its special care. Horace M. Simmons, M. D., of Westminster church, was elected temporary secretary.

A committee, consisting of Messrs. William B. Phillips of Boundary-avenue church, E. D. Freeman of Lafayette Square church, and D. W. Glass of Aisquith-street church, was then appointed to draft resolutions in relation to a permanent organization. During the absence of the committee, Dr. Cattell, upon invitation, explained the place and power of such an organization, and how it had been formed and operated in other places. The committee, through its chairman, Mr. William B. Phillips, then made the following report:

WHEREAS, The General Assembly of our churches at Minneapolis, in May, 1886, recommend that each Session should select an elder to assist its pastor in presenting the cause of Ministerial Relief to the people; and,

WHEREAS, It is thought that this recommendation can best be carried into effect by union of effort;

Resolved, That the Elders of this Presbytery do hereby form themselves into a permanent organization, under the name of The Ministerial Relief Association of the Presbytery of Baltimore; and shall annually, in January, elect a President, who shall be one of their number, and a Treasurer and a Secretary, who may or may not be of their number.

Resolved, That the management of said Association shall be committed to a Directory, composed of one elder from each congregation to the Presbytery, to be designated by its Session annually in January.

Resolved, That it shall be the specific duty of such elder to co-operate with his pastor, by informing the people of the needs and merits of this cause, and by soliciting their contributions thereto, reporting financial results to the directory for the respective quarter, ending March 31, June 30, September 30 and December 31, each year.

Resolved, That the Directory shall have power to fill any vacancies in their office; that they may make any by-laws not inconsistent with these resolutions; and that they shall annually, in January, call a meeting of the entire eldership and make a report thereto.

Short and pointed addresses, favorable to the object, were made by Mr. E. D. Freeman, of Baltimore and Wm. H. Purnell, LL. D., of Frederick. The report was adopted. To carry it into effect, the following persons were elected officers for the ensuing year: Robert H. Smith, Esq., of Second church, President; Mr. Richard D. Fisher, of First church, Secretary; and Mr. Edward D. Freeman, of Lafayette square church, Treasurer. The Association then adjourned with the benediction by Dr. Cattell, to meet again at the call of the President.

Now for work. It is not to be a city movement, but a Presbyterian one. Each session of Presbytery is to be represented. The design is not to trespass upon any of the rights, prerogatives or privileges of any Session, but to work in harmony with the genius and freedom of Presbyterianism.

RULES.

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid.

2. All appropriations must be made on the recommendation of that Presbytery or of a Standing Committee of that Presbytery to which the applicant, if a minister, belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year.

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and those recommendations govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, are to be made in accordance with these Rules. Guests of the House who, in the judgment of the Superintendent, are a hindrance to its comfort and usefulness, shall be reported by her to the committee in charge, who shall have power of removal, subject to the approval of the Board.

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1886-87.

ALBERT LEA, MINN., Rev. John C. Irwin, S. S.; Ladies' Home Missionary Society. Mrs. George R. Kinyon, Treasurer. 1 box, \$91.65.

Mrs. James F. Griggs, Allegheny, Pa., 1 package, \$5.

BALTIMORE, MD., FIRST—Sewing Society. Rev. Jas. T. Leftwich, D. D., Pastor. 2 boxes—\$125, \$150; total, \$275.

BALTIMORE, MD., BOUNDARY AVE. Rev. George T. Purves, Pastor; Mrs. William B. Phillips, Secretary. 4 boxes—\$136, \$168, \$105, \$100; total, \$509.

BALTIMORE, Md., BROWN MEMORIAL. Rev. F. W. Gunsaulus, Pastor; Mrs. Peyton Harrison, President Ladies Society. 8 boxes—\$90, \$50, \$50, \$75, 75, \$100, \$75, \$100; total, \$615.

BALTIMORE, MD., FAITH, Rev. J. P. Campbell, Pastor; Miss M. A. Campbell, Secretary Ladies' Society. 1 box, \$80.

BRIDGETON, N. J., FIRST. Rev. A. Brodhead, D. D., Pastor; Miss Lizzie M. Fithian, Secretary. 1 box, \$160.

BRIDGEHAMPTON, N. Y. Rev. Arthur Newman, Pastor; Miss M. E. Rose, Secretary. 1 box, \$50.25.

BROOKLYN, N. Y., S. THIRD ST. Ladies' Home Missionary Society. Rev. Jno. D. Wells, D. D., Pastor; Mrs. Isaac H. Williams, Secretary. 2 boxes—\$118.86, \$82.13; total, \$200.99.

BUFFALO, N. Y., CENTRAL, Rev. John McLachlan, Pastor; Mrs. McLachlan, President. 1 box, \$116.

CATASAUQUA, PA., FIRST, Rev. C. Earle, Pastor. Ladies' Association, Mrs. C. M. Brinkerhoff, Secretary. 2 boxes, \$193, \$12; total, \$205.

CHAMBERSBURG, PA., FALLING SPRING, Rev. J. Grier Hibben, Pastor. Ladies' Home Missionary Society, Mrs. L. W. Kennedy, Secretary; 1 box, \$150.

CHATHAM, N. J., Rev. J. B. Beaumont, Pastor. Ladies' Home and Foreign Missionary Society, Mrs. J. B. Beaumont, President; Mrs. E. A. Ogden, Secretary; 1 box, \$75.

"A Minister's Widow," Cincinnati, Ohio, 1 package, \$20.

CORTLAND, N. Y. Ladies' Home Missionary Society. Rev. J. L. Robertson, Pastor; Miss Edith Stephens, Secretary; 1 box, \$55.00.

COVENTRY, N. Y. SECOND. Rev. George M. Janes, Pastor; Miss Carrie Edgerton, Secretary. 1 box, \$21.

DAYTON, OHIO, FIRST. Rev. Prentiss DeVeue, Pastor; 1 box, \$90.

DAYTON, OHIO, THIRD ST. Rev. J. H. Montgomery, Pastor; Mrs. C. D. Montgomery, President. 2 boxes, —\$72, \$169, and cash, \$10; total, \$251.

DAYTON, O., FOURTH. Rev. J. H. Graybeil, Pastor; Miss Nannie B. Williams, Cor. Secretary. 1 box, \$42, cash, \$15; total, \$57.

DOWNINGTOWN, PA., CENTRAL. Rev. F. J. Collier, Pastor; Mrs. F. P. Miller, Secretary. 1 box, \$90.60; Cash, \$10; total, \$100.60.

ERIE, PA., PARK. Rev. James G. Bliss, Pastor. Young Ladies' Missionary Society. Miss J. E. Bliss, Treasurer. 1 box. Value not given.

FAGGS MANOR, PA., Rev. J. L. Polk, Pastor. Ladies' Missionary, Mrs. Polk, President; 1 box, \$43.

GENEVA, N. Y., NORTH, Rev. Paul Van Dyck, Pastor. Ladies' Society, Mrs. T. C. Maxwell, President. 1 package, \$15.

GEORGETOWN D. C., WEST ST. Rev. Thos. Fullerton, D. D., Pastor; Mrs. Eliza J. Heiskel, President; Mrs. Sarah H. Ramsburgh, Secretary. 1 box, \$207.

GERMANTOWN, PA., SECOND, Rev. Chas. P. H. Nason, Pastor. Ladies' Home Missionary Society, Miss Alice Halloway, Secretary. 2 boxes, \$122.50, \$62; total, \$184.50.

The Misses Campbell, Germantown, Pa. 2 boxes and 1 barrel, \$60.

HARRISBURG, PA., PINE ST. Rev. George S. Chambers, Pastor; Mrs. R. J. Haldeman, Secretary. 2 boxes—Value not given.

HAZLETON, PA. Miss J. V. Kinsey, Secretary Ladies' Society. 1 box, \$80.

LAUREL HILL, PA., Rev. S. S. Bergen, Pastor. Ladies' Home and Foreign Missionary Society, Miss Jennie Bryson, Secretary. 1 box, \$25.

LEETSDALE, PA. Rev. R. S. Van Cleve, Pastor, Mrs. Agnes M. Wardrop, Secretary. 2 boxes—\$100, \$95; total, \$195.

NEW YORK, N. Y., PARK, (formerly 84th St.,) Rev. Anson, G. P. Atterbury, Pastor; Mrs. Kilian VanRensselaer, President; Mrs. M. L. Daymond, Secretary. 2 boxes, \$50, \$75; total, \$125.

NEW YORK, N. Y., SCOTCH, Rev. S. M. Hamilton, D. D., Pastor; Ladies' Sewing Society. Mrs. Emily A. Hamilton, President. 1 box, \$225.

OAK PARK, ILL., FIRST. Rev. A. J. Brown, Pastor; Mrs. Wm. C. Gray, President Ladies' Society. 1 box, \$40.

ORANGE, N. J. 2nd, (BRICK.) Rev. Henry F. Hickok, D. D., Pastor; Mrs. M. W. Dwight, Secretary. 1 box, \$150.

Parent Guild of the Needle Work Society, Philad'a., Pa. Miss Hodge, Secretary. 1 box, \$54.40.

PHILADELPHIA, PA., BETHLEHEM. Rev. B. L. Agnew, D. D., Pastor; Mrs. J. B. Kniffin, Cor. Secretary. 1 box, \$167.26.

PHILADELPHIA, PA., CLINTON ST., IMMANUEL. Miss Julia A. Joy, Secretary of Ladies' Home Missionary Society. 1 box, \$132.

PHILADELPHIA, PA., FIRST. Rev. George S. Baker, D. D., Pastor; Mrs. C. M. Wright, Secretary. 1 box, \$80, cash, \$25; total, \$105.

PHILADELPHIA, PA., FRANKFORD, Rev. Thomas Murphy, D. D., Pastor. Ladies' Aid Society, Miss Addie McMullen, Secretary; 2 boxes, \$84, \$50; total, \$134.

PHILADELPHIA, PA., MOUNT AIRY. Rev. Wm. P. White, Pastor; Mrs. John Lumm, President. 1 box, \$120. Young Ladies of Wellesly School, Philadelphia, Pa., through Miss Barrett. 1 box, \$80.

PHILADELPHIA, PA., OXFORD, Rev. L. M. Colfelt, D. D., Pastor. Dorcas Society. Mrs. John Evans, President. 1 box, \$78.

PHILADELPHIA, SECOND, Rev. John S. MacIntosh, D. D., Pastor. Dorcas and Home Missionary Society. Mrs. R. C. Winship, Secretary. 2 boxes—\$55.92, \$20; total, \$75.92.

PHILADELPHIA, PA., TABERNACLE. Rev. H. C. McCook, D. D., Pastor; Mrs. M. A. Ferguson, President. 1 box, \$205.47.

PHILADELPHIA, PA., WEST WALNUT ST. Rev. S. W. Dana, D. D., Pastor; Mrs. J. B. Alvord, President. 5 boxes and 1 package—\$200, \$250, \$150, \$170, \$22, \$11.20; total, \$803.20.

Mrs. E. M. Newkirk, Philadelphia, Pa., 1 box, \$150.

PITTSBURGH, BELLEFIELD, PA., Rev. W. J. Holland, Pastor. Ladies' Society, Mrs. D. A. Hengst, Secretary; 2 boxes, \$226.94, \$154.70; total, \$381.64.

PLAINFIELD, N. J., CRESENT AV., Rev. William Richards, Pastor; Mrs. John M. Clark, Secretary. 1 box, \$161.04; cash, \$40; total, \$201.04.

PITTSBURGH, PA., SHADYSIDE, Rev. John M. Richmond, Pastor; Ladies' Home Missionary Society. Miss Mary E. Dawson, Secretary. 8 boxes—\$143, \$182, \$197, \$154, \$165, \$226, \$156, \$115, and cash, \$50; total, \$1,388.

Young Ladies' Ten Minute Society, Princeton, N. J., Miss Helen H. Green, Secretary. 1 box, \$18.85.

RIDLEY PARK, PA. "Sewing Circle." Mrs. H. W. Smith, Secretary. 1 box, \$103.

ROCHELLE, Ill. Woman's Foreign Missionary Society, Mrs. M. J. Braiden, Secretary. 1 barrel, \$33.50; 1 package, \$14; total, \$47.50.

STAMFORD, Conn., Rev. Richard P. H. Vail, D. D., Pastor; Miss O. B. Walsh, Secretary. 1 box, \$80.

ST. LOUIS, Mo., SECOND, Rev. S. J. Niccolls, D. D., Pastor; Mrs. Niccolls, Secretary Ladies' Association. 3 boxes, \$375.

SUMMIT, N. J., Rev. Theo. F. White, D. D., Pastor. Ladies' Home Missionary Society, Mrs. Henry E. Simmons, Secretary and Treasurer; 2 boxes, \$70, \$125; total, \$195.

TRENTON, N. J., THIRD, Rev. S. M. Studdiford, D. D., Pastor. Ladies' Home Missionary Society, Mrs. John I. Smith, President. 1 box, \$74.

TRENTON, N. J., FIRST, Rev. John Dixon, Pastor. 8 boxes, value not given.

TROY, N. Y., SECOND, SECOND STREET, PARK, OAKWOOD AV. and others, under the auspices of the Second Street Senior Missionary Band, through Miss Mary Van Schoonhoven, 4 boxes; \$243.

TROY, N. Y., SECOND. Rev. William Irvin, D. D., Pastor. Ladies' Benevolent Society, Mrs. John Burden, Treasurer; 1 barrel, \$71; cash, \$20; total, \$91.

WARSAW, N. Y. Rev. Jos. E. Nassau, D. D., Pastor; Mrs. Nassau, Secretary. 3 boxes, \$147.

WILKES-BARRE, PA.—MEMORIAL Woman's Ministerial Relief Association. Mrs. Anna M. Welles, Secretary. 3 boxes, \$24, \$25, \$75; total, \$124.

Total estimated value of boxes, \$10,051.27

DONATIONS TO THE MINISTERS' HOUSE. .

Gifts of wearing apparel, bed clothing, household articles, etc., etc., the estimated value of which has not been made known, have been received during the year by Miss M. L. Bower, Superintendent of the Ministers' House, Perth Amboy, N. J.

BEQUESTS.

The laws of the different states vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used, as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

ANNUAL REPORT OF THE TREASURER FOR 1886-87.

DR.

To Balance from last year	\$ 5,685 52
" Contributions from Churches	\$96,769 10
" " Individuals	22,061 17
	<u>118,830 27</u>
" <i>Interest from Permanent Fund:</i>	
1. Trustees of the General Assembly, \$11,019 88	
2. Board of Ministerial Relief	5,358 30
	<u>16,378 18</u>
" Interest on deposits	309 30
" <i>Miscellaneous Receipts:</i>	
1. Interest from Latta Fund (Synod of Ohio),	\$ 166 68
2. From miscellaneous sources	639 15
	<u>805 83</u>

CR.

By Appropriations to Ministers, Widows and Orphans,	\$100,140 71
" " to House at Perth Amboy, 8,964 65	
	<u>\$109,105 36</u>
" Cash paid for Salary of Corresponding Secretary	3,500 00
" " " Treasurer and Recording Sec.	1,500 00
" " " Clerk	500 00
" " " Share of <i>Record</i> deficiency	330 24
" " " Postage	641 67
" " " Stationery	156 56
" " " Printing	697 20
" " " Rent of Security Box	15 00
" " " Incidental office expenses, including care of room, expressage, etc.	282 24
" " " Legal expenses	2 00
" " " Printing the Annual Report of 1886,	448 65
" " " Advertising in Church papers	268 04
" " " Subscriptions for "	6 15
" " " Traveling Expenses	337 90
" " Annuities to the retired officers of the Board,	1,600 00
" " Annuities paid during the life of the donor	*1,228 22
To Balance on March 31, 1887	21,389 87
	<u>\$142,009 10</u>

*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, we find them to be correct.

A. CHARLES BARCLAY, } *Committee on Accounts.*
JACOB WILSON,

PERMANENT FUND.*

DR.	
To Balance from last year	\$8,066 01
“ Legacies from April 1st, 1886, to April 1st, 1887 .	\$3,450 00
“ Donations “ “ “ “	1,328 16
“ Mortgages Satisfied,	5,000 00
“ Donations on which interest is paid during life of donor	4,000 00
	<hr/>
	\$13,778 16
	<hr/>
	\$21,844 17
	<hr/>
CR.	
By Investments	\$21,000 00
Uninvested Balance, March 31st, 1887	844 17
	<hr/>
	\$21,844 17
	<hr/>

TOTAL PERMANENT FUND.

Held by the Trustees of the General Assembly	\$238,193 91
“ “ Board of Relief	127,344 17
	<hr/>
	\$365,538 08
	<hr/>

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, and the securities in his possession (which are all in the name of the Corporation and cannot be transferred without the action of the Finance Committee), we find them to be correct.

A. CHARLES BARCLAY, } Committee on Accounts.
JACOB WILSON, }

LEGACIES RECEIVED.

Mr. J. L. Moore, Clarksville, Pa.	\$ 50 00
Mrs. Maria Robert, Mastic, L. I., N. Y.	500 00
Mr. Sanders McCullough, Oxford, Pa.	2,000 00
Mrs. Caroline Parsons, Colorado Springs, Colo.	500 00
Mrs. S. H. B. Smith, Rowayton, Conn.	400 00
	<hr/>
	\$3,450 00

*ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and reads as follows: “ Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except in cases where the testator has otherwise ordered.*”

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated.

APPENDIX.

I.—Report of the Standing Committee of the Board of Ministerial Relief.

Ministers.

WILSON PHRANER, D. D.,
ADDISON V. C. SCHENCK, D. D.,
ALEXANDER M. WOODS,
GEORGE S. WOODHULL,
SAMUEL T. WILSON, D. D.,
HARLAN P. DUNNING,
SAMUEL GRAHAM,
ROBERT C. MCKINNEY.

Elders.

JAMES M. HAM,
CURTIS M. GATES,
SILAS WILLIAMSON,
WILLIAM C. TODD, M. D.,
HUGH H. DOBBINS,
ISAAC PURCELL,
HENRY B. BLACK.

Whether by design or not, your Committee appointed upon the report of the Board of Ministerial Relief cannot but regard it as suggestive as well as appropriate, that the Assembly in setting out upon the examination of the several departments of our Church work should begin with the consideration of the claims of our needy and disabled Ministers and their families; and of the responsibility and duty of the Church in this direction.

Surely no claims are more imperative on the one hand, no duty can be more sacred and imperative on the other.

Your Committee to whom was referred the Thirty-second Annual Report of the Board of Relief has examined with such care as the limited period since its organization would allow, the report presented to this body for the year ending April 1st, 1887.

It is with sincere gratitude and thankfulness that your Committee recognizes the measure of divine favor and blessing which has attended the efforts of those especially engaged in this department of our Church work. Not only has the past year been one of diligent and earnest service, but one of success and enlargement.

The amount of money received into and disbursed from the treasury of this Board and the number of persons reached and benefited by this beneficent agency have been greater than ever before. It is with great satisfaction that your Committee calls attention to this fact of progress and enlargement in this good cause which appeals so strongly, not only to our sympathies, but to our sense of justice and right towards those who have given the vigor and strength of their life to the service of the cause and kingdom of our blessed Lord, and who in their old age, or in their time of infirmity, find themselves without material wealth and in a measure dependent upon others for those things which are essential to their comfort and welfare.

The number of families aided from the treasury of this Board during the past year, was five hundred and sixty-two. "In a number of these families," says the report, "there is only one person, the aged minister or widow. A larger number consists of aged couples; sometimes with an invalid daughter, or orphan grand-children depending upon them. A still larger number consists of widows of ministers with children not old enough to earn anything for their support and of ministers broken down in the midst of their usefulness, with wife and children to be cared for. The number of persons who have shared in these appropriations made by the Board to these five hundred and sixty-two families, may be estimated at about two thousand." Thus has this stream of Christian beneficence gladdened many hearts and brought comfort and joy to many of God's dear servants and children. The aid thus given has been distributed throughout the whole Church, all our Synods save one, and one hundred and forty-eight of our one hundred and ninety Presbyteries having sent forward their recommendations for aid; all of which recommendations, it is a matter of great satisfaction to observe, have been promptly and fully responded to.

One of our foreign Presbyteries has recommended three families for help, and while no other applications have come from our Missionary Synods or Presbyteries, yet a number of our foreign missionaries are receiving aid upon the recommendation of the Presbyteries with which they are connected at home. Neither have the Presbyteries asked, or the Board granted, all that was desirable, or that might have been fitly given, yet even the slender appropriations made have been such as to carry joy and comfort to many hearts and homes.

The maximum appropriation made during the year past has been three hundred dollars (\$300.00); the average appropriation to each family, however, has been less than two hundred dollars (\$200.00).

The total amount received into the treasury of the Board during the year has been one hundred and thirty-six thousand, three hundred and twenty-three dollars and fifty-eight cents (\$136,323.58), thus showing an increase of nearly sixteen thousand dollars (\$16,000.00), over the receipts of the previous year. Of this increase it is gratifying to observe that the whole aggregate increase of sixteen thousand dollars (\$16,000.00) has come directly from the churches, while the gifts from individuals and from miscellaneous sources have shown little if any increase.

This increase from the churches, as your committee has said, is truly gratifying, and yet, "Tell it not in Gath, publish it not in the streets of Askelon," only a little more than one half of our six thousand churches have contributed anything to this blessed cause. This, too, after all that has been said and written and done, to inculcate the principles of systematic benevolence, and especially to bring the claims of this particular cause to the attention of our churches. Such a fact, pertaining in a measure to all our Board, is most disheartening in connection with our benevolent work. When will our churches and all our Christian people learn that their privilege is their duty and their duty their privilege, in connection with all the claims of God's kingdom upon them?

The sum of about fifteen thousand dollars (\$15,000.00) has been added dur-

ing the year to the Permanent Fund of the Board, and yet through the expiring of old investments, and the necessity of accepting a lower rate of interest, the income from this source has actually fallen off nearly fifteen hundred dollars (\$1,500.00). This is a process which is still in operation and will so continue for some years to come so that considerable additions must needs be made from year to year to the Permanent Fund in order to keep the income from this quarter even stationary.

The Ministers' House or Home, at Perth Amboy, New Jersey, has continued its beneficent work during the year, sheltering and granting aid and comfort to thirty families. This "Elim in the wilderness where weary pilgrims have been refreshed," to repeat the happy language of last year's report, still stands, thanks to God, with open doors and loving hearts and hands to welcome the worthy and the needy who are weary and ready to faint by the way. Would it not be a blessed deed, approved of God and appreciated and acknowledged by men, if some noble, wealthy, generous Christian disciple, to whom God has given the ability, should endow for all time this beneficent Institution; so that it might become a perennial source of blessing to the poor and the afflicted, the sick and the aged of God's servants?

During the year twenty families have withdrawn from the roll of applicants for aid, a change in pecuniary circumstances or restored health rendering further help from the Board no longer necessary; but this number is largely exceeded by the number of new applicants. These have been eighty-eight during the year, viz:—fifty-one ministers, thirty-three widows and four orphan families. Thus while one is lifted up another is cast down, while one grows strong another becomes feeble, thus illustrating the constant need of generous and ever enlarging provisions for the poor of God's house, whom He leaves with His Church for its perpetual benediction.

A single feature of the Report demands, perhaps, a passing notice and explanation. The Assembly will observe that the Board reports a balance of twenty one thousand dollars (\$21,000.00) on hand at the close of the year. It should be understood, however, that this is no more than an adequate working balance with which to begin the work of the new year. With this as with all our Boards, the summer months are the dry months of the year, collections being received at this season from but few of our large city churches, so that it becomes a matter of necessity that a working balance should be held in hand at the beginning of the year. Most of this surplus over the monthly expenditure was received during the last month of the old year, a fact which is becoming more and more common, and which tends to embarrass the operations of all our Boards, viz: That of withholding on the part of the treasurers of our churches, the collections made until the close of the ecclesiastical year. Could the receipts from the churches be more evenly distributed throughout all the months of the year, such a result would add greatly to the convenience and comfort of the Board in its operations.

In view of the foregoing facts and statements, your Committee take the liberty of presenting the following resolutions for the approval of the Assembly:

Resolved, 1st. That the General Assembly recognizes with devout thanksgiving the increased and increasing interest manifested in the work of Ministerial Relief and heartily appreciates and commends the energy, discretion and fidelity of those by whom in its name these important trusts have been administered.

Resolved, 2d. That while rejoicing in that whereunto we have already attained, this Assembly recognizes the need of yet more general effort and more liberal contributions both in behalf of the Permanent Fund and for the more generous support of this work in its appropriations for the current year; and emphasizes the recommendation of the last Assembly, that "Not less than one hundred and fifty thousand dollars be annually contributed to this sacred cause."

Resolved, 3d. That the statement that more than twenty-eight hundred of our six thousand churches have taken no collections during the past year for this important and blessed work, is one which occasions both great surprise and deep regret that so many of our churches and that to so large an extent of our Presbyteries should thus persistently stand aloof and take no part in this effort to recognize the claims, or minister to the needs, of those so especially entitled to the affectionate regard and generous consideration of the Church of Christ.

Resolved, 4th. That the Assembly regards with favor the effort recently inaugurated to enlist and utilize the interest and influence of the Eldership in behalf of this agency for the relief and help of those laid aside from the active work of the Church. This Assembly would reiterate its approval of the special arrangements suggested last year by which an Elder should be associated with the Pastor in the oversight of the interests of this Board in the congregation.

Your Committee have examined the Minutes and the Annual Report of the Board and recommend both for the approval of the Assembly.

The following persons are recommended for election as members of the Board, viz: Rev. John A. Liggett, D. D., of Rahway, New Jersey; Rev. George D. Baker, D. D., of Philadelphia; also Elders Robert C. Ogden, and John D. Wattles, for the full term of three years, and Elder Henry N. Paul to fill a vacancy in the class of 1888.

II.—Report of the Secretary's Address.

(From the Omaha Republican, Monday, May 23, 1887.)

Dr. Cattell commenced by referring to the fact mentioned in the report of the committee just read that this Board, out of all the agencies of the Church, was the first each year, brought to the attention of the Assembly. He hoped no one would conclude from this disposition of the subject so early in the session that the Assembly, like so many churches, wanted to get "the old ministers" out of the way as speedily as possible! "The fact is," said he, "the brethren want this sacred cause placed first upon the docket so that they may come to its consideration while they are still fresh and vigorous. They can

not bring themselves to attend to any other business until they know what provision has been made by the Church during the past year for the comfort of those worn out in its service, and only when well assured for the coming year that in all the homes of their brethren, laid aside from their sacred work in sickness and want, the barrel of meal shall not waste nor the cruse of oil fail, can they with an easy conscience go on to the consideration of other matters upon the docket of the Assembly!"

Referring to the meeting of the last Assembly, in Minneapolis, he said the interest in this sacred cause not only filled the Assembly itself, but overflowed into the Elders' meeting, held every morning; and in many churches throughout the country during the past year there had been a substantial advance in the right direction. The time was when pastors (if indeed the subject of Ministerial Relief was ever alluded to at all in their sermons) spoke of it in a timid, hesitating, apologetic tone, very different from that in which they presented the claims of the other boards. Ministerial Relief seemed too much like an appeal for charity on behalf of themselves or their brethren. But the better day has come, or at least it has dawned. Pastors and elders alike now recognize in the Board of Relief an agency by which the Church does something more than *take care of the poor*; it is one of the most important agencies by which the Church is discharging its *duty to the Ministry*.

Quoting from the sermon preached by Dr. Logan as the retiring Moderator of the Synod of Pennsylvania and recently issued as a tract by the Board of Publication, and also from the report of Dr. Pierson upon Ministerial Relief to the same synod, to show the prominent position now accorded to the work of the Board throughout the Church, Dr. Cattell spoke of the effect of this forward movement upon their treasury. "Our report laid before you to-day," said he, "shows that we have had 562 families upon our roll the past year, an increase over the year before of fifty-five families to be provided for. But the collections in the churches, and gifts from individuals sent to our treasury, have enabled the Board to pay in full all the appropriations asked by the Presbyteries; to provide all needful comforts for the aged and the invalids at the Ministers' House; and to report to the Assembly a balance of over \$21,000 with which to begin the new year."

He then spoke of the light and joy that this report would bring those worn out servants of the Church who had wrought faithfully in their years of health and strength—many of them on mission fields at home and abroad, and some for more than half a century. Now, when their "only service is to stand and wait" they will rejoice and give thanks to know they are not to be forgotten in the swift advance of the church militant upon new and widening fields of contest and triumph. The past year proves that the Presbyterian Church can carry on, even with greater efficiency, its grand and glorious Missionary work and at the same time keep the wolf of hard and cruel want from the humble homes of its worn out veterans. Never have the contributions to the Mission Boards been so great as during this very year, when the contributions for Ministerial Relief have exceeded those of any previous year! He spoke, also, of the grateful joy of the minister's widow, whose anxious thought had been, "What shall I do—I and my little ones—for bread?" as she moved

out of the manse where, during the years she wrought gladly with her husband in his sacred and self denying work, there had been little possibility of making any provision for them. Now, said the Doctor, she will know that to her great bereavement there will not be added the pain of having her little ones separated from her. There will be bread for all, and a home—though it may be an humble one. As these ministers and these widows read in our report what the Church has done last year for its worn out, dependent servants, and the better things it proposes to do during this centennial year, it will verily seem to them like a new Year of Jubilee, when God's voice, that came once by His prophet to His sorrowing and afflicted ones, comes now through His Church, "I will never leave thee nor forsake thee."

"And I must beg to add," continued he, "that yonder in his home by the Atlantic seaboard there is a venerable man who also, with his whole heart rejoices and gives thanks for the report laid before you in Omaha to-day. I refer to my beloved and honored predecessor, Dr. Hale. It was my first official utterance before the Assembly to bear testimony to the unwearied fidelity with which for so many years he wrought in this sacred cause; and as I have gone on with this sacred work, I have been more and more impressed by his unselfish devotion. I rejoice that he has been spared to see the cause which has always been so near to his own heart, now coming nigher to the hearts of God's people, and that he has seen in so large a measure the happy results of his well directed and unwearied and self-denying labors as Secretary of this Board."

Referring to the "good working balance" in their treasury, which the Board had reported to the Assembly, Dr. Cattell spoke of their solicitude lest it should possibly induce some relaxation of effort on behalf of this sacred cause. He assured them this balance would all be needed before the summer months were over, even upon the present scale of appropriations. "And are we never," he asked, "to make any advance upon this scale? Shall the Presbyterian Church always be satisfied with an average appropriation of less than \$200 to each family upon the roll of its Board of Relief?"

He then referred at some length and with much feeling to the view of the Board of Relief—not so prevalent as formerly, but unhappily still widely held—that regards it merely as the agency by which the church distributes alms to the poor. As a necessary consequence of this view appeals on behalf of the treasury of the Board are made exclusively to that sympathy with the poor and needy which is natural to the heart of man, and which the religion of Christ quickens and elevates. Such appeals undoubtedly have their place in stimulating the interest of God's people in the sacred work of this Board. It ought to be known, and widely known, that there is hard and cruel want in many of the homes for which he was pleading—these darkened homes of scholarly men and of cultured refined women, who have known happier days, the memory of which sharpens the agony with which, on sick beds or bending beneath the burden of years, they look forward to the morrow which may bring with it no bread!

Many sad letters came to him, written as though the pen trickled with tears and hearts' blood. Some of these he had printed, many more and still

sadder ones, he had felt were too pitiful to be spread before the Church even with the writer's name withheld; and brethren who thought themselves well informed on this matter had told him that some of the statements in these printed letters seemed to them almost incredible. "But," added he, "they were faithfully transcribed from the tear-blotted pages. Read these letters, brethren, to your people. The facts, painful and humiliating as they are, ought to be known. And if your people wonderingly ask whether these sad letters from the sick and aged servants of the Church are not the morbid cry of those wasted by disease or in the second childhood of old age, read to them the letters I have printed from pastors who write about the cases which have come under their own observation—such as I read at the Union meeting held in Chicago, an account of which you will find appended to our Report this year to the Assembly. It should be known that among the six hundred families upon our roll there are many such sad and pitiful cases; and properly guarded they should be made the ground of appeals to God's people on behalf of the Board. Alas! for those who hear them and whose hearts are not stirred by a generous sympathy with these suffering brethren of Christ, and whose hands bring no gift to the treasury over which the Master still sits and seems to say: Inasmuch as ye did it not unto one of the least of these *ye did it not unto me!* But these appeals to our sympathies need to be carefully guarded lest they confuse the duty of the Church to Christ's poor with its duty to Christ's ministers."

Enlarging upon this point the Doctor referred to his early impressions with regard to the duty of sending missionaries to the heathen. The things which stirred him most profoundly then were the cruelties of Hindoo superstitions; and it was right for his Sunday school teacher to let him know all this. It is a part of the mission of Christianity to abolish these "habitations of cruelty;" but, added he, "I believe it would have been better to impress me at the start with the great and solemn truth that missionaries were sent to save the souls of these heathen, and that the Church dared not neglect the command of our Lord that His gospel be preached to them. So I believe Ministerial Relief should be put clearly and forcibly in its true light before the young and the old; and I urge you now (as I urged the brethren at the Assembly last year at Minneapolis and the year before at Cincinnati) to interest the children in the sacred work of this Board, in the hope that they, as well as grown people, will be made to understand clearly what duty of the Church the Board of Ministerial Relief really represents.

"When you speak of the aged ministers let the children know, of course, that it is a beautiful trait in the young to respect the aged. You will do well to remind them of God's promises about this. When you speak of the ministers broken down in the midst of their years—whose pitiful cry comes to the Church in such letters as I have read to you to-day—show the children how Christ-like it is to send some comforts to these sick beds and these darkened homes. They will grow up all the better men and women for this teaching. But do not stop here. Tell them why these ministers are poor; that in choosing the ministry they deliberately turned away from all the professions and businesses in which they might have made money. The ministry is a

calling which, so far from leading to wealth or even to competence, brings ordinarily and with the closest economy, only a bare living. There can of necessity be but little, if any, saving for sickness or old age. It is therefore but the paying of a just debt for the Church, which has availed herself of the services of these faithful men at such inadequate salaries, to provide for them when they are sick and old, and for the families left destitute by their death; and little children can be made to understand that while sympathy with the poor is a good thing and ought to be cultivated, it is not the right thing for a man, or for a church, to pay a just debt out of mere sympathy with a creditor because he is poor!"

Dr. Cattell expressed himself as feeling deeply upon this subject, and spoke of the natural shrinking of refined, cultured people from being regarded as objects of charity as they too often were by those who thoughtlessly held the view that the Board of Relief was only a "charitable institution." He longed for the day when all upon the roll of the Board—those broken down in their prime, the widows, and orphans, and the aged—should be regarded as the Wards of the Church and not of public, or even Christian, charity. But he feared it would be many years before this high ground would be won by the Board of Relief, and in the last number of the *The Church* he had asked whether there could not be devised some plan in the methods of the administration of the Board by which at least one class of its beneficiaries, *the old ministers*—most of whom by vote of Presbytery are "Honorably Retired" from the active duties of the ministry—might be clearly recognized as *the honorable recipients of an annuity which they had earned*; and he had ventured to make the suggestion in the forth-coming number of *The Church* (for June) that every Honorably Retired minister should receive an annuity of a certain amount graded by the Assembly according to the number of years he had served in the pastorate of the Presbyterian church. This sum might not be so large even as the appropriation which is now the maximum of the Board (\$300) but what a relief it would be for the aged minister to draw it, as he formerly drew his salary, without the necessity of appearing before the Presbytery to make bare his poverty and tell the pitiful story of suffering and want in his humble home.

"I have not overlooked the difficulties," added he. "If an annuity in old age is based upon the principle of *service rendered to the Church*, some will ask, How about those men at forty or fifty who have rendered more service than others at eighty? And how about the 'Honorably Retired' ministers who have grown old in secular employments, and the good men of other denominations, where no such annuities exist, who will come to sit down in their old age, under our vine and fig tree?"

The Doctor confessed his inability to give an altogether satisfactory answer to these questions, but he was so profoundly convinced that the blessed old ministers of three score years and ten, or of four score, who have wrought a good work in the Presbyterian ministry—some of them for half a century as missionaries at home or abroad, or in the often no less self-denying labors of the pastorate—should be Honorably Retired by the Presbyterian Church on a

suitable annuity, that he believed some way would be found to solve these difficulties.

He gave several cases of those now on the roll of the Board as illustrations—long, useful honored lives—and he asked: “Could not the Presbytery, under the rules and with the safeguards laid down by the General Assembly, determine the grade of an annuity to be paid to such Honorably Retired ministers in regular installments out of a permanent fund, raised for that purpose?—an annuity which the worn out veterans could draw without appearing annually before their brethren in the role of the ‘poor pensioner,’ seeking the appropriation which will be voted by the Presbytery *if* they show they still need it, and which will be sent to them by the Board *if* its funds will allow?”

Discussing the question whether such a permanent fund could be secured during the Centennial Year—with all the interest and enthusiasm awakened by a review of the glorious work wrought in this country through the Presbyterian Church mainly by its self-denying and ill-paid ministers—the speaker said he was quite sure such annuities could never be paid out of the annual contributions to the Board. Every dollar of these will be needed for others on the roll; and he felt free to say that it would be a calamity to the Church if, by any endowment, it were wholly divorced from the annual care of these wards. He then referred to the account given in the report of the Board this year of the steps taken by the Assembly, from the very first inception of its scheme of Ministerial Relief, to secure an endowment fund by which the appropriations should be placed beyond the fluctuations of annual contributions, and asked if the Church was not prepared to go a step further and secure a large permanent fund out of which the aged minister might receive a comfortable annuity?

Such an “Act and Testimony” to the Ministry would render the coming Centennial year memorable in the history of the Presbyterian Church in America. These few worn out veterans, scattered here and there throughout the country, and drawing a comfortable annuity from the Church to which they have given their best years in faithful self-denying service, will certainly be an “object lesson” in teaching God’s people a proper respect for the ministerial office, while this advanced step towards what is now done by so many corporations and business men and Governments in return for faithful service, will hasten the glad day when the Church shall awaken to a full sense of its duty to make a better provision for *all* who are on the Roll of its Board of Relief!

III.—Report of Elders’ Meetings, during the Sessions of the General Assembly.

(From the Omaha Republican, Thursday, May 26, 1887.)

The subject under discussion at the Elders’ meeting yesterday and this morning, in the Second Presbyterian Church, was Ministerial Relief. There was a very large attendance at both sessions.

By invitation, Dr. Cattell, Secretary of the Board, addressed the meeting. He began by saying that while there were many things in common between the elders and pastors with whom they were so intimately associated in the

sacred care of God's house, there was one great difference. "Each one of you," said he, "in starting out in life chose a profession or some business occupation that promised you at least a competence, if not wealth. Your choice was doubtless made after prayerful deliberation, but it was a choice of one of the avenues that lead to wealth. But your Pastor chose a calling remote certainly from all such expectations—content indeed if by close economy he could make both ends meet at the close of the year."

The Doctor then spoke at some length of the great and noble calling of the minister, but it was evident to every one who thought upon the subject that the inadequate support of most ministers and the peculiar expenses necessitated by their position in society, precluded the possibility of laying by anything for sickness or old age. Few of those whom he was addressing had before them the same prospect the pastor had before him, should he be stricken down by sickness in the midst of his years or spared to reach old age with its many infirmities.

He gave some instances of want and suffering in the homes of honored servants of the Church, which he had not learned from others, but had himself seen. There were many more such homes, side by side with the ceiled houses of the elders and others of God's people who were making money to provide for themselves in sickness or old age and for their families. Doubtless this was done with the same prayerful conscientiousness with which the pastor devoted himself to his sacred calling, but, said he, "if the money comes to you and not to him, will you not see that when laid aside from his work there shall be some comforts sent to his sick bed, some provision made for his helpless old age, some support for the family he may at his death leave without a dollar?"

And the elders had taken hold of this sacred work of Ministerial Relief in earnest. They were, of course, interested in all the Boards of the Church, but he spoke of the reason why Ministerial Relief had a special claim upon the eldership.

He then gave a brief account of the inception of this movement among the elders during the sessions of the General Assembly at Cincinnati in 1885, also at Minneapolis last year, and gave accounts of elders' meetings and conventions held in various parts of the country that he had attended, calling special attention to those at Chicago and at Baltimore—a full report of which, taken from the papers, had been appended to the report of the Board laid before the present Assembly.

He argued hopefully for this sacred cause from all these movements, though, of course, success would depend largely upon the persevering and well directed efforts of a few elders in each association. In more than one instance that promised great and permanent results, the whole matter had been quietly allowed to drop because the chairman of the meeting or of the executive committee was too busy to attend to it or had lost his interest in the sacred work. It is marvelous what even one elder in a Presbytery can accomplish, who has a real heart interest in this cause, who keeps himself fully informed about it and who has the "staying qualities," essential to success in carrying out any enterprise. In conclusion Dr. Cattell said :

No one present at the General Assembly that met in Cincinnati year before last will soon forget the venerable form of Elder Stevenson from Philadelphia, or the earnest part he took in the deliberations—especially all matters connected with Ministerial Relief. He had a great respect for the office of the ministry, and a great love for ministers themselves, whom he was in the habit of calling “God’s dear ministers.” Like most men of strong convictions his manner was often abrupt, but his heart was warm, generous and full of the tenderest and most sacred sympathy with our sick and aged brethren laid aside, in want and poverty, from the work they love so well. He was appointed by the Assembly one of the committee (with Judge Drake, of Washington, and Mr. Kiliaen Van Rensselaer, of New York,) to make arrangements for a public meeting of the Elders in behalf of Ministerial Relief; and on the evening of the meeting in introducing by direction of the committee, Mr. Silas B. Brownell, of New York, as the chairman, he made a most earnest and effective address. The brief report of it printed in this little pamphlet which contains the proceedings of this remarkable meeting, attracted very general attention—not only throughout our own Church, but in other denominations. The *Episcopal Recorder*, in a long editorial upon Ministerial Relief, quoted from it with hearty approval. I beg, for a reason that will soon appear, to read from this address a few sentences; but I wish you could have witnessed the intense, tremulous earnestness with which the venerable man spoke:

At the time of the Rebellion my two boys came to me—they were not twenty years of age—and said, “Father, we feel it is our duty to go to the war.” My dear brethren, could I have allowed these boys, whom I love as I do my own life, to go and fight the battles of the country if I had not known that it would provide well for them while they were in its service; and if sick or wounded they would be cared for as far as it was possible, though not longer doing active duty in the field? Now what the Church needs to-day is to show the young men and the world that it cares for the disabled ministers and for the old veterans who are worn out in the service of the Master. At the General Assembly at Saratoga, three years ago, I felt deeply the needs of this great Board of Relief, which cares for the dear ministers who are broken down on the field in their prime, and those old fathers who have borne the heat and burden of the day; and my prayer has been that I might be spared to come to the Assembly this year and plead for it. I wanted to raise \$100,000 additional for the Permanent Fund, and I am willing to give \$1,000 if this additional hundred thousand can be raised.

A few weeks ago I stood by the dying bed of this beloved brother. His physicians, in view of the necessity of his being kept quiet, had forbidden any but the family and his pastor to enter the room; but he had sent for me and insisted that I should be admitted. I shall never forget that interview. Putting his hand in mine he said, “I am nigh unto death, but I have not put off until now making preparations for this hour, and I have not sent for you to talk about that. I want to speak to you once more of your sacred work, and of what my brethren in the eldership are doing for those among the dear ministers who are worn out in the service.” Then he referred to the proposition he had made at Cincinnati (which I have just read to you) and said he had hoped to live till the elders had fulfilled the conditions upon which he had pledged the thousand dollars. “But,” he added, “it has pleased God not to grant me this desire; tell my brethren of the eldership I could not die

without doing what it was in my heart to do for His honored servants. Here is my check for the thousand dollars. I have put aside all my business matters. My work on earth is done. This is the last check I shall ever sign."

And then, as was fitting in that solemn hour, we knelt around his bed. His beloved wife was there, who had always shared with him in his sacred sympathy for the worn out servants of the Church, and rejoiced with him in his frequent and liberal contributions for their comfort in sickness and old age; and there, too, among his children were those two sons whom he told us at Cincinnati he loved as his own life. We all knelt by his side. "Yes," said he, "let me hear one more prayer for God's dear ministers." Ah! brethren, had any one of you offered that prayer by the dying bed of your brother elder, I am sure your voice would have been broken, as mine was, with deepest emotion; but could you have heard at the close of the prayer the fervent "Amen" that came so strong and clear from the lips of the feeble, dying man, you would have been sure, however faltering had been your words, that the prayer reached God's throne,—this "one more prayer" that he wanted to hear for God's supporting grace to abide with our suffering brethren and for God's spirit to quicken the Church in its duty toward them.

As I took his hand and bade him good bye, his last words to me were, "I know your work is laborious and very trying. But the elders will help you. Keep right on. The dear ministers in their sickness and old age must be cared for!"

Very soon the house was darkened and devout men came to carry him to his burial. It seemed as if all the congregation had gathered to take one more and a last look upon the face of "the beloved Elder." Many ministers were there, and business men from all parts of the city. Appreciative words, tender and loving, were spoken by his pastor and others who knew him well, but all through the services I thought of the hand now lying upon the pulseless bosom, the hand that had been so often stretched out for the relief of the ministers he so much loved, and whose office he so deeply respected, and I recalled over and over the last words of the dying Elder to me: "Keep right on. The dear ministers in their sickness and old age must be cared for." Brethren of the Eldership! You who have so generously come forward to-day, pledging your hearty and active aid in this sacred work, as your brethren did at Minneapolis and Cincinnati, I am sure you will *Keep right on!*

At the close of Dr. Cattell's address many of the Elders made brief but earnest addresses, all urging the special duty of the Eldership to this sacred cause.

Elder Woodruff, of the Presbytery of Elizabeth, narrated the happy results in the church with which he was connected of their having adopted the recommendation of the last General Assembly to select one Elder in each session for the special duty of awakening an interest among the people by distributing circulars, etc., and especially of making an appeal to the congregation on the day of the annual collection. This had resulted in a large increase of the collection in his church. Others gave similar experience. In some cases the collection was three times as much as usual. One reported a collection four-

fold greater than last year, and said it would be still larger next year. Elder Sharpe, of Montana, said when he came to present the subject to the congregation he was so overcome with emotion that he broke down utterly, but the collection, he added, was a great deal more than double that of the year previous!

Great emphasis was laid by several of the speakers upon the recommendation of the elders at Minneapolis, that the Presbyteries should exercise great care in making the recommendations to the Board, so that only those should receive aid who were really needing it, and who had a just and equitable claim. Elder Denton of St. Louis Presbytery mentioned the case of a family recommended by his Presbytery to the Board that did not come within the rules of the Assembly. This had led many people who knew the facts to fear there were similar cases, and this negligence of the Presbytery had diminished their interest in the whole subject. He was happy to believe that such a case was exceptionally rare, but even a single one was too much, and his interest in the Board was so great he felt all the more the urgent necessity of removing even the slightest ground for reproach upon a work so beneficent, one which must commend itself both to the reason and sympathies of every right thinking man. Elder Elisha Gray, Presbytery of Chicago, discussed the subject from the point of view of a very busy man. "Everybody," said he, "in these days, especially in cities and large towns, seems to have so much to occupy both time and thought that it requires a great deal of effort to make people think upon a subject like this. Hence the necessity for active, earnest, zealous work on the part of some one person in every congregation, to distribute circulars etc. Who can do this better than an Elder." Elder Sefton, Presbytery of Choctaw, referred to the small salaries paid to ministers in his section of the country. They would scarcely average \$500. There were many families in the congregation, perhaps among the Elders, with equally small incomes, but they did not have the special expense their minister had.

Elder Van Norden, of New York, who was a member of the General Assembly's Committee upon the Centennial Year, said the committee had recommended that a large fund, at least five millions of dollars should be raised during the coming Centennial year, and had mentioned various objects, among which it should be apportioned. This recommendation had been really adopted by the Assembly, but had met with such opposition from various quarters, especially in the Presbyteries of New York and of Chicago, that it had been thought wise not to insist upon it. The committee found, however, a hearty response from everybody to their proposition that one million of dollars should be raised as a permanent fund for the Board of Ministerial Relief, and he believed that this could and would be done during the coming year—of course in addition to a large increase of the annual collections in the churches for the current expenses of the Board. Continuing the subject, he said it was a wise policy adopted by many corporations to secure homes and make suitable provisions for their servants in the time of their old age. It always paid in the better work that was done by them. Viewed from what might be called this business standpoint, the Board of Relief is a most important agency of the Church; pastors will render better service also when they "work in

hope," giving themselves wholly to their sacred duties undisturbed by anxieties as to what will become of them in sickness or old age or of their families who perhaps may be left destitute of all worldly support by their death. It is just and right that provision should be made for them, but it is also good policy. In fact the Church cannot prosper that does not do its duty to the ministry.

The subject of Elder's Conventions was also discussed, several speakers narrating what had been done through this agency in their own Presbyteries. Elder McDonald, of California and Elder Black of the Presbytery of Chester, Pa., both insisted that these conventions of elders should be held not only to discuss the question but to devise practical methods relating to the subject proposed. Our sympathies are very easily wrought upon in this matter, but there should be work done, efficient, well directed, earnest work.

The following resolutions of the Elders at last Assembly, Minneapolis, were read at the close of the second session :

Resolved, 1—That the Commissioners from each Presbytery to the General Assembly of 1886, designate one Elder from their number who shall charge himself with the duty of aiding the Board of Ministerial Relief in the following ways:

First—By causing the subject to be brought before every church of his Presbytery.

Second—By securing contributions from all churches in his Presbytery which have been delinquent, and increasing the contributions from such churches as regularly contribute.

Third—By urging each session to appoint one Elder who shall charge himself with the special duty of disseminating information in his church and awakening its interest in the beneficent work of the Board, and who, on the day of the annual collection, shall be ready himself to address the congregation in behalf of the Board, in case the pastor shall consent.

Resolved, 2—That we heartily commend the practice of those Presbyterial Committees which make it a point to personally acquaint themselves with each case upon their list so as to effectually guard this sacred fund from the possibility of becoming applied to any others than to those who are deserving of its aid.

And on motion the following resolutions were unanimously adopted :

Resolved, 1—That we reaffirm the action of the Elders in these resolutions of last year.

Resolved, 2—That the Elders, Commissioners to the present General Assembly, call together on their return home their brother Elders in each Presbytery, and in co-operation with those who, in accordance with the above resolution of the Commissioners at Minneapolis, have been working for this cause, lay plans for the effective and vigorous prosecution of this sacred work in their several Presbyteries.

RECEIPTS FOR THE RELIEF FUND,

FROM THE CHURCHES.

FROM APRIL 1ST, 1886, TO APRIL 1ST, 1887.

SYNOD OF ATLANTIC.		Bel Air	\$12 00	Rio de Janeiro Presbytery.	
Atlantic Presbytery.		Bethel	9 00	Campos	\$8 61
Goodwill	\$1 00	Chestnut Grove	40 00	Total,	8 61
Total,	1 00	Churchville	28 00	Washington City Presbytery.	
East Florida Presbytery.		Cumberland	28 70	Alexandria, First	30 00
Crescent City	1 00	Deer Creek, Harmony	19 38	Darnestown	12 00
Hawthorne	5 00	Ellicott City	22 25	Falls Church	10 00
Jacksonville, First	41 33	Emmitsburg	21 78	Georgetown, West St.	183 50
Palmer	4 00	Fallston	4 00	Hermon	5 00
San Mateo	13 79	Franklinville	3 00	Lewinsville	50 00
St. Augustine	15 50	Frederick City	10 25	Manassas	7 00
Waldo	5 00	Govane Chapel	21 57	Prince William, First	1 00
Total,	85 62	Granite	72	Washington, First	51 16
Fairfield Presbytery.		Hagerstown	20 00	" Fourth	55 50
Ladson	3 00	Hampden	8 00	" Sixth	8 00
Tabor	1 00	Lonaconing	9 00	" Assembly	60 00
Total,	4 00	Mount Paran	90	" Covenant	114 37
McClelland Presbytery.		Paradise	8 00	" Eastern	5 67
Mattoon	1 00	Piney Creek	17 00	" 15th St.	10 00
Mt. Zion	3 80	Tan-y-town	58 35	" Metropo'an	40 00
Total,	4 80	Williamsport	3 00	" N. Y. Ave.	106 80
South Florida Presbytery.		Total,	2,635 31	" North	3 07
Anburndale	3 00	New Castle Presbytery		" Unity	9 42
Bartow	2 00	Chesapeake City	11 00	" Western	48 31
Eustis	2 00	Delaware City	29 46	" Westmin'r	30 00
Paola, Alex'der Mem'l	2 50	Dover	37 00	Total,	840 80
Seneca	3 50	Drawyer's	16 00	SYNOD OF COLORADO.	
Sorrento	3 50	Elkton	23 00	Boulder Presbytery.	
Total,	16 50	Federal'sburgh	1 00	Boulder, First	6 50
Yadkin Presbytery.		Forest, First	50 00	Cheyenne	32 50
Salisbury, Church St.	75	Green Hill	14 00	Fairview	5 85
Total,	75	Head of Cristiana	10 00	Fort Collins	35 00
SYNOD OF BALTIMORE.		Lower Brandywine	17 38	Longmont	20 00
Baltimore Presbytery.		Manokin	8 62	Valmont	4 42
Annapolis, First	5 00	Milford	28 00	Total,	104 27
Ashland	9 00	Newark, First	80 00	Denver Presbytery.	
Baltimore, First	825 00	New Castle, First	244 00	Brighton	2 00
" Second	785 14	Pencader	12 00	Denver Central	126 30
" Twelfth	10 00	Pitt's Creek	36 50	" Highland	4 60
" Boundary Av.	30 00	Port Deposit	21 00	" 13th Ave.	18 03
" Broadway	9 00	Port Penn	3 12	" Westminister	1 00
" Brown Mem'l	480 57	Red Clay Creek	13 00	Georgetown	25 40
" Central	39 50	Red both (Md.)	3 00	Golden	5 00
" La Fayette Sq.	15 50	Rock	15 00	Idaho Springs	2 60
" Light Street	18 35	Smyrna	23 00	Total,	184 93
" Madison Street	5 00	Snow Hill	15 00	Gunnison Presbytery.	
" Ridgely St. Ch'l	2 00	Westminister	13 00	Tabernacle	1 00
" Westminister	55 00	West Nottingham	44 08	Total,	1 00
Total,		White Clay Creek	36 75	Pueblo Presbytery.	
		Wicomico	33 88	Cañon City	125 00
		Wilmington, First	20 09	Colorado Springs, 1st	113 47
		" Central	157 56	Mesa	20 00
		" Hanover St.	40 31		
		" Olivet	5 00		
		" Rodney St.	27 00		
		" West	175 00		
		Zion	30 00		
		Total,	1,293 75		

<i>Freeport Presbytery.</i>					
Belvidere,	\$21 00	Peoria, 1st,	\$38 06	Petersburgh,	\$16 00
Cedarville,	7 00	" 2d,	47 80	Pisgah,	7 71
Foreston, German	24 00	" Calvary,	20 00	Springfield, 1st,	56 77
Freeport, 1st,	21 16	Princeville,	10 00	" 2d,	10 77
" 2d,	10 70	Prospect,	18 55	" 3d,	22 52
" 3d, German,	7 00	Washington,	5 00	Unity,	3 23
Galena, 1st,	7 91	Yates City,	11 00	Virginia,	15 00
" German,	3 00	Total,	393 96	Total,	316 32
" South,	50 05	<i>Rock River Presbytery.</i>		SYNOD OF INDIANA.	
Hanover,	6 00	Albany,	5 00	<i>Crawfordsville Presbytery.</i>	
Harvard,	3 54	Aledo,	8 54	Attica,	6 00
Lena,	12 00	Ashton,	1 00	Bethany,	11 80
Marengo, 1st,	23 35	Centre,	7 50	Bethel,	4 00
Middle Creek,	28 20	Dixon,	31 77	Beulah,	5 50
Ridgefield,	10 00	Edgington,	10 00	Clinton,	4 00
Rockford, 1st,	36 00	Franklin Grove,	1 00	Crawfordsville, Cen-	
" Westmin'r,	20 89	Fulton,	1 62	tre,	25 00
Rock Run,	3 00	Garden Plane,	5 15	Delphi, 1st,	18 77
Willow Creek,	29 00	Geneseo,	21 45	Elizaville,	3 48
Winnebago, 1st,	7 00	Keithsburg,	4 50	Hopewell,	5 00
Woodstock,	5 00	Kewanee,	5 00	Kirklin,	2 32
Total,	335 80	Milan,	12 15	Ladoga,	2 40
<i>Mattoon Presbytery.</i>		Millersburg,	6 00	Lafayette, 1st,	10 26
Arcola,	7 00	Morrison,	17 15	" 2d,	39 47
Bethel,	7 79	Newton,	3 80	Lexington,	6 00
Casey,	2 00	Norwood,	35 00	Marshfield,	93
Charleston,	13 73	Peniel,	7 00	Newtown,	10 00
Effingham,	7 17	Pleasant Ridge,	2 50	Pleasant Hill,	2 00
Greenup,	2 50	Princeton,	23 89	Rock Creek,	3 00
Hebron,	11 00	Rock Island, Broad-		Rockfield,	5 42
Kansas,	14 00	way,	16 00	Romney,	8 00
Mattoon,	26 00	Viola,	2 00	Rossville,	4 19
Morrisonville,	4 36	Woodhull,	16 25	Spring Grove,	4 75
Neoga,	5 54	Total,	244 27	State Line,	1 05
New Hope,	2 00	<i>Schuyler Presbytery.</i>		Sugar Creek,	4 73
Pana,	34 46	Appanoose,	4 00	Thorntown,	5 98
Pleasant Prairie,	5 50	Angusta,	16 75	West Lebanon,	1 27
Shelbyville,	14 00	Bardolph,	4 15	Williamsport,	9 00
Taylorville, 1st,	13 00	Burton, Memorial,	20 00	Total,	204 32
Tower Hill,	7 00	Bushnell,	13 00	<i>Fort Wayne Presbytery.</i>	
Tuscola,	8 00	Camp Creek,	13 13	Albion,	4 75
Vandalia,	4 75	Camp Point,	17 00	Auburn,	1 00
West Okaw,	4 00	Carthage, 1st,	32 00	Decatur, 1st,	5 00
Total,	193 80	Clayton, 1st,	10 00	Elhanan,	1 00
<i>Ottawa Presbytery.</i>		Ellington, Memorial	8 00	Elkhart,	38 50
Au Sable Grove,	12 00	Elvaston,	6 00	Fort Wayne, 1st,	116 36
Aurora, 1st,	11 55	Fairmount,	1 00	" 3d,	13 00
Earlville,	10 00	Fountain Green,	10 00	Huntingdon,	7 10
Grand Ridge,	4 00	Hersman,	25 00	Kendallville,	16 66
Morris,	8 00	Kirkwood,	8 00	Lima, Grange,	12 00
Paw Paw,	17 00	Lee,	5 00	Ossian,	7 00
Plato, 1st,	3 00	Liberty,	4 00	Warsaw,	18 65
Total,	65 55	Macomb,	20 25	Total,	243 37
<i>Peoria Presbytery.</i>		Monmouth,	30 00	<i>Indianapolis Presbytery.</i>	
Altona,	4 00	Mount Sterling,	33 10	Acton,	3 60
Astoria,	2 65	Olive,	5 00	Bethany,	3 40
Canton,	6 00	Oquawka,	14 00	Bloomington, Walnut	
Deer Creek,	7 00	Perry,	6 00	Street,	12 47
Delavan,	12 18	Prairie City,	15 00	Columbus,	31 63
Elmira,	13 54	Quincy, 1st,	32 85	Greencastle,	13 35
Elmwood,	3 20	Rushville,	35 37	Greenfield,	5 00
Eureka,	21 50	Salem, German,	10 00	Greenwood,	4 50
Farmington,	9 00	Walnut Grove,	5 50	Hopewell,	38 75
Galesburgh,	52 90	Wythe,	5 00	Indianapolis 1st,	66 56
Green Valley,	2 00	Total,	409 07	" 4th,	28 64
Henry, 1st,	5 00	<i>Springfield Presbytery.</i>		" 6th,	2 00
Ipava,	13 80	Decatur, 1st,	50 00	" 7th,	13 00
Knoxville,	16 33	Farmington,	25 50	Taber-	
Lewistown,	69 45	Jacksonville State St.,	54 93	nacle,	
Low Point,	5 00	" Westmin.	44 89		
		Mason City,	5 00		
		North Sangamon,	4 00		

New Pisgah,	\$ 1 25
White Lick,	5 00
Total,	249 15

Logansport Presbytery.

Bethel,	4 00
Concord,	2 61
Crown Point,	4 00
Goodland,	9 00
Hebron,	7 00
La Porte,	26 20
Lake Prairie,	5 00
Logansport, 1st,	20 00
" Broad-	
way,	17 00
Michigan City,	27 89
Monticello,	26 44
Plymouth,	9 00
Rensselaer,	5 25
South Bend, 1st,	40 11
Union,	4 50
Valparaiso,	14 10
Total,	222 10

Muncie Presbytery.

Centre Grove,	2 00
Hartford,	8 00
Hopewell,	5 00
La Gro,	5 00
Liberty,	4 56
Marion,	12 30
Muncie, 1st,	22 00
New Cumberland,	10 00
New Hope,	1 00
Perrysburgh,	3 00
Peru,	30 00
Portland,	2 00
Tipton,	8 00
Wabash,	95 59
Winchester,	1 00
Xenia,	1 00
Total,	210 45

New Albany Presbytery.

Anderson,	2 00
Bedford,	3 00
Charlestown,	4 00
Corydon,	5 00
Graham,	2 00
Hanover,	10 85
Jeffersonville,	16 75
Lexington,	3 00
Madison, 1st,	8 42
" 2d,	5 50
New Albany, 1st,	57 50
" 2d,	10 75
" 3d,	12 00
Oak Grove,	64
Otisco,	1 00
Pleasant Hill,	90
Salem,	1 00
Sharon Hill,	4 10
Smyrna,	3 25
Vernon,	12 50
Walnut Ridge,	2 00
Total,	166 16

Vincennes Presbytery.

Claiborne,	6 00
Evansville, 1st Ave.,	8 00
" Grace,	13 55
" Walnut St.,	30 00
Graysville,	3 00
Oakland City,	2 70
Petersburg,	2 00

Sullivan,	\$ 7 00
Terre Haute, Central,	26 00
" Moffat St.,	2 55
Upper Indiana,	8 00
Vincennes,	90 00
Washington,	1 50
Total,	200 30

White Water Presbytery.

College Corner,	3 00
Connersville,	30 00
Dunlapville,	3 75
Ebenezer,	2 50
Harmony,	3 50
Hopewell,	6 00
Knightstown,	3 00
Liberty,	7 00
Mount Carmel,	5 00
New Castle,	5 68
Richmond, 1st,	11 60
Rising Sun,	2 00
Rushville,	7 00
Sardinia,	7 00
Shelbyville, 1st,	52 53
Total,	149 56

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa,	3 48
Andrew,	4 50
Atkins,	3 50
Bethel,	2 45
Big Grove,	3 00
Blairstown,	13 15
Cedar Rapids, 1st,	352 70
" 2d,	45 00
Centre Junction,	6 20
Clarence,	4 00
Clinton,	147 00
Garrison,	5 00
Linn Grove,	3 58
Lyons,	5 00
Marion,	25 94
Monticello,	3 00
Onslow,	10 20
Pleasant Hill,	5 80
Richland Centre,	5 00
Scotch Grove,	5 00
Wyoming, 1st,	10 00
Total,	663 50

Council Bluffs Presbytery.

Bedford,	6 80
Brooks,	2 20
Clarinda,	26 80
Conway,	5 00
Council Bluffs, 1st,	42 15
Emerson,	15 00
Essex,	4 02
Griswold,	5 00
Guthrie Centre,	6 50
Hamburg,	6 00
Marne,	3 00
Morning Star,	1 60
Mount Ayr,	6 00
Neola,	5 00
Nodaway,	2 40
Pilot Grove,	1 00
Red Oak, 1st,	7 00
Sharon,	3 00
Shenandoah, 1st,	7 00
Sidney,	13 00
Total,	168 47

Des Moines Presbytery.

Albia,	\$ 7 50
Centreville, 1st,	22 60
Dallas Centre,	5 00
Des Moines, Central,	35 86
" Westmin,	1 50
Dexter,	8 00
Earlham,	2 50
Garden Grove,	5 60
Grimes,	6 00
Indianola,	8 50
Knoxville,	3 60
Laurel,	3 26
Leighton,	4 34
Leon,	5 60
Mariposa,	3 39
Moulton,	10 00
New Sharon,	85
Newton, 1st,	18 49
Pella Holland,	10 00
Plymouth,	4 00
Russell,	5 50
South Des Moines,	3 00
Waukee,	4 00
Winterset,	25 00
Total,	203 40

Dubuque Presbytery.

Bethel,	5 00
Dubuque, 1st,	100 00
" 2d,	30 00
" German,	12 00
Dyersville, " "	1 00
Furley,	4 30
Independence, 1st,	33 00
" German,	6 00
Lansing, 1st,	11 00
" German,	4 00
McGregor, German,	4 00
Manchester,	3 00
Sherills' Mound,	3 75
Waukon, German,	19 00
Zion,	3 50
Total,	239 55

Fort Dodge Presbytery.

Alta,	2 00
Battle Creek,	4 00
Bethel,	3 00
Boone, 1st,	10 50
Calliope,	8 00
Carroll,	5 93
Cherokee,	9 00
Coon Rapids,	6 00
Dana,	3 00
Dedham,	2 00
Estherville,	3 00
Fonda,	2 00
Fort Dodge, 1st,	28 80
Grand Junction,	4 00
Ida Grove,	5 00
Lemors, 1st,	19 50
Manning,	2 00
Meriden,	5 50
Odebolt,	5 00
Pomeroy,	3 33
Providence,	1 50
Rippey,	1 30
Sac City, 1st,	7 62
Sanborn,	5 56
Sioux City,	25 00
Spirit Lake,	2 00
Storm Lake,	2 00
Vail,	5 73
Wheatland, German,	3 00
Total,	185 27

<i>Iowa Presbytery.</i>		SYNOD OF KANSAS.		Larned,		\$12 10	
Birmingham,	\$ 4 00	<i>Emporia Presbytery.</i>		Lyons,		14 00	
Burlington, 1st,	16 45	Arkansas City,	\$15 00	McPherson,		33 13	
Fairfield,	20 64	Belle Plaine,	13 0	Medicine Lodge,		2 50	
Keokuk, Westminster,	21 16	Brainerd,	3 75	Spearville,		6 70	
Kirkville,	2 85	Burlington, 1st,	7 37	Sterling, 1st,		9 00	
Lebanon,	2 00	Davis Co., 2d,	17 0	Total,		187 61	
Libertyville,	2 14	El Paso,	4 0	<i>Neosho Presbytery.</i>			
Martinsburgh,	6 45	Elmendorf,	5 00	Carlyle,		3 55	
Mediapolis,	5 25	Emporia, 1st,	15 71	Central City,		1 25	
Middletown,	2 88	Welsh,	8 00	Chanute,		5 48	
Morning Sun,	17 69	Eureka, Westminster,	3 00	Cherokee,		2 60	
Mount Pleasant, Ger.	7 00	Fairview,	3 00	Chetopa, 1st,		7 26	
New London,	1 50	Florence,	3 00	Columbus,		6 00	
Ottumwa, 1st,	22 09	Harmony,	3 00	Elk City,		3 00	
St. Peter's Evangel.	4 00	Hartford,	4 00	Erie, 1st,		10 71	
Troy,	3 60	Hunnewell,	5 00	Fairview,		1 30	
Union,	12 25	Kedron,	1 00	Fort Scott,		47 10	
Total,	151 86	Marion,	28 50	Garnett,		16 00	
<i>Iowa City Presbytery.</i>		Maxson,	2 00	Girard,		20 55	
Bethel,	5 00	Melvorn,	3 00	Kingston,		1 55	
Brooklyn,	6 00	Morris Co.,	3 00	Lake Creek,		3 20	
Columbus, Central,	4 00	Mulvane,	3 00	Louisburgh,		2 40	
Crawfordsville,	4 75	New Salem,	4 00	McCune,		6 00	
Davenport, 1st,	25 00	Osage City, 1st,	4 00	Mineral Point,		1 50	
Hermion,	3 12	Parkerville,	2 50	Moumouth,		4 00	
Iowa City,	10 00	Peabody,	6 25	Moran,		7 60	
Keota,	11 70	Pleasant Unity,	3 00	Mound Valley,		2 29	
Le Clare,	6 00	Potwin,	3 55	Osage, 1st,		15 00	
Malcom,	8 00	Walnut Valley,	4 00	Oswego,		14 50	
Marengo, 1st,	3 48	Waverly,	13 57	Ottawa,		29 45	
Montezuma,	10 00	Wellington, 1st,	22 00	Paola,		4 10	
Muscatine, 1st,	2 00	White City,	2 00	Parsons,		45 85	
German,	2 12	Wichita, 1st,	130 00	Pleasanton, 1st,		7 00	
Nolo,	1 20	Wilsie,	4 00	Prescott,		2 00	
Princeton,	6 45	Winfield,	31 34	Princeton,		5 00	
Scott,	1 76	Total,	379 54	Richmond, 1st,		2 65	
Sugar Creek,	2 00	<i>Highland Presbytery.</i>		Thayer, 1st,		11 00	
Summit,	7 25	Atchison, 1st,	5 00	Yates Centre,		6 50	
Tipton,	4 02	Blue Rapids,	25 00	Total,		296 20	
Unity,	3 00	Corning, 1st,	1 00	<i>Osborne Presbytery.</i>			
Washington,	25 49	Frankfort,	1 00	Bow Creek,		2 00	
West Liberty,	8 45	Hiawatha, 1st,	19 00	Hays City,		16 25	
What Cheer,	3 00	Highland,	2 00	Oberlin,		3 00	
Williamsburgh,	4 00	Holton, 1st,	14 15	Osborne,		4 50	
Wilton Junction,	5 00	Irving,	1 00	Phillipsburg,		3 00	
Total,	172 79	Netawaka,	1 00	Russell,		3 90	
<i>Waterloo Presbytery.</i>		Nortonville,	5 00	Total,		31 75	
Ackley,	25 00	Troy,	6 75	<i>Solomon Presbytery.</i>			
Albion,	2 00	Washington,	14 57	Belleville,		2 00	
Cedar Falls,	10 00	Willis,	4 50	Bennington,		5 00	
Cedar Valley,	5 08	Total,	99 97	Carlton, 1st,		1 00	
Clarksville,	4 41	<i>Indian Territory Presbytery.</i>		Cawker City,		6 00	
Conrad,	5 00	Muscogee,	2 00	Clyde,		8 00	
Eldora,	5 00	Nuyaka,	15 00	Concordia, 1st,		12 52	
Greene,	1 00	Oowala,	7 60	Culver,		11 00	
Grundy Centre,	20 00	Pheasant Hill,	3 50	Delphos,		1 00	
Holland, German,	15 00	Savanna,	5 00	Dillon,		1 00	
Janesville,	4 00	Tahlequah,	7 25	Ellsworth,		16 55	
Kamrar, German,	4 60	Wewoka,	15 70	Fort Harker,		3 18	
La Porte City,	10 00	Wheelock,	1 00	Glasco,		1 00	
Marshalltown, 1st,	11 85	Total,	57 05	Glen Elder,		1 00	
Morrison,	4 00	<i>Larned Presbytery.</i>		Herington,		2 00	
Salem,	15 15	Burriton,	10 71	Lincoln Centre,		10 00	
State Centre,	6 50	Chase,	3 50	Mankato,		4 00	
Steamboat Rock,	2 00	Dodge City,	11 00	Minneapolis, 1st,		46 09	
Tama City,	3 45	Ellinwood,	2 15	Mt. Pleasant,		2 00	
Toledo,	11 61	Garden City,	10 00	Mulberry, French,		1 54	
Tranquility,	15 85	Halsted, 1st,	9 82	Poheta,		2 00	
Union,	7 00	Harper, 1st,	3 00	Providence,		2 50	
West Friesland,	3 00	Hutchinson,	55 00	Salina,		24 00	
Total,	191 42	Kingman,	5 00	Scandia,		3 04	
				Scotch Plains,		3 30	
				Solomon,		17 00	

Sunny Side,	\$ 1 00	Detroit, 1st,	\$83 68	Coldwater,	\$12 32
Wolf Creek,	3 00	" Calvary,	20 00	Erie,	4 00
Total,	190 72	" Central,	25 00	Hillsdale, 1st,	19 34
<i>Topeka Presbytery.</i>					
Armourdale, Central,	13 00	" Fort Street,	226 13	Jonesville,	20 31
Auburn,	5 60	" Jefferson Av.	317 00	Monroe, 1st,	13 00
Bethel,	6 00	" Memorial,	100 00	Petersburg,	2 00
Black Jack,	3 50	" Trumbull Av.	8 86	Tecumseh,	50 00
Clinton,	2 00	" Union,	20 00	Total,	158 23
De Soto,	1 00	" Westmin.	158 93	<i>Saginaw Presbytery.</i>	
Junction City, 1st,	11 40	Erin,	6 00	Bad Axe,	2 00
Lawrence, 1st,	33 33	Hamtramck,	10 00	Bay City, 1st,	24 51
Leavenworth, 1st,	115 00	Howell, 1st,	45 00	Bingham,	2 00
Manhattan,	32 00	Milford,	14 00	East Saginaw, Wash-	10 00
North Topeka,	5 00	Mount Clemens,	10 00	ington Ave.,	5 00
Oak Hill,	1 00	Plainfield,	13 10	Flint, 1st,	5 00
Olathe, 1st,	3 00	Plymouth, 1st,	13 20	Ithaca, 1st,	5 84
Oskaloosa,	2 00	" 2d,	11 53	Lafayette, 2d,	1 30
Perry,	8 80	Pontiac,	60 83	Marlette, 1st,	1 00
Riley Centre, German,	12 00	Saline,	5 60	" 2d,	2 00
Sharon,	2 25	South Lyon, 1st,	10 25	Midland City,	5 00
Spring Hill,	6 00	Stony Creek,	16 25	Morrice,	5 50
Topeka, 1st,	76 00	Unadilla,	3 50	Mundy,	6 50
Vineland,	4 00	Wyandotte,	11 04	Saginaw,	10 00
Wamego,	3 00	Ypsilanti,	31 00	Saginaw City, 1st,	217 99
Wyandotte, 1st,	41 00	Total,	1,238 37	Vassar,	15 55
<i>Grand Rapids Presbytery.</i>					
Total,	386 88	Big Rapids, Westmin.	10 00	Verona,	1 00
<i>SYNOD OF KENTUCKY.</i>					
<i>Ebenezer Presbytery.</i>					
Ashland, 1st,	175 97	Crooked Lake,	1 00	<i>SYNOD OF MINNESOTA.</i>	
Augusta, 1st,	5 50	East Jordan,	2 00	<i>Mankato Presbytery.</i>	
Covington, 1st,	73 67	Evart,	30 00	Amboy, 1st,	9 00
Dayton,	4 89	Grand Haven,	23 11	Blue Earth City,	9 00
Flemingsburgh,	14 35	Grand Rapids, 1st,	23 95	Currie,	3 00
Frankfort, 1st,	27 55	" Westmin.	36 63	Delhi,	3 00
Greenup,	5 00	Greenwood,	3 00	Jackson, 1st,	4 00
Lexington, 2d,	125 70	Harbor Springs,	3 25	Le Seuer, 1st,	12 00
Maysville, 1st,	9 35	Ionia, 1st,	17 03	Luverne,	3 47
Mount Sterling,	13 50	Ludington,	5 00	Mankato, 1st,	27 47
New Concord,	2 00	Montague, 1st,	10 00	Pipestone,	2 00
Paris,	10 00	Muir,	10 00	St. James,	2 00
Sharpsburgh,	5 00	Petoskey, 1st,	10 00	St. Peter's Union,	12 40
Total,	472 39	Total,	184 97	Tracy,	3 00
<i>Louisville Presbytery.</i>					
Hopkinsville,	3 65	<i>Kalamazoo Presbytery.</i>		Wells, 1st,	5 00
Kuttawa,	10 00	Allegan, 1st,	27 00	Westminster,	24 00
Louisville, 4th,	9 00	Buchanan,	9 60	Windom,	2 00
" Central,	99 51	Constantine,	3 00	Winnebago City,	6 70
" Olivet,	2 00	Decatur,	7 00	Total,	128 04
" Warren		Kalamazoo, 1st,	35 00	<i>Red River Presbytery.</i>	
Memorial,	256 28	" North,	3 00	Angus,	2 00
Olivet,	2 50	Kendall,	8 00	Crookston,	7 70
Pewee Valley,	3 00	Niles,	35 40	Fergus Falls,	5 47
Plum Creek,	1 00	Paw Paw,	11 00	Moorehead, 1st,	9 83
Total,	386 94	Plainwell,	4 00	Sabin,	3 00
<i>Transylvania Presbytery.</i>					
Columbia,	5 00	Richland, 1st,	11 00	Scotland,	1 00
Concord,	3 00	Sturgis,	5 00	Western,	4 92
Danville, 2d,	96 65	Three Rivers,	5 00	Total,	33 92
Harrodsburg,	12 80	Total,	163 40	<i>St. Paul Presbytery.</i>	
Lowell,	9 95	<i>Lansing Presbytery.</i>		Buffalo,	8 81
Richmond, 2d,	3 25	Albion, 1st,	8 50	Duluth, 1st,	32 48
Total,	130 65	Brooklyn,	13 00	Empire,	2 00
<i>SYNOD OF MICHIGAN.</i>					
<i>Detroit Presbytery.</i>					
Ann Arbor, 1st,	12 92	Concord,	9 88	Farmington,	3 00
Birmingham,	4 50	Homer,	21 32	Hastings,	6 50
<i>Monroe Presbytery.</i>					
Adrian, 1st,	30 60	Lansing, 1st,	14 41	Litchfield,	6 00
Blissfield,	6 76	" Franklin St.,	4 00	Minneapolis, 1st,	60 66
<i>Verona Presbytery.</i>					
<i>St. Paul Presbytery.</i>					
<i>Verona Presbytery.</i>					
<i>Verona Presbytery.</i>					

Minneapolis, Frank-	
lin Avenue,	\$ 9 00
Minneapolis High-	
land Park,	12 72
Minneapolis, Shiloh,	3 90
" Westmin.	201 11
Oak Grove,	3 00
Red Wing,	2 50
Rockford,	3 25
Shakopee,	3 50
St. Cloud,	17 81
St. Paul, 9th,	11 00
" Central,	201 22
" Dayton Av.,	86 07
" East,	10 00
" Goodrich Av.	50 00
" House of	
Hope,	89 95
Stillwater,	13 52
Vermillion,	3 00
White Bear Lake,	10 00
Willmar,	2 50
Total,	1,039 09

Winona Presbytery.

Albert Lea,	10 10
Chatfield,	15 65
Chester,	5 10
Claremont,	4 90
Fremont,	6 00
Lake City,	26 42
Le Roy,	3 53
Owatonna, 1st,	5 00
Rochester, 1st,	32 23
Winona, 1st,	12 68
" German,	3 00
Total,	124 61

SYNOD OF MISSOURI.

Osage Presbytery.

Appleton City, 1st,	25 00
Butler,	16 00
Centre View,	3 00
Holden,	12 10
Jefferson City,	25 10
Kansas City, 1st,	34 85
" 2d,	88 31
Montrose, 1st,	2 20
Nevada,	3 00
Raymore,	16 15
Rich Hill,	9 00
Sedalia, 1st,	12 00
Sharon,	5 25
Westfield,	5 00
Total,	256 96

Ozark Presbytery.

Carthage,	19 52
Ebenezer,	7 50
Joplin,	3 00
Springfield, Calvary,	45 50
2d,	2 46
White Oak,	4 57
Total,	82 49

Palmyra Presbytery.

Bethel,	2 10
Brookfield,	31 50
Glasgow,	2 00
Hannibal, 1st,	21 00

Kirkville	\$11 00
Knox City,	2 00
Milan,	1 00
Newark,	2 00
Pleasant Prairie,	3 00
Salisbury,	1 80
Total,	77 40

Platte Presbytery.

Akron,	1 00
Albany,	2 30
Avalon,	5 00
Chillicothe,	1 55
Craig,	5 50
Dawn,	6 80
Gallatin,	2 00
Grabam,	3 80
Grant City,	2 50
Hackberry,	2 00
Hamilton,	10 00
Hodge,	3 00
Kingston,	6 00
Lathrop,	3 75
Lincoln,	2 50
Martinsville,	3 00
Maryville,	44 00
Mound City,	5 32
New Hampton,	2 00
New Point,	6 70
New York Settlement,	1 00
Oregon,	3 10
Parkville,	17 70
Rockford,	3 00
Rosendale,	3 00
Savannah,	4 00
St. Joseph, Westmin-	
ster,	15 00
Tarkio,	4 00
Total,	169 52

St. Louis Presbytery.

Bethel, German,	22 00
Carondelet,	8 75
Cuba,	2 00
De Soto,	2 00
Elk Prairie,	1 00
Emmanuel, German,	10 00
Ferguson,	18 05
Ironton,	1 00
Kirkwood,	87 32
Nazereth, German,	7 00
Ozark,	4 00
Rock Hill,	25 00
Rolla, 1st,	7 00
Salem, 1st,	2 00
Salem, German,	3 33
St. Louis, 1st,	257 20
" 1st German,	50 00
" 2d,	200 00
" 2d German,	4 00
" Cote Bril,	10 00
" Lafayette	
Park,	215 00
St. Louis, McCaus-	
land Avenue,	3 00
St. Louis, Memorial	
Tabernacle,	20 00
St. Louis, Washing-	
ton Avenue,	165 00
Webster Groves,	29 00
Zion, German,	2 00
Zoar,	5 00
Total,	1,160 65

SYNOD OF NEBRASKA.

Hastings Presbytery.

Axtell,	\$ 1 00
Ayr,	1 00
Beaver City,	4 00
Hardy,	2 00
Hastings,	75 00
Kenesaw,	2 00
Minden,	1 50
Nelson,	1 00
Red Cloud,	7 00
Union,	1 00
Verona,	1 00
Wilsonville, Furnace,	3 50
Total,	100 00

Kearney Presbytery.

Buffalo Grove, Ger.	1 50
Central City,	19 75
Clontibret,	3 00
Kearney,	14 28
North Loup,	4 50
Ord City,	4 11
Wilson, Meml,	4 11
Total,	51 64

Nebraska City Presbytery.

Alexandria,	3 05
Auburn, 1st,	7 36
Beatrice,	17 00
Blue Springs,	4 79
Fairmont,	4 00
Falls City,	2 50
Hebron,	4 00
Hickman, German,	5 50
Hubbell,	4 00
Liberty,	5 00
Meridian, German,	6 50
Plattsmouth,	17 35
Seward,	10 00
Total,	91 05

Niobrara Presbytery.

Emerson,	4 00
Inman,	1 00
Madison,	5 00
Oakdale,	5 00
Ponca,	3 00
Wayne,	7 00
Willowdale,	1 00
Total,	26 00

Omaha Presbytery.

Black Bird Hills,	3 00
Blair,	4 75
Columbus,	7 60
Craig,	6 00
Douglass,	1 00
Fremont, 1st	17 02
Lyons,	7 00
Marietta,	3 55
Omaha, 2d,	84 40
" Castellar St.,	7 00
" German,	4 90
" North,	10 65
" Southwest,	8 00
Schuyler,	5 00
Silver Creek,	2 00
Stromsburg,	2 00
Wahoo,	4 60
Waterloo, 1st,	3 00
Webster,	1 40
Total,	181 97

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Batanga,	\$ 2 00
Benita,	10 00
Corisco,	2 00
Gaboon,	8 00
Ogove,	2 00

Total, 24 00

Elizabeth Presbytery.

Basking Ridge,	60 00
Bayonne City, 1st,	37 58
Bethlehem,	13 00
Clinton,	37 26
Connecticut Farms,	13 00
Cranford,	16 66
Elizabeth, 1st,	416 09
" 1st German,	5 00
" 2d,	50 00
" Westmin.	285 60
Elizabethport, 1st,	31 47
Lamington,	35 00
Lower Valley,	25 00
Metuchen,	13 48
New Providence,	30 00
Perth Amboy,	107 85
Plainfield, 1st,	18 53
" Crescent Av.	184 00
Pluckamin,	15 42
Rahway, 1st,	22 50
" 2d,	25 00
" German,	2 00
Roselle,	272 03
Springfield, 1st,	25 00
Westfield,	9 36
Woodbridge,	10 00

Total, 1,740 83

Jersey City Presbytery.

Arlington,	11 70
Englewood,	285 25
Hackensack, 1st,	6 00
Hoboken, 1st,	8 00
Jersey City, 1st,	31 75
" 2d,	22 02
" Bergen, 1st,	178 42
" Claremont,	10 00
Norwood,	11 21
Passaic, 1st,	14 77
Paterson, 1st German,	21 52
" 2d,	96 50
" 3d,	17 00
" Broadway,	
German,	12 26
Paterson, East Side,	27 48
" Westminster,	4 50
Rutherford Park,	47 45
West Hoboken,	50 00

Total, 855 83

Monmouth Presbytery.

Allentown,	20 00
Asbury Park,	60 00
Barnegat,	4 00
Beverly,	35 34
Bordentown,	11 91
Burlington,	29 88
Calvary,	5 00
Columbus,	9 00
Cranbury, 1st,	35 00
" 2d,	6 00
Cream Ridge,	4 00
Delanco,	2 00
Englishtown,	1 00

Farmingdale,	\$25 00
Forked River,	4 00
Freehold, 1st,	31 84
Hightstown,	51 00
Jacksonville,	2 72
Jamesburgh,	20 00
Keyport,	2 00
Lakewood,	33 60
Manasquan,	20 60
Manchester,	12 00
Matawan, 1st,	24 30
Mount Holly,	31 46
Ocean Beach,	3 41
Oceanic,	37 00
Plattsburgh,	4 00
Plumstead,	2 35
Point Pleasant,	13 75
Providence,	2 40
Red Bank,	10 00
Shrewsbury,	10 00
Tennent,	20 36
Tom's River,	18 75
Tuckerton,	3 00
Whiting and Shamong,	1 00

Total, 607 67

Morris & Orange Presbytery.

Boonton,	40 00
Chatham,	110 00
Chester,	35 00
Dover,	44 38
Flanders,	15 00
German Valley,	5 00
Hanover,	20 00
Madison,	161 36
Mendham, 1st,	54 83
" 2d,	19 00
Mine Hill,	5 00
Morris Plains,	16 50
Morristown, 1st,	319 57
" South St.,	202 82
Mt. Freedom,	13 19
Mt. Olive,	9 25
Myersville, German,	8 00
New Vernon,	34 00
Orange, 1st,	175 00
" 2d,	307 51
" Bethel,	9 00
" Central,	200 00
" German,	12 00
Parsippany,	17 64
Pleasant Grove,	6 00
Pleasant Valley, Ger.	5 00
Rockaway,	45 00
Schooley's Mountain,	4 00
South Orange,	25 29
St. Cloud,	11 00
Stirling,	10 00
Succassunna,	12 50
Summit, Central,	112 58

Total, 2,065 42

Newark Presbytery.

Bloomfield, 1st,	149 38
" German,	8 50
" Westmin.	75 05
Caldwell,	15 39
Lyon's Farm's	27 33
Montclair,	201 46
Newark, 1st,	53 18
" 1st German,	25 00
" 2d,	95 09
" 2d German,	12 00
" 3d,	90 03
" 3d German,	10 00
" 6th,	24 00

Newark, Bethany,	\$ 5 00
" Calvary,	13 95
" Central,	40 00
" High St.,	35 00
" Memorial,	41 75
" Park,	55 23
" Roseville,	233 11
" South Park,	62 32
" Wickliffe,	5 00
" Woodside,	15 00

Total, 1,292 68

New Brunswick Presbytery.

Alexandria, 1st,	11 00
Amwell, 1st,	10 00
" 2d,	15 00
" United 1st,	7 00
Bound Brook,	15 00
Dayton,	12 00
Dutch Neck,	45 00
Ewing,	19 55
Flemington,	72 70
Frenchtown,	25 00
Hamilton Square,	30 00
Holland,	5 00
Hopewell,	3 00
Kingston,	10 00
Kingwood,	2 00
Kirkpatrick Memorial,	5 25
Lambertville,	24 00
Lawrence,	12 60
Milford,	24 00
New Brunswick, 1st,	120 23
" 2d,	5 00
Pennington,	112 24
Princeton, 1st,	111 09
" 2d,	24 90
Stockton,	7 00
Titusville,	5 00
Trenton, 1st,	591 50
" 2d,	17 70
" 3d,	187 68
" 4th,	102 00
" 5th,	6 00
" Prospect St.,	195 46

Total, 1,833 90

Newton Presbytery.

Andover,	5 50
Asbury,	17 25
Belvidere, 1st,	60 00
" 2d,	26 60
Blainstown,	100 40
Bloomsbury, 1st,	9 25
Branchville,	21 00
Danville,	10 00
Delaware,	32 00
Greenwich,	8 52
Hacketstown,	50 00
Hope,	1 00
Mansfield, 2d,	5 00
Marksford,	5 00
Musconetcong Valley,	10 00
Newton,	55 00
Oxford, 2d,	27 50
Phillipsburgh,	8 00
" Westmin.	3 00
Stanhope,	3 58
Stewartsville,	20 00
Stillwater,	12 00
Wantage, 1st,	8 00
" 2d,	7 00
Washington, 1st,	25 00
Yellow Frame,	11 58

Total, 542 18

<i>West Jersey Presbytery.</i>	
Billingsport,	\$ 50
Blackwood,	25 00
Bridgeton, 1st,	80 00
" 2d,	40 00
" West,	57 00
Camden, 1st,	150 24
Cape Island,	34 04
Cedarville, 1st,	10 32
" 2d,	2 17
Clayton,	50 00
Cold Spring,	10 00
Deerfield,	25 00
Gloucester City,	5 00
Greenwich,	16 32
Haddonfield,	20 00
Hammononton,	5 44
May's Landing,	2 00
Millville,	10 55
Pittsgrove,	26 00
Salem,	64 00
Swedesborough,	2 00
Wenonah,	30 00
Williamstown,	8 00
Woodbury,	201 19
Woodstown,	42 00
Total,	916 77

SYNOD OF NEW YORK.

<i>Albany Presbytery.</i>	
Albany, 1st,	14 37
" 2d,	80 75
" 3d,	20 64
" 4th,	100 00
" 6th,	2 00
" State St.,	214 47
" West End,	16 00
Amsterdam, 2d,	35 00
Ballston Centre,	12 44
" Spa,	11 00
Broadalbin,	4 00
Carlisle,	4 00
Charlton,	8 50
Corinth,	1 00
Gloversville,	48 30
Jermain, Memorial,	110 06
Johnstown,	25 00
Kingsboro,	20 00
Mariaville,	6 00
Nassau,	1 00
New Scotland,	5 00
Northampton,	3 50
Northville,	3 55
Rockwell Falls,	1 00
Sand Lake,	13 00
Saratoga Springs, 1st,	23 34
" 2d,	7 00
Schenectady, 1st,	70 65
" East Av.,	43 44
Stephentown,	7 03
Tribe's Hill,	4 00
West Galway,	4 37
West Milton,	2 09
West Troy, 1st,	4 75
Total,	927 25

<i>Binghamton Presbytery.</i>	
Bainbridge,	16 00
Binghamton, 1st,	130 85
" North,	9 00
" West,	15 00
Conklin,	11 50
Cortland,	110 67
Coventry, 2d,	20 00
Deposit,	8 90

Marathon,	\$10 05
McGrawville,	14 90
Nichols,	5 00
Nineveh,	27 50
Owego, 1st,	20 30
Smithville Flats,	7 28
Waverly, 1st,	41 00
Wind-sor,	12 25
Total,	460 20
<i>Boston Presbytery.</i>	
Antrim,	11 00
Boston, 1st,	17 36
" 4th,	13 00
East Boston, 1st,	9 00
Lawrence, German,	5 00
Londonderry,	2 00
Manchester, 1st Ger.	4 00
Newburyport, 1st,	47 63
" 2d,	35 00
Portland, 1st,	4 00
Providence, 1st,	4 00
Quincy, 1st,	5 00
South Ryegate, 1st,	6 00
Taunton,	1 00
Windham,	8 32
Worcester, 1st,	10 00
Total,	182 31

<i>Brooklyn Presbytery.</i>	
Brooklyn, 2d,	147 12
" Ainslie St.,	37 00
" Classon Av.,	119 35
" Duryea Chapel,	6 77
" Franklin Av.,	39 10
" Friedenskiche	6 22
" Greene Av.,	5 98
" Hopkins St., Gr.	5 00
" Lafayette Av.,	563 65
" Memorial,	353 50
" Siloam,	7 00
" S. 3d St., E. D.,	85 58
" Throop Av.,	100 00
" Trinity,	33 61
E. Williamsburg, Ger.,	4 00
Edgewater, 1st,	52 07
West New Brighton,	Calvary,
Calvary,	18 07
Total,	1,589 02

<i>Buffalo Presbytery.</i>	
Alden,	8 00
Bradford,	42 57
Buffalo, 1st,	410 00
" Bethany,	13 09
" Breckenridge St.,	9 75
" Calvary,	60 84
" Central,	95 67
" East,	10 00
" Lafayette, St.,	60 06
" North,	131 92
" Wells St.,	5 00
" West Side,	17 00
" Westminster,	62 00
Connewago,	7 00
East Aurora,	15 00
East Hamburg,	13 82
Franklinville,	5 00
Fredonia,	150 00
Gowanda,	4 00
Lancaster,	20 00
Olean,	18 00
Portville,	60 00
Ripley,	3 00
Sherman,	24 00
Silver Creek,	13 00

Tonawanda, 1st,	\$20 00
Westfield,	31 16
Total,	1,309 88

<i>Cayuga Presbytery.</i>	
Auburn, 1st,	57 07
" 2d,	21 14
" Calvary,	12 39
" Central,	25 39
" Westminster,	10 00
Aurora,	26 87
Cayuga,	16 00
Genoa, 1st,	16 00
Meridian,	6 50
Owasco,	18 00
Port Byron,	6 00
Sennett,	6 14
Springport,	18 34
Weedsport,	32 35
Total,	272 19

<i>Champlain Presbytery.</i>	
Au Sable Forks and	
Black Brook,	20 26
Chazy,	19 39
Fort Covington,	11 90
Keeseville,	13 07
Moor's, 1st,	5 50
Peru,	3 00
Plattsburgh, 1st,	21 10
Port Henry, 1st,	37 10
Total,	131 32

<i>Chemung Presbytery.</i>	
Big Flats,	20 00
Burdett,	4 12
Dundee,	10 00
Elmira, 1st,	102 58
Havana,	5 57
Hector, 1st,	6 71
Horse Heads,	11 00
Mecklenburgh,	5 00
Pine Grove,	1 00
Southport,	4 40
Tyrone,	3 00
Watkins,	76 59
Total,	249 97

<i>Columbia Presbytery.</i>	
Durham, 1st,	9 72
Greenville,	10 00
Hudson,	49 87
Hunter,	7 50
Jewett,	11 00
Spencertown,	3 00
Valatie,	129 21
Windham,	14 00
Total,	234 30

<i>Genesee Presbytery.</i>	
Alexander,	2 00
Attica,	35 34
Batavia, 1st,	64 81
Bergen, 1st,	30 00
Bethany Centre,	7 18
Byron,	21 10
Castile,	17 25
Corfu,	5 00
East Pembroke,	5 00
Elba,	25 00
Leroy, 1st,	33 00
North Bergen,	5 00
Perry,	20 00
Pike,	3 00

Warsaw,	\$100 00	South Haven,	\$17 00	New York, W. 23d St.	\$21 00
Wyoming, 1st,	12 11	Southampton,	87 93	" Zion, German,	12 85
		Southhold,	10 00		
Total,	390 79	West Hampton,	30 00	Total,	14,327 44
<i>Geneva Presbytery.</i>		Total,	381 68	<i>Niagara Presbytery.</i>	
Bellona,	10 10	<i>Lyons Presbytery.</i>		Albion, 1st,	35 00
Canandaigua,	9 75	East Palmyra,	10 91	Holley, 1st,	17 83
Canoga,	5 00	Fairville,	3 55	Knowlesville,	9 50
Geneva, 1st,	67 83	Lyons,	20 45	Lockport, 1st,	54 51
" North,	64 20	Newark,	23 34	Lyndonville,	11 00
Gorham,	11 60	Ontario,	4 00	Medina, 1st,	16 00
Manchester,	18 00	Palmyra,	25 74	Niagara Falls	64 19
Oak's Corner,	7 00	Rose,	11 00		
Ovid,	14 00	Sodus,	18 00	Total,	210 03
Penn Yan, 1st,	42 00	Williamson,	5 00	<i>North River Presbytery.</i>	
Phelps,	18 34	Wolcott, 1st,	17 20	Amenia,	22 00
Romulus,	5 75			" South,	34 00
Seneca,	39 90	Total,	139 19	Bethlehem,	20 00
" Castle,	8 00	<i>Nassau Presbytery.</i>		Canterbury,	10 00
" Falls, 1st,	55 00	Astoria,	7 00	Cold Spring,	13 00
Trumansburgh, 1st,	8 73	Bellmore,	6 00	Cornwall,	20 35
Waterloo,	15 00	Freeport,	33 00	Freedom Plains,	19 16
West Fayette,	2 00	Glen Cove, 1st,	32 86	Highland Falls,	14 00
Total,	402 20	Hempstead,	22 14	Hughsonville,	7 00
<i>Hudson Presbytery.</i>		Huntington, 1st,	41 57	Kingston,	5 00
Amity,	10 00	" 2d,	22 00	Little Britain,	9 00
Callicoon,	1 00	Islip,	31 00	Lloyd,	14 00
Chester,	25 63	Jamaica,	29 14	Marlborough,	23 50
Circleville,	6 00	Newtown,	7 75	Millerton,	4 00
Clarkstown, German,	3 00	Northport,	17 76	Milton,	8 00
Cochecton,	5 00	Roslyn,	5 00	Newburgh, 1st,	130 00
Florida, 1st,	12 00	Smithtown,	10 00	" Calvary,	20 50
" 2d,	6 00	Springfield,	10 00	" Union,	60 00
Good Will,	20 97	Total,	275 22	Pleasant Plains,	20 15
Goshen,	31 67	<i>New York Presbytery.</i>		Pleasant Valley,	20 67
Greenbush,	1 00	New York, 1st,	1,075 00	Poughkeepsie,	51 28
Hamptonburgh,	20 00	" 1st German,	5 00	Rondout,	51 41
Haverstraw, 1st,	16 85	" 1st Union,	37 40	Smithfield,	11 35
" Central,	50 00	" 2d German,	2 00	Wappinger's Creek,	6 76
Hempstead,	2 00	" 4th,	166 18	Westminster,	20 00
Hopewell,	10 50	" 4th Avenue,	115 17	Total,	615 13
Liberty,	5 00	" 5th Avenue,	7,619 92	<i>Otsego Presbytery.</i>	
Livingston Manor,	3 00	" 13th Street,	48 00	Cherry Valley,	48 66
Middletown, 1st,	26 00	" 84th St., (now		Colchester,	1 00
" 2d,	35 56	Park),	50 33	Delhi, 1st,	40 00
Monticello,	4 00	" Adams Mem'l,	7 00	" 2d,	25 00
Monroe,	5 00	" Allen Street,	1 00	East Springfield,	13 00
Nyack, 1st,	4 20	" Bohemian,	2 00	Gilbertsville,	32 00
" German,	2 00	" Brick,	189 57	Hamden,	12 00
Otisville,	5 00	" Calvary,	75 00	Laurens,	1 00
Palisades,	41 00	" Covenant,	501 00	Middlefield Centre,	4 14
Port Jervis,	22 00	" Faith,	7 40	Milford,	9 00
Ridgebury,	5 17	" French Evan.,	5 00	New Berlin,	10 00
Rockland, 2d,	1 36	" Harlem,	178 12	Oneonta,	35 00
Scotchtown,	10 00	" Hope Chapel,	25 00	Richfield Springs,	18 05
Stony Point,	17 00	" Madison Sq.,	401 00	Stamford, 1st,	12 00
Unionville,	4 00	" Memorial,	162 47	Unadilla,	7 00
Washingtonville, 1st,	10 00	" Mt. Wash'ton,	187 24	Total,	267 85
West Town,	11 00	" Murray Hill,	10 00	<i>Rochester Presbytery.</i>	
White Lake,	4 00	" New York,	10 50	Avon,	5 00
Total,	436 91	" North,	160 00	" Central,	3 00
<i>Long Island Presbytery.</i>		" Phillips,	141 88	Brighton,	16 32
Amagansett,	10 00	" Puritans,	72 44	Brockport,	13 08
Bellport,	10 00	" Rutgers,	46 02	Caledonia, 1st,	39 00
Bridgehampton,	69 00	" Scotch,	871 00	Chili,	50 50
Cutchogue,	7 56	" Sea and Land,	20 00	Dansville,	23 78
East Hampton,	39 59	" Shiloh,	4 00	Genesee Village,	93 05
Greenport,	11 00	" Spring St.,	53 00	Groveland,	11 38
Mattituck,	10 00	" University Pl.	982 66	Honeoye Falls,	7 00
Middletown,	14 60	" Washington		Lima,	20 04
Moriches,	16 00	Heights,	29 25	Mendon,	5 00
Setauket,	31 00	" West,	1,003 59	Moscow,	4 00
Shelter Island,	18 00	" Westminster,	28 45		

Mount Morris, 1st,	\$ 5 82	Oswego, 1st,	\$17 30	Greenburgh,	\$218 85
Nunda,	18 00	" Grace,	53 21	Hartford, 1st,	45 00
Ogden, 1st,	6 30	Ridgeville,	6 23	Huguenot Memorial,	11 00
Ossian,	1 00	Skaneateles,	33 00	Irrington,	81 02
Pittsford, 1st,	43 61	Syracuse, 1st,	57 22	Katonah,	17 00
Rochester, Brick,	113 05	" 4th,	81 00	Mahopac Falls,	66 53
" 3d,	77 00	" Park,	518 06	Mt. Kisco,	6 15
" Central,	115 98	Total,		New Haven, 1st,	6 50
" Memorial,	30 00	<i>Troy Presbytery.</i>		New Rochelle,	89 48
" St. Peter's,	60 00	Argyle,	7 50	Patterson,	6 40
" Westmin.	16 00	Bay Road,	4 00	Peekskill, 1st,	41 39
Sparta, 1st,	8 00	Brunswick,	18 32	" 2d,	15 00
" 2d,	8 00	Cambridge	18 00	Pleasantville,	3 00
Springwater,	4 00	Chester,	2 00	Port Chester,	10 80
Sweden, 1st,	8 00	Cohoes, 1st,	500 00	Potts Memorial,	10 00
Victor, 1st,	8 00	Glens Falls,	62 00	Poundridge,	15 00
Webster,	18 90	Green Island,	10 00	Rye,	142 05
Wheatland,	11 00	Hebron,	1 00	Sing Sing,	76 11
Total,	811 20	Hoosick Falls,	14 00	South East,	20 60
<i>St. Lawrence Presbytery.</i>		Johnsonville,	9 00	Stamford,	17 12
Adams,	5 00	Lansingburgh, 1st,	99 86	Stamford, 1st,	139 53
Brasher Falls,	4 00	" Olivet,	15 88	Thompsonville, 1st,	55 57
Brownville,	2 00	Malta,	4 00	Throgg's Neck,	5 00
Cape Vincent,	6 31	Mechanicsville,	8 75	Tremont, 1st,	5 00
De Kalb,	5 00	Salem, 1st,	102 00	West Farms,	15 00
" Junction,	3 00	Sandy Hill,	34 50	White Plains,	35 69
Dexter,	2 00	Stillwater, 1st,	9 00	Yonkers, 1st,	100 79
Gouverneur, 1st,	10 00	Troy, 1st,	50 00	" Dayspring,	5 00
Hammond,	15 00	" 2d,	168 32	" Westminster, 1st,	131 27
Morristown,	6 43	" 9th,	40 00	Yorktown,	15 00
Oswegatchie, 1st,	14 00	" Mt. Ida Mem'l,	17 14	Total,	1,618 49
" 2d,	14 56	" Oakwood Av.	14 40		
Ox Bow,	3 00	" Second St.,	371 08	<i>SYNOD OF NORTH DAKOTA.</i>	
Potsdam,	13 33	" Westminster,	16 79	<i>Fargo Presbytery</i>	
Rossie, 1st,	5 00	" Woodside,	87 95	Elm River,	7 00
Sacket's Harbor,	7 00	Waterford,	166 79	Fargo, 1st,	6 73
Theresa,	20 77	Whitehall,	11 00	Hillsboro.	4 00
Waddington,	17 50	Total,	1,863 28	Hunter,	1 75
Watertown, 1st,	99 06	<i>Utica Presbytery.</i>		Kelso,	3 00
Total,	252 96	Augusta, 1st,	2 84	Lisbon, 1st,	2 00
<i>Steuben Presbytery.</i>		Booneville,	15 15	Tower City,	1 00
Addison,	35 44	Camden,	8 00	Total,	25 48
Angelica,	11 08	Clayville,	5 00	<i>Pembina Presbytery.</i>	
Arkport,	9 58	Clinton,	57 13	Alma,	1 00
Bath,	35 00	Deerfield,	3 00	Ardoch,	1 00
Campbell,	30 00	Little Falls, 1st,	20 00	Arvilla,	2 00
Canisteo, 1st,	14 00	Lowville,	20 00	Bathgate,	3 80
Canaseraga,	1 50	Martinsburgh,	2 65	Bethel,	2 00
Cohocton,	3 00	Norwich Corners,	2 00	Bottineau,	1 00
Corning, 1st,	21 64	Oneida,	99 45	Grafton,	3 00
Cuba,	8 00	Oriskany,	2 65	Grand Forks,	20 00
Hammondsport,	9 00	Rome, 1st,	50 33	Greenwood,	1 00
Hornellsville,	17 00	Sauquoit,	12 92	Hamilton,	2 38
Jasper, 1st,	8 47	Turin,	2 41	Hyde Park & Walhalla,	3 00
Prattsburgh,	19 20	Utica, 1st,	96 19	Larimore,	4 75
Pultney,	5 00	" Bethany,	44 38	Mekinok,	9 87
Total,	227 91	" Memorial,	30 00	Osnabruck,	1 00
<i>Syracuse Presbytery.</i>		Vernon,	17 00	Total,	55 80
Amboy,	23 00	Vernon Centre.	3 81	<i>SYNOD OF OHIO.</i>	
Baldwinsville,	15 00	Verona,	5 25	<i>Athens Presbytery.</i>	
Cazenovia,	33 28	Waterville, 1st,	45 00	Bashan,	2 00
East Syracuse,	5 00	West Camden,	3 00	Berea,	2 00
Elbridge,	24 00	Westernville,	14 00	Bristol,	3 15
Fayetteville,	5 84	Williamstown,	2 00	Carthage,	3 00
Fulton,	40 00	Wolcott Memorial,	12 00	Chester,	3 00
Jordan,	16 00	Total,	576 19	Gallipolis,	21 75
Liverpool,	4 50	<i>Westchester Presbytery.</i>		Logan,	50 00
Manlius,	3 15	Bedford,	4 00	Marietta, 4th St.,	21 25
Marcellus,	9 32	Bethany,	34 00	Middleport, 1st,	16 17
Mexico,	34 65	Bridgeport, 1st,	105 14	New England,	5 50
Oneida Lake,	6 00	Croton Falls,	5 00	New Plymouth,	6 00
Onondaga Valley,	6 75	Darien,	10 00		
		Gilead,	53 50		

Tupper's Plains,	\$ 2 10	Madisonville,	\$ 7 00	New Paris & Ebenezer,	\$5 00
Warren,	14 00	Masn,	4 00	Osborn,	1 00
Total,	149 92	Monterey,	2 00	Oxford,	65 00
<i>Bellevue Presbytery.</i>					
Bellefontaine, 1st,	28 62	Montgomery,	7 75	Piqua,	27 00
Belle Centre,	7 50	Morrow,	45 00	Seven Mile,	8 00
Buck Creek,	8 00	Pleasant Ridge,	12 97	Somerville,	4 00
Bucyrus,	4 00	Pleasant Run,	3 70	South Charleston,	15 37
Crestline,	7 15	Reading & Lockland,	6 64	Springfield, 1st,	75 00
De Graff,	3 00	Sharonville,	3 70	" 2d,	117 81
Galion, 1st,	18 00	Somerset,	2 00	Troy,	30 38
Huntsville,	3 50	Springdale,	18 66	Xenia,	14 35
Kenton,	24 93	Venice,	10 00	Total,	1,217 13
Patterson,	7 00	Westwood,	13 40	<i>Huron Presbytery.</i>	
Spring Hills,	4 22	Williamsburgh, 1st,	3 85	Bloomville,	2 00
Upper Sandusky,	7 50	Wyoming,	125 00	Elmore,	9 25
Urbana, 1st,	21 58	Total,	1,194 08	Fostoria,	20 00
West Liberty,	2 46	<i>Cleveland Presbytery.</i>		Fremont,	45 00
Total,	147 46	Ashtabula,	7 83	Norwalk,	21 80
<i>Chillicothe Presbytery.</i>					
Bainbridge,	19 00	Cleveland, 1st,	435 18	Sandusky, 1st,	23 00
Bethel,	2 00	" 2d,	255 00	Total,	121 05
Bloomingsburgh,	18 13	" Beckwith,	15 00	<i>Lima Presbytery.</i>	
Bourneville,	15 00	" Euclid Av.,	167 65	Ada,	11 53
Chillicothe, First	54 00	" Miles Park,	11 00	Blanchard,	12 00
" Third	8 00	" North,	12 14	Bluffton,	1 00
Concord,	5 00	" Wilson Av.,	8 65	Celina,	2 00
Frankfort,	4 10	East Cleveland, 1st,	15 00	Columbus Grove,	12 00
French,	5 00	Independence,	1 00	Delphos,	22 38
Greenland,	2 00	Milton,	3 00	Harrison,	2 00
Hillsborough,	138 85	Northfield,	6 00	Lima, 1st,	15 00
Marshall,	3 00	North Springfield,	5 00	McComb,	14 00
Mount Pleasant,	7 35	Orwell,	2 00	Middlepoint,	4 00
New Market,	3 00	Parma,	2 00	Ottawa, 1st,	20 00
" Petersburgh,	10 00	Rome,	3 38	Rockport,	2 50
North Fork,	8 00	Willoughby,	13 00	Sidney,	40 36
Pisgah,	10 00	Total,	962 83	St. Mary's,	5 00
Salem,	20 62	<i>Columbus Presbytery.</i>		Total,	163 77
Union,	7 33	Bethel,	3 00	<i>Mahoning Presbytery.</i>	
Waverly,	11 00	Blendon,	8 75	Alliance, 1st,	17 10
Wilkesville,	6 00	Bremen,	2 00	" Westmin.	6 34
Total,	348 28	Central College,	13 29	Beloit,	2 00
<i>Cincinnati Presbytery.</i>					
Avondale,	119 79	Circleville,	37 45	Canton,	46 12
Bantam,	1 80	Columbus, 1st,	120 00	Champion,	6 00
Batavia,	3 00	" 2d,	41 95	Clarkson,	2 13
Bethel,	8 50	" Hoge,	11 00	Columbiana,	3 00
Bond Hill,	2 00	" Westmin.	18 00	East Palestine,	8 00
Cincinnati, First,	15 00	Greenfield,	2 00	Ellsworth,	15 00
" 1st Germ'n,	5 00	Lancaster, 1st,	10 25	Hanover,	3 00
" Second,	356 97	Lithopolis,	10 00	Kinsman,	6 00
" Third,	13 00	London,	8 00	Leetonia,	6 00
" Fourth,	15 00	Mifflin,	2 10	Massillon, 2d,	61 00
" Fifth,	12 00	Mount Sterling,	3 05	Mineral Ridge,	8 00
" 6th,	15 00	Rush Creek,	10 00	Newton,	5 00
" 7th,	49 02	Total,	301 44	New Lisbon,	35 73
" Cummins-		<i>Dayton Presbytery.</i>		Niles,	11 00
ville,	22 22	Bethel,	7 15	North Benton,	5 00
" Mount An-		Blue Ball,	6 00	Poland,	4 00
burn,	37 77	Carrollton,	3 55	Salem,	12 00
" Poplar St.,	6 00	Clifton,	45 90	Warren,	19 93
" Wal't Hills,	69 49	Dayton, 1st,	161 48	Youngstown, 1st,	188 77
" Westmin.	50 00	" 4th,	28 00	Total,	471 12
Cleves,	7 00	" Park,	66 25	<i>Marion Presbytery.</i>	
Clifton,	15 00	" 3d Street,	408 48	Berlin,	2 30
College Hill,	27 65	Fletcher,	5 75	Chesterville,	7 25
Delhi,	15 00	Franklin,	1 00	Delaware,	30 00
Elizabeth and Berea,	3 00	Gettysburgh,	7 50	Delhi,	3 55
Glendale, 1st,	24 30	Greenville,	26 00	Iberia,	5 00
Goshen,	2 38	Hamilton,	31 20	Jerome,	1 27
Lebanon, 1st,	20 00	Jacksonburg,	3 25	Liberty,	3 00
Loveland,	12 52	Middletown, 1st,	19 46	Marion, 1st,	22 00
		Monroe,	1 00	Marysville,	5 15
		New Carlisle,	19 00		
		New Jersey,	13 25		

Mt. Gilead,	\$13 11	Wegee,	\$2 50	Coshocton,	\$42 00
Ostrander,	22 35	West Brooklyn,	1 00	Dresden,	15 00
Pisgah,	5 00	Wheeling Valley,	5 00	Fairmount,	4 00
Providence,	1 65			Granville,	5 65
Radnor,	2 75	Total,	357 27	Hanover,	2 25
Richwood,	3 00	<i>Steubenville Presbytery.</i>		High Hill,	3 40
Trenton,	5 00	Amsterdam,	11 00	Homer,	5 83
York,	5 25	Bacon Ridge,	9 00	Jefferson,	10 00
Total,	137 63	Bakersville,	2 75	Jersey,	20 00
<i>Maumee Presbytery.</i>		Beech Spring,	11 00	Keene,	11 00
Antwerp,	7 25	Bethel,	13 34	Madison,	20 00
Bowling Green,	21 00	Bethesda,	12 00	Martinsburgh,	2 75
Bryan,	13 20	Bloomfield,	6 00	Mt. Vernon,	23 43
Defiance,	8 75	Centre Unity,	2 00	Mt. Zion,	5 30
Delta,	12 50	Corinth,	8 00	Newark, First,	19 00
Edgertown,	2 75	Cross Creek,	4 00	" Second,	99 22
Lost Creek,	1 25	Del Roy,	9 10	New Concord,	12 00
Perryburgh, Wal. St.,	30 00	East Liverpool,	27 87	Norwich,	12 00
Toledo, 1st,	60 45	East Springfield,	3 40	Pataskala,	11 75
" 1st German,	2 00	Harlem,	6 00	Roseville,	8 08
" 3d,	4 32	Hopedale,	3 00	Uniontown,	3 00
" Westminster,	73 71	Irondale,	2 93	Unity,	5 40
Tontogony,	2 60	Kilgore,	5 00	Utica,	16 00
West Bethesda,	10 00	Linton,	4 00	West Carlisle,	4 00
West Unity,	5 00	Long's Run,	6 58	Zanesville, First,	17 50
Weston,	2 50	Madison,	3 00	" Second,	10 31
Total,	257 28	Monroeville,	5 00	" Putnam,	2 00
<i>Portsmouth Presbytery.</i>		New Cumberland,	7 00	Total,	424 93
Buena Vista, German,	2 00	New Philadelphia,	11 00	<i>SYNOD OF PACIFIC.</i>	
Eckmansville,	8 88	Oak Ridge,	10 50	<i>Benicia Presbytery.</i>	
Feesburgh,	1 00	Pleasant Hill,	1 00	Arcata,	13 00
Felcity,	5 00	Richmond,	2 72	Covelo,	7 00
Georgetown,	5 00	Ridge,	1 00	Davisville,	8 00
Hanging Rock,	7 50	Salineville,	5 00	Healdsburg,	43 00
Ironton,	33 97	Steubenville, 1st,	26 55	Lakeport,	3 00
Jackson,	7 00	" 2d,	19 00	Mendocino,	8 87
Manchester,	15 77	" Old,	5 00	San Rafael,	75 30
Mount Leigh,	7 90	Still Fork,	4 25	Santa Rosa,	34 00
Portsmouth, 1st,	43 08	Toronto,	11 00	St. Helena,	38 00
" 1st German, 4 20"		Two Ridges,	12 00	Tamales,	10 00
" 2d,	35 86	Wellsville,	33 00	Two Rocks,	9 00
Red Oak,	17 00	Yellow Creek,	25 75	Vallejo,	35 00
Russellville,	8 00	Total,	329 74	Total,	284 17
West Union,	4 00	<i>Wooster Presbytery.</i>		<i>Los Angeles Presbytery.</i>	
Winchester,	7 00	Apple Creek,	16 00	Anaheim, First,	1 00
Total,	213 16	Ashland,	17 90	Arlington,	56 00
<i>St. Clairsville Presbytery.</i>		Belleville,	5 90	Grand View,	10 00
Bannock,	6 50	Berlin,	2 00	Los Angeles, First,	190 00
Barnesville,	13 08	Bethel,	1 00	" Third,	4 00
Bealsville,	2 00	Canal Fulton,	9 00	Boyle Heights,	4 50
Bellaire, 2d,	50 00	Clear Fork,	5 30	Ojai,	4 00
Bethel,	3 00	Congress,	5 38	Orange,	11 75
Buffalo,	5 05	Fredericksburgh,	15 00	Pasadena,	48 35
Cadiz,	90 45	Hayesville,	7 00	San Bernardino,	5 00
Caldwell,	4 00	Hopewell,	49 68	San Buenaventura,	8 00
Cambridge,	5 00	Jackson,	3 09	Santa Anna,	10 75
Coal Brook,	4 01	Lexington,	12 37	Santa Barbara,	10 00
Crab Apple,	7 88	Mansfield,	26 04	Tustin,	6 30
Farmington,	4 00	McKay,	1 50	Total,	369 65
Kirkwood,	24 78	Mt. Eaton,	4 00	<i>Sacramento Presbytery.</i>	
Lore City,	3 50	Nashville,	5 00	Arbuckle,	2 00
Martin's Ferry, 1st,	16 90	Orange,	2 00	Bethel,	2 00
Morristown,	4 00	Orville,	7 50	Carson City,	10 00
Mt. Pleasant,	14 99	Perrysville,	6 68	Chico,	10 00
New Athens,	9 61	Savannah,	7 85	Elk Grove,	5 65
Nottingham,	12 50	Shreve,	4 77	Grayson,	3 50
Powhatan,	2 00	Wayne,	2 00	Merced,	11 00
Rock Hill,	9 25	Wooster, 1st,	50 71	Placerville,	5 00
Senecaville,	6 00	Total,	267 67	Sacramento, 14th St.,	6 00
Short Creek,	8 00	<i>Zanesville Presbytery.</i>		Stockton,	20 70
St. Clairsville,	32 00	Bladensburg,	3 06		
Washington, 1st,	10 27	Brownsville,	25 00		
		Clark,	6 00		

Tehama,	\$ 2 00	Blairsville Presbytery.	Great Conewago,	\$ 7 00	
Tracy,	1 00	Beulah,	Greencastle,	22 00	
Total,	78 85	Blacklick,	Green Hill,	3 00	
<i>San Francisco Presbytery.</i>		Blairsville,	Harrisburg, Mk't Sq.	93 40	
Berkeley, First,	5 00	Braddock,	" Pine St.,	447 00	
Lebanon,	4 00	Chest Springs	" Seventh St.,	35 00	
Oakland, Second,	14 70	Conemaugh,	" Westminster,	13 45	
San Francisco, 1st,	200 00	Congruity,	Lower Marsh Creek,	10 50	
" Calvary,	96 00	Derry,	Lower Path Valley,	31 50	
" Central,	25 00	Elensburg,	McConnellsburgh,	5 30	
" Howard St.,	63 20	Fairfield,	Mechanicsburgh.	26 70	
" Larkin St.,	11 00	Greensburg,	Mercersburgh,	14 72	
" Olivet,	3 00	Harrison City,	Middle Spring,	25 00	
" Westmin'r,	23 00	Irwin,	Monaghan,	13 30	
West Berekeley,	10 00	Johnstown,	Newport	13 75	
Total,	454 90	Laird,	Paxton,	19 00	
<i>San José Presbytery.</i>		Latrobe,	Petersburg,	3 00	
Cayucas,	1 00	Ligonier,	Shermansdale,	2 98	
Centreville,	5 30	Manor,	Silver Spring,	30 00	
Gilroy,	7 00	Murrysville,	Waynesboro',	25 55	
Livermore,	24 85	New Alexandria,	Wells Valley,	2 00	
Los Gatos,	13 50	New Salem,	Total,	1,266 20	
Milpitas,	10 75	Parnassus,	<i>Chester Presbytery.</i>		
San José, First,	121 50	Pine Run,	Ashmun	10 00	
San Leandro,	5 00	Pleasant Grove,	Avondale,	11 35	
Santa Clara,	5 00	Poke Run,	Bryn Mawr,	140 85	
Watsonville,	5 00	Unity,	Charlestown,	1 17	
Total,	198 90	Verona,	Chester, 1st,	80 00	
SYNOD OF PENNSYLVANIA.		Total,	" 3d,	54 37	
<i>Allegheny Presbytery.</i>		599 94	Christiana,	2 00	
Allegheny, First,	182 55	<i>Butler Presbytery.</i>		Coatesville,	73 00
" 1st, German,	5 65	Allegheny,	Darby, First,	1 00	
" 2d,	11 50	Amity,	Darby Borough,	52 00	
" Central,	22 92	Buffalo,	Dilworthtown,	3 00	
" McClure Av.	48 55	Butler,	Doe Run,	3 00	
" North,	213 55	Centre,	Downingtwn, Cent'l	36 80	
" Providence,	84 32	Centreville,	Fagg's Manor,	31 00	
Bakerstown,	12 00	Clintonville,	Fairview,	11 00	
Beaver,	20 00	Concord,	Forks of Brandywine,	30 00	
Bellevue,	12 33	Fairview,	Glen Riddle,	16 00	
Bethlehem,	9 81	Grove City,	Great Valley,	18 00	
Bridgewater,	9 00	Harlansburgh,	Honeybrook,	41 00	
Bull Creek,	5 00	Harrisville,	Kennett Square,	11 00	
Cross Roads,	10 23	Karns City,	Marple,	26 00	
Emsworth,	36 10	Martinsburgh,	Media,	15 56	
Evans City,	3 00	Middlesex,	Middletown,	6 00	
Fairmount,	5 50	Mount Nebo,	New London,	14 00	
Freedom,	7 00	Muddy Creek,	Oxford, 1st,	75 00	
Glasgow,	4 50	New Hope,	Penningtonville,	3 00	
Glenfield,	11 00	New Salem,	Phoenixville,	7 00	
Hilands,	12 62	North Butler,	Trinity, (Berwyn)	18 00	
Hoboken,	5 00	North Liberty,	Ridley Park,	5 00	
Industry,	4 00	North Washington,	Upper Octorara,	9 29	
Leetsdale,	122 12	Plain Grove,	Wayne,	10 00	
Long Island,	5 58	Pleasant Valley,	West Chester, 1st,	117 47	
Millvale,	11 51	Portersville,	West Grove	2 40	
Pine Creek, 1st,	2 50	Scrub Grass,	Total,	935 26	
" 2d,	5 00	Summit,	<i>Clarion Presbytery</i>		
Plains,	5 00	Sunbury,	Academia,	1 61	
Pleasant Hill,	2 50	Unionville,	Beech Woods,	30 00	
Rochester,	3 00	Westminster,	Brookville,	24 56	
Sewick'y,	50 00	Zelienople,	Clarion,	11 85	
Sharpsburgh,	30 02	Total,	East Brady,	3 00	
Spriggdale,	4 00	238 41	Edenburg,	6 00	
Tarentum,	5 58	<i>Carlisle Presbytery.</i>		Elkton,	9 00
West Bellevue,	3 00	Big Spring,	Eminton,	11 43	
Total,	985 84	Bloomfield,	Greenville,	20 50	
		Burnt Cabins,	Leatherwood,	5 00	
		Carlisle, Second,	Licking,	3 53	
		Chambersburgh, Cen.	Mill Creek,	2 87	
		" Falling Sp's	Mount Pleasant,	1 00	
		Dauphin,	Mount Tabor,	3 13	
		Dickinson,	New Bethlehem,	8 00	
		Duncannon,	New Rehoboth,	16 00	
		Gettysburgh,			

Oak Grove,	\$ 7 25	Fruit Hill,	\$ 5 00	Washington,	\$26 00
Oil City, 2d,	7 98	Holidaysburgh, 1st,	75 58	West Glade Run,	5 59
Perry,	18 15	Houtzdale,	14 74	West Lebanon,	2 00
Perryville,	3 76	Hublersburgh,	3 08	Worthington,	7 00
Pisgah,	26 00	Huntingdon,	32 24		
Punxsutawney,	6 00	Kylertown,	6 06	Total,	531 84
Richland,	1 95	Lewistown,	83 75		
Rockland,	4 50	Lick Run,	2 50	<i>Lackawanna Presbytery.</i>	
Shiloh,	1 50	Little Valley,	4 00	Ararat,	1 00
Sligo,	4 00	Logan's Valley,	19 00	Archbald,	15 00
West Millville,	2 00	Lost Creek,	6 65	Ashley,	30 00
Wilcox,	2 15	Lower Spruce Creek,	5 00	Athens,	20 00
Total,	242 72	Lower Tuscarora,	10 00	Bennett,	3 00
<i>Erie Presbytery.</i>		Mann's Choice,	4 20	Brooklyn,	10 00
Atlantic, 1st,	4 00	Mapleton,	3 00	Carbondale, First,	69 07
Cambridge,	8 00	Martinsburgh, Gibson		Gibson,	1 00
Cherry Tree,	3 00	Memorial,	1 00	Great Bend, First,	8 68
Conneautville,	4 87	McVeytown,	13 00	Harmony,	12 75
Cool Spring,	5 60	Mifflintown,	51 54	Hawley,	3 00
Corry,	5 00	Milesburgh,	6 08	Herrick,	5 00
East Greene	4 00	Milroy,	11 20	Honesdale,	51 00
Edinboro,	5 00	Mount Union,	10 00	Kingston,	23 26
Erie, 1st,	100 00	Newton Hamilton,	5 50	Langcylffe,	23 00
" Chestnut St.,	7 25	Orbisonia,	3 39	Little Meadows,	2 00
" Park,	120 00	Penfield,	4 20	Meshoppen,	1 00
Evansburg	8 20	Peru,	4 85	Monroeton,	7 25
Fairfield,	4 50	Petersburg,	8 42	Montrose,	43 00
Franklin, First,	48 50	Phillipsburgh,	30 70	Mount Pleasant,	1 00
Fredonia,	6 00	Pine Grove,	10 85	Nanticoke,	4 00
Garland,	5 75	Port Royal,	12 83	Newton,	6 00
Girard,	8 61	Robertsdale,	1 00	Nicholson,	15 00
Gravel Run,	8 00	Saxton,	2 76	Orwell, First,	2 25
Greenfield,	1 50	Shade Gap,	6 20	Pittston, First,	93 50
Greenville,	30 00	Shaver's Creek,	3 25	Plains,	3 00
Hadley,	2 00	Shellsburgh,	6 30	Plymouth,	9 54
Harbor Creek,	4 40	Shirleysburgh,	3 00	Prompton,	2 50
Harmonsburg,	2 00	Sinking Valley,	14 00	Rushville,	3 00
Irvinton,	3 00	Spring Creek,	19 00	Scranton, First,	300 00
Jamestown, 1st,	4 00	Spruce Creek,	88 07	" Second,	346 10
Kerr's Hill,	4 00	Tyrone,	11 47	" German,	3 00
Meadville, 1st,	19 00	Upper Tuscarora,	12 20	" Green Ridge	
" 2d,	20 00	Waterside,	1 00	Avenue,	15 50
Mercer, First	20 00	Williamsburgh,	15 00	" Washburn St.	56 01
Mercer, 2d,	14 25	Winterburn,	2 00	Stevensville,	4 00
Mill Village,	5 00	Woodland,	2 00	Susquehanna Depot,	4 00
North East,	30 00	Total,	1,012 49	Sylvania,	2 00
Oil City, 1st,	52 69	<i>Kittanning Presbytery.</i>		Towanda, First,	68 05
Pittsfield,	5 30	Apollo,	29 00	Troy,	17 31
Pleasantville,	11 00	Bethel,	16 27	Tunkhannock,	27 08
Salem,	4 06	Boiling Spring,	2 50	Ulster,	4 00
Springfield,	4 75	Cherry Tree,	1 00	Warren,	4 00
Sugar Creek,	6 00	Concord,	4 00	Waymart,	2 00
Titusville,	53 61	Currie's Run,	25 00	West Pittston,	120 23
Union,	6 13	East Union,	1 20	Wilkes Barre, First,	350 00
Utica,	8 55	Elder's Ridge,	22 00	" Memorial,	59 07
Warren,	250 00	Elderton,	8 64	Wyalusing, First,	5 00
Waterford,	4 66	Freeport,	7 75	" Wyoming,	35 00
Westminster,	5 25	Gilgal,	5 00	Total,	1,891 15
Total,	927 43	Glade's Run,	35 00	<i>Lehigh Presbytery.</i>	
<i>Huntingdon Presbytery.</i>		Harmony,	3 00	Allentown,	23 04
Alexandria,	60 00	Homer,	6 94	Allen Township,	26 00
Altoona, First,	47 00	Indiana,	60 00	Ashland,	2 00
" Second,	39 87	Jacksonville,	33 00	Audenreid,	16 00
Bedford,	11 50	Kittanning, First,	58 37	Bethlehem, First,	5 00
Bellefonte,	40 00	Leechburg,	14 00	Catasauqua, First,	140 00
Bethel,	2 50	Marion,	8 70	" Bridge st.	12 17
Beulah,	13 27	Middle Creek,	3 00	Easton, First,	140 00
Birmingham,	42 96	Mount Pleasant,	6 00	" Brainerd,	153 52
Bradford,	1 17	Plumville,	4 00	Ferndale,	40 00
Clearfield,	32 75	Rayne,	1 27	Hazleton,	36 21
Du Bois, Second,	13 00	Rockbridge,	3 00	Lower Mount Bethel,	16 00
Duncansville,	6 11	Rural Valley,	5 00	Mahanoy City,	290 01
East Kishacoquillas,	53 00	Saltsburgh,	96 53	Mauch Chunk, First,	10 50
Everett,	9 25	Slate Lick,	25 00	Port Carbon,	30 00
		Smicksburgh,	2 00	Pottsville, First,	42 87
		Strader's Grove,	4 08	" Second,	34 24

Reading, First,	\$73 82
" Washington St.	3 00
Shawnee,	9 00
Slatington,	5 00
South Bethlehem,	1 00
South Easton,	4 00
Stroudsburg, First,	5 00
Summit Hill,	79 59
Tamaqua,	4 50
Weatherly,	10 00
White Haven,	12 00

Total, 1,229 47

<i>Northumberland Presbytery.</i>	
Bald Eagle & Nittany,	20 24
Beech Creek,	3 50
Bloomsburgh,	91 97
Briar Creek,	3 00
Buffalo,	14 23
Chillisquaque,	7 00
Emporium,	10 00
Great Island,	50 00
Grove,	84 00
Hartleton,	6 00
Holland Run,	4 00
Jersey Shore,	50 00
Lewisburgh,	71 75
Linden,	3 37
Lycoming,	28 00
" Centre,	17 00
Mahoning,	54 58
Mifflinburg, First,	9 23
Milton,	51 12
Montgomery,	2 00
Montoursville,	4 00
Mooreburg,	5 00
Muncy,	4 00
New Berlin,	9 00
Orangeville,	8 00
Pennsdale,	15 00
Shamokin, First,	13 00
Sunbury,	56 00
Trout Run,	5 00
Washington,	35 55
Washingtonville,	6 00
Watsonstown,	10 00
Williamsport, 2nd,	51 59
" 3rd,	23 52

Total, 826 65

<i>Philadelphia Presbytery.</i>	
Phila., 1st,	289 13
" 2nd,	300 38
" 3rd,	198 21
" 4th,	5 00
" 9th,	66 82
" 10th,	953 63
" Calvary,	565 60
" Clinton St., 1m.	19 13
" Grace,	22 00
" Greenwich,	10 00
" Lombard St.,	
" Central,	5 00
" Mariner's,	5 08
" Peace,	15 00
" S. Western,	10 06
" Southwark, 1st	12 00
" Tabernacle,	199 70
" Tabor,	42 50
" Union,	10 00
" Walnut St.,	719 95
" W. Spruce St.,	635 93
" Westminster,	24 00
" Woodland,	21 14

Total, 4,130 26

Phila. Central Presbytery.

Phila., Alexander,	\$34 37
" Arch St.,	316 92
" Beacon,	15 00
" Bethesda,	56 30
" Bethlehem,	68 00
" Berean,	1 00
" Carmel, Ger.,	1 00
" Central,	65 21
" Cohocksink,	152 75
" Columbia Av.	17 21
" Corinthian Av.,	
" German,	8 00
" Covenant,	25 00
" Gaston,	45 00
" Hebron, Mem.,	2 89
" Kenderton,	13 53
" Kensington,	30 53
" " 1st,	40 79
" Mantua, 2nd,	8 00
" Memorial,	97 50
" N. Broad St.,	158 21
" N. Liberties 1st,	82 40
" Northminster,	142 00
" Olivet,	35 00
" Oxford,	96 05
" Patterson, Mem.	8 00
" Princeton,	188 00
" Richmond,	2 50
" Temple,	50 00
" Trinity,	13 13
" W. Arch St.,	148 98
" West Park,	30 00
" York Street,	26 00

Total, 1,979 27

Phila. North Presbytery.

Abington,	75 00
Ashbourne,	5 00
Ben Salem & Newport,	10 35
Bridensburg,	20 00
Bristol,	32 20
Carversville,	3 85
Chestnut Hill,	142 00
Conshohocken,	5 50
Edge Hill, Carmel,	10 00
Falls of Schuylkill,	11 00
Frankford,	65 10
Germantown, 1st,	621 90
" 2nd,	226 45
" Market Sq.,	198 56
" Wakefield,	89 10
Holmesburgh,	10 00
Huntingdon Valley,	12 00
Jenkintown, Grace,	15 06
Leverington,	14 00
Lower Merion,	3 00
Macalester Memorial,	2 69
Manayunk, First,	20 00
Morrisville,	5 00
Mount Airy,	27 02
Neshaminy, Warmin-	
ster,	28 25
Neshaminy, Warwick,	13 00
Newtown,	81 28
Norristown, First,	55 00
" Central,	45 00
Norriton & Provid'ce,	12 00
Plumsteadville,	1 50
Port Kennedy,	4 00
Pottstown, First,	13 26
Roxborough,	8 00
Thompson Memorial,	12 00

Total, 1,898 01

Pittsburg Presbytery.

Amity,	\$ 5 00
Bethany,	28 50
Bethel,	70 00
Birmingham,	19 00
Cannonsburgh,	15 00
Centre,	13 80
Chartiers,	21 38
Crafton,	9 00
Fairview,	5 00
Forest Grove,	11 00
Hazlewood,	29 94
Hebron,	25 00
Homestead,	14 00
Knoxville,	3 25
Lebanon,	23 00
McDonald,	12 00
McKee's Rock,	8 25
Mansfield,	10 51
Midletown,	5 00
Monongahela City,	30 00
Montours,	8 00
Mount Carmel,	4 00
Mount Olive,	5 00
Mount Pisgah,	10 00
Mount Washington,	2 55
North Branch,	2 00
Oakdale,	13 05
Phillipsburg,	2 00
Pittsburg, 1st,	355 11
" 2nd,	171 83
" 3rd,	1,237 88
" 4th,	7 83
" 5th,	22 00
" 6th,	13 00
" Bellefield,	208 00
" Central,	5 00
" East Liberty,	478 12
" Lawrenceville,	40 21
" Park Avenue,	93 08
" Shady Side,	484 96
Raccoon,	44 60
Sharon,	34 67
Swissvale,	76 00
Valley,	2 34
West Elizabeth,	5 00
Wilkinsburg,	78 00

Total, 3,762 86

Redstone Presbytery.

Belle Vernon,	12 94.
Brownsville,	12 00
Conuellsville,	8 60
Dunbar,	25 00
Dunlap's Creek,	15 35
Fair Chance,	8 00
George's Creek,	4 30
Greensboro,	6 00
Laurel Hill,	54 36
Leisenring,	7 58
Long Run,	10 42
McClellandtown,	5 50
McKeesport,	72 45
Mt. Pleasant, Reunion,	13 18
" Vernon,	4 00
" Washington,	6 76
" New Providence,	10 00
Pleasant Unity,	4 26
Rebooth,	33 25
Round Hill,	14 00
Tent,	6 00
Uniontown,	53 80
West Newton,	14 30

Total, 402 05.

<i>Shenango Presbytery.</i>		Jas. Coleman Meml. \$	3 00	Washington,	\$ 4 30
Beaver Falls,	\$20 00	Lancaster, 1st,	13 55	Westminster,	6 45
Clarksville,	13 80	Leacock,	29 89		
Enon,	10 00	Lebanon, Fourth St.,	75 00	Total,	38 69
Hermon,	6 25	Little Britain,	8 70		
Hopewell,	7 00	Marietta,	26 00	<i>SYNOD OF TEXAS.</i>	
Leesburgh,	5 00	Middle Octorara,	5 00	<i>Austin Presbytery.</i>	
Little Beaver,	3 48	Mount Joy,	35 00	Austin, 1st,	33 00
Mahoning,	20 70	New Harmony,	9 00	Brenham,	2 00
Mount Pleasant,	10 00	Pequea,	7 00	Brownwood,	6 00
Neshannock,	10 10	Pine Grove,	7 00	Lampasas,	6 00
New Brighton,	57 73	Slate Ridge,	10 00	Liye Springs,	45
New Castle, First,	20 34	Slateville,	28 10	Milburn,	32
" Second,	14 00	Stewartstown,	13 25	San Antonio, Madison	
Newport,	4 00	Strasburgh,	7 30	Square,	10 00
Pulaski,	3 90	Union,	55 50	Taylor,	12 65
Rich Hill,	5 00	Wrightsville,	9 00		
Rharon,	16 00	York, First,	223 70	Total,	70 42
Sharpsville,	5 00	" Calvary,	46 60		
Slippery Rock,	10 00				
Unity,	16 00	Total,	899 42	<i>North Texas Presbytery.</i>	
Westfield,	20 00			Bowie,	2 00
Total,	278 30	<i>West Virginia Presbytery.</i>		Gainesville,	14 40
<i>Washington Presbytery.</i>		Bethel,	6 40	Jacksboro,	4 48
Allen Grove,	2 00	Clarksburgh,	3 88	Seymour,	2 00
Burgettstown,	16 01	French Creek,	10 70	Wichita Falls,	2 50
Cameron,	4 00	Gnatty Creek,	2 31		
Cove,	17 18	Grafton,	12 50	Total,	25 38
Cross Creek,	15 00	Hughes River,	3 75	<i>Trinity Presbytery.</i>	
Cross Roads,	5 00	Kanawha,	11 00	Dallas, Second,	1 48
East Buffalo,	18 25	Parkersburg, 1st,	25 94	" German,	1 80
Fairview,	10 00	Ravenswood,	2 00	Fort Worth, 2nd.,	1 00
Forks of Wheeling,	30 00	Sisterville,	2 00		
Frankfort,	3 00	Terra Alta,	13 00	Total,	4 28
Lower Buffalo,	10 66	Total,	93 58		
Lower Ten Mile,	5 00	<i>SYNOD OF TENNESSEE.</i>		<i>SYNOD OF UTAH.</i>	
Moundsville,	6 88	<i>Holston Presbytery.</i>		<i>Montana Presbytery.</i>	
Mount Olivet,	2 75	Chuckey Vale,	2 00	Anaconda,	3 50
Mount Pleasant,	11 00	College Hill,	40	Bozeman,	15 30
New Cumberland,	32 00	Greenville,	7 00	Butte City,	8 50
Pigeon Creek,	2 60	Jeroldstown,	1 00	Helena, 1st,	107 16
Upper Buffalo,	28 24	Jonesboro',	11 00	Missoula,	6 75
Upper Ten Mile,	7 00	Kingsport,	1 00		
Washington, First,	168 19	Mount Lebanon,	3 00	Total,	141 21
" Second,	18 34	Oakland,	5 00	<i>Utah Presbytery.</i>	
Waynesburgh,	7 80	Salem,	8 60	Ephraim,	1 00
Wellsburgh,	3 48	St. Marks,	1 00	Evanston,	2 00
West Alexander,	40 00	Timber Ridge,	3 00	Manti, 1st,	1 00
West Liberty,	6 50			Mt. Pleasant,	1 00
West Union,	6 00	Total,	43 00	Payson,	6 00
Wheeling, First,	81 40	<i>Kingston Presbytery.</i>		Salt Lake City, 1st.,	12 00
" Second,	56 92	Bethany,	6 00	" Westminster,	1 00
" Third,	6 00	Bethel,	12 00		
Total,	621 20	Chattanooga, Park Pl.	1 00	Total,	24 00
<i>Wellsboro Presbytery.</i>		Huntsville,	3 00	<i>Wood River Presbytery.</i>	
Allegheny,	1 00	Mount Zion,	3 00	Boise City,	7 25
Beecher Island,	9 36	Piney Falls,	1 00	Logan Brick,	13 00
Coudersport,	10 04	Rockwood,	1 00		
Elkland & Osceola,	32 00	Spring City,	1 00	Total,	20 25
Farmington,	6 50				
Kane,	8 00	Total,	28 00	<i>SYNOD OF WISCONSIN.</i>	
Wellsboro, First,	42 05	<i>Union Presbytery.</i>		<i>Chippewa Presbytery.</i>	
Total,	108 95	Clover Hill,	1 00	Ashland,	30 29
<i>Westminster Presbytery.</i>		Cloyd's Creek,	2 83	Baldwin,	10 91
Bellevue,	8 25	Hopewell,	2 31	Big River,	11 25
Cedar Grove,	5 00	Knoxville, 2nd.,	1 00	Cadott,	5 00
Centre,	17 24	New Market,	1 00	Dorchester,	1 00
Chestnut Level,	24 82	New Providence,	4 05	Hudson,	27 15
Christ Chapel,	191 00	Rockford,	2 00	Phillips,	6 00
Columbia,	33 12	Spring Place,	5 00		
Hopewell,	7 40	St. Paul,	7 40	Total,	91 60
		Tabor,	1 00		
		Unitia,	35		

<i>La Crosse Presbytery.</i>			Beloit, German;	\$ 5 00	Racine,	\$66 50
Bangor,	\$ 2 00		Cambria,	5 50	Richfield,	1 00
Galesville,	5 78		Cottage Grove,	2 00	Stone Bank,	3 00
Hixton,	2 00		Janesville,	16 00	Waukesha,	17 40
Independence,	2 00		Kilbourne City,	5 28	West Granville,	2 00
La Crosse, 1st,	4 22		Lancaster,	1 00	Wheatland, German,	1 70
Mauston, German,	2 35		Lodi,	11 13		
Neillsville,	8 00		Madison, 1st,	48 10	Total,	359 90
West Salem,	5 00		" Ger., St. Paul,	1 50		
Total,	31 35		Marion, German,	6 00	<i>Winnebago Presbytery.</i>	
<i>Lake Superior Presbytery.</i>			Platteville,	7 50	Fond du Lac, 1st.,	25 00
Crystal Falls,	5 00		Prairie du Sac,	10 00	Fort Howard,	3 00
Escanaba,	17 00		Richland Centre,	10 00	Marshfield,	4 87
Florence,	3 00		Sun Prairie,	2 00	Merrill,	8 00
Fords River,	3 00		Total,	155 01	Montello,	6 00
Iron Mountain,	11 00		<i>Milwaukee Presbytery.</i>		Neenah,	23 51
Ishpeming,	40 00		Barton,	1 00	Omro,	8 00
Marinette,	50 00		Beaver Dam As'mbly,	5 00	Oshkosh,	1 00
Martel,	5 00		Cambridge and Oak-		Oxford,	3 00
Menominee,	19 00		land,	24 75	Packwaukee,	3 00
Negaunee,	12 10		Cedar Grove,	5 00	Ripon, First,	4 47
Oconto,	19 44		Delafield,	2 00	Robinsonville,	53
St. Ignace,	5 00		Juneau,	3 00	Shawano,	7 20
Sault Ste. Marie,	13 00		Milwaukee, Calvary,	82 52	Stevens Point,	25 56
Total,	202 54		" Holland,	4 00	Wausau, First,	81 25
<i>Madison Presbytery.</i>			" Immanuel,	120 00	West Merrill,	4 25
Baraboo,	17 00		" Perseverance,	5 00	Total,	208 64
Beloit, 1st,	7 00		Ottawa, 1st,	1 97		
			Pike Grove,	14 06		

TOTAL FROM THE CHURCHES\$96,769 10

RECEIPTS FROM SABBATH SCHOOLS.

Of the Amounts above credited to the Churches, \$1,809.24 were contributed by the Sabbath Schools, as follows:

<i>ATLANTIC.—South Florida—</i> Paola, Alexander Memorial, 2 50.		2 50
<i>BALTIMORE —Baltimore—</i> Brown Memorial, 14 81; Westminster, 50; Cumberland, 8 70. <i>Washington City—</i> Covenant, 16 37.		89 88
<i>COLORADO.—Denver—</i> Georgetown, 8 40; <i>Pueblo—</i> Cañon City, 15.		23 40
<i>COLUMBIA.—Oregon—</i> Albany First, 3.		3
<i>DAKOTA.—South Dakota—</i> Scotland, 1 85.		
<i>ILLINOIS.—Alton—</i> Alton, 2. <i>Cairo—</i> Enfield, 10; Mount Vernon, 2 30. <i>Chicago—</i> Chicago 8th, 10; Oak Park, 10. <i>Freeport—</i> Lena, 5; Rockford Westminster, 2 06. <i>Springfield—</i> Springfield 1st, 23 09.		64 45
<i>INDIANA.—Logansport—</i> Michigan City, 1 71. <i>Vincennes—</i> Washington, 1 50.		3 21
<i>IOWA.—Waterloo—</i> Eldora, 1; Grundy Centre, 2 50; Salem, 4 40; Tranquility, 1 85.		9 75
<i>KANSAS.—Highland—</i> Hiawatha, 10. <i>Neosho—</i> Girard, 4 25. <i>Solomon—</i> Scotch Plains, 1 30. <i>Topeka—</i> Riley Centre, German, 12.		27 55
<i>MICHIGAN.—Detroit—</i> Detroit Memorial 100. <i>Grand Rapids—</i> Grand Rapids Westminster, 4 76. <i>Monroe—</i> Jonesville, 3 17. <i>Saginaw—</i> Saginaw City 1st, 11 75.		119 68
<i>MINNESOTA —St. Paul—</i> Minneapolis 5th 1; Minneapolis Franklin Avenue, 2; Minneapolis Westminster, 52 40.		55 40
<i>MISSOURI.—Osage —</i> Kansas City, 1st, 9 85. <i>Sedalia, 1st, 2. St. Louis—</i> Bethel, German, 5.		16 85
<i>NEBRASKA.—Niobrara—</i> Ponca, 3.		3
<i>NEW JERSEY.—Elizabeth—</i> Elizabeth, Westminster, 36 60; Perth Amboy, 51 20. <i>Jersey City—</i> Jersey City, Bergen 1st, 25; Passaic, 1st, 2 50. <i>Monmouth—</i> Delanco, 2; Ocean Beach, 1. <i>Morris and Orange—</i> Orange, 2d, 51 41. <i>Newark—</i> Bloomfield, 1st, (Hope Chapel,) 15. <i>New Brunswick—</i> Trenton, 3d, 26 40; Trenton, Prospect Street, 4 15. <i>West Jersey—</i> Bridgeton, 1st, 20.		233 26
<i>NEW YORK.—Buffalo—</i> Buffalo, North, 38 54; <i>Chemung—</i> Watkins, 7 14. <i>Hudson—</i> Chester, 2; Middletown, 2d, 5 91. <i>Long Island—</i> Shelter Island, 3. <i>Nassau—</i> Glen Cove, 10. <i>North River—</i> Pleasant Valley, 8 38. <i>Osago—</i> Delhi, 2d, 10. <i>Rochester—</i> Nunda, 5. <i>St. Lawrence—</i> Theresa, 3. <i>Troy—</i> Hoosick Falls, 14; Salem 1st, 20; Troy, 2d, 25. <i>Westchester—</i> Bethany, 1; Sing Sing, 30; Yonkers, Westminster, 20.		202 97
<i>NORTH DAKOTA.—Pembina—</i> Bottineau, 1; Grafton, 1st, 3.		4
<i>OHIO.—Athens—</i> Logan, 4. <i>Cincinnati—</i> Bethel, 2 50; Cincinnati, 4th, 3; Cincinnati, 6th, 13; Wyoming, 25. <i>Lima—</i> Sidney, 10. <i>Milouing—</i> New Lisbon, 5 73; Niles, 2. <i>Portsmouth—</i> Ironton, 4 07. <i>St.</i>		

Clairsville—Cadiz, 25 45. *Wooster*—Wooster, 1st, 8 46. *Zanesville*—Granville, 5 65.
100 40

PACIFIC.—*Benicia*—San Rafael, 26 10; St. Helena, 2 50; Tomales, 5. *San Francisco*—San Francisco, Howard Street, 4 45.
38 05

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, 43 73; Bellevue, 2 79. *Blairsville*—Braddock, 13; Johnstown, 10; New Alexandria, 9 56. *Carlisle*—Harrisburg Pine Street, 17; Monaghan, 3 30. *Chester*—Coatesville, 10. *Clarion*—Perry, 3; Pisgah, 5. *Erie*—Mercer 2nd, 2 25. *Huntingdon*—Altoona 2d, 9 17; Clearfield, 11; Hollidaysburgh, 6 62; Lewistown, 50; Williamsburgh, 3. *Kilbuck*—Indiana, 50; Rural Valley, 5. *Lackawanna*—Honesdale, 5 35; Scranton, 2d, 15; Scranton, Washburn

Street, 11 85; Tunkhannock, 4 33; Wyoming, 22. *Lehigh*—Pottsville, 2d, 14 24; Summit Hill, (Nos. 1 & 2) 16 58; Tamaqua, 2. *Northumberland*—Grove, 25; Sunbury, 15; Williamsport, 2d, 21 74. *Philadelphia*—Philadelphia 10th, 22 63; Philadelphia Tabernacle, 41 70; Philadelphia Walnut Street and Mission, 50 61; Philadelphia West Spruce Street, 25. *Philadelphia North*—Chestnut 11th, 25; Germantown 1st, 17 33; Holmesburgh, 10. *Pittsburgh*—Pittsburgh 1st, 10; Pittsburgh East Liberty, 51 84; Pittsburgh South Side, 56 25. *Washington*—Cove, 12 18; Mount Pleasant, 1; Washington 1st, 7 50; Wheeling 1st, 10. *Westminster*—Centre, 4 90. 753 45

WISCONSIN.—*La Crosse*—La Crosse 1st, 2 18; Neillsville, 2. *Lake Superior*—Oconto, 4 87. *Winnebago*, Fond du Lac 1st, 10. 19 05

Several contributions from Sabbath Schools were included in the amount sent by the Church without specifying.

RECEIPTS FROM INDIVIDUALS.

APRIL, 1886.

Rev. J. C. Young, Mo., \$7.00; Mrs. Myron Phelps, Ill., 50; "W." Pa., 3; Anonymous, 20; Mrs. T. F. McKinney, Fla., 3; For P. Amboy, 15; H. Webster, Pa., 6; K. M. W., 15; C. M. W., 15; Rev. Allan Dulles, Mich., 5; Mrs. Julia Fillmore, N. Y., 10; Rev. R. Arthur, Kan., 3; Rev. John Newton, Fla., 5; "Friend J. K." 5; Rev. E. M. Kellogg, N. Y., 5; Jno. H. Thomas, Ind., 3; Rev. H. A. Nelson, D. D., 7 50; T. M. Nelson, Pa., 50; Wm. D. Cook, O., 1 50; Cyrus A. Phelps, O., 3; John H. Rodgers, 5; "S. C. P." 5; Rev. S. B. Brackett, Ill., 6; Mrs. O. P. McCoy, 2; Mrs. E. S. Wells, N. Y., 2; Mrs. Julia McNair Wright, 3; Miss Anna L. Dickey, Pa., 2; Ada M. Smith, Germantown, Pa., 10; Rev. J. B. Allen, O., 3; Members of Lackawanna Presbytery, special, 27; Mrs. Lucy B. Stewart, 5; Rev. A. M. Dixon, 2 50; Refunded Appropriation, 25; J. H. Nourse, Wis., 3 50; Rev. J. C. Young, Mo., 3 75; Mrs. John Kidd, Ill., 3; Rev. Jno. Donaldson, Mo., 1; Rev. A. Miller's, Orphans Appropriation Refunded, 60; Rev. J. M. Hayes, Wis., 1; Rev. D. A. Newell and wife, Pa., 10; Rev. P. H. Burghardt, Washington, D. C., 5; "W." 15; Cash, 2; Rev. S. J. M. Eaton, D. D., 5; Mrs. J. L. Park, Pa., 10; Rev. R. Buell, Love, 4; "C. N. Y." 4; Carrie Demarest, Missouri, 10; Religious Contribution Society of Princeton Seminary, 16 74; Rev. W. L. Tarbet and wife, 62 cents; Mrs. Jason Rogers, Md., 3; Mrs. Roxana Marsh, Mich., 1.

MAY.

Mrs. S. B. Smith, for P. Amboy, \$15.00; Appropriation returned on account of death, 37 50; "A Friend," 5; Mrs. E. S. Wells, N. Y., 2; Bequest of Miss Fannie M. Fitch, of Oxford, N. Y., for C. Fund, 115 03; Rev. J. C. Wagonan,

Ill., 5; Mrs. Mary A. Lilley, Ind. Ter., 5; Rev. T. C. Thomas, O., 4; Rev. L. B. Crittenden, Montana, 5; Thank Offering from Bloomsburg, Pa., 10; Rev. T. Williston, New York, 2 50; Mrs. H. W. McKee, Ill., 2; Mrs. E. R. Norton, Ill., 2; Mrs. H. C. Scovel, O., 10; W. H. Fuller, O., 5; Morris K. Jessup, N. Y., 200; Mrs. S. A. Sheldon, Ill., 1; Helen T. Barney, N. Y., for P. Amboy, 30; Board at Perth Amboy (Rev. J. T. Wills, D. D.) 65; Nannie Nesbit, Pa., 3; M. Michener, Philadelphia, 5; Mrs. S. B. Amringe, N. Y., 5; New York, 6; "G. L." 100; Wallace and Lucia Staplin, 1; A Good Presbyterian, 5.

JUNE.

Guest Money at Perth Amboy, N. J., 23 50; Mrs. E. K. Simeral, Ill., 2; "Cash," 5; Guest Money for P. Amboy, 15; Rev. J. G. Venable and wife, Kan., 5; C. S. Tyler, N. J., 3; "M. L. S.", 500; Cash, 2; Rev. E. H. Snowden, Pa., 1; Albert H. Porter, N. Y., 100; Rev. S. J. Wilson, per "Presbyterian," 2 85; Cash, per "Presbyterian," 1; Rev. C. W. Anthony, Minn., 5; Miss Mary Vance, Pa., 5; H. A. Allen, N. Y., 10; Rev. John Pitkin, 2; "W. G." per Presbyterian, 3; C. F. Haseltine, Pa., 12 50; J. Sibley, Pa., 125; Mrs. John Kidd, Ill., 5; Rev. John Donaldson, Mo., 1; "Sympathy," 20; "Friend," 5; "In His Name," Philadelphia, Pa., 10; Rev. A. Crocker, N. Y., 7; W. R. Murphy, Pa., 25; "E. L. L.," Philada., 50; Receipts for "Why," per B. B., 20; S. Putnam, N. Y., 5; "Friend of the Cause," Wis., 5; Mrs. N. T. Lowry, thank offering, 1; E. I. Carrington, Mich., 1; Guest money, P. Amboy, 20; Rev. G. S. Corwin, N. J., 50; A. D. Sturges, N. Y., 10; Mrs. Jno. Keeler, N. Y., 10; "M. B. McL." New Jersey, 5; Mrs. A. F. Sahler, N. Y., 25; Chas. M.

Earle, N. Y., 15; "A Thank Offering," N. Y., 10; "C. N. Y.," 4; Mrs. M. P. Kimball, W. Va., 5; Rev. W. L. Tarbet and wife, 65 cents; Anonymous, Lake George, N. Y., 10; Jas. S. Kuhn, Pa., 25; Friends, per Mrs. S. Carrer, Penna., 20; "L. H. & E. D. H.," per Presbyterian, 10; "W.," Penna., 2; Mrs. C. B. McKinney, N. Y., 104.75; Mrs. E. O. Conger and Mrs. S. B. Van Amringe, N. Y., 10; "M.," Baltimore Observer, 5; Anonymous, L. I., 10; F. House, R. I., 1; J. H. Winters, O., 100; "One who feels for the sorrows of aged ministers," 1; I. G. Gordon, 10.

JULY.

Mrs. E. M. H., Phila., 5; T. Williams, New York, 15; H. W. Woods, O., 3; Maltby Gelston, Mich., 3; Mrs. M. M. Lanier, N. Y., 200; B. Brockenbrough, 3; Indiana, 10; "L.," Philadelphia. Miss Mary, Boorman, New Jersey, 25; "From a Friend," Dayton, O., 250; Rev. W. T. McKee, 5; Mrs. J. J. Graff, Md., 2; Per Presbyterian, 5; M. R. Alexander, Penna., 5; Annie U. Smith, N. Y., 5; Anonymous, New York, 20; J. R. Elliott, Del., 10; N. Rutter, Pa., 20; Miss Natalie Rutter, Pa., 10; Edw. S. Wheelan, Pa., 100; H. A. Allen, N. Y., 5; Hon. Caleb S. Green, 50; Anonymous, N. Y., 1; Rev. Willis Lord, D. D., Minnesota, 10; Anon, New Jersey, 5; "A Minister's Daughter," Mass., 5; "A Friend," 10; "Deeply Interested Friend," Illinois, 5; "S. P. S.," Phila., 3; Mrs. H. C. Wood, Mass., 20; J. E. Sawyer, N. Y., 15; Mrs. J. B. McCartee, N. Y., 2; Mrs. Wm. Scribner, N. J., 5; John Rinard, Pa., 10; The Misses Clark, N. Y., 15; Rev. J. M. Hayes, Wis., 5; Miss Annie Waln, Phila., 100; Wm. M. Dod, N. Y., 5; Miss C. A. Taylor, Ill., 5; Rev. R. Dod, Col., 5; Anon, Mich., 3; N. R. Derby, N. Y., 20; "From a Friend," Chicago, 100; Rev. E. P. Baker, Ill., 1; Rev. R. Moreton, 10; Mrs. M. S. Grubbs, Pa., 1; Mrs. C. S. Hubbell, Mo., 1; Mrs. R. M. Smith, Va., 5; "Shaw and friend," per "Presbyterian Observer," 6; Mrs. J. McNair Wright, 6; "A Friend," Herkimer Co., N. Y., 1; Davis Henry, Pa., 30; H. E. Noxon, N. Y., 2; Mrs. R. L. Allen, Troy, N. Y., 5; "A Friend," Chicago, 1; "Mrs. H., Del.," 10; "Through Pastor of University Place Church, N. Y.," 500; Through G. C. Benton, Jr., Chicago, 5.05; "From a Poor Minister," N. Y., 10; W. I. Hepburn, Ia., 1.25; Rev. J. Newton, Fla., 5; Herbert Folger, Cal., 10; "M. W. J.," per "Presbyterian," 20; R. Taylor, N. Y., 25; Mrs. F. C. Stimson, N. Y., 5; Gerald F. Dale, Phila., 10; Rev. Wm. Meyer, Mo., 4; Rev. P. H. Burghardt, Washington, D. C., 5; Mrs. H. N. Loveland, Pa., 10; "A Friend," Princeton, N. J., 500; The Misses Cratty, O., 5; Mrs. Geo. F. Lyon, N. Y., 5; Rev. J. L. Lyons, Fla., 10; "Mizpah," 200; Mrs. Eliza Osborn, 10; "Middletown," New York, 10; "A Friend," Penna., 5; Rev. J. F. Tuttle, D. D., for P. Amboy, 10; Guest Money at Perth Amboy, 15; Rev. J. B. Warren, Cal., 10; C. J. Kilborne, N. Y., 15; Rev. I. H. Polhemus N. J., 5; Traveling expenses returned, 3; "Nellie," 1; "K.,"

per "Presbyterian," 5; Mrs. Susan F. Williams, Wis., 25; Sam'l Maclay, Trustee, Legacy from Estate of Mrs. J. E. Henderson, of Mifflin Co., Pa., for C. Fund, 300; Mrs. J. M. Hunter, N. Y., 25; Thos. Ellis, N. Y., for P. Amboy, N. J., 3; C. S. Tyler, N. J., 2; "A Friend," Saratoga, N. Y., 2; Frank L. Janeway, N. J., 250; "X. Y. Z.," 15; San Fran., per N. Y., "Observer," 33.40; Mrs. S. Pomeroy, 10; "Cash," Phila., 2; Rev. J. P. Rich, Cal., 10; Mary D. Sheldon, 2; Mrs. P. M. Bartlett and boys, Tenn., 3; "H. V. L. B.," per N. Y., "Observer," 1; W. T. Doubleday, N. Y., 5; "M.," N. J., 2; Miss A. T. Riggs, Pa., 5; Mrs. David Williams, Texas, 1; H. J. Agnew, Pa., 5; M. J. Agnew, Pa., 25; "M. & M.," Cal., 5; Thompson Bell, Pa., 100; Mrs. W. Cotton for P. Amboy, 1; Mrs. J. D. Osborn, Ind., 8; Per H. S. Osborn, O., 10; Mrs. Jas. Houston, Mich., 5; Emma H. Trimble, Ky., 5; "S.," Beloit, Wis., 5; Mrs. H. M. Boies, Mass., 25; E. H. Hill, Ill., 3.50; The Misses B. Chestnut Hill, 10; Rev. A. E. Myers, N. Y., 10; John T. Fraser, N. Y., 100; Mrs. P. D. Thomas, Pa., 10; G. G. Butterfield, 4.50; Mrs. W. L. Kleinativer, 50c.; Mrs. W. C. McGarvey, N. J., 5; Anon, Pa., 1; H. Neal, Cal., 1; "Friend," Cal., 2; "Friend" for P. Amboy, per W. M. Aikman, 200; Thos Nesbit, Pa., 10; Rev. W. H. Robinson and wife, Pa., 8; Miss H. Miller, N. J., 25; "C. N. Y.," 4; Rev. W. L. Tarbet and wife, 1.24; Rev. Q. L. Young (tithes) 1.42; Rev. Geo. T. Purves, Balt., 30; "B. M. D.," Del., 2; H. W. Lawrence, Kan., 50.

AUGUST.

C. R. Nugent, Cal., 1; Charles H. Randall, Ohio, 5; Anonymous, Cal., 25; "Mrs. M. T. H.," N. J., 50; Guest money at Perth Amboy, N. J., 22.40; John Miller, Pa., 1; Rev. O. H. Seymour, N. Y., 5; Rev. G. W. Newell and wife, Neb., 10; Miss Wells, N. Y., 25; Through Mrs. C. B. McKinney, N. Y., 21; "D. S.," N. Y., 5; Guest money at P. Amboy, 35; Rev. George Robinson, Dakota Territory, 25; Mrs. Rev. S. C. Faris, O., 2; Miss Sue Riddle, Va., 5; Anon, N. J., 5; "J. B.," 100; "A Pastor," N. Y., 5; Guest money at P. Amboy, 20; Caleb Wheeler, Pa., 300; Mrs. Jane R. White, Mich., 5; Mrs. Mary Stone Douglass, N. J., 100; C. A. Stone and mother, N. J., 200; O. P. Tate, Ind., 2; Rev. R. Arthur, (Tithes) 5; Mrs. Noblit, Phila., 10; Part of Missionary's one-tenth, 10; Rev. A. A. Mathes, Mo., 2; "C. I. T.," 3; Mrs. Mary Kerr, N. Y., 5.

SEPTEMBER.

W. B. Chamberlin, Kan., 2; Rev. J. L. Lord, Mich., 1; Miss M. McKay, Pa., 1; Anon, Washington, D. C., 2; "Presbytery of Pittsburgh," on account of 25 per cent. reduction, 25; Mrs. P. S. Halleck, Kan., 5; Guest money at P. Amboy, 22; Mrs. L. A. Hallow, Fla., 1; Mrs. Anna H. Stanley, Texas, 5; H. L. Johnson, Iowa, 5; J. W. Hollenback, Pa., 50; Rev. Jno. Currer, Kan., 10; Mrs. Margaret McNab, Wis., 2; For satisfaction of Mortgage, 50c.; Rev. Stephen Torrey, Pa., 81; "From C.," 26; Rev. W. L. Tarbet and wife, 65c.; "C. I. T.," 4.

OCTOBER.

Rev. T. Willeston, N. Y., 90c.; Rev. R. Dodd, Colo., 5; Anonymous "R.", 2; Mrs. Rev. W. Y. Allen, Ind., 2; Rev. Geo. A. Hutchinson, Cal., 3; Jos. C. Platt, N. Y., 50; Rev. Alex. Patterson, Ill., 5. Rev. H. Blackford, O., 5; Mrs. Hannah McClung, Tenn., 2; Anonymous, N. Y., 5; Mrs. Isabella Small, Penna., 125; Rev. C. T. Jones, D.D., N. Y., 5; "B." Hillsdale, Mich., 50c; Rev. H. H. Henry, Pa., 3; Rev. W. J. Blain, 10; Mrs. W. M. Blain, 5; Miss M. Blain, 2; R. A. Young, Mo., 5; Rev. and Mrs. C. M. Fisher, Osaka, Japan, 20; Mrs. Julia McN. Wright, 6; Mrs. Mary Mandeville, N. Y., 2; "S. C. P." New York, 5; Rev. J. E. Nourse, D. C., 5; Frank A. Ferris, New York, 100; J. M. Gillette, Pa., 3; Anonymous, Penna., 5; Mrs. E. S. Wells, New York, 2; "Friend in Lancaster, O.", 5; Rev. C. DeHeer, Africa, 10; Rev. B. E. Prugh, Illinois, (Tithe) 1.50; Rev. W. L. Tarbet and wife, 62c.; "C. I. T." 3; Rev. W. E. Honeyman, N. J., 10; Miss P. Hammond, Mich., 4; Miss F. Blackburn, Mich., 1; J. L. Erringer, Philada., 50.

NOVEMBER.

Rev. J. K. McKallip, Penna., 10; Mrs. H. M. Hayward, Ohio, 5; Miss Isabella Rodgers, Ohio, 5; Miss "L. H. G." Philadelphia, 10; Anonymous, N. Y., 5; Rev. H. A. Nelson, D.D., Mo., 14.60; Rev. A. A. Dinsmore, Pa., thank-offering, 10; Miss C. M. Hertz, N. Y., per New York, Observer, 5; "A Friend," N. Y., 10; Legacy of Miss Elizabeth L. Kershaw, late of Phila., for Current Fund, 475; M. Bucklee, Md., 50; Miss H. J. Rogers, N. Y., 25; Mrs. E. O. Conger, N. Y., for P. Amboy, 5; "Pastor and wife," Pa., 10; Miss J. B. McCartee, New York, 4; John M. McCartee, N. Y., 2; Rev. J. E. Nourse, D. C., 5; "Friend of the Cause," Illinois, 15; Rev. L. B. Crittenden, (Tithes) 5.10; Rev. E. R. Davis, Ill., 2; Rev. and Mrs. J. H. S., O., 5; Rev. A. S. Wright, 1; Palmer family, Mich., 6; Mrs. G. Campbell, Ky., 50; Mrs. Sarah Bartholomew, N. Y., 100; Rev. E. P. Adams, Ky., 2; Rev. and Mrs. B. M. Kerr, Pa., 20; E. M. Lathrop, N. Y., 10; L. W. Brodhead, Pa., 10; Thos. E. Cornish, Pa., 100; Richard J. Dobbins, Pa., 100; Wm. Spencer, Pa., 25; Mrs. S. B. Mallory, N. Y., 52; James S. Kuhn, Pa., 25; Rev. Ira S. Dodd, N. Y., 10; Anonymous per R. C. A., Stoddard, 100; "Cash," 25; Rev. and Mrs. M. L. P. Hill, N. Y., 15; "From Wynne," Pa., 5; Rev. D. E. Finks, N. Y., 5; "W. H. S." N. Y., 25; M. J. Hamilton, Pa., 5; Rev. A. S. Peck, Dak., 2.25; Mrs. E. R. Norton, 1; Mrs. E. G. Kellogg, Mich., 5; Mrs. C. C. Sinclair, Iowa, 300; Rev. John Donaldson, Mo., 1; "C. M." N. Y., 5; Mrs. Theo. Olde, 2; "Friend of the Cause," N. Y., 10; Thos. Nesbit, Pa., 15.34; Rev. W. L. Tarbet and wife, 65c.; "C. I. T." 3; Robert Houston, O., 50; Rev. Q. L. Young (Tithe) 1.87; Mrs. G. W. and Mrs. Myra Skey, Cal., 5;

DECEMBER.

"Hapland," Ill., 100; Miss Elizabeth

Callender, R. I., 100; Rev. J. P. Fox, Ind., 2.75; Mrs. S. P. Williams, Ind., 8; Prof. R. E. Wilder, Ill., 2; Anonymous per H. M. Robinson, Chicago, 2; Guest money for P. Amboy, 69.16; S. J. Tracy, N. Y., 50; Per Frank S. Gray, Chicago, 25; Rev. J. C. Bliss and wife, N. Y., 10; F. D. Mills, Penna., 30; F. H. Piatt, Penna., 5; Miss Clarissa E. Ely, N. Y., 6; Mrs. R. S. Marsh, Mich., 5; "M. & M." Cal 5; Jane N. Lewis, O., 5; "S. R. M." Philada., 50; "J. C." Chicago, 1; "From a widow," Texas, 2; "Z. Z. Z." Chicago, 5; Miss Anna Eels, Pa., 20; Mrs. M. K. Carpenter, O., 20; Rev. Clark Salmon, (tithe) 3; Miss S. McPherson, Pa., 20; Mrs. M. D. Brayton, Neb., 10; Mrs. J. H. Gill, Ohio, 5; Rev. J. Newton and daughters, Fla., 5; J. H. Nourse, Wis., 25; Mr. and Mrs. Chas. M. Williams, N. Y., 15; Addie Williams, 1; Davie Williams, 50c.; Mamie Williams, 50c.; Fannie L. Hall, Mich., 2; Rev. Henry Frankfurth, Mo., 2; Thos. McClelland, Pa., 2; "Friends," 100; S. Peirce, New York, 5; Mrs. "S. E. S." Pa., 6; "Debtor," Phila., 10; "Cash," 5; Mrs. J. E. McGarvey, N. J., 5; "A friend," Mich., 2; Albert H. Porter, N. Y., 100; Rev. H. N. Bissell, Mich., 10; Rev. J. W. McCord, N. Y., 3; Zeph. Chas. Felt, Iowa, 10; Mrs. C. E. Turner, Pa., (including 10 for P. Amboy) 30; Mrs. J. L. Park, Pa., 10; J. Keefer, Pa., 5; Anonymous, O., 5; Rev. W. L. Tarbet & wife, 1.26; "C. I. T." 3.

JANUARY, 1887.

Guest money at Perth Amboy, 17.75; Rev. W. A. Holliday, D.D., 25; Anonymous, Pa., 10; E. J. Brown, N. Y., 3; "Tithings," N. Y., 5; Mrs. J. E. Welch, Pa., 10; "Anon," 2; Mrs. John Noblitt, Phila., 10; "J." 2; "A. J. Pollock, Pa., 5; Wm. Fleming, N. Y., 1; Per Frank S. Gray, Chicago "Interior," 13; "A Brooklyn lady," 5; Miss M. G. Muse, Ind., 5; Rev. Reuben Frame, 5; Rev. J. C. Young, Mo., 15; Rev. J. R. Boyd, D.D., 10; C. T. Kilbourne, N. Y., 25; Mrs. W. Cotton, for P. Amboy, 2; Mrs. Eugenia Singleton, Ky., 1; C. Arbuthnot, Pa., 500; "From a Friend," per Rev. C. Brown, Phila., 100; Mrs. J. C. Hepburn, Yokahama, Japan, 30; "From a friend," N. Y., 5; Mrs. Wm. A. Holliday, N. Y., 25; Rev. W. G. Stewart and wife, Pa., 5; N. M. Albert, Pa., 5; Jennie E. Tearse, Minn., 3; J. Irving Barr, 50; James Snyder, Ill., 100; "A Friend (A. B. P.)" 5; "A friend in Scotland," per Rev. C. A. Stoddard, 14; R. D. Kent, N. J., 25; "Anon," per Rev. Anson Smythe, D.D., 3; Jas. B. Worth, Ill., 1; "Two children gone home," 2.25; Mrs. Isabella Janeway, per W. L. Mactier, 5; Donation from Mr. Geo. S. Brown, as from Mrs. J. B. Brown, dec'd, 5,000; "From Why," per B. B." 3; Rev. J. H. Fleming, "Tithe box," 7; Mrs. J. H. Fleming, 1; Contents of "Jamie's" bank, 2; "Widow's Mite," 5; Master Harry B. Cox, 3; Mrs. S. A. Sheldon, Ill., 1; R. McNair, Ill., 10; Mrs. Mary D. Witter, O., 3; Mrs. R. Daniel Summerfield, Ill., 10; Ira Barton, Dak., 5; J. Bayard Henry, Pa., 100;

Bogata, U. S. Columbia, 1; "C. Ark," 4; "Readers of the Church," 3; "A friend," 5; Rev. Q. L. Young, "tithe," 2.06; Rev. Geo. Looch and family, 5; "Friends," 5; Rev. R. Bnell Love, O., 5; Anonymous, Newton, N. J., 50; Some Presbyterians in Delavan, Wis., 5.

FEBRUARY.

Mrs. Mary Kerr, N. Y., 10; Guest money Perth Amboy, 24; D. H. Brush, Ill., 10; Rev. J. A. Ramsay, Mich., 10; "Anonymous," Philadelphia, 10; Mrs. E. L. Smith, New Jersey, 25; Mrs. Ellen C. Ewing, New York, 5; "From one who wishes it were much larger," 3; R. M. Olyphant, N. Y., 100; Mrs. H. E. Goodrich, D. C., 1; Mrs. J. R. Gault, Pa., 20; C. R. Gearhart, Pa., 5; Miss Fannie B. Coleman, Pa., 200; Mrs. A. F. Sahler, N. Y., 25; "Anon," N. Y., 5; A. W. Kilbourne, N. J., 100; Mrs. A. M. Ogden, N. Y., 20; Mrs. Wm. I. Scribner, N. J., 5; D. Stuart Dodge, N. Y., 100; Mrs. Eliza Cooley, Pa., 5; Orlando Hurd, N. Y., 5; "M. R. G." N. Y., 2; "New Years Gift," Pa., 5; Mrs. Augusta Stone and mother, N. J., 250; R. M. Lynd, N. Y., 10; "Proceeds of old ten dollar coin, lady in Baltimore," 10.25; Mrs. E. S. Frisbie and C. E. Haskell, N. Y., 11.84; "Cash," 60; "Thank-offering, N. Y., 2; C. W. Wycoff, Pa., 10; "Friend," N. J., 25; The Misses Buchler, Md., 150; Miss Annie Waln, 150; Anonymous, Mich., 5; Miss A. J. Baird, N. Y., 5; Mrs. Stobo, N. Y., 3; E. J. Hill, Ill., 5; Zeph. Chas. Felt, Iowa, 25; Louisa Hardy, N. Y., 5; Mrs. S. M. Hunt, N. Y., 20; Mrs. F. W. Mather, N. Y., 10; "X. Y. Z." N. J., 10; Rev. J. R. Boyd, D.D., 10; Mary Warren, Ky., 200; "A widow," 10; Mrs. Wm. R. Post, N. Y., 20; Chas. B. Craven, Cal., 15; Mrs. I. W. Wheeler, N. Y., 100; Walter M. Aikman, N. Y., 25; Widow's mite," 2; J. E. Ingersoll, O., 50; W. H. Lyle, Tenn., 3; J. W. White, Kan., 1; Miss M. Dickson, Pa., 25; Rev. E. S. Brown, W. V., 5; "E. G. G." Trenton, N. J., 200; "Friend," 10; Anonymous, N. Y., 1; Miss A. Chapman, N. Y., 50; "Friend, N. Y., 5; Miss E. P. Allen, O., 1; Mary E. Harrington, O., 10; Rev. T. Williston and children, N. Y., 3.50; J. S. Roberts, 30; "A mother and three daughters," N. Y., 200; Mrs. Wm. Blackwood, Phila., for Perth Amboy, 50; Miss E. A. K. Macklin, for Perth Amboy, 50; Mrs. A. P. Thompson, Pa., 3; Mrs. E. B. Monroe, N. Y., 100; J. M. Kukn, M.D., Neb., 10; "S. C. P." N. Y., 5; Agnes Bunyan, N. Y., 4; Miss C. M. Hertz, 5; Mrs. E. J. Edwards, N. Y., 10; Rev. J. S. Jones, D.D., Md., 50; "O." Ills., 5; "Friend to the cause," N. J., 3; Mrs. Julia McNair Wright, 6; Nannie Nesbit, Pa., 5; "A lady in New York," 5; Mrs. E. W. Taylor, Ill., 5; A. Jennie Riggs, Pa., 5; Rev. C. C. Hart and wife, O., 10; "A Friend," Del. 1; Rev. Samuel T. Lowrie, D.D., and mother, Pa., 50; "A Friend, O." 300; Mrs. Henry E. Parsons, O., 50; A. O. Kirkwood, N. Y., 1; Guest money Perth Amboy, 17; T. A. Creigh, Neb., 20; Religious Cont. Society, Princeton Seminary, 14.34; "C. H. M." N. Y., 2.25;

Rev. W. L. Tarbet and wife, 63c.; Mrs. M. E. De Voe, Ct., 1.35; "A friend," 25; "Anon," Baltimore, 1.

MARCH.

Miss Grace Norton, New York, 1.50; Mrs. H. S. Dickson, Penna., 10; Mrs. M. G. Worth, Penna., 1.60; "Birth-day Gift," Ohio, 100; J. C. Havens, Mass., 15; "Millenarian," Ohio, 50; Anna H. Clark and sister, N. Y., 20; Rev. Q. L. White, N. Y., 10; Enos S. Swain, Ky., 20; Mrs. T. H. Sluyter, N. Y., 5; Mrs. D. M. Stiger, N. Y., 5; Miss Agnes J. Baird, N. Y., 5; Rev. J. C. Young, Mo., 7.90; "Cash," Pa., 25; Jas. F. Knowles, "tithings," 5; Sarah J. Cobb, N. Y., 5; Rev. Thos. O. Love, O., 10; Guest money at P. Amboy, 10; Wm. B. Fry, Pa., 10; Miss M. A. Sillienan, N. Y., 3; E. L. Stimson, N. Y., 15; Mrs. Mary Welsh, Pa., 20; Mrs. E. P. Pratt, 2.50; "From a sister teacher," 5; Rev. Henry Morell, Ks., 2; Mrs. A. L. Loder, 10; Rev. G. S. Corwin, N. J., 25; Anon, D. C., 1; "S. C. M." N. J., 200; Martha A. Patch, Wis., 1; Mrs. M. S. Thompson, Cal., 5; Rev. S. Torrey, Pa., 100; Rev. G. W. Newell and wife, Neb., 10; Rev. D. L. Rathbun, Md., 10; Florence Smith, N. Y., 1; Miss E. R. Wiestling and sister, Pa., 2; Miss Alice Myers, per Rev. Jacob Belleville, 5; "C. D. B." N. Y., 5; Samuel Thomas, Pa., 100; Rev. Thos. J. Shepherd, D.D., Md., 5; Anonymous, 2; "N. C. C.," 10; Mrs. Javin B. Irvine, 10; Misses E. F. and E. M. Smith, N. Y., 15; Minister's Widow, 25; J. H. Shumaker, N. J., 10; Rev. E. D. G. Prime, D.D., 50; Miss Anna Paxton, 10; Mrs. J. McNair Wright, Mass., 10; "Two Sisters," N. Y., 25; Mrs. Morris K. Jesup, 25; Mrs. Eliza Cockey, Md., 5; "Friend of the cause," N. J., 2; Samuel Dodd, N. Y., 9; "Anon," Fla., 1; "M and M., Cal., 5; "Mrs. J. R.," 5; "S. D. R." O., 10; Mrs. D. C. Entekin, 5; Mrs. S. P. Williams, 25; "Minister's daughter," 2; Mrs. R. H. Henning, Wis., 10; S. E. Dougherty, Thank-offering, 15; Rev. W. L. Tarbet and wife, 62c.; "C. Ark," 9; Rev. A. M. Lowry, 5; Religious Con. Soc. of Princeton Sem., 17.20; "H. F. F." 5; Miss Jessie Gay, Pa., 5; Miss Cornelia Weitzel, Pa., 1; Miss C. S. Dickson, Pa., 4; Miss L. Seymour, 1; Geo. H. Catlin, Pa., 10; J. C. Platt, Pa., 25; C. C. Mattes, Pa., 10; Rev. S. J. M. Eaton, D.D., Pa., 5; Mrs. A. E. Mallory, N. Y., 2; Mrs. Eben Mason, N. Y., 10; Rev. J. C. Young, Mo., 15; Rev. T. C. Thomas, O., 7; A. M. Hills, Pa., 5; Miss Marv S. Nelson, Pa., 2; Rev. Homer McVay, Ill., 3; "Band-agon-i-khoda," 20; "W. S. S." N. J., 15; Mrs. J. B. Schaffner, N. Y., 25; Mrs. Irving Williamson, D. C., 5; Miss H. Frame, Ill., 1; Presbyterian Minister, 10; Mrs. M. Phelps, 50; The Misses Cattell, 15; "Friend much interested," 5; Miss M. G. Muse, Ind., 25; "Missionary in China, per Rev. Dr. Nelson," 7; Mrs. I. Aitkin, N. Y., for Perth Amboy, 50; Miss C. M. Hertz, N. Y., 3; Rev. W. Prime, D.D., 50; Rev. W. L. Tarbet and wife, 62c.; "Rev. Q. L. Young, (tithe) 1."

Total.....\$22,061 17

TABULAR STATEMENT

1.—Of the Amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 25.)

2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC. <i>Presbyteries.</i>					SYNOD OF ILLINOIS. <i>Presbyteries.</i> (Continued.)				
Atlantic.....	\$ 1 00		1	33	Freeport.....	\$335 80	\$190 00	21	16
Catawba.....			0	33	Mattoon.....	193 80	550 00	20	26
East Florida.....	85 62	\$200 00	7	10	Ottawa.....	65 55		7	18
Fairfield.....	4 00		1	20	Peoria.....	393 96	475 00	23	17
Knox.....		675 00	0	15	Rock River.....	244 27		23	16
McClelland.....	4 80	200 00	2	13	Schuyler.....	409 07	2,150 00	29	16
South Florida.....	16 50		6	6	Springfield.....	316 32	600 00	13	24
Yadkin.....	75		1	37					
	112 67	1,075 00	18	167		5,410 27	8,740 00	253	234
SYNOD OF BALTIMORE. <i>Presbyteries.</i>					SYNOD OF INDIANA. <i>Presbyteries.</i>				
Baltimore.....	2,635 31	1,600 00	36	10	Crawfordsville....	204 32	600 00	27	30
New Castle.....	1293 75	1,750 00	84	19	Fort Wayne.....	243 37		13	16
Rio de Janeiro.....	8 61		1	31	Indianapolis.....	249 15	1,000 00	15	23
Washington City.	840 80	200 00	21	11	Logansport.....	222 10	600 00	16	22
	4,778 47	3,550 00	92	71	Muncie.....	210 45	300 00	16	9
SYNOD OF COLORADO. <i>Presbyteries.</i>					New Albany.....	166 16	800 00	21	32
Boulder.....	104 27		6	5	Vincennes.....	200 30	500 00	13	23
Denver.....	184 93	150 00	8	5	White Water....	149 56	250 00	16	22
Gunnison.....	1 00		1	9		1,645 41	4,050 00	137	177
Pueblo.....	297 11		6	18	SYNOD OF IOWA. <i>Presbyteries.</i>				
Sante Fé.....	72 80		10	9	Cedar Rapids.....	663 50	1,130 00	21	13
	660 11	150 00	31	46	Council Bluffs....	168 47	900 00	21	32
SYNOD OF COLUMBIA. <i>Presbyteries.</i>					Des Moines.....	203 40	700 00	24	30
Alaska.....			0	2	Dubuque.....	239 55	875 00	15	21
Idaho.....	21 00		4	17	Fort Dodge.....	185 27	1,437 50	29	29
Oregon.....	302 40	200 00	15	25	Iowa.....	151 88	500 00	17	27
Puget Sound.....	57 85	100 00	6	28	Iowa City.....	172 79	475 00	26	15
	381 25	300 00	25	72	Waterloo.....	191 42	1,050 00	23	12
SYNOD OF DAKOTA <i>Presbyteries.</i>						1,976 26	7,067 50	176	179
Aberdeen.....	2 00	100 00	1	25	SYNOD OF KANSAS <i>Presbyteries.</i>				
Central Dakota...	60 86	150 00	10	15	Emporia.....	379 54	775 00	34	35
Dakota.....	2 00		2	9	Highland.....	99 97	300 00	13	20
Southern Dakota	52 90	200 00	12	10	Indian Territory.	57 05	200 00	8	23
	117 76	450 00	25	59	Larned.....	187 61	300 00	15	35
SYNOD OF ILLINOIS. <i>Presbyteries.</i>					Neosho.....	296 20	700 00	31	37
Alton.....	265 43	1,050 00	29	22	Osborne.....	31 75	400 00	6	13
Bloomington.....	299 85	1,050 00	24	30	Solomon.....	190 72	1,400 00	27	17
Cairo.....	260 36	1,500 00	29	22	Topeka.....	386 88	750 00	22	24
Chicago.....	2,625 86	1,175 00	35	27		1629 72	4,825 00	156	209

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF KENTUCKY.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer.....	\$ 472 39	\$ 750 00	13	15	Albany.....	\$ 927 25	\$ 350 00	34	15
Louisville.....	386 94	900 00	9	22	Binghamton.....	460 20	700 00	16	13
Transylvania.....	130 65		6	21	Boston.....	182 31	400 00	16	8
	989 98	1,650 00	28	58	Brooklyn.....	1,589 02	625 00	17	7
SYNOD OF MICHIGAN.					Buffalo.....	1,309 88	575 00	27	10
<i>Presbyteries.</i>					Cayuga.....	272 19	300 00	14	10
Detroit.....	1238 37	1,000 00	26	11	Champlain.....	131 32	100 00	8	9
Grand Rapids.....	184 97	900 00	14	15	Chemung.....	249 97	550 00	12	11
Kalamazoo.....	163 40	200 00	13	6	Columbia.....	234 30	300 00	8	11
Lansing.....	95 34	400 00	10	11	Genesee.....	390 79	450 00	16	6
Monroe.....	158 23	775 00	9	12	*Genesee Valley..		300 00		
Saginaw.....	315 19	500 00	16	38	Geneva.....	402 20	750 00	18	4
	2,155 50	3,775 00	88	93	Hudson.....	436 91	400 00	35	9
SYNOD OF MINNESOTA.					Long Island.....	381 68	200 00	15	7
<i>Presbyteries.</i>					Lyons.....	139 19	150 00	10	8
Mankato.....	128 04	250 00	16	13	Nassau.....	275 22		14	9
Red River.....	33 92		7	13	New York.....	14,327 44	4,400 00	38	6
Saint Paul.....	1,039 09	1,100 00	30	29	Niagara.....	210 03	700 00	8	10
Winona.....	124 61	500 00	11	22	North River.....	615 13	575 00	25	4
	1,325 66	1,850 00	64	77	Otsego.....	267 85	200 00	15	10
SYNOD OF MISSOURI.					Rochester.....	811 20	1,075 00	31	13
<i>Presbyteries.</i>					St. Lawrence.....	252 96	625 00	19	11
Osage.....	256 96	300 00	14	27	Steuben.....	227 91	250 00	15	5
Ozark.....	82 49	250 00	6	31	Syracuse.....	518 06	300 00	21	14
Palmyra.....	77 40	375 00	10	24	Troy.....	1,863 28	910 00	28	15
Platte.....	169 52	725 00	28	28	Utica.....	576 19	350 00	26	17
Saint Louis.....	1,160 65	1,475 00	27	27	Westchester.....	1,618 49	350 00	36	4
	1,747 02	3,125 00	85	137		28,670 97	15,885 00	522	246
SYNOD OF NEBRASKA.					SYNOD OF NORTH DAKOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Hastings.....	100 00	1,475 00	12	30	Bismarck.....				12
Kearney.....	51 64		7	18	Fargo.....	25 48		7	15
Nebraska City.....	91 05	1,110 00	13	42	Pembina.....	55 80		14	18
Niobrara.....	26 00	150 00	7	25		81 28		21	45
Omaha.....	181 97	100 00	19	18	SYNOD OF OHIO.				
	450 66	2,835 00	58	133	<i>Presbyteries.</i>				
SYNOD OF NEW JERSEY.					Athens.....	149 92		13	17
<i>Presbyteries.</i>					Bellefontaine.....	147 46	100 00	14	10
Corisco.....	24 00		5	2	Chillicothe.....	348 28	750 00	21	12
Elizabeth.....	1,740 83	600 00	26	6	Cincinnati.....	1,194 08	850 00	42	9
Jersey City.....	855 83	400 00	18	11	Cleveland.....	962 83	550 00	17	9
Monmouth.....	607 67	1,000 00	37	7	Columbus.....	301 44		16	12
Morris & Orange..	2,065 42		33	6	Dayton.....	1,217 13	850 00	29	12
Newark.....	1,292 68	100 00	23	2	Huron.....	121 05	525 00	6	13
New Brunswick..	1,833 90	1,050 00	32	1	Lima.....	163 77	950 00	14	18
Newton.....	542 18	300 00	26	9	Mahoning.....	471 12	300 00	22	12
West Jersey.....	916 77	650 00	25	20	Marion.....	137 63	100 00	17	11
	9,879 28	4,100 00	225	64	Maumee.....	257 28	1,062 50	16	19
					Portsmouth.....	213 16	200 00	17	17
					St. Clairsville.....	357 27	350 00	28	14
					Steubenville.....	329 74		36	22
					Wooster.....	267 67	500 00	24	18
					Zanesville.....	424 93	800 00	30	20
						7,064 76	7,887 50	362	245

*Dissolved, 1886.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF THE PACIFIC.					SYNOD OF TEN- NESSEE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Benicia.....	\$ 284 17		12	17	Holston	43 00	\$ 475 00	11	13
Los Angeles.....	369 65	\$ 800 00	14	19	Kingston	28 00	750 00	8	21
Sacramento.....	78 85	550 00	12	23	Union.....	38 69	300 00	13	3
San Francisco.....	454 90	1,030 75	11	20					
San José.....	198 90	150 00	10	14		109 69	\$1,525 00	32	37
SYNOD OF PENN- SYLVANIA.	1,386 47	2,530 75	59	93	SYNOD OF TEXAS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Allegheny.....	985 84	600 00	36	5	Austin.....	70 42		8	14
Blairsville.....	599 94	300 00	27	8	North Texas.....	25 38		5	16
Butler.....	238 41		31	2	Trinity.....	4 28	300 00	3	14
Carlisle.....	1,266 20	1,450 00	31	18					
Chester.....	935 26	825 00	33	6	SYNOD OF UTAH.				
Clarion.....	242 72	815 00	28	16	<i>Presbyteries.</i>				
Eric.....	927 43	700 00	44	18	Montana.....	141 21	200 00	5	11
Huntingdon.....	1,012 49	1,325 00	58	12	Utah.....	24 00	250 00	7	6
Kittanning.....	531 84	437 50	33	17	Wood River.....	20 25		2	3
Lackawanna.....	1,891 15	2,175 00	48	37					
Lehigh.....	1,229 47	600 00	28	19		185 46	450 00	14	20
Northumberland	826 65	1,050 00	34	13	SYNOD OF WIS- CONSIN.				
Philadelphia.....	4,130 26	1,750 00	22	10	<i>Presbyteries.</i>				
Phila. Central.....	1,979 27	1,875 00	32	6	Chippewa.....	91 60		7	10
Philada. North....	1,898 01	600 00	35	9	La Crosse.....	31 35	150 00	9	4
Pittsburgh.....	3,762 86	350 00	46	7	Lake Superior.....	202 54	300 00	13	11
Redstone.....	402 05	250 00	23	11	Madison.....	155 01	1,000 00	16	25
Shenango.....	278 30	300 00	21	4	Milwaukee.....	359 90	1,700 00	18	7
Washington.....	621 20	875 00	29	8	Winnebago.....	208 64	1,200 00	16	17
Wellsboro.....	108 95	100 00	7	6					
Western Africa.....		275 00		8					
Westminster.....	899 42	400 00	26	2					
West Virginia.....	93 58	250 00	11	22					
	\$24,861 30	\$17,302 50	683	264		1,049 04	4,350 00	79	74
Total number Churches contributing.....					3,233				
" " " non-contributing.....					2,831				

Twenty-Second Annual Report

OF THE
Presbyterian Board

OF
Missions for Freedmen

OF THE
Presbyterian Church,

IN THE
United States of America.

Presented to the General Assembly May, 1887.

Office of the Board,

No. 516 Market Street, - Pittsburgh, Pa.

PITTSBURGH:

PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE.

1887.

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REV. S. J. FISHER, *Recording Secretary.*
REV. R. H. ALLEN, D. D., *Cor. Secretary.*
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TWENTY - SECOND ANNUAL REPORT

—OF THE—

Presbyterian Board of Missions for Freedmen.

—TO THE—

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1886, to April 1st, 1887.

THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-SECOND ANNUAL REPORT, and in doing so, would record the goodness of God in enabling the Board to carry on the work successfully another year.

THE FUNDS.

We were so unfortunate as to enter upon the ecclesiastical year which has just closed with a debt of \$6,200.81, and during the first six months there was a large falling off in receipts as compared with the previous year. Pastors and contributors assigned as the cause of this the extraordinary efforts that were put forth to free the Boards of Home and Foreign Missions from the heavy debts with which they had been struggling for years. But during the last four months, especially in March, there was a remarkable advance in the receipts. Our indebtedness, owing to the expenditure of large sums for indispensable outlay on buildings, is increased, but then we have the proceeds to show for it, and all our missionaries and teachers have been paid to April 1. Our receipts have been \$115,203.83 from sources set forth in the Treasurer's report. In addition to these Rev. W. R. Coles, of Aiken, S. C., collected for his school and church \$822.63, and Rev. Calvin McCurdy, of Rome, Ga., collected \$871.21 for his church, and \$1,400 were sent to Rev. Stephen Mattoon, D. D., for scholarships in Biddle University. But, unfortunately, the reports of the

donations did not reach us until some time after the books were closed, and they consequently do not appear in the statistical tables nor in the report of the Treasurer. This is to be regretted, but the fault is not with the Treasurer or any officer or member of the Board. This will explain to the contributors to these three causes why their gifts are not acknowledged in the report for this year. If we add these three sums, amounting to \$3,093.84, to \$115,203.83, acknowledged in the statistical tables, it will be seen that the actual receipts were \$118,297.67; our outlays for the year for the purposes mentioned in the Treasurer's report were \$123,134.26; or if we add the contributions made for Mr. Cole's school, Mr. McCurdy's church and the scholarships at Biddle University, \$3,093.84, our expenditures were \$126,228.10, leaving a debt of \$14,131.24, to the liquidation of which the Board and its officers will devote all possible energy. In the execution of this design they will expect the most generous co-operation of pastors, churches and individual donors. It is our pleasing duty in this place to make special mention of the advance made by the women's societies. During the previous year they contributed \$7,966.83; this year, \$17,075.03, of which was \$14,060.07 for the building of Mary Allen Seminary, at Crockett, Texas, which will soon be ready for occupancy, and in which the Southern white people, as well as the white people who have gone thither from the North, take such a deep interest.

The amount paid for the support of their own churches by the colored people during the year was \$18,682.31, an advance of \$1,390.98. This is greatly to their credit when we take into account the poor crops in parts of the South occupied by our Board. By deducting the \$18,682.31 reported to the Board as paid by the Freedmen churches in part support of the ministers from \$115,203.83, accounted for by the Treasurer, there remains \$96,521.52, which passed through the treasury as the contribution of the Presbyterian Church to the work among the Freedmen; or if we add to this the three sums mentioned above as actually given and expended, although not reported to the Treasurer in time, amounting to \$3,093.84, we have \$99,615.36 as the sum given by the whole Church, through the Board, to this department of Christian work. It is the intention of the Treasurer, unless the Assembly order otherwise, to exclude hereafter from his report all money paid by the Freedmen's churches for their own support,

although the Board will require them to report to it the precise amount given in this way and will lay it before the Assembly.

Last year our income after deducting the \$17,291.33 given by the Freedmen churches was \$96,627.19. This year there has been actually received from all sources, after deducting what the Freedmen gave, \$99,615.36, an advance of \$2,988.17. But the advance is really over \$8,000 in the contributions of the living, as the previous year we received over \$3,000 more from legacies and \$5,000 from one who had given that sum annually for years, but who died before making her contribution for 1886-7.

SOURCES OF INCOME.

Number of churches contributing,.....	2,930
“ Sabbath schools,.....	224
“ Churches not contributing,.....	3,351
“ Women’s Missionary Societies contributing,.....	667

The moneys credited to Freedmen’s churches include only the amounts reported to the Board as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. The Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.

PERMANENT FUNDS.

For the general work,.....	\$1,000
" " " Cooper Insurance Company,.....	5,000
" Scotia Seminary, Endowment Fund,.....	1,000
" Biddle University, Endowment Fund,.....	4,000
" Biddle University, African Scholarship Fund, from the United Pres- byterian Church, Scotland,.....	6,120
" Biddle University, toward endowment of President's chair,.....	2,000
	<hr/>
	\$19,120

MISSIONARIES.

These are preachers, catechists and teachers; and in the work under care of the Board the present year—including assistants in schools—the number is as follows :

Ordained ministers, of whom 88 are colored,.....	105	} 110
Licentiates, 4 are "	5	
Catechists, 16 all "	16	} 16
*Teachers, males, of whom 35 are "	48	
" females, of whom 58 are "	105	} 153
	<hr/>	
	201	279

Most of these ministers have large fields to care for, including, in some cases, four, six and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, the Board employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction constant accompaniments to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good can not well be overestimated; and hence, means sufficient to supply every church under care of the Board with a teacher are greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

*Besides these, 42 others of our ministers, licentlates, and catechists, have also been engaged in teaching, making in all 195 engaged in teaching.

CHURCHES.

Organized during the year,.....	12
Whole number under care of the Board,.....	217
Communicants added on examination,.....	1,923
" " certificate,.....	235
Average on examination to each church, nearly.....	9
" " " minister, over.....	18
Whole number of communicants,.....	15,880
Baptized—adults.....	744
" infants,.....	879
Marriages reported,.....	287
Whole number of Sabbath schools,.....	220
" " scholars in Sabbath schools,.....	15,689

SCHOOLS.

Whole number of schools,.....	88
" " pupils in these,.....	9,743
" " of night schools,.....	15
" " pupils in these,.....	93
" " teachers,.....	195

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE.

THE WORK OF THE YEAR.

Though the Board has been cramped for funds during the time, the year just closed has been the most fruitful in its history. It sustained on the field during the past year 267 missionaries, this year 280, of whom 197 are colored. It had under its care last year 202 churches, this year 217, an increase of 15 churches. There were added to the churches last year 1,680 members, this year 2,158.

Of the whole number added to the churches, 1,923 were by examination. During the year there has been quite an exodus of colored people from the Atlantic States, where four-fifths of our churches are located, to the States further West, especially Arkansas and Texas, and some of our congregations have suffered very seriously from it, one pastor writing that he had lost 26 members out of his congregation alone, who had moved west. This exodus has lessened considerably the aggregate of the membership, though

our reports show the whole number to be 15,880 against 13,754 last year, an increase of 2,126. To look after our colored members who have moved into Arkansas the Board has during the year commissioned two men for that State. For the same reason we should at once enter Texas, and are hoping to do so at an early day. A number of new fields have been opened in the Atlantic States, 12 new churches have been organized and new schools opened. Eight churches have become self sustaining. Our parochial schools and the comparatively new institutions at Beaufort, Abbeville and Aiken, S. C.; "Ingleside" Academy at Amelia C. H., Va., and the Mary Allen Seminary at Crockett, Texas, have been especially successful during the year. The last named institution, which is a boarding school for colored girls, was opened a year ago last January, in an old hotel rented for the purpose, the only available house to be had in the town. It commenced with one scholar, now it reports 86 pupils, 48 of whom are boarders. A seminary building became an imperative necessity, and was at once commenced on a ten-acre lot donated for that purpose to the Board by the citizens of Crockett. That building will be completed and ready for occupancy by the opening of the autumn term of the school. There has been contributed especially for this building \$14,639.92, of which amount the women of the church have given over \$13,000. The last Assembly commended this seminary especially to the women of the church and most nobly have they responded to the appeal. Our older institutions, Biddle University, Scotia Seminary, Wallingford Academy and Fairfield and Brainerd Institutes have done their usual good work during the year. Biddle University has been more fully manned, Rev. W. F. Johnston having been elected to the Presidency of the institution, and one new Professor appointed, thus enabling the institution to make the work of last year one of its most successful. At Scotia Seminary a change has been made in its management during the year, Rev. Dr. Luke Dorland, the President, and his estimable wife, after eighteen years of laborious and successful service under the Board, have felt it to be their duty to resign the management of the Seminary, owing to advancing age and increasing infirmities; they have done a noble work for the Master and the Negro race; under their fostering care and self-denying labors, this Seminary has grown from a small parochial school into one of the most useful and successful institutions under the Board,

its influence for good being felt to-day in almost every Southern State.

Dr. Dorland and his wife, retire from the service of the Board, deserving its grateful remembrance. The places made vacant by their resignation, have been filled by the appointment of Rev. D. J. Satterfield and his wife, who, after a year's experience in the Seminary, afford us conclusive evidence, that they are the right persons in the right places.

Never in the history of the Board has the work been more manifestly blessed of God, or more imperative in its calls for vigorous prosecution than during the past year. Our schools have been crowded, and revivals of religion reported in most all of our churches, as will be seen from the increased number of members reported as received on examination. While we have great cause for gratitude to God that so much has been done, the Board feels that much more could have been done had the means been placed at its disposal. Calls have come to us from every quarter for more missionaries, preachers and teachers, to go into regions most destitute and urgent for churches and schools. Whole counties are reported in which there is neither a church nor a school; whole sections of country in which there are thousands and tens of thousands of people for whose souls no one seems to care. There is no lack of devoted men and women who offer themselves to go at once to these destitute fields; we have a list of over twenty now waiting to go, but we have not had the money to send them, and we now ask the churches through your vénéable body: What are we to do? What will the churches have us do? We are their servants, we report to them the outlook; we report to them the urgent calls and the pitiful cries that come to us from the perishing, and we impatiently await their authoritative response; if they would have us go forward, if they would have us listen to these pleading calls, that response must be in money.

INCREASED INTEREST IN THE WORK.

The importance of educating and elevating the Freedmen, we are glad to note, is awakening a deeper interest in the minds of the people both of the Church and the State. The future of the Negro race as it regards the State is felt and acknowledged to be one of the most serious and difficult questions before the country. Their rapidly increasing numbers, the degraded condition in which

the mass of them still remains promise little towards the hope of future good government in the land. And when it is remembered that there are 1,420,000 voters among them, of whom 1,065,000 are illiterates; that they already hold the balance of power in eight Southern States; that these voters control 67 of our 401 electoral votes, 65 of our 325 Congressmen and 16 of our 76 United States Senators, it is not at all to be wondered at that our wisest and best men in all sections of the land are beginning to regard their future as a question of most serious import to the welfare of the country and the Government. We have been amazed that the gravity of this question has not long before this commanded the serious consideration of statesmen and patriots as well as of Christians. There is a feeling in the minds of thinking men fast leading them to the conviction that if twenty-five years from to-day they see good government in the land, it will depend on one condition not yet fulfilled: *i. e.*, the education of those illiterate voters. The fact that a new element, not taken into the account when its foundations were laid, has been thrust into the Government, is forcing men to ponder very seriously this Negro problem. They see and are beginning to realize that it is no small matter, but a tremendous and startling fact that nearly a million and a half of ignorant men are made voters, and told to vote on the most difficult questions—questions of public policy involving the interest of half a continent and more than fifty millions of people, before they can read one syllable of the Constitution under which they were told to vote. The significant providence of God which, nineteen years ago, placed the ballot in the hand of the Negro, is beginning to attract the serious attention of the nation, and the conviction is forcing itself on the minds of the people, both North and South, that the hand that holds that ballot must be guided by an educated mind and an enlightened conscience. And they are beginning to realize the fact also, that if the Freedmen ever rise to the full appreciation of American citizenship, we must help them, and that we must do this for our own and for our country's sake.

We notice also, and with much encouragement, an increased interest in the minds of Christian people in regard to the evangelization of the Freedmen; education and intelligence are not all the Freedmen need in order to qualify them for future responsibilities and usefulness, they must be Christianized, they

need the purifying and elevating influence of the Gospel of Christ; the moral condition of the great mass of them is deplorable; their young people, unrestrained and uninfluenced by any Christian home life whatever, become easy victims to intemperance, gaming and licentiousness; but they are a teachable people, and as a race, are in sympathy with every movement to plant the gospel among them and respond readily to its appeals; they are very desirous to have their children educated, and are eager for schools. Of late, the frequent sojourn in the South during the winter season, of many of our ministers and people of the North, has brought them face to face with these facts, and has opened in their minds a new and deeper interest in the evangelization of the Freedmen, and in the work of our Board. We have letters from ministers, laymen and Christian women of the North, who have lately traveled through the South, and who have taken pains to look into the condition of the Freedmen, and the work of the Board, which expressed to us their enlarged sympathies in the work, and determination to aid more earnestly the efforts of the Board to evangelize the Negroes in the South. A prominent minister of our church, lately traveling in the South, writes: "The work of the Christian Church among the Freedmen of this country, in which our denomination bears a part, is one of the most important that can engage the attention and energies of any people. A visit to the South cannot fail to emphasize this fact in the estimation of any thoughtful person. It lifts this late form of evangelization out of an ideal into a real state, and awakens an intense longing to see it advanced with all possible haste. There is, perhaps, no field of Christian effort which appeals to us so strongly, or that promises larger results."

There has also been an entire change of sentiment among the better class of Southern people, in regard to our work among the Freedmen, for a long time they opposed it, now they are heartily in sympathy with it, the ministers of the Southern church especially co-operate most cordially with us in planting schools and churches among the colored people, and their people in many cases rendering material aid in building houses of worship for them. If all our ministers and people would acquaint themselves with the facts as they really are, in regard to the condition and needs of the Freedmen and of the Board's work among them, there would be no lack of interest in the work, or of funds to carry it on.

REPORT OF THE FIELD SECRETARY.

A thorough knowledge of the work carried on by the Freedmen's Board in the South, a knowledge that shall be at once comprehensive and minute, is not easily attained. It can be had only by close and patient study.

To secure the efficiency of the work, every detail must be examined; to secure its oneness, the different parts must constantly be considered in their relations to the whole; to secure its development and growth, there must be a quick discernment of opportunities and a promptness and vigor in improving them that will make the advance real and permanent.

A considerable portion of the work has been examined during the past year, and reports have been made from time to time to the Board. Visits have been made to the colleges, the seminaries, the academies and the parochial schools, to the churches and the Sabbath schools, to the homes of the missionaries and to the humble cabins of their people. In the discharge of this duty 14,550 miles have been traveled, 93 churches and 39 schools visited, 77 sermons preached and 52 addresses made.

In such a work as ours it is to be expected that instances will be found of lack of adaptation, even of inefficiency and unfaithfulness. But, after so extensive an acquaintance with the field, it is a pleasure to record the conviction that our missionaries are, in the main, earnest, faithful, patient and intelligent men and women, zealously and self-sacrificingly devoting themselves to the work to which they have been called by God and the Church.

THE FIELD.

It is certainly a broad one. It extends from the tobacco farms of Virginia to the cotton plantations of Texas; from the corn fields of Missouri to the orange groves of Florida, covering an area of nearly 850,000 square miles, and including a population of more than 7,000,000 people of color.

THE NATURE OF THE WORK.

Throughout this broad domain, and among these millions, it is everywhere essentially the same. It is to make these people, who were only half emancipated when released from civil bondage, true

Christian freemen; to save them from the blight of immorality, ignorance and superstition; to help them to be better men and women, better husbands and fathers, better wives and mothers; to show them how to make their homes so pure, and sweet, and attractive, that Jesus will love to come into them and abide; it is to awaken their long slumbering energies of mind and heart; to stimulate their hopes and aspirations; to prepare them for citizenship in a great free, self-ruling nation.

When we think of it in this way, as the salvation of a people, as the regeneration of a race, we cannot wonder that those engaged in it grow enthusiastic and think themselves greatly privileged in having a share in so noble an undertaking.

THE NECESSITY OF THIS WORK.

Three things prove it:

1. The poverty and dependence of the people. There are those who were once warm friends and liberal supporters of the Board who have lost their interest in its work because they think the colored people have been helped long enough; that they ought now to be able to take care of themselves. Reasonable as this view seems, I speak from personal observation when I say, it is not warranted by the facts of the case.

The poverty of the southern country, together with the poor crops and low prices that have so long prevailed, have effected a paralysis of the agricultural interest. This condition of things affects both whites and blacks, but is felt mostly by the blacks because they are so generally farmers. The "boom" in business in the south is mostly confined to mining and manufacturing interests, in which the colored people have no share. It is a sad truth that the condition of these people, in many parts of the south, is becoming worse every year, and that by no fault of their own. Many who bought little farms and partly paid for them ten years ago, have not only not been able to complete their payments, but have seen debts increase in spite of their utmost exertions, and finally have seen their little homes, their stock, all their possessions go by forced sale, to satisfy importunate claims.

Much as the colored people are attached to the places where they grew up, thousands of them would gladly go to Arkansas, to Texas, or to any other place where they could better their con-

dition. But they cannot raise the money to emigrate, and must stay and suffer where they are.

Under such circumstances, to expect these people to support their own ministers and churches is to expect an impossibility. To withdraw the assistance they are now receiving, would be to take the "Bread of Life" from those who are in need even of "the meat that perisheth."

2. Another important suggestive fact is the need of the conservative, yet elevating influence of the Presbyterian Church among these people.

It is said the colored people do not take to Presbyterianism; that they are emotional and demonstrative, and are not drawn by our quiet services. If those who hold this opinion could see, as I have, the earnest, thoughtful congregations that gather in many of our churches, and observe their intelligent appreciation of the doctrines and methods of the Presbyterian Church, they would be convinced of their error. Even if it were true that they prefer some other views of truth and forms of service than those we hold wise and scriptural, would not this, as an argument against our working among them, hold with equal force against labors for the African or Hindoo idolater, who does not wish to be told of a better way? No; God has verily called us to a work among this people, and he will hold us accountable for the manner in which we discharge our trust.

3. Our work is necessary because no one else can do it.

A prominent minister of the Southern Church said to me, "the Northern Presbyterian Church can do for the colored people in the South, what no other Church in the world can." The interest of Southern Presbyterians, in the elevation and salvation of this race, is wide spread and is deepening. They earnestly desire to help them to a higher, better life; but they often find that their most effective work can be done by co-operation with our own Church, in its work.

I desire here to record the cordial, helpful, brotherly spirit shown toward me and our Church, by many of these dear brethren during the past year. It has been a pleasure to meet them, to talk with them of our work, and to share their hospitality as I have so often done. In a number of instances they have not only given sympathy and encouragement, but important pecuniary aid to our churches.

FRUIT OF THE WORK DONE.

1. In some places where our missionaries have gone with Church and school, it has been asked: "What is this new religion? What is this Presbyterian Church?" These questions have been answered. The people have learned that the Presbyterian Church is a *Bible Church*; and that it teaches for religion the Word of God; not the doctrines and commandments, the superstitions and follies of men. They have learned the difference between an educated and an ignorant ministry; and that it is the former only that can safely be trusted to teach weary, wandering, sin-laden souls the way of life. Our Churches and schools are working in beautiful harmony in this respect. As the intellect is quickened, the moral perceptions become clearer. It is seen that religion consists—not in a profession, or in an ecstatic emotion, but in a renewed life. We may not produce much effect upon many of the parents, but numbers of the children, being thoroughly instructed in our schools, are eager to walk in the clearer light they have found. These we gather in; and in this fact is contained the future of the Presbyterian Church in the South.

2. The fruitfulness of the work done is further seen, in the increasing number of educated men and women, graduates of our higher schools, who are winning popularity and success in the professions, and in business life. These give a character and strength to our Church life that have not heretofore been felt; and the sweetness, purity, and peace that they carry into their home life, is like leaven in the communities in which they dwell.

The work undertaken by the Freedmen's Board, at the behest of the church, is vast, momentous, difficult; but it is full of encouragement and promise. Our church, enjoys, to a large extent, the confidence, sympathy and affection of the southern people, both white and black. The work already done, in its value, permanence and far-reaching influence, proves that we have been following a divine leading. The path before us grows broader and brighter. Shall we continue to follow that divine leading? Enlarged opportunities mean enlarged responsibilities. Are we prepared to meet these responsibilities? With its present machinery and methods, the Board can do a much greater work, if the money can be had to carry it on. Doors are opening on every hand; shall we enter them? Anxious voices come to us, to broaden and strengthen

existing work. Pleading voices come from those who sit in darkness, to bring to them also, the light. Shall we heed these voices? Shall we respond to these calls?

May our beloved church give such answer as will enable the Board at once to relieve its suffering missionaries, and to enlarge and strengthen its hopeful work.

H. N. PAYNE,

Field Secretary.

ATLANTA, Ga.

THE WORK OF THE WOMEN.

It is with feelings of special gratitude to God that we call attention to the success of the "*Freedmen's Department*," organized in connection with the "Woman's Executive Committee." The object of this department was to awaken an interest in the minds of the women of the Church for the Freedwomen and girls of the South, and it has succeeded beyond our expectations. The women of the Church have responded nobly.

During the first six months of its existence \$3,010.58 came to the Board from the women of the Church through the Treasurer of the Woman's Executive Committee of Home Missions; the second year, \$7,966.83; the last year, \$17,075.03, showing an increase over last year of \$9,108.20. Add to this \$5,000, sent to the Treasurer at Pittsburgh, the women of the Church have given to our work this year over \$22,000. That the appeals of this department in behalf of the three millions of women and girls among the Freedmen have not been in vain will be seen by the following report, which, in the absence of Mrs. C. E. Coulter, the Secretary, on account of protracted illness, has been prepared by Miss Lora B. Shields:

THIRD ANNUAL REPORT OF THE FREEDMEN'S DEPARTMENT OF THE WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

Called within a few weeks to a work comparatively new to me, it is with no little embarrassment I take Mrs. Coulter's pen to prepare the Third Annual Report of this department of your work.

This department has been in existence only two years and a half and is the product of the fruitful brain and loving heart of Mrs. Mary E. Allen, whom God raised up specially to interest the women of our church in the Freedwomen and girls of the South, who, up to the time of the organization of this work, seem to have been sadly neglected by their white sisters, so far as any organized effort was made to evangelize them. Mrs. Allen was specially fitted for this work, and no time, no toil, no talent was too precious to be spent in the cause to which she had consecrated her life. And though called so soon to lay down her leadership in this work for a higher service above, she had by her tongue and pen awakened a deep interest throughout the whole Church in regard to this subject.

Nor have these efforts been lost, under *your* fostering care their influence is felt all through the Northern States, as well as in the Southland, where the older schools are being nurtured and new ones established, the crowning glory of which is the Mary Allen Seminary at Crockett, Texas.

This school is being built by the women of the church as a monument to her name and her work, and has been unprecedented in its success. For this building, there have been sent through your Treasurer at New York City, \$8,899.75; through the Treasurer of Freedmen's Board, Pittsburgh, Pa, \$3,492.58., and direct to the President of the Seminary, \$1,667.74. Adding to these amounts the \$579.85 paid in for the same purpose last year, makes a total of \$14,639.92.

The building is now well under way and will be complete and ready for the opening of the fall term October 1st, 1887.

Of the \$3,000 needed for furnishing, \$1,029.57 is already in the treasury.

Scholarships to the amount of \$1,119.64 have been paid in.

During the year 86 pupils have been enrolled, 48 of whom are boarders, the limit of the number which can be accommodated in the narrow quarters of the rented building.

The teachers of the Seminary held by request a Normal School during the month of October for the young men who teach in the county. Miss Bolles, writes:

"The interest kept up to the end, and all went away expressing themselves much pleased and asking for more time next summer.

I think they went out with higher ideas and more earnest desire to elevate their race. They took turns in leading in prayer.

Their prayers were very earnest and humble. They are spending money to put books and charts into their schools, so as to bring about more uniformity.

I felt quite overcome with the thought, as they said "good bye," that this small beginning might in the years to come work out a grand change in this whole region."

Two new teachers have been asked for, one to take charge of the music, and the other the Industrial Department. Who will go and who will send these teachers?

We are, however, glad to report that the enthusiasm for the Mary Allen Seminary has not dampened the ardor for, nor detracted from the work in other parts of the field.

From the 25 teachers and 19 schools, come reports of self-denying effort and most encouraging progress.

At their own earnest request, Dr. and Mrs. Dorland have been released from the care of Scotia Seminary, which has grown to hold so important a place among the schools of the South, and has attained its grand proportions under their guidance and faithful work.

They have been succeeded by Rev. D. J. Satterfield and his wife, who have taken hold of the work with commendable zeal, and are well sustaining the interest in that ever popular Institution.

The teachers who are doing such faithful, personal work in the cabin-homes, educating the mothers, not only to careful home training, but into fuller sympathy and helpfulness with the work, and each other, are the workers who are making Scotia and Mary Allen Seminaries possible.

The Mission at Gainesville, Florida, under Mrs. Hallock and Misses Lytle and Ainsworth, is prospering and doing a good work. They hope to occupy their new school house and church during the coming year.

Pittsburg Mission, in the Creek Nation, Indian Territory, has been well and successfully carried on by Miss Hattie J. McCay, and Miss H. N. Osborn. An important feature of their work having been an unusually large night school.

Those in charge of the schools in the Choctaw and Seminole Nations, report good and encouraging work.

Miss Moorhead, of the Good Will Mission, in the midst of many other duties, finds time for much personal work among the women, carrying on most successfully five sewing classes, and caring for the sick. One-tenth of her income she spends in purchasing supplies for this medical work.

Miss Jennie Robb and Mrs. Sadie Love Carson, at Hendersonville, N. C., feeling deeply the importance of a church and school building, have purchased from their slender salaries, a lot, and ask us to put up a suitable house. *Must* this request be denied?

Mrs. Coulter, the Secretary, writes: "God is very evidently blessing our work, He is faithful to His promises, and labor has not been expended in vain. It is only when we look at *our* part of the work that there is a feeling of discouragement.

Many strong appeals for schools come from different parts of the country, particularly from Arkansas where there is *not in the State a colored Presbyterian Church building*, and from Louisiana where our only work is at Point Coupée, and from Georgia in the low rice region where but few whites are found, and from portions of South Carolina where they are entirely without schools."

What shall we say in answer to these appeals? What reply make to the many earnest Christian women offering themselves as willing laborers?

The regular monthly meetings have been held excepting in August and September.

Mrs. Kumler, Chairman, presented the Freedmen's work at the Synodical meeting of Indiana and the Presbyterian meetings of Huntington, Cincinnati, Pittsburgh and Allegheny.

Mrs. Coulter, General Secretary, spoke at the Synodical meeting of Ohio and the Blairsville Presbyterian meeting.

Dr. Allen told of our work at the meeting of the Board of the Southwest, the Synodical meetings of Minnesota and Iowa and the Presbyterian meetings of Erie, Wooster and Washington.

To Mrs. W. E. Moore, Columbus Presbytery; Mrs. A. A. E. Taylor, Wooster Presbytery; Mrs. C. L. Garlick, Mahoning Presbytery; Mrs. A. C. Miller, Cleveland Presbytery; Mrs. J. B. Ewing, Carlisle Presbytery; Mrs. Richard Folsom, Cincinnati Presbytery, and to Mrs. B. F. Potter, Miss Clara F. Guernsey and Miss Backus, in the State of New York; — Birdalau, Miss Kate M. Hale, Synod of Michigan; Miss Mary E. Holmes and Mrs. B. H. Brainerd, Synod of Illinois; Mrs. J. E. Boynton, Synod of Iowa, and Mrs. J. F. Kendall, Synod of Indiana, this department is indebted for efficient personal work in preparing leaflets; making pleas in behalf of and securing pledges for the work.

LORA B. SHIELDS.

OUR COLLEGES AND SCHOOLS.

BIDDLE UNIVERSITY.

REV. W. F. JOHNSON, D. D.,	<i>President.</i>
REV. S. MATTOON, D. D.,	} <i>Professors.</i>
REV. THOS. LAWRENCE, D. D.,	
REV. S. J. BEATTY, A. M.,	
E. P. SEMPLE, A. M.,	
REV. T. D. DUNCAN,	
REV. W. H. MCMEEN,	} <i>Assistant Professors.</i>
WM. E. HUTCHISON,	
GEO. E. DAVIS,	
A. U. FRIERSON,	} <i>English Tutors.</i>
S. B. PRIDE,	
F. L. BRODIE,	
R. W. WILLIAMSON,	

LOCATION AND DESIGN IN THE ESTABLISHMENT OF THE INSTITUTION.

The University is located at Charlotte, N. C., and receives its name in memory of the late Major Henry J. Biddle, of Philadelphia, whose widow, Mrs. Mary D. Biddle, has been one of the first and most liberal supporters. It is chartered by the Legislature of the State, and under the auspices of the *Presbyterian Board of Missions for Freedmen*.

The *object* of the institution is the education of colored teachers and preachers.

It stands at the terminus of six railroads, in the midst of a dense and comparatively intelligent colored population, occupying a commanding site of 24 acres in the suburbs of the city in the midst of a beautiful grove.

It is situated in the very heart of the Synod of Atlantic, which embraces the whole South Atlantic States, and within whose bounds there is a large number of churches, schools, and acad-

emies under our care. These schools and churches must be furnished with intelligent Christian teachers, who must be largely educated on the field and in contact with the people among whom they are to labor. Such a training is less expensive than if had elsewhere; it gives the student the best opportunities for a liberal education, and affords him the refining influence of a Christian home, keeping him at the same time in contact and sympathy with his people.

UNIVERSITY BUILDINGS.

These comprise the homes of the President and of the three Senior Professors, a large boarding house, and the new University building. This structure cost \$40,000, and is 98x67 feet, three stories high, with an annex for chapel 66x45 feet. The whole is of substantial brick, of pleasing appearance, furnishing twelve recitation rooms, each 34x24 feet, two society halls, an audience chamber capable of seating 600, and roomy and well ventilated halls, with an abundance of light throughout.

COURSE OF STUDY.

Besides a *Preparatory* English Course of two grades, Higher and Lower, and an *English Normal Department* covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course.

Of the 133 students reported for the past year, 100 are professors of religion, 58 studying for the Gospel ministry, and 11 serve as catechists; 50 have taught part of the year, enrolling 3,250 pupils; and 39 of these, while teaching, have superintended Sabbath schools, enrolling 3,123.

BOARDING DEPARTMENT.

A *Boarding House*, modeled on the idea of a Christian home, has been established for the accommodation of students from abroad. This is under the care of Prof. Rev. T. D. Duncan and his efficient wife. *Students are required to board in the Department unless excused by the Faculty.*

The building used for this purpose is the old college edifice, which has been thoroughly renovated and enlarged, and is newly

furnished throughout. It contains rooms for 70 students, and ample dining room, laundry and kitchen accommodations for 150. This building receives its name, "LOGAN HALL," in honor of Rev. S. C. Logan, D. D., the first Secretary of the *Board of Missions for Freedmen*.

WANTS OF THE INSTITUTION.

1st. "Permanent Endowment Funds for the adequate support of the Professors, are an *imperative necessity*." Five thousand dollars have been secured for the endowment of the President's chair.

2d. *Scholarships*. The establishment of \$100 scholarships to enable needy and promising students in the higher departments to pursue their studies, *continuously*, through the College Year. In addition to this, a few hundred dollars to be placed in the hands of the Faculty, to be used at its discretion, in aiding needy and worthy students, is a great *desideratum*.

3d. Donations of clothing, for distribution among needy students, are earnestly solicited.

4th. Useful *books* for the library are much needed. Works of reference, biography, history and science are particularly desired. A *Library Fund* is much needed, that there may be purchases made from time to time of new and valuable books. For a "working" library, such a fund in the hands of the Librarians, is an *imperative want*.

SCOTIA SEMINARY.

REV. D. J. SATTERFIELD, *President*.

MRS. M. M. SATTERFIELD, *Principal*.

MISS MARY E. CHAPMAN,

MISS CARRIE E. CROWE,

MISS FANNIE D. GOODFELLOW,

MISS IDA S. CATHCART,

MISS PHILLIS BONEAR,

MISS M. L. CHRESTFIELD,

MRS. J. C. DART, Matron,

MRS. J. B. CUMMINS,

MRS. SALLIE GIBSON,

MRS. F. E. CHAPMAN,

MISS LILLA REESE,

} *Teachers.*

} *Industrial Dep't.*

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in semi-

naries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher." In it "Religion is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 210 pupils, of whom 175 are professors of religion; 17 have taught part of the year.

Concord, North Carolina, is a point on the route from New York, through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

BUILDINGS.

These consist of a large brick building in the form of a T, three stories above the basement, and the Knowles Industrial Building, together with the old seminary, the home, the library and storeroom, which are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1,500 Endowment Fund, is estimated at \$26,000.

WANTS.

1st.—*Scholarships* at \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing*.—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. Also remnants of calico, muslin and flannel, etc., for the Sewing Department. 3d.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,500 for this purpose. Would not the completion, furnishing and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race,

by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort ?

WALLINGFORD ACADEMY.

REV. THOS. A. GROVE, <i>Principal</i> .	
MISS MOLLIE GROVE,	} <i>Teachers.</i>
MISS CARRIE GROVE,	
MISS MARY A. MILES,	
REV. ROBERT W. HOLMAN,	
JOHN FRAYER,	
MISS LUCY A. MIDDLETON,	

This institution is located in Charleston, South Carolina. It reports, as enrolled during the past year, 670 pupils. Paid by pupils for tuition, \$500.96.

GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is 70 feet in length by 40 in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes ; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand, eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

DESIGN.

Under the present supervision, the design is to render this a thoroughly Christian school. Not only are the Scriptures read and their practical precepts explained and enforced in connection

with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science, would be of great advantage.

BRAINERD INSTITUTE.

NORMAL AND INDUSTRIAL.

REV. S. LOOMIS, *Principal.*

MRS. M. R. LOOMIS,

PROF. H. A. GREEN,

L. M. LOOMIS,

T. A. ATTLES,

D. H. GILMORE,

} *Teachers.*

LOCATION AND FIELD.

Brainerd Institute, numbering 346 pupils, is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants, the whole county, embracing twenty-five thousand, of whom sixteen thousand are colored. In this and in three adjacent counties—York, Lancaster and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

Since the public school authorities of Chester united with the Board in sustaining some branches of the work, the Institute has been re-organized, and a graded course of study adopted in three departments—Primary, Grammar and High School—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission

churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

FAIRFIELD INSTITUTE,

WINNSBORO', S. C.

REV. WILLARD RICHARDSON,	<i>Principal.</i>
MRS. H. A. RICHARDSON,	} <i>Assistants.</i>
MRS. M. C. FISTER,	
REV. J. C. WATKINS,	
MRS. J. C. WATKINS,	

This school reports 360 pupils enrolled, 180 professors of religion, and 30 studying for the Gospel ministry.

Fairfield Normal Institute has been in operation under its present administration for seventeen years. It has a convenient school building, a manse Boarding Hall, and two dormitories—Mulford Hall for the girls, and McClelland Hall for the boys.

MARY ALLEN SEMINARY.

CROCKETT, TEXAS.

REV. JOHN B. SMITH, <i>Pres.</i> ,	} <i>Teachers.</i>
MRS. J. B. SMITH, <i>Prin.</i> ,	
MISS MARGARET P. BOLLES,	
MISS C. E. LOGAN,	

This is a new boarding school for colored girls, opened in January, 1886, at Crockett, Houston County, Texas, which is located in what is known as the "Black Belt" of Texas.

In the State of Texas there are 196,380 Negro women, of whom 140,285 are illiterate. Moved by the deplorable condition of so vast a number of ignorant and helpless women, and also by the evident promise of this great and progressive State, and the importance of Christianizing its rapidly increasing Negro population, and believing that the Christian education of Negro girls, by means of such a school, goes to the very heart of the Negro prob-

lem, the Board has founded this Seminary. It is our only enterprise in this great State. The citizens of the town have donated a beautiful plot of ten acres of ground for a building site. Upon this has been erected a beautiful and commodious house, 107 x 45 feet, four stories high, which is designed to be the main building for Mary Allen Seminary. This building, largely the result of the contributions of the women of the Church, will be ready for occupation soon.

The Seminary is on the Mt. Holyoke plan, and the girls taught practical housekeeping—cooking, dress making, millinery, and other useful arts.

NEEDS.

1. Contributions to the building fund in large or small amounts. These should be made promptly, in order to repay money borrowed to hasten the erection of the building. Five thousand dollars are needed for this purpose. The names of all societies, Sabbath schools, Sabbath school classes, and individuals, contributing to this fund, will be enrolled and preserved in the Library of the Seminary.

2. Scholarships, \$45 per year, which pays the expenses of a girl, including board, washing, lights and fuel for a year.

3. Furnishing fund.—\$40 will furnish a room.

4. Bedding, remnants of calico, muslin, needles, thread, etc., for sewing classes.

5. Charts, maps, globes, and books and papers for Library.

STATISTICS FROM THESE.

The six institutions just referred to have each sent up statements for the past year, which combined give the following:

Whole number of students enrolled,.....	1,800
Number of these professors of religion,.....	599
Number of these in the Presbyterian Church,.....	336
Whole number studying for the Gospel ministry,.....	103
Number of these that are Presbyterians.....	90
Number who have acted as catechists.....	14
Taught school part of the year,.....	119
Whole number of pupils in all their schools, about.....	6,766
Number who superintended Sabbath schools while teaching,...	79
Whole number of scholars in these Sabbath schools,.....	4,544

In considering the figures of these statistics, it should be remembered that those pertaining to students for the Gospel ministry,

catechists, and superintendents of Sabbath schools, came from but four of the six institutions named, as Scotia Seminary and Mary Allen Seminary are for girls only.

The term of service of the following members of the Board expires with the present Assembly.

REV. S. J. FISHER, JOHN C. McCOMBS, Esq.
REV. J. M. RICHMOND, ROBERT S. DAVIS,
REV. J. P. E. KUMLER, D. D.

Respectfully submitted on behalf of the Board.

R. H. ALLEN,
Corresponding Secretary.

Action of the Assembly.

Rev. W. C. BURCHARD presented the Report of the Standing Committee on Freedmen, and submitted the following resolutions, which were unanimously passed :

1. That we commend the Board for its fidelity, efficiency and energy—approve their minutes of the last year, and recommend that the work be pushed forward as rapidly as possible.

2. That the Assembly record its appreciation of the work of Dr. and Mrs. DORLAND, in securing for Scotia Seminary its present high position among educational institutions.

3. That we hail as a significant sign of the times, woman's work for woman, and we ask the hearty coöperation of all our churches in the educational work of this Board.

4. That all our ministers be urged to acquaint their people fully with our work among the Freedmen, and appeal to them to devise liberal things in aid of this cause.

5. That the Rev. S. J. FISHER, the Rev. JNO. M. RICHMOND, the Rev. J. P. E. KUMLER, D. D., and Messrs. JOHN C. McCOMBS, Esq., and ROBERT S. DAVIS, whose terms of service expire with this Assembly, be reëlected members of the Board for the term of three years.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1887.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Certificate Added on	Whole Number.				KIND.	VALUE
E. Garden,	Charleston, S. C.,	Wallingford,	42	21	257	75	{ Rev. T. A. Grove, <i>Prim.</i> Miss Carrie Grove, Miss Mollie Grove, Robert W. Holman, John Frayer, Miss Mary A. Miles,	670	{ Wallingford Academy, Church and Home, }	{ \$13450
Virgil Brown, <i>Cat.</i> , I. Ancrum, .....	.....	John's Isl'd, Hebron, " Bethel,	4	2	120	68	.....	130	Church,	1200
" .....	.....	Summerville,	6	2	51	24	.....	120	"	700
B. Fludd, .....	.....	John's Island, Zion, ..	39	13	49	32	.....	91	"	800
T. A. Grove,	Charleston, S. C.,	Olivet,	18	6	200	49	.....	138	"	800
.....	.....	Mount Pleasant,	12	2	196	158	.....	221	"	2600
.....	.....	Edisto Island,	41	...	46	54	.....	122	"	500
I. S. Moultrie,	Edisto Isl'd, S. C.,	Rivers Chapel,	5	3	300	200	Mrs. E. B. Moultrie,	78	"	600
.....	.....	Sal'em,	16	...	15	25	.....	11	"	200
.....	.....	St. Paul,	12	1	171	69	.....	185	"	1600
Robt. W. Holman, {	Charleston, S. C.,	Calvary,	5	...	81	21	.....	83	"	250
.....	.....	St. Andrew's,	4	...	21	20	.....	21	"	350
.....	.....	Mt. Carmel,	5	...	41	30	.....	42	"	200
A. E. Torrence,	Manning, S. C.,	Friendship,	8	2	15	30	.....	5	"	300
.....	.....	.....	...	...	35	50	.....	143	"	200

St. Helena Isl'd,	Bluffton,	.....	.....	.....	13	30	F. C. Johnson,	.....	134	13	80	.....	7000
Beaufort, S. C.,	Berean,	.....	1	.....	15	73	{ Rev. S. P. Hood, Rev. L. Hubbard, Mrs. M. A. D. Hood, Miss M. E. Myers,† J. E. Myers, A. S. Bascomb,† L. R. Vodery, M. L. Avery, W. W. Still, Thos. E. Miller and wife, Miss Annie Ravanah,	{ } } } } } } } } } } } }	540	26	99	School,	.....
Grahamville, S. C.	.....	.....	.....	.....	.....	45	{ Thos. E. Miller and wife, Miss Annie Ravanah,	{ }	72	27	30	Church,	300
Maysville, S. C.,	Goodwill,	.....	30	.....	410	300	{ Miss K. Morehead, Miss Ella Bebout, † Miss A. C. Campbell, Miss H. M. Ashley, Miss H. A. Carter, Miss A. Woodruff, Mrs. Lucy Seabrook,	{ } } } } } }	263	130	25	Church and Manse,	3000
Sumter, S. C.,	Ebenezer,	.....	15	.....	160	75	{ Miss H. A. Carter, Miss A. Woodruff,	{ }	152	297	37	"	1500
Sumter, S. C.,	New Haven,	.....	21	.....	47	70	Mrs. Lucy Seabrook,	.....	97	151	02	"	185
Sumter, S. C.,	Mount Sinai,	.....	16	.....	56	35	.....	.....	.....	116	35	"	275
Sumter, S. C.,	Shiloh,	.....	10	.....	10	.....	.....	.....	.....	.....	.....	"	350
Sumter, S. C.,	Bethlehem,	.....	10	.....	93	49	.....	.....	.....	54	70	"	775
Sumter, S. C.,	Harmony Chapel,	.....	8	.....	108	37	.....	.....	.....	74	40	"	575
Sumter, S. C.,	Mount Lisbon,	.....	10	.....	73	27	.....	.....	.....	32	88	"	450
Sumter, S. C.,	Malina,	.....	17	.....	211	96	.....	.....	.....	121	31	"	1500
Mayesville, S. C.,	Trinity Chapel,	.....	23	.....	99	100	{ Rev. J. C. Simmons, Miss E. Wilson,†	{ }	162	192	39	"	2300
Mayesville, S. C.,	Congruity,	.....	10	.....	210	100	.....	.....	.....	125	57	"	2100
Orangeburg, S. C.	Grace,	.....	4	.....	26	95	{ Rev. W. L. Johnson, Mrs. C. E. Johnson, S. E. Johnson, Miss C. E. Haynes,	{ } } }	184	256	71	"	3750

ATLANTIC PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Certificate	Whole Number.	TEACHERS.	Pupils.		KIND.	VALUE.
Adam Frayer H. H. Hunter	{ Walterboro, S. C. Charleston, S. C.,	{ Hopewell, Aimwell, St. Michael's, St. James,	14	60	60	Mrs. E. J. Frayer,||	126	\$ 63 18	Church,	\$ 900
			39	172	122		126	68 25	" and Manse,	500
			6	2	30		84	20 13	"	300
			62	1	350			65 00	"	1000
—13		—34	525	96	3,876	2363	—35	2478	\$4122 16	\$50510

CAPE FEAR PRESBYTERY.

C. Dillard,	Goldsboro, N. C.,	Shiloh,	8	33	90	Rev. C. Dillard and wife,	44	\$ 121 00	Lot	\$ 380
H. C. Mabry,	Chadbourn, N. C.	Chadbourn,	4	23	72	{ Rev. H. C. Mabry,	85	169 41	School,	250
L. A. Rutherford,	{ Lumberton, N. C. Raleigh, N. C.,	{ Bethany, Panthersford, Mt. Calvary,	4	50	60	{ Mrs. H. C. Mabry,	50	61 38	Church,	400
			21	95	85	{ C. B. Blue,	58	139 79	" and Manse,	430
			1	30	45	{ J. F. McNeil,	35	19 47	"	350
A. A. Scott,	{ Pollocksville, Fayetteville, N. C.	{ Ebenezer, Pollocksville, Friendship,	4	79	178	{ Rev. A. A. Scott,	91	290 95	"	2500
			12	12	89	{ Oleona Pegrean,	87	51 56	"	425
			3	26	25	{ D. W. Murrell,	68	123 65	"	800
Eli Walker,	{ Fayetteville, N. C. Allens Chap., Mt. Olive,	{ Fayetteville, Allens Chap., Mt. Olive,	7	35	40	{ J. F. K. Simpson,	20	47 80	"	300
			1	28	20	{ Miss S. D. Walker,	20	20 80	"	300
			2	28	25	{ Prof. S. A. Waugh,	227	32 31	"	8500
W. A. Alexander,	{ Franklinton, Wilmington, N. C.	{ Mt. Pleasant, Chestnut St.,|| . . . . .	1	60	58	{ J. N. Cunyard,|| . . . . .	84	84	"	5274
			108	125	125	{ Rev. W. A. Alexander,				
						{ Mrs. L. J. Alexander,				

J. A. Chresfield,.....	Monroe,	N. C.	Raleigh,.....	4	2	28	100	{ Rev. J. A. Chresfield, } Mrs. J. A. Chresfield, }	138	37 00	Church,.....	200
J. A. Savage,.....	{	Louisburg,	"	4	1	149	174	{ Rev. J. A. Savage & wife, } Miss M. N. Williamson, }	214	306 10	"	2500
D. J. Sanders,.....		Wilmington,	"	6	...	35	32	{ Miss Z. T. Alston,..... }	...	26 25	"	600
F. L. Montgomery, {		Sanford,	"	6	...	14	75	Rev. Montgomery and wife,.	...	27 56	"	125
				4	1	69	40		60	232 66	"	
				—18	92	6	902	1333	—25	1241	\$1707 69	\$23334

—10

CATAWBA PRESBYTERY.

S. Mattoon, D. D.	Charlotte, N. C.,							Rev. W. F. Johnson, D. D. }	133		Biddle University,	70000
Wm. F. Johnson, D. D.	"							PROFESSORS. [Pres.,				
S. J. Beatty,	"							Rev. S. Mattoon, D. D.,				
	"							Rev. Thos. Lawrence, D. D.,				
Thos. Lawrence, D. D.	"							Rev. S. J. Beatty, }				
E. P. Semple, <i>Lic.</i> ...	"							Rev. T. D. Duncan,				
Wm. H. McMeen,...	"							Rev. W. H. McMeen,				
T. D. Duncan,	"							E. P. Semple,				
								W. E. Hutchison,				
								Geo. E. Davis,				
								Five English Tutors,||				
R. P. Wyche,.....	"			24	5	217	100		...	455 64	Church,.....	3000
D. S. Baker,	Davidson Col.,			1	...	42	50		...	48 50	"	700
W. E. Partee,	Concord, N. C.			9	...	100	40		...	58 17	"	600
J. Peoples,.....	Charlotte,			7	1	150	75		...	481 50	"	430
				24	...	65	35		...	73 44	"	395
				17	...	50	45		...	17 76	"	260

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			SCHOOLS.		Cash raised By Church and School.	PROPERTY.	
			Added on Exam'n.	Added on Certificate	Whole Number.	TEACHERS.	Pupils.		KIND.	VALUE.
A. F. Graham, <i>Lic.</i> ,	Charlotte, N. C.,	Biddleville,	6	72	50	.....	.....	\$ 90 18	.....	300
	Charlotte, N. C.,	Shiloh,	1	21	40	.....	.....	1 15	.....	150
W. J. Williams,	Concord, N. C.,	Huntersville,	7	53	54	.....	.....	30 20	Church,	1100
	Charlotte, N. C.,	Caldwell,	8	66	96	.....	.....	59 60	"	450
F. L. Brodie, <i>Cat'st.</i> ,	Charlotte, N. C.,	Bethel,	6	125	50	.....	.....	79 45	"	500
	Charlotte, N. C.,	Black's Memorial,	12	47	75	.....	.....	8 76	"	1300
A. M. Caldwell, <i>Cat.</i>	Charlotte, N. C.,	Good Hope,	5	37	130	.....	.....	58 30	"	500
I. D. Davis,	Lincolnton, N. C.	Woodland,	.....	18	20	.....	.....	8 90	"	500
	Charlotte, N. C.,	Lincolnton,	3	71	80	.....	.....	59 56	"	250
	Charlotte, N. C.,	New Hope,	5	42	60	Rev. I. D. Davis and wife,	61	66 88	"	1000
B. F. Murray, <i>Cat'st.</i>	Charlotte, N. C.,	S. Paul,	10	36	30	.....	.....	45 69	"	260
	Charlotte, N. C.,	Mathews,	14	27	75	.....	.....	74 38	"	200
A. U. Frierson, <i>Cat'st.</i> ,	Charlotte, N. C.,	Pineville,	.....	1	29	.....	.....	1 00	.....	.....
	Charlotte, N. C.,	Mount Zion,	.....	28	37	.....	.....	21 65	"	300
Geo. Leeper,	Gastonia, N. C.,	Love's Chapel,	2	10	29	.....	.....	14 83	"	230
Frank Perry, <i>Cat'st.</i> ,	Charlotte, N. C.,	Philadelphia,	4	41	15	.....	.....	.....	"	700
	Charlotte, N. C.,	Ebenezer,	16	56	60	Rev. P. G. Lowrie,	60	53 72	and Manse,	775
P. G. Lowrie,	Cairo, N. C.,	Bethlehem,	5	10	30	.....	.....	20 61	"	.....
E. W. Carpenter, <i>Cat</i>	Charlotte, N. C.,	Wadesboro,	21	7	60	J. G. Melton,	119	19 91	"	600
W. H. Shepperson, <i>Lic</i>	Charlotte, N. C.,	Emmanuel,	12	47	52	.....	.....	33 05	"	575
	Charlotte, N. C.,	McClintock,	15	253	75	.....	.....	91 48	"	700
M. Ijames,	Charlotte, N. C.,	Mount Olive,	8	104	80	.....	.....	120 99	"	200
	Charlotte, N. C.,	Bellefonte,	7	150	80	.....	.....	100 80	"	.....
G. W. Patterson,	Charlotte, N. C.,	Hamilton,	4	2	100	.....	.....	57 93	"	.....
	Charlotte, N. C.,	Silome,	10	30	32	.....	.....	87 5	.....	.....

D. J. Satterfield, <i>Pres.</i> , L. Dorland, D. D.,	Concord, N. C.,					{ D. J. Satterfield, <i>Pres.</i> , Mrs. N. M. Satterfield, <i>Pr.</i> Miss Carrie E. Crowe, Miss D. F. Goodfellow, Miss M. E. Chapman, Miss Ida S. Cathcart, Miss Phillis Bonear, Miss M. L. Chresfield, Miss Lilla Reese, Mrs. J. E. Dart, Mrs. S. E. Chapman, Mrs. I. B. Cummins, Mrs. Sallie Gibson, }	210		Scotia Seminary,	22950
	Hot Spring, N. C.,					{ Mrs. N. M. Satterfield, <i>Pr.</i> Miss Carrie E. Crowe, Miss D. F. Goodfellow, Miss M. E. Chapman, Miss Ida S. Cathcart, Miss Phillis Bonear, Miss M. L. Chresfield, Miss Lilla Reese, Mrs. J. E. Dart, Mrs. S. E. Chapman, Mrs. I. B. Cummins, Mrs. Sallie Gibson, }	31			6000
J. G. Harris, <i>Lic.</i> , A. D. Waugh,	Concord, N. C.,	Concord, N. C.,				{ Mrs. S. A. Carson, Miss J. M. Robb, Mrs. J. C. Carson, }	67	9 93	Church,	75
	Hendersville, N. C.,	Hendersville, N. C.,				{ Mrs. S. A. Carson, Miss J. M. Robb, Mrs. J. C. Carson, }	41		"	400
	Shufordville, N. C.,	Shufordville, N. C.,				{ Mrs. S. A. Carson, Miss J. M. Robb, Mrs. J. C. Carson, }			"	350
	Charlotte, N. C.,	Charlotte, N. C.,				{ Mrs. S. A. Carson, Miss J. M. Robb, Mrs. J. C. Carson, }				115200
							722	\$2272 71		\$
							—35			

FAIRFIELD PRESBYTERY.

J. C. Watkins,	Winnsboro, S. C.,	Calvary,	47	5	140	114	{ Rev. W. Richardson, <i>Pr.</i> , Mrs. H. A. Richardson, Mrs. M. E. Fister, Rev. J. C. Watkins, }	360	198 75	{ Church, Manse and School, }	7600
	Shiloh,	Shiloh,	10	1	101	30	{ Rev. W. Richardson, <i>Pr.</i> , Mrs. H. A. Richardson, Mrs. M. E. Fister, Rev. J. C. Watkins, }	111 93	26 85	Church,	700
B. L. Glenn, <i>Cat.</i> , W. Richardson, I. F. Miller,	Winnsboro, S. C.,	Nazareth,	1		36	40	{ Rev. W. Richardson, <i>Pr.</i> , Mrs. H. A. Richardson, Mrs. M. E. Fister, Rev. J. C. Watkins, }	8 10	16 20	"	950
	Ridgeway, S. C.,	Lebanon,	6	3	35	25	{ Rev. W. Richardson, <i>Pr.</i> , Mrs. H. A. Richardson, Mrs. M. E. Fister, Rev. J. C. Watkins, }	128 40	16 20	"	600
			10	3	100	80	{ Rev. W. Richardson, <i>Pr.</i> , Mrs. H. A. Richardson, Mrs. M. E. Fister, Rev. J. C. Watkins, }				800

FAIRFIELD PRESBYTERY--CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash Raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Added on Certificate	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.
S. Loomis,.....	Chester, S. C.,..	Carmel, .....	...	2	93	107	{ Rev. S. Loomis, <i>Prin.</i> , Mrs. S. Loomis, L. M. Loomis, H. A. Green, + Four Assistants, ||	346	\$ 56 65	{ Church, School, Home } and Cottages,	\$10500
T. A. Attles,.....	Chester, S. C.,..	Hebron,.....	15	1	141	65	{ Rev. B. F. Russell, Mrs. B. F. Russell, C. J. Langston,	...	58 85	Church,	350
T. A. Nance, <i>Cut'st</i> , Ruben Nance,.....	Chester, S. C.,..	Pleasant Grove,.....	21	...	178	56		165	56 65	"	350
B. F. Russell,|| .....	Black Stock, S. C.,	Tabor, || .....	...	...	175	74	{ Rev. B. F. Russell, Mrs. B. F. Russell, C. J. Langston,	139	...	"	1900
G. T. Jennings,	Black Stat'n, S. C.	Olivet, || .....	...	...	54	40		...	...	"	350
J. P. Crawford,	Cheraw, S. C.,..	Hopewell,	15	2	62	55	Rev. G. T. Jennings,.....	145	...	"	400
J. M. McKay, <i>Lic.</i> , N. Stinson, <i>Cut'st</i> , Baker Russell,	Chester, S. C., " "	Cheraw,	7	12	75	70	{ Rev. J. P. Crawford, Miss Annie Connor,	177	278 73	" and Manse,	1800
T. A. Thompson, <i>Cut.</i> , J. A. Rainey,	Rock Hill, S. C.,	McKay's Chapel,.....	6	...	21	50	...	...	121 80	"	600
M. G. Johnson,.....	Columbia, S. C.,	H. Salem,	15	...	96	40	...	...	53 30	"	350
		Blue Branch, .....	...	1	101	38	...	...	29 35	"	350
		Bethlehem,	19	...	173	112	...	...	95 30	"	350
		Hernon,	23	...	239	170	Mrs. Ada C. Rainey,	81	243 80	"	600
		Yorkville,	3	4	18	...	...	...	525	"	500
		Dutchman's Creek, ..	5	...	26	30	...	...	26 40	"	5000
		Ladson,	11	6	149	150	...	...	575 00	"	450
		Macedonia, .....	...	*61	43	...	...	...	...	"	\$34500
			—22 224	41	2115	1389	—20 1413		\$2091 31		

KNOX PRESBYTERY.

[illegible]

McCLELLAND PRESBYTERY:

[illegible]

McClelland Presbytery—Continued.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		VALUE.
			Added on Exam'n.	Certificate	Whole Number		TEACHERS.	Pupils.		KIND.		
E. W. Williams, . . .	Abbeville, S. C.,	Abbeville, 2d,	28		164	108	{ Mrs. E. V. C. Williams, K. S. Richie,	100	\$372 35	Church,		\$2000
W. R. Coles, . . .	Alken, S. C., . . .	Immanuel,	22	3	54	74	{ Rev. W. R. Coles, G. W. Anderson, Miss L. A. Gray, Miss W. Guilmarin,	107	390 23	" and Manse,		7700
G. T. Dillard,	Newberry, S. C.,	Mt. Pisgah,	9	1	69	60	{ Rev. G. T. Dillard and Wife, G. W. Anderson,	60	120 85	"		1500
A. G. Davis,	Due West, S. C.,	Sloan's Chapel,	7		77	125				31 40	"		500
Benj. Garnett,	Fairview, S. C.,	Mt. Zion,	30		175	98			124 53	"		2000
		Pleasant View,	49		193	40			150 70	"		400
J. W. Freeman,	Troy, S. C.,	Fair Forest,	9		43	40			53 50	"		450
		Walker's Chapel,	4		27	35			29 00	"		1700
		Lite's Chapel,	4		41	58			12 65	"		
		Wellford,			*11	28						
—14 212			14	1,132	890	—11			\$1841 06			\$20700

Yadkin Presbytery.

W. H. Bryant,	Salisbury, N. C., . . .	Salisbury,	12		46	41	{	Church,	\$110 95	77 87	"		\$900
		Gold Hill,	2		24	41		" and School,					385
J. H. Crawford,	Mocksville, N. C., . . .	Mount Tabor,	15	6	91	88	{	"	169 31	37 50	"		500
		Allen's Temple,	13		23	40		"					
		Pittsburgh,	12		70	51	{	"	44 11	151 28	"		475
		Mocksville, N. C., . . .	15		64	86		" and School,					1500
		Mount Vernon,	28		154	100	{	"	102 75	10 25	"		150
		Mount Zion,	2		10	25		"					50

David Brown,.....	Statesville, N. C.,	16	100	100	David Brown,.....	115	230 90	Church,.....	2500
A. S. Billingsley,...	"	11	118	106	"	...	129 00	"	900
C. B. Ward,.....	"	1	42	28	"	...	42 91	"	450
J. H. Gilmer, <i>Cal'st</i> ,	New Center,.....	1	40	35	"	...	57 84	"	250
A. B. Laurence,.....	Boonville, N. C.,	11	80	80	Miss E. A. Davis,.....	98	70 05	"	1000
W. L. Bethel,.....	Huntersville, " "	6	27	40	J. H. Gilmer,.....	248	4 50	"	100
L. Hubbard,.....	Mt. Airy, " "	13	50	118	Mrs. A. Laurence,.....	65	159 23	"	700
J. G. Murray,.....	Winston, " "	2	18	25	Rev. L. Hubbard,.....	45	32 18	Lot,.....	80
M. G. Hoskins,.....	Blufon, S. C.,	...	8	46	"	...	3 65	"	40
W. A. Scott,.....	Mooreville, N. C.,	22	162	45	"	...	136 60	Church and Manse,.....	700
L. D. Twine,.....	Greensboro, N. C.,	36	*72	30	"	...	55 28	"	1000
H. C. Moyer,.....	St. James,.....	...	*31	25	"	...	...	"	2500
Geo. Carson,.....	Mebanes, N. C.,	...	22	35	Mrs. M. G. Hoskins,.....	102	123 74	"	2500
Henry D. Wood,...	Meb'nes'le, N. C.,	...	130	75	{ L. P. Berry,.....	135	63 70	"	1300
T. B. Hargrave,...	"	...	30	50	{ H. G. Clement,.....	...	...	"	80
"	"	...	73	57	{ Miss H. Scott,.....	...	...	"	400
"	Hillsboro', 2d,.....	17	40	69	Miss L. L. Payne,.....	53	183 38	Church and Manse,.....	1200
"	Lexington, N. C.,	2	20	56	H. C. Moyer,.....	63	151 57	"	500
"	Rockingham, 2d,.....	14	150	75	H. A. Phifer,.....	53	83 95	"	1200
"	Cameron,.....	31	68	52	Rev. Geo. Carson and wife,.....	57	141 31	"	500
"	Chapel Hill,.....	9	65	56	"	...	82 90	"	600
"	Wilson,.....	6	19	45	"	...	53 75	"	1000
"	Bowers Chapel,.....	1	55	50	"	...	4 00	"	200
"	Blue's Crossing,.....	3	28	50	"	...	...	"	200
"	Cool Spring,.....	1	118	125	"	...	13 25	"	1300
"	John Hall Chapel,.....	12	37	50	"	...	13 25	"	200
"	Lillington,.....	5	27	63	"	...	22 82	"	150
"	Nazareth,.....	10	57	50	"	...	17 46	"	1300
"	William's Chapel,.....	5	75	58	"	...	32 39	"	200
"	East Freedom,.....	31	...	...	"	...	...	"	500
"	McClelland,.....	...	...	...	"	...	...	"	...
"	Keyser, N. C.,.....	...	...	...	Miss Lucy Hughes,.....	44	16 88	"	...
—16	—39365	17	2,366	2257	—17	1128	\$2728 21		\$25760

Churches not Included in Above Named Presbyteries.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash Raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Certificate	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.
J. A. Wright,	{ Amelia C.H., Va., . Amelia C.H., Va., . Jetersville, Va., .	WASH. CITY PRES. Big Oak, . . . . .	..	..	87	59	{ Miss Addie C. Carpenter Miss M. J. McCreary, Miss M. McCreary, Miss Bettie Means, Miss J. B. Shaw, Miss F. L. Johnson, Hattie L. Peck, Miss Katie McNeill, Mrs. S. J. Neil, Miss M. Fitzgerald, }	..	\$ 0 68	Church and School,	\$ 800
		Russell Grove, . . . . .	..	..	40	100	180	36 06	{ Church, Teachers' Home and School, }	2000	
		Mount Zion, Oak Grove, Albright, Mt. Hermon, . . . . .	.. * * ..	30 16 112 17	40 68 120 35	63 11 65 45	1 26	Church, " " " " " "	1000 500 875 525		
F. T. Logan,	{ Jetersville, Va., . Jonesboro, Tenn., . Freedmen's Chapel, . Tabernacle, . St. Mark's, . Stony Point, . Jonesville, Va., .	HOLSTON PRES. Rheatown, New Hope, Freedmen's Chapel, Tabernacle, St. Mark's, Stony Point, Jonesville, . . . . .	.. .. 5 1 4 4 4	.. .. .. .. .. .. ..	5 40 40 17 54 7 20	30 38 30 35 81 37 30	.. .. 25 119 90 95 141 80	.. .. 9 65 7 00 32 10 67 95 95 141 80	{ " and Manse, " " " " " " " " " " " "	450 260 2400 1900 700	
		St. Luke, Calvary, Knoxville, Tenn., Bethel, Marysville, 2d, Shiloh,	6 35 14 6	41 93 40 56 122	72 75 75 68 159	40 55 38 69 207 50	30 90 82 87 8 86 177 95 207 50	{ " and School, " " " " " " " " " "	1500 1180 750 1800 5000		
		St. Luke, Calvary, Knoxville, Tenn., Bethel, Marysville, 2d, Shiloh,	6 35 14 6	41 93 40 56 122	72 75 75 68 159	40 55 38 69 207 50	30 90 82 87 8 86 177 95 207 50	{ " and School, " " " " " " " " " "	1500 1180 750 1800 5000		

D. Murray, {	Columbia, Tenn.,	KINGSTON PRES.	4	51	50	Rev. D. Murray,	87	102 45	Church,	2000
	Washington, D.C.	Mt. Tabor,	41	155	130	.....	.....	137 50	"	1500
J. R. Riley,	Louisville, Ky.,	LOUISVILLE PRES.	1	55	95	.....	.....	113 50	" and Manse,	5500
W. M. Hargrave, {	Greensburg, Ky.,	TRANSYLVANIA PRES.	2	54	100	.....	.....	153 12	"	1500
	Jacksonville, Fla	Concord,	7	30	44	.....	.....	382 00	"	6000
F. J. Grimke, {	Gainesville, Fla.,	Burdick,	2	17	40	.....	.....	51	81 02	
	St. Louis, Mo.,	Greensburg,	2	17	40	.....	.....	51	81 02	
J. B. Swann,	Lothian, Md.,	EAST FLORIDA PRES.	7	2	30	.....	.....	46	151 32	750
	Baxter Sp., Kan.,	Laura St.,	2	19	55	.....	.....	37	"	
C. W. Stewart, {	Muskogee, I. T.,	Berean,	2	19	100	.....	.....	59	"	
	Wheelock,	St. Louis PRES.	2	19	50	.....	.....	28	"	250
W. Homer, <i>Catechist</i> , {	Doaksville, I. T.,	Shiloh,|| .....	2	15	40	.....	.....	3 40	"	150
	Wheelock, I. T.,	BALTIMORE PRES.	6	57	30	.....	.....	1 00	"	250
	Wheelock, I. T.,	NEOSHO PRES.	1	12	30	.....	.....	1 30	"	200
	Wheelock, I. T.,	INDIAN TERRITORY, CREEK NATION.	1	11	46	.....	.....	24	"	100
	Wewoka, I. T.,	Pittsburg, Miss.,	1	26	35	.....	.....	23	"	250
	Wewoka, I. T.,	OAK HILL,	1	8	29	.....	.....	46	"	100
		St. Paul's,	2	15	40	.....	.....	28	"	
		New Hope,	6	57	30	.....	.....	3 40	"	
		Beaver Dam,	1	12	30	.....	.....	1 00	"	
		Hebron,	1	11	46	.....	.....	1 30	"	
		Lukfatah,	1	26	46	.....	.....	24	"	
		Horse Prairie,	1	8	35	.....	.....	23	"	
		Wheelock,	1	2	29	.....	.....	46	"	
		SEMINOLE NATION.	1	8	29	.....	.....	46	"	
		Wewoka, I. T.,	1	8	29	.....	.....	46	"	

Churches not Included in Above Named Presbyteries.—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Added on Certificate	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.
J. M. Rittenhouse,	{ Not'way, C. H., Va	No Pres. Conn.	2	...	22	30	{ W. H. Ash, Rob't A. Miles, † Miss Anna M. Ralston,	68	\$72 00	Church,	\$ 750
		Nottoway, C. H., ...	...	...	7	40	{ Miss Lois Rittenhouse,	82	89 15	"	700
F. C. Pottor,	Cotton Pla't, Ark	Cotton Plant, .....	...	...	33	50	.....	...	221 80		
Lewis Johnston, ...	{ Pine Bluff, Ark.,	Monticello, .....	...	...	12	13	.....	...	124 00		
		Pine Bluff,	15	2	24	124	.....	...	
Yorke Jones,	{ Point Coupée, La	Sneeds Spring, .....	...	...	...	...	.....	...
		.....	...	...	...	84	{ Mrs. H. A. Henry, Miss D. J. Barber,	83	917 61	"	1000
J. B. Smith,	{ Petersburg, Va.,	Central,	7	2	18	50	.....	...	
		.....	...	...	...	150	{ Rev. J. B. Smith, Mrs. J. B. Smith, Miss M. Bolles, Miss C. E. Logan,	86			
	{ Crockett, Tex.,	.....	...	...	...	...	15 Night Schools,	98			
				
—19	{	—39	159	25	1,573	2699	.....	—41	\$3373 25		\$42540
		217	1923	235	15880	15689	.....	195	9743	19485 02	\$ 326109

* No report.

† Aided by State.

|| Self-supporting.

ANNUAL REPORT

—OF—

Receipts by the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1887.

Synod of Atlantic.

Atlantic Presbytery.

	CHRS.	S. S. W. EX. C.
Aimwell	\$ 9 09	\$ 2 22
Berean	5 00	
Bethel		
Bethlehem		
Beaufort, Salem		
Calvary		
Congruity	1 10	
Ebenezer	3 00	
Edisto	2 00	
Friendship	88	
Goodwill	10 00	8 55
Harmony Chapel		
Hebron	2 50	
Hopewell	2 56	
James' Island		
Melina	1 30	
Mount Carmel	87	
Mount Lisbon		
Mount Pleasant	9 00	
Mount Sinai	5 20	
New Haven	3 40	
Olivet	3 00	
Orangeburg, Grace	1 00	
Rivers Chapel		
Salem		
Shiloh		
St. Andrew's		
St. Michael's	3 28	
St. Paul		
Summerville	1 50	
Sumter, 2d		
Trinity	75	
Wallingford	2 80	
Zion	4 00	
	72 23	10 77

Cape Fear.

Allen's Chapel	1 10	
Haymount	2 00	2 00
Chestnut Street	3 00	
Shiloh	1 50	
Friendship	1 00	
Fayetteville	1 05	
Mt. Olive	70	
Ebenezer	1 20	
	11 55	2 00

Catawba.

Bellefonte	
Ben Salem	
Bethlehem	30

CHRS. S. S. W. EX. C.

Biddleville		
Bethel		
Bethpage		
Black's Memorial		
Caldwell		
Charlotte	8 93	
Concord	6 00	
Davidson College	2 50	
Ebenezer	1 70	
Emmanuel		
Good Hope		
Hamilton		
Huntersville	2 50	
Lincolnton		
Lloyd's		
Love's Chapel	1 00	
Matthew's Chapel		
McClintock	2 00	
Mill's River	2 62	
Miranda		
Mt. Olives		
Mt. Zion	1 00	
Murkland		
New Hope	2 00	
Philadelphia	3 00	
Poplar Tent		
Salem Hill		
Shiloh		
St. Paul's	3 00	
Woodland		
Wadesboro, 2d	1 00	
Mattoon	1 00	
	38 55	

East Florida.

Buffalo Bluff		
Candler		
Crescent City	1 00	
Gainesville (Colored)	2 80	
Hawthorne	1 00	
Interlachen		
Jacksonville, 1st	16 67	
" Laura St.		
" 3d	5 00	10 00
Ocean Street	6 00	
Key West		
Mary Esther		
Mill Cove		
Nashua		
New Smyrna		
Palmer	1 00	
San Mateo		
Satsuma		
South Lake Weir		
Starke		
St. Andrew's Bay		

	CHRS.	S.S.	W.	EX. C.
St. Augustine.....				
Waldo.....	1 00			
Welaka.....				
	34 47		10 00	

Fairfield.

Bethlehem.....	1 35			
Blue Branch.....	2 50			
Calvary.....	1 25			
Carmel.....	2 30			
Cheraw.....				
Dutchman's Creek...	30			
Due West.....				
Hebron.....	5 00			
Hermon.....	3 00			
Hopewell.....	8 05	1 00		
Howell, Salem.....	2 50			
Ladson.....	7 00		2 90	
Lebanon.....				
Little River.....				
Macedonia.....				
Nazareth.....				
Olivet.....				
Pleasant Grove.....	2 25			
Shiloh.....	3 00			
Tabor.....	4 26			
Yorkville.....				
Prainerd Institute...	23 80			
	66 56	1 00	2 90	

Knox.

Antioch.....	2 00			
Augusta, Christ.....				
Ebenezer.....				
Ezra.....	3 00			
Hopewell.....	2 85			
Macon, Wash't'n Ave.	2 50			
Marietta, Grace Mem.				
Medway.....				
Mt. Sinai.....				
New Hope.....				
Oglethorpe Chapel...	2 55			
Pleasant Grove.....				
Riceboro, 2d.....	3 00			
Wadsw'rth's Mem. Ch.				
	15 90			

McClelland.

Abbeville, 2d.....				
Bethel.....				
Bower's Chapel.....				
Calvary.....	1 25			
Fair Forest.....				
Immanuel.....				
Lites Chapel.....				
Mattoon.....	2 50			
Mt. Pisgah.....	1 25			
Mt. Zion.....				
Pitts.....	1 00			
Pleasant View.....				
Sloan's Chapel.....				
Walker's ".....				
	6 00			

South Florida.

Altoona.....				
Auburndale.....				
Bartow.....	2 00			
Eustis.....	4 00			
Higley.....				
Kismet.....				
Kissimmee.....				
Lakeland.....				
Longwood.....				
Paola, Alex. Mem....				
Pittman.....				
Seneca.....	1 00			

	CHRS.	S.S.	W.	EX. C.
Sorrento.....	1 00			
Zellwood.....				
	8 00			

Yadkin.

Anderson Creek.....				
Blue Crossing.....				
Booneville.....	3 00			
Bethany.....				
Blanddoin.....				
Cameron.....	1 00			
Carthage.....				
Catawba.....	1 25			
Chadbourn.....	2 00			
Chapel Hill.....	2 50			
Coal Spring.....				
Danville, Holbrook St.	5 00			
Ebenezer.....				
Freedom.....	4 40			
" East.....				
Fayetteville.....				
Friendship.....				
Gold Hill.....	3 45			
Greensboro, St. James.				
Hillsboro.....				
Laurinburg.....				
Lexington.....	2 25			
Lillington.....	2 00			
Logan.....	1 15			
Mebanesville.....				
Memorial.....				
Mocksville.....	1 00			
Mt. Airy.....				
Mt. Calvary.....				
Mt. Olive.....				
Mt. Pleasant.....				
Mt. Tabor.....	3 00			
Mt. Vernon.....	1 00			
Mt. Zion.....				
Nazareth.....	1 50			
New Centre.....	1 45			
New Hope.....				
Oakland.....	1 25			
Panther's Ford.....				
Pittsburgh.....				
Raleigh.....				
Salisbury, Church St..	3 00			
Shiloh.....				
Statesville.....	3 12			
St. Paul.....				
Thomasville.....	2 10			
White Hall.....				
Wilson.....	2 45			
Rockingham.....	3 00			
John Hall.....	2 50			
Wilmington, Ches. St.				
Wilson.....				
Williams Chapel.....	2 00			
	55 37			

Synod of Baltimore.**Baltimore Presbytery.**

Annapolis.....	3 00			
Ashland.....				
Baltimore, 1st.....	107 12	10 00		
" 2d.....	50 00			
" 12th.....	10 00			
" Abbott Chapel.....	2 00			
" Aisquith St.....				
" Boundary Ave.....				
" Broadway.....	3 00			
" Brown Mem.....				
" Central.....	10 00			
" Faith.....	15 25			
" Grace.....				
" Knox.....	1 00			

	CHRS.	S.S.	W.	EX.	C.
Balt'o, La Fayette Sq.	9 60	4	52		
" Light St.	2 13				
" Madison St.					
" Tome St.					
" Westminster.		62	00		
Barton					
Bel Air					
Bethel					
Chestnut Grove					
Churchville					
Cumberland	20 00				
Deer Creek, Harmony	11 00				
Ellicott City	2 75				
Emmitsburgh	111 00				
Fallston					
Franklinville					
Frederick City	48 75				
Frostburgh					
Govane Chapel	14 00	5	00		
Granite	40				
Hagerstown	1 00				
Hampden	5 00				
Havre de Grace	5 00				
Lonaconing					
Mount Alto					
Mount Paran	50				
New Windsor	75				
Paradise	6 00				
Piney Creek	14 12				
Relay					
Taneytown	17 33				
The Grove					
Williamsport					
Zion	1 00				
	471 70	81	52		

New Castle.

Barren Creek Springs.					
Blackwater					
Bridgeville					
Buckingham	6 00				
Chesapeake City	3 00				
Christiana					
Cool Spring					
Delaware City					
Dover	17 00				
Drawyer's	4 00				
Eden					
Elkton	10 00				
Federalsburgh					
Felton					
Forest, Ist.	31 00				
Georgetown					
Grace					
Green Hill	15 85				
Harrington					
Head of Christiana					
Lewes					
Lincoln					
Lower Brandywine	4 50				
Manokin	11 88				
Mespillion					
Milford	7 00				
Newark	27 00				
New Castle, Ist.	27 45	11	87		
Pencader	5 00				
Pitt's Creek	4 30				
Port Deposit					
Port Penn	2 54				
Red Clay Creek					
Rehoboth (Del.)					
Rehoboth (Md.)	1 00				
Rock	3 00		1	00	
Rockawalking					
Smyrna					
Snow Hill	1 00				
Stanton					
St. George's					
Westminster					
West Nottingham					
White Clay Creek	13 75				
Wicomico	10 46				

	CHRS.	S.S.	W.	EX.	C.
Wilmington, Ist.	10 00				
" Central					
" Hanover St.				28	77
" Olivet					
" Rodney St.	28 86				
" West	20 00				
Worton					
Zion	5 00			1	00
	269 59	11	87	30	77

Washington City.

Albright					
Alexandria	9 65				
Big Oak					
Boyd's					
Clifton					
Darnestown	10 50				
Falls Church	5 00			3	00
Georgetown, West St.					
Hermon					
Hyattsville					
Lewinsville					
Manassas					
Mt. Hermon					
Mt. Zion					
Neelsville					
Oak Grove					
Prince William, Ist.					
Russell Grove		10	00		
Vienna					
Washington, Ist.	33 21			45	00
" 4th					
" 6th					
" Assembly	11 00	20	00		
" Asylum Chpl					
" Covenant					
" Eastern					
" 15th Street					
" Metropolitan	5 00				
" N. Y. Ave.	209 25			50	
" North	2 39			2	00
" Unity					
" Western	34 05				
" Westminster	10 00				
Balston	5 00			10	00
	335 05	30	00	60	50

Synod of Colorado.

Boulder Presbytery.

Berthoud					
Boulder					
Cheyenne					
Evans					
Fairview	3 25				
Fort Collins	25 00				
Greeley					
Laramie					
Longmont	17 00				
Rawlins					
Valmont	2 53				
	47 78				

Denver.

Black Hawk					
Brighton					
Central City					
Denver Central	73 60				
" Capitol Ave.					
" Highland	4 60				
" 13th Ave.	11 86				
" Westminster				5	00
Georgetown	1 00				
Golden	3 00				
Hugo					
Idaho Springs				45	00
Littleton	2 00				
Russell Gulch					
	96 06			50	00

Gunnison.

CHRS. S.S. W. EX. C.

Bonanza	
Delta	
Fair Play	
Grand Junction	
Irwin	
Lake City	
Leadville	17 45
Pitkin	
Poncha Springs	
Salida	1 00
Tabernacle	
	18 45

Pueblo.

Alamosa	
Bessemer	
Canon City	45 00
Cinicerio	
Colorado Springs	
Costilla	
Del Norte	
De Herrera	
Durango	
Elmoro	
Engleville	
Huerfano Canon	
La Jara	
La Junta	
La Veta	
Mesa	10 00
Monument	
Pueblo	5 97
Rock Creek	
San Rafael	
Silver Cliff	
Table Rock	
Trinidad, 1st	5 00
" 2d	
Walsenburgh	
West Las Animas	
	65 97

Santa Fe.

Agua Negra	
Albuquerque	10 00
El Rito	
Jemes	
Laguna	5 00
Las Cruces, Spanish	3 00
Las Vegas	2 00
" Spanish	
Mora	
Ocate	
Pajarito	1 00
Phoenix	2 00
Pima Agency	
Prescott	
Raton	
Rincones	
Santa Fe	5 00
Silver City	
Socorro	
Taos	
Tombstone	
	28 00

Synod of Columbia.**Idaho Presbytery.**

Arlington	
Baker City	1 00
Bend	
Brents	
Davenport	
Dayton	

CHRS. S.S. W. EX. C.

Deep Creek	
Joseph	
Kamiah	
Lapwai	
Lewiston	
Lostine	
Minnie Falls	
Moscow	
North Fork	
Pendleton	
Prescott	
Rathdrum	
Rockford	
Spangle	
Spokane Falls	
Summerville	
Umatilla	
Union	
Waltzburg	
Walla Walla	
Wellpinit	
Weston	1 00

2 00

Oregon.

Albany	2 15
Albina	1 50
Ashland	6 00
Astoria	
Beaver Creek	
Bethany, German	
Bethlehem	
Brownsville	2 50
Clatsop Plains	
Corvallis	
Crawfordsville	3 60
Eagle Creek	
Eagle Park, German	
Eagle Point	
East Portland	4 00
Eugene City	7 00
Gervais	
Grant's Pass	
Independence	3 00
Jacksonville	8 00
Knappa	
Lafayette	
Lake View	
Lebanon	
Marion	
Medford	
Myrtle Creek	
North Yamhill	
Oakland	
Oak Ridge	
Octorara	2 50
Phoenix	
Pleasant Grove	4 50
Portland, 1st	
" Calvary	
" St. John's	2 05
Roseburgh	1 00
Salem	3 00
Sellwood	
Spring Valley	
Tualitin Plains	2 00
Wilber	
Willsburgh	
Yaquina Bay	
Zena	

52 80

Puget Sound.

Bellingham Bay	
Carbonado	
Centreville	
Chehalis	
" Indian	
Cleveland	
Cosmopolis	
Cowlitz Prairie	

	CHRS.	S. S.	W. EX. C.
Ellensburg	2 00		
Henderson			
Hoquiam			
Klikitat, 1st.			
" 2d			
La Camas			
Lincoln Creek			
Lopez Island, South..			
Lowell			
Montesano			
Napavine, Knox.....			
Nisqually, Ind.			
Nooksack			
North Yakima.....			
Oak and Crescent Harbors			
Olympia	4 55		
Port Townsend			
Puyallup, Ind.			
Renton			
San Juan			
Seattle		8 00	
Snohomish City.....			
South Union			
Summer			
Tacoma	3 50		
Teanaway, Olivet ...			
Toledo			
Tunawater			
Union Ridge			
Vancouver	1 00		
Vashon			
White River			
	11 05	8 00	

Synod of Dakota.

Aberdeen Presbytery.

Aberdeen
Andover
Bangor
Beatrice
Big Stone City
Bowdle
Brandtford
Britton
Castlewood
Columbia
Doland
Ellendale
Emmanuel
Estelline
Frederick
Gary
Groton
Hillsdale
Holland, 1st
Homer
Hudson
La Foon
La Grace
Le Beau
Leola
Mellette
Mound City
Northville
Raymond
Roscoe
Rosedale
Uniontown
Warner
Wilnot

Central Dakota.

Altoona	5 00
Bear Butte Valley....	
Blunt	1 55

	CHRS.	S. S.	W. EX. C.
Brookings			
Canning			
Colman			
Crandon			
Dell Rapids			
Diana	1 00		
Egan			
Fairbank			
Flandreau, 2d.....			
Forestburgh			
Hitchcock	2 60		
Howell			
Huron			
Madison	1 00		
Manchester			
Miller	3 75		
Newell			
Okobojo			
Pierre			
Rapid City			
Rose Hill			
Roswell			
St. Lawrence			
Sturgis			
Union			
Volga			
Wentworth			
Wessington			
White			
Wolsey			
Woonsocket	5 09		
	14 99	5 00	

Dakota.

Ascension
Brown Earth
Buffalo Lakes
Flandreau, 1st
Good Will
Hill
Long Hollow
Mayasan
Mountain Head
Wood Lake
Yankton Agency

Southern Dakota.

Alexandria		
Bohemian, 1st.....		
Bridgewater	2 00	
Canistota	1 00	
Canton	2 00	
Dell Rapids.....		
Germantown.....		
Golden Prairie.....		
Harmony.....		
Hope Chapel.....		
Kimball	1 00	
Lennox, 1st German.....	4 00	
Lesterville.....		
Lincoln		
Marion		
Milltown		
Mitchell		
Montrose	3 00	
Parker	8 00	
Pleasant Prairie		
Salem		
Scotland	8 90	1 10
Sioux Falls.....	7 00	
Tyndall	7 00	
Union Centre.....		
Wheeler		
White Lake.....		
	38 90	1 10

*Synod of Illinois.***Alton Presbytery.**

	CHRS.	S. S.	W. EX. C.
Alton	15 00	2 00	
Baldwin			
Belleview			
Belleville			
Bethel			
Blair			
Brighton			
Butler			
Carlinville	5 03		
Carlyle			
Carrollton	11 04		
Cave Spring			
Chester	7 00		
Collinsville	17 25		
East St. Louis			
Edwardsville			
Elm Point			
Greenfield			
Greenville			
Hardin			
Hillsboro	6 00		
Jerseyville	9 00		
Lebanon	12 00		
Litchfield			
Marine			
Moro			
Nokomis	2 00		
Old Ripley			
Ebenezer		5 00	
Plainview			
Pleasant Ridge	1 25		
Plum Creek			
Raymond			
Rockbridge			
Rockwood			
Salem, German	5 00		
Shipman			
Sparta	13 15	5 00	
Spring Cove			
Staunton	2 00		
Steeleville			
Sugar Creek	1 15		
Trenton	1 70	12 25	
Troy			
Upper Alton			
Virden	41		
Walnut Grove			
Waveland		2 00	
Whitehall			
Woodburn, German	4 00		
Yankeetown			
Zion, German	5 00		
	117 98	2 00	24 25

Bloomington.

Alvin	43		
Atlanta			
Bement	11 75	23 12	
Bloomington, 1st			
" 2d	60 00	13 50	
Buckley			
Cayuga			
Cerro Gordo			
Champaign	29 00		
Chatsworth			
Chenoa			
Clarence			
Clinton	13 80	45 00	
Cooksville	6 75	2 75	
Covel			
Danville	15 00		
Dwight			
Elm Grove			
El Paso			
Fairbury			
Farmer City			
Gibson City			
Gilman	3 75		

	CHRS.	S. S.	W. EX. C.
Heyworth	12 03		
Homer			
Hoopeston	7 00		
Jersey			
Lexington	5 00		
Mackinaw	7 00		
Mahomet			
Mansfield			
Minonk			
Monticello	3 81		
Normal	5 00		
Onarga	10 00		
Paxton			
Pellsville			
Philo			
Piper City			
Pontiac	6 00		
Prairie Home			
Prairie View			
Rankin			
Reading			
Rossville	16 00		
Seymour			
Sidney			
Tolono			
Towanda			
Union			
Urbana	2 00		
Wapella			
Watseka			
Waynesville			
Wellington			
Wenona	10 00		
	224 32		34 37

Cairo.

Allendale			
Alto Pass			
America			
Anna	7 00		
Ava			
Bridgeport			
Cairo	6 40		
Caledonia			
Carbondale	10 00	10 00	
Carmi	7 00		
Cartersville			
Centralia			
Cobden	5 00		
Denmark			
Dongola			
Dubois	2 08		
Du Quoin, 2d	1 95		
Eagle Creek			
Enfield	13 30		
Equality			
Fairfield	7 40		
Flora			
Friendsville			
Galum			
Gilead			
Goleconda	20 00		
Grand Tower			
Harrisburg	3 00		
Hermion			
Kinmundy			
McLeansboro	2 00		
Metropolis			
Mound City			
Mt. Carmel			
Mt. Vernon	8 23		
Murphysboro			
Nashville	5 00		
Oak Grove			
Odin			
Olney			
Pisgah			
Porterville			
Richland			
Richview			
Salem			
Saline Mines	2 00		
			3 04

	CHRS.	S. S.	W. EX. C.
Sharon.....			
Shawneetown.....	12	35	
Sumner.....			
Tamaroa.....	15	00	
Union.....			
Vergennes.....			
Wabash.....			
Walnut Hill.....			
	127	76	13 04

Chicago.

Austin.....			
Bloom.....	8	45	
Braidwood.....			
Chicago, 1st.....	105	86	135 00
" 1st German.....	2	00	
" 2d.....	240	00	
" 3d.....			
" 4th.....	321	42	
" 5th.....			
" 6th.....	212	45	100 00
" 8th.....			
" Belden Ave.....			
" Campbell Park.....			
" Covenant.....	22	61	
" 41st St.....			
" Fullerton Ave.....	35	00	
" Holland.....	2	00	
" Hope Mission.....			
" Jefferson Park.....	38	83	
" Re-Union.....			
" River Park.....			
" Scotch.....	20	00	
" Westminster.....	57	50	
Deerfield.....			
Dunton.....			
Du Page.....			
Elwood.....			
Englewood.....		65	00
Evanston.....	120	65	
Frankfort.....			
Gardner.....			
Glenwood.....			
Half Day.....			
Highland Park.....			
Homewood.....			
Hyde Park, 1st.....	155	92	
Itaska.....			
Joliet, 1st.....			
" Central.....	128	85	
Kankakee, 1st.....	3	00	
" 2d.....			
Lake, 1st.....			
Lake Forest, 1st.....	188	73	
Lakeview.....			
Libertyville.....			
Manteno.....	45	00	
Maywood.....	5	00	
Moreland.....			
New Hope.....			
Normal Park.....	2	92	
Oak Park.....	12	80	
Peotone.....	50	78	20 00
Pilot.....			
Pullman.....			
Riverside.....	15	00	
South Chicago.....			
Ste. Anne, 2d.....			
Waukegan.....		30	14
Wheeling, German.....			
Will.....	5	00	
Wilmington.....	8	65	
Woodlawn Park.....			
	1,808	42	100 00 250 14

Freeport.

Argyle.....		82	08
Apple River.....		2	00
Belvidere.....	15	00	2 82
Dakota.....		14	13

	CHRS.	S. S.	W. EX. C.
Cedarville.....	4	60	20 00
Durand.....			
Elizabeth.....			
Foreston, German.....	17	51	
Freeport, 1st.....	50	00	
" 2d.....	8	72	
" 3d German.....			
Galena, 1st.....	100	00	21 40
" German.....	3	00	
" South.....	22	50	
Hanover.....	2	00	1 00
Harvard.....	2	00	1 22
Lawrence.....			
Lena.....			18 48
Linn and Hebron.....			
Marengo.....			25 50
Middle Creek.....	24	50	18 30
Monticello.....			
Freeport, Ladies' Aid.....	50	00	
Freeport, Ch. & S. S.....	19	56	
Mrs. J. Moberg.....			5 00
Guilford.....			35 00
Oakville.....			1 60
Oregon.....			3 76
Prairie Dell.....			
Ridgefield.....	5	00	4 00
Ridott, German.....			
Rockford, 1st.....			57 00
" Westminster.....	8	93	2 00 48 73
" Seminary.....			25 00
Rock Run.....			
Scales Mound, Ger.....			
Shannon.....			
Warren.....	6	00	25 00
Willow Creek.....	23	86	
Winnebago.....	17	00	69 40
Winslow.....			
Woodstock and Queen			
Anne.....			1 96
Zion, German.....	3	00	
Mrs. Linn.....			2 00
	338	08	3 00 494 38

Mattoon.

Anderson.....			
Arcola.....			
Assumption.....			
Beckwith Prairie.....			
Bethany.....			
Bethel.....			
Brownstown.....			
Casey.....			
Charleston.....	5	00	1 56
Chrisman.....			
Dalton.....			
Dudley.....			
Efingham.....			
Grandview.....			
Greenup.....			
Hebron.....			
Kansas.....	3	00	
Marshall.....			
Marvin.....			
Mattoon.....	7	00	
Milton.....			
Morrisonville.....			
Moweaqua.....			
Mt. Olivet.....			
Neoga.....	3	07	
New Hope.....			
New Providence.....			
Newton.....			
Oakland.....			
Palestine.....			
Pana.....	1	00	
Paris.....			
Pearson.....			
Pleasant Prairie.....			
Prairie Bird.....	7	00	
Robinson.....			
Shelbyville.....	5	00	
Shobonier.....			

	CHRS.	S.S.	W. EX. C.
Taylorville	6 00		
Tower Hill	8 00		
Troy			
Tuscola	10 00		
Vandalia	4 25		10 00
Walnut Prairie			
Watson			
West Okaw	5 00		
York			
	64 32		11 56

Ottawa.

Au Sable Grove	11 00		1 70
Aurora	7 65		
Brookfield			
Earlville			
Elgin			
Grand Ridge			
Granville			
Mendota	14 01		
Morris			
Oswego	2 07		
Ottawa, 1st			
" South			
Park			
Paw Paw	5 00		
Plato, 1st	5 00		
" 2d			
Rochelle			
Sandwich			10 00
Somonauk			
Troy Grove			
Union Grove			
Vienna			
Waltham			
Waterman			
White Rock			
Wyoming			
Na-an-say			5 00
	44 73		16 70

Peoria.

Alta			
Altona			
Astoria			
Brimfield			
Brunswick			
Canton	14 00		
Crow Meadow			
Deer Creek			
Delavan			12 00
Elba			
Elmira	12 93		
Elmwood	2 00		
Eureka	12 00		
Farmington	10 00		
French Grove			
Galesburgh			
Green Valley			
Henry	3 00		
Ipava	7 80		
John Knox			
Knoxville	20 00		
Lacon			
Lewiston	31 45		
Limestone			
Low Point			
Mansfield			
Oneida	10 00		
Peoria, 1st	17 00		3 00
" 2d	5 06		20 00
" Calvary			5 00
" Grace	6 05		
Princeville		23 00	
Prospect	22 20		
Salem			
Sparland			
Vermont			
Washburn			
Washington	6 00		

	CHRS.	S.S.	W. EX. C.
West Jersey			
Yates City	11 00		
	190 49	23 00	40 00

Rock River.

Albany	1 00		
Aledo	5 42	10 00	49 00
Alexis	25 00		
Arlington			
Ashton	2 00		
Beulah			
Buffalo Prairie			
Calvary			
Centre	7 35		
Coal Valley			
Dixon	11 18		
Edgington	6 00		15 00
Edwards			
Franklin Grove	1 00		
Fulton	1 00		
Garden Plain	4 20		
Geneseo			
Hamlet	7 00		5 00
Keithsburg			
Kewanee	4 00		
Malden			
Milan	3 75		10 00
Millersburgh	5 00		
Morrison	30 60		
Munson			
New Boston			
Newton	4 26		
Norwood			
Peniel	5 00		
Perryton			
Pleasant Ridge			
Pre-emption			
Princeton	21 20		12 00
Rock Island, Br'dway	10 05		
" Central			
Sharon			
Spring Valley			
Sterling			
Viola	3 00		
Woodhull			
	158 01	10 00	91 00

Schuyler.

Appanose	7 00		5 00
Augusta	12 00		
Bardolph			
Brooklyn			
Burton, Memorial	4 00		
Bushnell	7 00		
Camp Creek	8 00		
Camp Point	8 00		
Carthage	32 08		21 50
Chili			6 00
Clayton	7 00		
Doddsville			
Ebenezer			
Ellington, Memorial			
Elvaston	3 50		
Fairmount	50		
Fountain Green			7 00
Good Hope			
Hamilton			
Hersman	10 00		
Horeb			
Huntsville			
Kirkwood			30 63
Lee			
Liberty			
Macomb	13 00		45 00
Monmouth	32 50	12 00	
Montebello			
Mt. Sterling	20 75		10 15
Nauvoo, German			
New Salem			
Oak Valley			
Olive			

	CHRS.	S. S.	W	EX. C.
Oquawka	3 00			
" Junction...				
Perry	5 00			
Pittsburgh				
Plymouth				
Pontoosuc				
Prairie City	8 00		1 55	
Quincy, 1st				
Rushville	29 63			
Salem, German	2 00			
Wain't Gr'Ve & Shiloh				
Warsaw				
Wythe				
	212 96	12 00	126 83	

Springfield.

Auburn				
Bates				
Brush Creek				
Chatham				
Dawson				
Decatur	15 00			
Farmington	5 10			
Greenview				
Irish Grove	10 00			
Jacksonville, 1st Portu.			3 33	
" 2d			3 34	
" Central			3 33	
" State St				
" Westm'nstr	14 25			
Lincoln			5 50	
Macon	3 50			
Manchester				
Marion				
Mason City				
Murraysville				
Naples				
North Sangamon	250 00	10 00		
Pennsylvania				
Petersburgh				
Pisgah	23 06			
Pleasant Plains				
Providence				
Springfield, 1st	38 70		7 50	
" 2d	40 38			
" 3d				
" 1st Portug's				
" 2d				
Sweet Water				
Unity	9 67			
Virginia	30 00		102 50	
Williamsville				
Winchester				
Rev. W.L. Tarbet & wife	22 63			
	462 29	10 00	125 50	

Synod of Indiana.

Crawfordsville Presbytery.

Alamo				
Attica			7 80	
Benton				
Bethany	13 50		48 06	
Bethel	3 00		7 00	
Beulah	3 00		4 00	
Clinton				
Colfax				
Covington, 1st			2 00	
" 2d				
Crawfordsville, 1st	2 00		12 00	
" Centre			185 99	
Darlington				
Dayton	14 00		10 00	

	CHRS.	S. S.	W	EX. C.
Delphi		21 30		2 00
Dover				
Elizaville				2 00
Eugene				
Fowler				
Frankfort				6 35
Hickory Grove				
Hopewell				
Judson				4 50
Kirklin				2 00
Ladoga	90			
Lafayette, 1st	5 88		40 60	
" 2d	60 35		13 00	
Lebanon			9 00	
Lexington			5 00	
Marshfield	52			
Montezuma				
New Bethel				
Newport				
Newtown	7 00		2 00	
Oxford				
Parkersburgh				
Perrysville				
Pleasant Hill				
Prairie Centre				
Rock Creek			12 15	
Rockfield			7 98	
Rockville	10 00			
Romney			2 00	
Rossville	2 00			
Spring Grove	3 25			
State Line	58			
Sugar Creek				
Terhune				
Thorntown	2 55			
Toronto			7 00	
Union	1 00		7 09	
Veederburgh				
Waveland			15 50	
West Lebanon	70			
West Point				
Williamsport			2 00	
Zionsville	5 00			
Wea Romney			9 00	
	185 23	21 30	426 02	

Fort Wayne.

Albion				
Auburn	2 00			
Bluffton				
Bristol				
Decatur				
Elhanan				
Elkhart	17 10	25 00	15 00	
Fort Wayne, 1st	55 32		5 00	
" 2d				
" 3d	13 00		1 00	
Goshen		12 61	8 31	
Highland				
Hopewell				
Huntingdon			10 73	
Kendallville			28 50	
La Grange				
Larwill				
Lima			50 78	
Millersburgh				
Murray				
Orland				
Ossian	8 80			
Pierceton				
Pleasant Grove				
Salem Centre				
Swan				
Troy				
Warsaw	9 50		10 00	
Waterloo				
Pres. Society			15 00	
" Ft. Wayne	15 00			
	120 72	37 61	144 32	

Indianapolis.				CHRS. S. S. W. EX. C.			
Acton.....							
Bainbridge.....							
Bean Blossom.....							
Bethany.....	3	36					
Bloomington, Wal't St			27	60			
Boggs town.....							
Brownsburgh.....							
Carpentersville.....							
Clermont.....							
Columbus.....	8	32					
Danville.....							
Donaldson.....							
Edinburgh.....							
Franklin, 1st.....			50	00			
Georgetown.....							
Greencastle.....			5	30			
Greenfield.....	2	00					
Greenwood.....	4	05					
Hebron.....							
Hopewell.....	30	20	34	34			
Indianapolis, 1st.....	97	00	30	75	10	50	
" 2d.....	75	44					
" 4th.....	6	00	8	25			
" 5th.....							
" 6th.....	2	00					
" 7th.....	5	00	10	00			
" 8th.....							
" 9th.....							
" 11th.....							
" 12th.....							
" Memorial.....							
" Tabernacle.....	83	00	33	10			
Nashville.....							
New Pisgah.....							
Putnamville.....							
Russellville.....							
Shiloh.....							
Southport.....	4	00					
White Lick.....							
	320	37	30	75	179	09	
Logansport.				CHRS. S. S. W. EX. C.			
Bethel.....	3	00					
Bethlehem.....							
Bourbon.....			1	00			
Centre.....							
Concord.....			11	07			
Crown Point.....	5	15	7	80			
Francisville.....							
Goodland.....	2	00	4	30			
Granger.....							
Hebron.....	3	20	2	00			
Kentland.....							
La Porte.....	48	49	45	00	1095	00	
Lake Prairie.....			9	25			
Logansport, 1st.....			39	65			
" Broadway.....			36	25			
Young Ladies.....			15	00			
Meadow Lake.....			4	30			
Michigan City.....	7	40	96	35	70		
Mishawaka.....	2	00	19	01			
Monon.....							
Monticello.....			46	23			
Mount Zion.....							
Pisgah.....							
Plymouth.....			20	75			
Remington.....			6	00			
Rensselaer.....							
Rochester.....							
Rolling Prairie.....							
Salem.....							
South Bend, 1st.....	19	38	50	02			
" 2d.....							
Sumption's Prairie...							
Tassinong.....							
Tippecanoe.....							
Union.....	5	15	83	75			
Valparaiso.....	19	62	19	66			
Walkerton.....							
West Union.....			2	80			
Winamac.				CHRS. S. S. W. EX. C.			
Winamac.....							
Presbyterial.....						3	11
	115	39	45	96	1512	65	
Muncie.				CHRS. S. S. W. EX. C.			
Anderson.....							
Centre Grove.....							
Elwood.....	1	00					
Hartford.....	5	00					
Hopewell.....	3	00					
Jonesboro.....							
Kokomo.....							
La Gro.....							
Liberiy.....	5	56					
Marion.....							
Muncie.....	25	65				6	00
New Burlington.....							
New Cumberland.....	6	72					
New Hope.....							
Noblesville.....							
Perrysburgh.....	3	00					
Peru.....	14	33				8	00
Portland.....	2	00					
Rich Valley.....							
Shiloh.....							
Tipton.....							
Union City.....							
Wabash.....	13	56				20	55
Winchester.....							
Xenia.....	1	00					
	80	82				34	55
New Albany.				CHRS. S. S. W. EX. C.			
Anderson.....	2	00					
Bedford.....						13	50
Bethel.....							
Bethlehem.....							
Bridgeport.....							
Brownstown.....							
Charlestown.....	2	00				5	00
Corydon.....							
Graham.....							
Greenville.....							
Hanover.....	11	30	3	65	45	00	
Jackson Co.....							
Jefferson.....							
Jeffersonville.....	23	30				7	30
Laconia.....							
Leavenworth.....							
Lexington.....							
Livonia.....							
Madison, 1st.....	8	60				10	00
" 2d.....						10	00
Mauckport.....							
Milltown.....							
Mitchell.....							
Monroe.....							
Mt. Lebanon.....							
Mt. Vernon.....							
New Albany, 1st.....	26	25				5	00
" 2d.....	5	15				5	00
" 3d.....	18	00					
New Philadelphia.....	1	10					
New Washington.....						15	00
North Vernon.....							
Oak Grove.....							
Orleans.....							
Otisco.....	1	00					
Owen Creek.....							
Paoli.....							
Pleasant Hill.....	70						
Pleasant Township.....							
Rehoboth.....							
Salem.....	3	50				2	45
Seymour.....	2	00				9	00
Sharon.....	2	25				4	12
Sharon Hill.....						3	00
Smyrna.....	2	00					
St. John.....							
Unity.....							
New Market.....						5	00

	CHRS.	S. S.	W. EX. C.
Utica			
Valley City			
Vernon		16	37
Vevay			
Walnut Ridge	1 00		
	110 15	3 65	155 74

Vincennes.

Bethany			
Bowling Green			
Brazil			
Bruceville			
Carlisle			
Claborn	4 00		
Evansville, 1st Ave.			
" Grace	5 00		
" Walnut St.	64 00		
Graysville	5 00		
Howesville			
Indiana			
Koleen			
Mt. Vernon			
Oak Grove			
Oakland City	3 00		
Ohio			
Olive Hill			
Petersburg			
Poland			
Princeton			
Royal Oak			
Salem			
Saline			
Smymna			
Spencer		2 00	
Sullivan	3 00		
Terre Haute, Central.	8 15	10 00	
" Moffat St.	2 00		
Union			
Upper Indiana	5 00	11 50	
Vandalia			
Vincennes	15 40	7 00	
Washington		1 42	
West Salem			
Worthington			
	114 55	8 42	23 50

White Water.

Arlington			
Aurora	4 50		
Bath			
Brookville	5 00		
Cambridge City			
Clarksburgh			
" Memorial ..			
College Corner	4 02	7 00	
Concord			
Connersville, 1st.		76 35	
" German			
Dunlapsville			
Ebenezer			
Greensburgh	30 88	40 00	
Hagerstown			
Harmony	2 00	3 20	
Homer			
Hopewell			
Kingston		31 65	
Knightstown	3 00	13 00	
Lawrenceburgh	6 85		
Lewisville			
Liberty	3 00		
Metamora			
Mt. Carmel	2 50	1 00	
New Castle	4 75	6 00	
Palmetto			
Providence			
Richmond	4 30	6 08	
Harris City		1 00	
Rising Sun	2 00		
Rushville	2 68	20 50	

	CHRS.	S. S.	W. EX. C.
Sardinia			
Shelbyville			43 35
" German			
Sparta			
Tracy			
Union			
Versailles			
Zoar			
	75 48		249 13

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa			
Andrew			
Atkins			1 20
Bellevue			
Bethel	3 45		
Big Grove			
Blairstown			2 60
Cedar Rapids, 1st.	294 00		83 88
" 2d	87 00		
Central			
Centre Junction	2 70		
Clarence			
Clinton	40 66		
Delmar			
Elwood			
Ely			
Fulton			
Garrison			10 00
Hickory Grove			
Linn Grove	4 30.		25 00
Lyons	3 00		
Marion			
Mechanicsville			
Monticello	3 00		
Mt. Vernon	28 85		44 43
Newhall			
Onslow	11 55		
Pleasant Hill	2 30		1 10
Richland Centre	5 00		
Scotch Grove	4 00		
Shellsburgh			
Vinton	17 00		15 00
Watkins			1 00
Wheatland			
Wyoming	6 00		2 50
Rev. F. A. Chase	5 00		
Hope Miss. Soc'y			44 00
	517 81		230 71

Council Bluffs.

Adair			
Afton			
Atlantic			
Audubon			
Avoca			
Bedford			5 00
Brooks			
Caledonia			
Carson	7 00		5 00
Casey			
Clarinda	16 05		
Conway	4 00		
College Springs			
Corning	28 00		
Council Bluffs	25 00		
Creston			
Emerson	15 00	5 00	70
Essex	6 10		1 45
Fairview			
Glenwood			
Goshen			

	CHRS.	S. S.	W. EX. C.
Greenfield			1 00
Griswold	5 00		
Guthrie Centre			
Hamburg	5 00		
Imogene			1 50
Knox			
Lenox			
Logan			
Malvern	2 51		21 05
Marne	2 00		
Menlo			
Mesino			
Missouri Valley			
Morning Star			
Mt. Ayr	3 00		1 00
Neola			30
Nodaway			
Norwich			
Panora			
Pilot Grove	1 00		
Platte Centre			
Prairie View			
Randolph	2 35		
Redding			
Red Oak			5 00
Sharon			
Shelby	5 00		
Shenandoah	11 20		5 00
Sidney	2 00		5 00
Villisca	3 25		5 00
Walnut	2 00		
Westminster			
Woodbine			
Yorktown			
	145 46	5 00	57 00

Des Moines.

Adel			1 00
Albia			
Allerton			
Centreville			
Chariton			
Colfax	2 50		
Columbia			
Corydon			
Dallas Centre	3 00		
Derby			
Des Moines	60 45		25 00
" S. S.			5 00
Dexter			2 05
Earlham			
East Des Moines			5 00
English, 1st			
Galesburg			1 00
Garden Grove			
Grand River			
Grimes	9 00		
Hartford			
Hopeville			
Humeston			
Indianola			
Knoxville	7 00		5 75
Laurel			2 00
Leighton			
Leon			2 50
LeRoy			
Lineville			
Lucas			
Mariposa			
Marysville			
Medora			
Minburn			
Moulton			
New Sharon	95		
Newton	17 25		7 25
Olivet			
Osceola			
Oskaloosa			2 00
Pella Holland			
Perry			
Plymouth	3 00		
Promise City			
Russell	2 00		

	CHRS.	S. S.	W. EX. C.
St. Charles			
Seymour			
South Des Moines	2 00		
Unionville			
Waukee			
White Oak			
Winterset	36 00		
Woodburn			
	143 15		53 55

Dubuque.

Bethel	5 00		
Camp Creek			
Centretown, German			
Clermont			
Dayton			
Dubuque, 1st	95 00		
" 2d			
" German	13 00		
Dyersville	1 00		
Epworth			
Fairbanks			
Farley	3 00		
Frankville			
Hazleton			
Hopkinton		4 00	16 50
Independence, 1st	25 00		
" German	2 00		
Jesup	50		
Lansing, 1st	8 55		
" German		3 00	
Lime Spring			
McGregor, German	2 00		
Manchester	3 00		
Maynard			
Mt. Hope			
Oelwein			
Peosta			
Pine Creek			
Pleasant Grove			
Prairie			
Rossville			
Rowley			
Sherrill's Mound			
Sumner			
Waukon, German	18 50		
Zion	2 00		
	178 55	7 00	16 50

Fort Dodge.

Alta	2 00		
Arcadia			
Ashton			
Battle Creek	6 00		
Beloit			
Bethel	1 50		
Boone			
Burt			
Calliope	3 25		
Carroll			
Cherokee	2 80		10 00
Churdan			
Coon Rapids	4 00		
Dana			
Dedham	1 00		
Denison	2 00		
Dowd			
Emmanuel, German			
Emmett Co., 1st	7 11		
" Scotch	3 99		
Estherville	3 90		
Fairview			
Fonda	2 00		
Fort Dodge	36 74		
Glidden			
Grand Junction			5 00
Grundy			
Hosper's			
Ida Grove	4 00		
Ireton			

	CHRS.	S. S.	W. EX. C.
Irvington			
Jefferson			
Lake City			
Lemore			
Liberty			
Lohrville			
Manning	5	30	
Mapleton			
Marcus			
Meriden	12	00	
Moingona			
Oak Ridge			
O'Brien Co., Scotch ..			
Odebolt	1	00	
Paton			
Pennington			
Pleasant Valley			
Plover			
Plymouth Co.			
Pomeroy	3	78	
Providence			
Ramsey, German			
Ripley			
Rockwell			
Rolfe, 2d.			
Sac City	6	56	
Sanborn	3	00	
Scranton			
Sioux City	20	00	
Spirit Lake	1	00	
Storm Lake	2	00	
St. Andrews			
Vail	6	75	10 00
West Bend			
Wheatland, German ..	3	00	
Jeff. U. M. Bd			6 00
	144	68	31 00

Iowa.

Batavia		
Bentonsport		
Birmingham	2	00
Bloomfield		
Bonaparte		
Burlington, 1st.	8	37
Chequest		
Croton		
Ebenezer		
Fairfield	15	17
Grandview		
Home Prairie		
Keokuk, Westminster ..	41	23
Kirkville		
Kossuth, 1st.		
Lebanon		
Libertyville	2	55
Martinsburgh	8	46
Mediapolis	3	04
Middletown	1	30
Montrose		
Morning Sun		
Mt. Pleasant, 1st.	13	75
" German	9	00
Mt. Zion		
New London	1	00
Oakland		
Ottumwa	12	21
Perlee		
Pleasant Plain		
Primrose		
Salina		
Sharon		
Shiloh		
Shunam		
Spring Creek		
St. Peter's, Evangel ..	3	00
Toolsboro		
Trenton		
Troy		
Union		
Wapella		
West Grove		

	CHRS.	S. S.	W. EX. C.
West Point			
Winfield	2	00	
	123	08	

Iowa City.

Atalissa	1	95	6 92
Bethel	5	00	
Blue Grass			
Brooklyn			
Cedar Valley			
Columbus, Central ..			
Crawfordsville	2	00	7 48
Davenport, 1st.	20	55	60 00
" 2d.			5 00
Deep River			
Eldridge			
Elm Grove			
Fairview	3	13	1 95
Hermon	85		60
Iowa City			62 50
Keota	1	50	23 00
Ladora	2	20	
Lafayette			
Le Claire			2 00
Malcom	3	00	19 67
Marengo	3	82	27 63
Montezuma	7	65	15 67
Mt. Union			
Muscatine, 1st.	5	00	62 50
" German ..	3	11	2 00
Oxford			
Princeton		11 25	
Red Oak Grove			18 70
Scott	4	25	15 00
Sigourney			2 25
Sugar Creek	2	00	7 70
Summit			40 65
Tipton	7	20	15 50
Unity	2	00	
Walcott			
Washington	16	56	36 19
West Branch	7	00	
West Liberty	4	70	21 85
What Cheer			25 00
Williamsburgh	6	00	23 75
Wilton Junction	8	00	2 00
Charry Valley			5 50
Nolo			
Cash	5	00	
	122	47	11 25 511 01

Waterloo.

Ackley	15	00	15 00
Albion	2	00	1 00
Aplington			
Butler Centre			
Cedar Falls			
Cedar Valley	2	00	
Clarksville	3	00	
Conrad	2	00	
Dows			
Dysart	3	00	
E. Friesland, German ..	28	00	
Eldora	1	00	
Greene	8	22	1 78 9 71
Grundy Centre	5	60	
Holland			
Janesville			
Kamrar	4	76	2 35
La Porte City	4	00	1 50
Marshalltown	7	60	
Morrison			5 00
Nevada			
Northwood			
Pisgah			
Point Pleasant			
Salem	6	74	1 26 2 30
State Centre	5	00	3 00
Steamboat Rock			
Tama City	2	00	

	CHRS.	S. S.	W. EX. C.
Toledo	12 00		
Tranquility	9 00		2 25
Union	1 00		
Unity			
Waterloo	13 85		8 04
Waverly			
West Friesland	3 00		
Whitten			
Williams			
Union, German	3 00		
Lama			1 20
	141 77	3 04	51 35

Synod of Kansas.

Emporia Presbytery.

Argonia			
Arkansas City	27 00		
Augusta			
Belle Plaine	6 00		
Big Creek			
Brainerd	3 00		
Burlingame			
Burlington	6 00		
Caldwell	4 00		
Calvary			
Cariboo			
Cedarvale			
Clear Water			
Council Grove			
Davis Co., 2d			
Dexter			
Dunlap			
Eldorado	10 00		45 00
El Paso	2 00		5 25
Elmendorf	2 00		
Emporia, 1st			5 00
" 2d	6 00		
Eureka			
Fairview	1 00		
Florence	4 00		
Harmony	2 00		
Hartford	3 00		
Hunnewell	2 00		
Indianola			22 50
Kedron			
Leeds Centre			
LeRoy			
Lyndon			
Maple City			
Marion	14 00		
Maxson			
Mayfield			
Melvorn			
Morris Co.			
Mulvane	1 00		
New Salem	3 00		
Newton	22 00		
Osage City			
Oxford			
Parkersville			
Peabody	3 00		10 00
Peotone	1 00		
Pleasant Unity			
Potwin			
Prairie Ridge			
Quenemo			
Reece			
Rock			
Rock Creek			
Salem Township			
" Welsh			
Seranton			
Sedan			
Silver Creek			
Slate Valley			
Star Valley			
Stone Chapel			
Walnut Valley			

	CHRS.	S. S.	W. EX. C.
Walton			
Wauneta			
Waverly	5 15		
Wellington	2 10		
Westminster	11 00		
White City			
Wichita, 1st	107 00		45 00
" Oak St.	3 75		
Wilsie			
Wilson			
Winfield	13 70		
Unity	1 00		
	265 70		132 75

Highland.

Atchinson	7 00
Avoca	
Axtel	1 00
Baileyville	
Blue Rapids	
Clifton	4 00
Corning	
Deer Creek	
Effingham	
Frankfort	1 00
Greenleaf	
Hiawatha	7 00
Highland	6 00
Holton, 1st	
" German	
Huron	
Irving	1 00
Lancaster	
Leghorn	
Marysville	
" North	
Netawaka	
Neuchatel	2 00
Nortonville	2 00
Onaga	
Oneida	
Pleasant Hill, German	
Troy	4 60
Vermillion	
Washington	7 30
Wetmore	
Whiting	
Willis	

42 90

Indian Territory.

Atoka	
Achena	1 00
Beaver Dam	
Bethel	
Rev. C. M. Stewart for	
6 Churches	8 85
Caddo	
Eureka	
Fort Gibson	
Hebron	
Lehigh	
McAlester	
Mt. Gilead	
Muscogee	2 00
New Hope	3 00
North Fork	
Nuyaka	5 00
Oak Hill	
Okmulgee	
Oowala	
Park Hill	
Pheasant Hill	
Pleasant Valley	
Savanna	
St. Paul	
Talequah	
Tegalea	
Tulsa	
Vinita	

	CHRS.	S. S.	W. EX. C.
Wealaka			
Wewoka	14 20		
Wheelock	1 00	1 1 00	
Wiley Homer	3 00		
	38 05	11 00	

Larned.

Arlington			
Ashland			
Attica			
Bellefontaine			
Bethel			
Burton			
Canton			
Chase	2 34		
Cimarron			
Crissfield			
Danville			
Dodge City			
Duquoin			
Ellinwood			
Enterprise			
Fonda			
Freemore			
Galva			
Garden City	8 00		
German Bethel			
Great Bend	4 00		
Halstead	5 00		
Harper	6 00		
Haynesville			
Hutchinson	20 50	5 00	
Iuka			
Kingman	6 75		
Kinsley			
Larned	5 00		
Leesburgh			
Lyons	8 00		
Marquette			
McPherson	12 00		
Meade Centre	5 37		
Medicine Lodge			
Mid Lothian			
Mt. Pleasant			
Ness City			
Pleasant Valley			
Plevna			
Prairie Lea			
Pratt Centre			
Roxbury			
Saratoga			
Spearville	6 47		
Sterling	10 00		
Syracuse			
Valley Township			
Wendell			
West Plains			
Zion			
	99 43	5 00	

Neosho.

Altamont			
Baxter Springs			
Bethel			
Carlyle	5 00		
Central City	1 25		
Chanute	9 20		
Cherokee			
Cherry Township			
Cherryvale			
Chetopa	4 53		
Coffeetown			
Columbus			
Elk City			
Erie			
Fairview			
Fish Creek			
Fort Scott	38 00		
Fredonia			

	CHRS.	S. S.	W. EX. C.
Galena			
Garnett	6 00		
Geneva	3 50		
Girard			
Harrison			
Humboldt			
Independence			
Iola			
Kingston			
Lake Creek			
La Cygne			
Le Loup			
Liberty	1 00		
Lone Elm			
Louisburgh			
McCune	3 00		
Mapleton			
Mill Creek			
Mineral Point	1 25		
Monmouth	1 40		
Montana	8 30		
Moran			
Mound Valley			
Mt. Hope			
Neodesha			
Neosho Falls			
New Lancaster			
New Scotland			
Osage, 1st	10 00		
" Mission			
Oswego			
Ottawa	18 12		
Paola			
Parsons			
Pittsburgh			
Pleasant Hill	1 00		
Pleasanton			
Prescott			
Princeton	1 74		
Richmond	2 00		
Round Prairie			
Salem			
Somerset			
Springdale			
Sugar Valley			
Thayer			
Toronto			
Uniontown			
Walnut			
Weir City			
Welda			
Williamsburgh			
Wire Crossing			
Yates Centre	3 15		

118 44

Osborne.

Beaver Valley			
Bow Creek	2 00		
Covert			
Cresson			
Crystal Plains			
Downs			
Graham			
Grainfield			
Hays City	21 00		5 00
Hoxie			
Kill Creek			
Long Island			
Norton	3 00		
Oberlin	6 00		
Osborne	4 00		5 00
Phillipsburg	3 00		
Pleasant Hill			
Prairie View			
Rose Valley			
Russell			
Shiloh			
Smith Centre			
Victoria			

	CHRS.	S. S.	W. EX. C.
Wakeeny			
Zion			
	39 00		10 00

Solomon.

Abilene	2 00		
Bashan			
Belleville	2 00		
Beloit			
Bennington	3 00		
Blue Stem			
Carlton	1 00		
Cawker City	2 00		
Cheever	3 58		
Clyde	5 00		
Concordia	12 51		
Culver	5 55		
Delphos	1 00		
Dillon	1 65		
Ellsworth	6 00		
Fort Harker	2 00		
Fountain			
Glasco	1 00		
Glen Elder	1 00		
Herington			
Industry			
Ionia			
Lincoln	6 00	4 00	
Mankato	1 97		
Milo			
Minneapolis	20 54		
Mt. Pleasant	5 00		
Mulberry, French	1 30		
New Tabor			
Plum Creek			
Poheta	8 00		
Providence	1 04		
Salina			
Saltville			
Scandia			
Scotch Plains			
Seapo			
Solomon	11 00		
Sunny Side	2 00		
Union	50		
Union Grove			
Vesper			
White Creek			
White Rock City			
Willowdale	1 50		
Wilson	4 00		
Wolf Creek	1 00		
	113 14	4 00	

Topeka.

Adrian			
Armourdale			
Auburn	7 50		
Bethel	5 00		
Black Jack	4 00		
Clay Centre			12 00
Clinton	1 50		
De Soto			
Edgerton			
Exeter	1 00		
Fairmount			
Gardner			
Hebron			
High Prairie			
Junction City			
Lawrence	33 33		
Leavenworth, 1st			
" Westminister			
Leonardville			
Manhattan	20 00		
Meriden			
Mission Centre			
Morganville			
Mulberry Creek, Ger.			
North Topeka	4 00		3 00

	CHRS.	S. S.	W. EX. C.
Oak Hill			
Olathe, 1st			
Oskaloosa	2 00		
Palmyra			
Pauline			
Perry	9 90		
Riley Centre		2 00	
Rosedale			
Rossville			
Sharon			
Silver Lake and Ridge			
Spring Hill			
Stanley			
Summit			
Topeka, 1st	55 73		5 00
" 2d			
Vineland	2 08		
Wakarusa	4 00		
Wamego	4 00		
Willow Springs			
Wyandotte			
	154 04	2 00	20 00

*Synod of Kentucky.***Ebenezer Presbytery.**

Ashland	48 80		
Augusta			
Burlington			
Canton			
Concord			
Covington, 1st	60 00		20 00
Crittenden			
Dayton	3 25		
Ebenezer			
Falmouth			
Flemingburgh	4 90		
Frankfort	15 25		
Greenup	4 00		
Lexington, 2d	36 05		
Ludlow			
Maysville			
Moorefield			
Mount Sterling	7 75		
Murphysville			
New Concord	2 00		
New Hope			
Newport, Columbia St	1 00		
Paris	8 00		
Pikeville			
Salversville			
Sharpsburgh	5 00		
Valley			
Williamstown			
	196 00		20 00

Louisville.

Bowling Green			
Bradensburg			
Caney Fork			
Cloverport			
Elizabethtown			
Fredonia			
Hodgensville		2 00	
Hopkinsville	2 00		
Kuttawa			1 00
Louisville, 4th	7 40		
" Central	45 00		
" College Street			30 00
" Jefferson Street			
" Knox	4 00		
" Olivet	3 00		
" Walnut Street	6 00		5 00
" Warren Memo'l			
Marion			

	CHRS.	S. S.	W. EX. C.
New Castle.....			
Olivet.....			
Owensboro, 1st.....			
Penn Run.....			
Pewee Valley.....	4 00		
Pisgah.....			
Pleasant Hill.....			
Plum Creek.....	1 00		
Princeton, 1st.....	2 75		
" 2d.....			
Salem.....			
Scottsville.....			
Shelbyville, 1st.....	4 12		
South Carrollton.....			
	79 27		38 00

Transylvania.

Barbourville.....			
Bethel, Union.....			
Burkesville.....			
Columbia.....	3 00		
Concord.....	5 00		
Danville, 2d.....	30 00		
Dix River.....			
East Bernstadt.....			
Ebenezer.....			
Edmondton.....			
Greensburgh.....			
Harmony.....			
Harrodsburgh.....	6 00		
Hustonville.....			
Junction City, Boyle.....			
Kirkwood.....			
Knox.....			
Lancaster.....			
Lebanon, 1st.....			
Livingston.....			
Lowell.....			
Manchester.....			
Meaux Chapel.....			
Mt. Pleasant.....			
Munfordsville.....			
New Providence.....			
Paint Lick.....	10 10		
Perrysville.....			
Richmond, 2d.....	2 00		
Stanford.....			
	56 10		

Synod of Michigan.

Detroit Presbytery.

Ann Arbor.....	13 18	3 00	58 98
Birmingham.....			9 50
Brighton.....			3 00
Canton.....			
Dearborn.....			
Detroit, 1st.....	75 71		
" Calvary.....	10 00		18 00
" Central.....	19 00	20 00	
" Fort St.....	139 04		90 00
" Jefferson Ave.....	83 00		106 91
" Memorial.....	6 33		120 73
" Trumbull Ave.....	8 50		
" Union.....	20 00		
" Westminster.....	85 54		82 40
East Nankin.....			
Erin.....	2 00		
Haintramck.....			10 00
Holly.....			
Howell.....	10 00		19 85
Independence.....			15 00
Milan.....	6 00		
Milford.....			
Mt. Clemens.....	6 00		10 25
Plainfield.....			

	CHRS.	S. S.	W. EX. C.
Plymouth, 1st.....			11 80
" 2d.....			
Pontiac.....	28 17		96 14
Saline.....	4 44		
South Lyon.....			5 20
Southfield.....			
Springfield.....			
Stony Creek.....			5 50
Unadilla.....			
White Lake.....			
Wyandotte.....			
Ypsilanti.....	12 00		54 00
	528 91	23 00	717 26

Grand Rapids.

Alanson.....			
Big Rapids, Westmin.....	10 00		
Boyne City.....			
Boyne Falls.....			
Cadillac.....			5 00
Central Lake.....			
Crooked Lake.....	1 00		
East Bay.....			
East Jordan.....			
Elk Rapids.....			
Elmira.....			
Evart.....			
Ferrysburgh.....			
Grand Haven.....	29 05		
Grand Rapids, 1st.....			10 00
" Mis. Wood.....			
" Westminster.....	30 36	3 01	18 30
Greenwood.....	3 00		
Harbor Springs.....			
Iona.....	10 63		5 85
Ludington.....			5 00
Mackinaw City.....	3 00		3 00
Montague.....			17 25
Muir.....	1 00		
Old Wing.....			
Omena.....			
Petoskey.....			5 00
Pewamo.....			
Sebewa.....			
Spring Lake.....			
Tustin.....			
	88 04	3 01	69 40

Kalamazoo.

Allegan.....	7 50		6 00
Buchanan.....			3 25
Burr Oak.....			
Cassopolis.....			5 00
Constantine.....	1 00		5 00
Decatur.....	3 50		
Edwardsburgh.....			
Kalamazoo, 1st.....	35 00		22 20
" North.....			15 00
Kendall.....	15 00		
Martin.....	2 00		13 00
Niles.....	55 75		5 00
Paw Paw.....			
Plainwell.....			3 00
Richland.....	9 00		12 50
Schoolcraft.....			7 00
Sturgis.....	5 00		
Three Rivers.....			6 89
White Pigeon.....			5 00
	133 75		108 84

Lansing.

Albion.....	4 12		
Battle Creek.....			
Brooklyn.....	6 00		
Concord.....	5 49		
Delhi.....			
Eckford.....	5 69		
Hastings.....			
Homer.....	6 00		5 00

	CHRS.	S. S.	W.	EX. C.		CHRS.	S. S.	W.	EX. C.
Jackson.....				17 00	Mundy				
Lansing, 1st.....					Omer				
" Franklin St.					Paris				
Marshall					Pinconning.....				
Mason	25	60		26 00	Pine River, 1st.....				
Okemos					" 2d				
Oneida					Port Austin.....				
Parma	3	65		4 00	Port Hope				
Springport					Saginaw	8	00		51 00
Stockbridge					Saginaw City.....				
Sunfield					Sand Beach	1	00		
Tekonsha	2	25		4 00	South Saginaw.....				
Windsor	4	00			Sterling.....				
	62	20		56 00	Tawas				
					Taymouth				
Monroe.					Vassar	7	41		
Adrian	27	57		60 25	Verona				
Blissfield	2	64			Westminster... ..				
California					E. Sag., Wash. Ave...	10	00		
Clayton						90	54	10	00 116 22
Coldwater.....	15	29		15 00					
Deerfield.....									
Dover				20 00					
Erie									
Hillsdale.....									
Hudson									
Ida									
Jonesville.....		5	00	5 50					
La Salle.....									
Manchester									
Monroe	15	49		51 00					
Palmyra	1	00							
Petersburg.....									
Quincy.....	13	29							
Raisin	4	00							
Reading				1 75					
Tecumseh				11 00					
	79	28	5	00 164 50					
Saginaw.									
Alcona.....									
Allis									
Argentine									
Au Sable and Osceola.									
Bad Axe.....	1	00							
Bay City.....	20	42	10	00 58 22					
Bethel									
Bingham									
Blackmar Station.....									
Brookfield									
Byron									
Calkinsville.....									
Calvary									
Caro									
Caseville									
Cass City				5 00					
Coleman									
Corunna	8	50							
East Saginaw									
Emerson.....	8	27							
Fenton									
Flint									
Flushing.....				1 00					
Frazer									
Fremont									
Gaines									
Gladwin, 1st									
" 2d									
Grindstone City.....									
Harrisville.....									
Ithaca	4	44		1 00					
Lafayette	1	00							
Lapeer	4	00							
Linden									
Maple Ridge									
Marlette, 1st	4	00							
" 2d	4	00							
Midland City.....	3	00							
Morrice	5	50							
Mt. Pleasant.....									

Synod of Minnesota.

Mankato Presbytery.

Amboy	11	00		
Balaton				
Beaver Creek.....				
Blue Earth City.....	8	00		
Canby				
Currie				
Delhi	3	00		
Fulda				
Garden City				
Grandview.....				
Home				
Jackson	2	00		
Kasota				
Lake Crystal.....				
Le Seuer.....	10	00		5 00
Luverne	5	00		
Lyons				
Madelia				
Mankato	8	66	21	53 10 00
Pipestone	3	00		
Porter				
Redwood Falls.....	8	50		
Rock Lake				
Slayton				
St. James.....	2	00		
St. Peter's.....	8	50		
Tracy	4	50		
Wells	2	00		
Westminster.....	59	28		
Windom	6	00		
Winnebago City.....	32	00		
Woodstock				
	173	44	21	53 15 00

Red River.

Angus	3	00		
Argyle				
Ashby				
Bethel				
Crookston.....				
Davis				
Euclid				
Fergus Falls.....	3	03		
Hallock				
Hope				
Knox				
Maine				
Mallory				
Moorhead	2	80		
Northcote				
Red Lake Falls.....				
Sabin	1	00		

	CHRS.	S. S.	W. EX. C.
Scotland			
St. Hilaire			
Tamarac			
The Ridge			
Warren			
Western	4 00		
	13 83		

St. Paul.

Belle Plaine			
Brown's Valley	3 00		
Buffalo			
Cloquet			
Delano			
Diamond Lake			
Duluth, 1st	13 30		
Dundas			
Eden Prairie	3 00		
Empire	1 00		
Farmington	5 00		
Forest			
Goodhue			
Greenleaf			
Hastings	5 00		
Hinckley			
Howard			
Jordan			
Litchfield	6 00		
Long Lake			
Maple Plain			
McNair, Memorial			
Merriam Park	11 23		
Minneapolis, 1st	50 04		
" 5th	2 50	50	
" Andrew	112 30		8 00
" Bethlehem	14 01		
" Bl'mngt'n Av	102 25		
" Franklin Av	5 00		
" High'nd P'k	8 15		
" Hope			
" Shiloh	4 00		
" Westminster	83 11	70 49	110 00
Murdock			
Oak Grove	1 85		
Pine City			
Red Wing			
Rice's Point	5 00		
Rockford			
Royalton			
Rush City			
Shakopee	4 00		
Spring Creek			
Spring Grove			
St. Cloud	8 32		
St. Croix Falls			
St. James	3 00		
St. Paul, 1st			
" 9th	36 00	9 00	
" Central	276 00		
" Dayton Ave	28 85		100 00
" East	10 00		
" Fort St.			
" House of Hope	97 63	18 00	
" Westminster	3 52	5 00	
Stillwater	5 87		
Taylor's Falls			
Tower			
Vermillion	3 00		
Vermillion Lake			
White Bear Lake	4 00		
Willmar	3 50		
Winsted			
Rev. D. Rice	20 00		
	944 49	102 99	218 00

Winona.

Albert Lea		15 00	
Bethel			
Caledonia			
Canton			

	CHRS.	S. S.	W. EX. C.
Chatfield	8 57		2 00
Chester	8 65		
Claremont			
Ebenezer			
Fountain			
Frank Hill, German			
Fremont			
Glasgow			
Harmony			
Henrytown			
Hokah			
Houston			
Kasson			
La Crescent			
Lake City	24 18		
Lanesboro			
Le Roy	3 70		
Manchester			
Oakland			
Oronoco			
Owatonna	4 00		1 00
Preston			
Ripley			
Rochester			
Sheldon			
Stewartsville			
Washington			3 20
Winono, 1st	11 85		
" German	2 00		
Woodbury			
Wykoff			
	62 95		21 20

Synod of Missouri.

Osage Presbytery.

Appleton City	7 00		
Austin			
Bethel			
Brownington			
Butler	7 00		
Centre View	2 00		
Clinton			
Deepwater			
Greenwood			
High Point			
Holden			
Jefferson City	3 50		
Kansas City, 1st			
" 2d	101 68		161 85
" 3d			
" 4th			
" 5th			
Knob Noster			
Laynesville			
Lone Oak			
Malta Bend			
Montrose			
Nevada	2 00		
Olive Branch			
Osceola			
Pleasant Hill			
Prosperity			
Providence			
Raymore	10 40		
Rich Hill			
Rockville			
Salem			
Salt Springs			
Sedalia	8 00	3 00	
Sharon			
Schell City			
Sunny Side			
Tipton	2 00		
Warrensburg			
Warsaw			
Westfield	6 00		
	149 58	3 00	161 85

	CHRS.	S. S.	W. EX. C.		CHRS.	S. S.	W. EX. C.
Mine La Motte.....				Riverton.....			
Moselle.....				Spring Ranch.....			
Nazareth, German... 3 00				Superior..... 1 60			
Neelysville.....				Union.....			
Ozark.....				Unity.....			
Pacific.....				Verona.....			
Patton.....				Waveland.....			
Pilot Knob.....				West Blue..... 2 75			
Pleasant Hill.....				Williamsburg.....			
Point Prairie.....				Wilsonville..... 2 00			
Poplar Bluffs.....					82 41		
Rock Hill.....				Kearney.			
Rolla, 1st..... 3 00				Berg.....			
Salem, 1st..... 1 00				Boone.....			
" German.....				Box Elder.....			
Smithville.....				Buffalo Grove, Ger... ..			
St. Charles, 1st.....				Burr Oak.....			
St. Louis, 1st..... 150 00			50 00	Cherry Creek.....			
" 1st German.....				Central City..... 5 60			
" 2d..... 200 00				Clontibret..... 5 00			
" 2d German..... 4 00				Elkdale.....			
" Glasgow Ave.... 33 40		7 00	50 00	Fullerton.....			
" Lafayette Park... 3 00				Gibbon.....			
" McCausland Ave 5 00				Grand Island.....			
" Memorial Tab... ..			28 50	Kearney..... 15 00			
" North.....				New Helena.....			
" Shiloh.....				North Loup..... 3 90			
" South.....				" Platte.....			
" Washington Ave 227 60				Ord City..... 3 55			
" Westminster.... 6 05				Overton.....			
Sullivan.....				Plum Creek.....			
Union.....				Salem, German.....			
Washington, 4th Street				St. Edward's.....			
Webster Grove..... 6 60				Shelton.....			
White Water.....				Scotia.....			
Windsor Harbor.....				St. Paul.....			
Zion, German.....				Turkey Creek.....			
Zoar..... 5 00				Wilson, Memorial.... 4 00			
	688 40	19 00	140 00	Wood River.....			
					37 05		

*Synod of Nebraska.***Hastings Presbytery.**

Alma.....	
Aurora.....	
Axtell..... 80	
Ayr.....	
Beaver City..... 2 16	
Bethany.....	
Bloomington.....	
Blue Hill.....	
Calvary.....	
Catherton.....	
Culbertson.....	
Edgar.....	
Elkton.....	
Elwood.....	
Fairview.....	
Glenville.....	
Hanover..... 4 00	
Hanseu..... 9 50	
Hardy..... 1 10	
Harmony.....	
Hartwell.....	
Harvard.....	
Hastings..... 50 00	
Henrietta.....	
Inland.....	
Kenesaw..... 3 00	
Marquette.....	
Minden..... 1 50	
Nelson.....	
Orleans.....	
Oscoe.....	
Oxford.....	
Red Cloud..... 2 00	
Republican City..... 2 00	

Nebraska City.

Adams.....	
Alexandria.....	
Auburn..... 5 57	
Barneston.....	
Beatrice..... 10 00	
Belvidere.....	
Bennett.....	
Bethel.....	
Blue Springs..... 3 05	
Brownsville.....	
Burchard.....	
Carleton.....	
Chester.....	
Diller.....	
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmont.....	
Falls City.....	
Firth.....	
Geneva.....	
Goshen.....	
Hebron..... 1 00	
Helena.....	
Hickman, German... 7 00	
Hopewell..... 3 00	
Hubbell.....	
Humboldt..... 4 01	
Liberty..... 3 00	
Lincoln.....	
Little Salt.....	
Meridian, German... ..	
Nebraska City..... 2 55	
Nemaha City.....	
Odell.....	
Palmyra.....	
Panama.....	
Pawnee City.....	

	CHRS.	S. S.	W. EX. C.
Plattsburgh	21	25	
" German			
Prairie Centre			
Prospect			
Raymond			
Seward	2	25	
Simeon			
Staplehurst			
Stella			
Sterling			
Summit			
Table Rock			
Tamora			
Tecumseh			
White Cloud			
Wymore			
York			
	62	68	

Niobrara.

Ash Creek			
Atkinson			
Balantyne			
Black Bird			
Centre Park			
Cleveland			
Coleridge			
Creighton			
Daily Branch			
Dorsey			
Emerson	6	00	
Ewing			
Gordon			
Greeley			
Hainesville			
Hartingdon			
Inman			
Lambert			
Lone Tree			
Madison	3	00	
Millerboro			
Mt. Zion			
Niobrara			
Oakdale	6	00	
O'Neill			
Penders			
Pleasant View			
Ponca		2	00
Red Bird			
Rushville			
St. Helena			
St. James			
Salem			
South Fork			
Stuart			
Wakefield			
Wayne	5	00	6 00
West Union			
Willowdale			
	20	00	2 00 6 00

Omaha.

Bancroft			
Belle Centre			
Bellevue	10	00	
Black Bird Hills	3	00	
Blair	3	00	
Brainerd			
Colfax Co., Central			
Columbus	3	50	
Craig	7	00	
Creston			
Decatur			
Douglas			
Fremont	20	15	
Garrison			
Glenville, German			
Hooper			
Humphrey			
La Platte			

	CHRS.	S. S.	W. EX. C.
Lost Creek			
Lyons	5	00	
Marietta	2	57	
Omaha, 2d	50	00	
" Castellar St.	4	00	1 00
" German	3	00	
" North			
" Saunders St.	11	00	
Osceola			
Papillion			
Schuyler	3	75	
Shelby			
Silver Creek	3	00	
Stronesburg	1	00	
Tekamah			
Wahoo			
Waterloo	3	00	
Webster			
Xenia			
	132	97	1 00

*Synod of New Jersey.***Corisco Presbytery.**

Benita	8	00	
Gaboon	4	00	
Ogove	2	00	
Corisco	2	00	
Balanga	2	00	
	18	00	

Elizabeth.

Basking Ridge	65	00	
Bayonne City			
Bethlehem			
Clarksville			
Clinton	13	13	13 00
Connecticut Farms	15	00	
Cranford	7	80	
Dunellen			
Elizabeth, 1st	84	75	45 00
" 1st German	6	50	
" 2d	41	43	
" 3d			
" Madison Ave.	13	00	
" Siloom			8 00
" Westminster	216	00	45 16 5 00
Elizabethport, 2d	27	00	
Lamington			
Liberty Corner			
Lower Valley	5	00	5 00
Metuchen	8	24	
New Providence			
Perth Amboy	5	25	
Plainfield, 1st	7	81	
" Crescent Ave.	110	00	
Pluckamin	13	95	4 32
Rahway, 1st	11	66	15 00
" 2d	15	00	
" German	1	00	
Roselle	36	41	
Springfield			
Westfield	11	05	15 00
Woodbridge	10	00	
	724	98	70 48 85 00

Jersey City.

Arlington			
Avondale			
Carlstadt, German			
Englewood			
Hackensack	6	00	
Hoboken, 1st	6	00	

	CHRS.	S. S.	W. EX. C.
Jersey City, 1st.....	31 75		
" 2d.....	9 00		
" Bergen, 1st..	73 37		
" Claremont..	10 00		
" Scotch.....			
" Westminster			
Lake View.....			
Newfoundland.....			
Norwood.....	4 00		
Passaic, 1st.....	11 88	2 69	
" German.....			
Paterson, 1st.....			
" 1st German...	1 00		
" 2d.....			
" 3d.....	15 00		
" Broadway Ger.			
" East Side.....			
" Westminster..			
Rutherford, 1st.....	354 95	37 50	
Tenafly.....	10 00		
Weehawken.....			
West Hoboken.....	20 00		
West Milford.....	3 00		
	555 95	40 19	

Monmouth.

Allentown.....	20 00		
Asbury Park.....	10 00		
Barneget.....	3 00		
Bass River.....			
Beverly.....	28 07		
Bordentown.....	8 16		
Burlington.....	31 51		
Calvary.....	5 00		
Columbus.....	4 00		
Cranbury, 1st.....	30 00		
" 2d.....	10 00		
Cream Ridge.....			
Delanco.....			
Englishtown.....	1 00		
Farmingdale.....	20 00		
Forked River.....	3 00		
Freehold, 1st.....	13 60		
Hightstown.....			
Holmanville.....			
Jacksonville.....	3 00		
Jamesburgh.....	10 00		
Keyport.....	1 00		
Lakewood.....	39 00	12 00	
Long Branch.....			
Manalapan.....			
Manasquan.....	13 46		
Manchester.....	10 00		
Matawan.....	10 57		
Mount Holly.....	16 50		
Ocean Beach.....	1 80	1 00	
Oceanic.....			
Perrineville.....			
Plattsburgh.....	2 00		
Plumstead.....	4 90		
Point Pleasant.....	5 16		
Providence.....			
Red Bank.....	5 00		
Sayreville, German...			
Shrewsbury.....	10 00		
South Amboy.....			
Tennent.....	4 43		
Tom's River.....			
Tuckerton.....	3 00		
Whiting and Shanong			
	327 16	13 00	

Morris and Orange.

Berkshire.....			
Boonton.....	12 00		
Chatham.....	25 82	15 00	
Chester.....	10 00		
Dover.....	52 23		
" Welsh.....			
East Orange, 1st.....	144 11	50 00	55 00
Fairmount.....			

	CHRS.	S. S.	W. EX. C.
Flanders.....	8 00		
German Valley.....	5 00		
Hanover.....	40 00		
Madison.....	97 02		
Mendham, 1st.....	32 46		
" 2d.....	16 75		
Mine Hill.....	5 00		
Morris Plains.....	16 50		
Morristown, 1st.....	143 83		
" South St.....	395 38	50 00	
Mt. Freedom.....	10 40		
Mt. Olive.....	5 15		
Myersville.....	3 00		
" German.....	1 00		
New Vernon.....	25 00		
Orange, 1st.....	170 00		
" 2d.....	60 00	37 65	
" Bethel.....	9 00		
" Central.....	100 00		
" German.....	3 00		
Parsippany.....	9 80		
Pleasant Grove.....	7 00		
Pleasant Valley, Ger..	1 50		
Rockaway.....	36 80		
Schooley's Mountain..	2 00		5 00
South Orange.....	44 15		
St. Cloud.....	5 00		
Stirling.....			
Succasunna.....	10 00		
Summit, Central.....	76 10		75 00
Whippany.....			26 14
Wyoming.....			
	1583 00	137 65	176 14

Newark.

Bloomfield, 1st.....	55 79		
" German.....			
" Westminster	45 00		
Caldwell.....			
Lyon's Farms.....	14 83		
Montclair.....	105 04	200 00	
Newark, 1st.....	54 72		
" 1st German ..	7 35		
" 2d.....	45 09		
" 2d German..	5 00		
" 3d.....	214 01	25 00	
" 3d German ..	5 00		
" 6th.....	20 00		
" Bethany.....	6 00		
" Calvary.....	14 90		
" Central.....	50 00		
" High St.	34 61		
" Knox.....	1 00		
" Memorial....			
" Park.....	35 48		
" Plane St.....			
" Roseville.....	293 47		
" South Park..	67 20		
" Wickliffe.....			
" Woodside.....	16 00		
" Union Meet..	133 00		
	1223 47	225 00	

New Brunswick.

Alexandria, 1st.....	6 00		
Amwell, 1st.....	5 00		
" 2d.....	8 25		
" United, 1st..	6 45		
Bound Brook.....	9 77		
Dayton.....	9 00		
Dutch Neck.....	35 00		
Ewing.....	9 55		
Flemington.....	34 01		
Frenchtown.....	13 00	3 00	
Hamilton Square.....	6 00		
Holland.....	5 00		
Hopewell.....	4 25		
Kingston.....	5 00		
Kingwood.....	2 00		
Kirkpatrick Memorial			
Lambertville.....	15 00		

	CHRS.	S. S.	W. EX. C.
Lawrenceville.....	20 00		
Milford.....	20 00		
New Brunswick, 1st..	40 82		
" 2d..	10 00	5 00	
Pennington.....			
Princeton, 1st.....	28 19		
" 2d.....	4 73		
" Witherspoon St.	1 00		
Stockton.....	6 00		
Titusville.....			
Trenton, 1st.....	334 39		
" 2d.....	8 04		
" 3d.....	100 00		
" 4th.....	62 00		
" 5th.....	10 00	4 00	
" Prospect St.	88 45	5 00	
	906 90	17 00	

Newton.

Andover.....	3 02		
Asbury.....	5 00		
Belvidere, 1st.....	82 55	25 00	42 00
" 2d.....	17 00		20 00
Blairstown.....	59 09		
Bloomsbury.....	9 62		
Branchville.....	15 00		
Danville.....	7 00		
Deckertown.....			
Delaware.....	6 00		
Greenwich.....	4 87		
Hackettstown.....	25 00		
Harmony.....	29 16		
Hope.....			
Knowlton.....	1 00		
La Fayette.....	1 00		
Mansfield, 2d.....	2 00		
Marksboro.....	4 00		
Montana.....			
Musconetcong Valley.			
Newton.....	70 00	1 78	
North Hardiston.....	48 50		
Oxford, 1st.....	11 00		
" 2d.....	11 00		1 00
Papakating.....			
Phillipsburgh.....			
Sparta.....			
Stanhope.....	2 60		
Stewartsville.....	23 00		10 00
Stillwater.....	5 00		
Swartswood.....			
Wantage, 1st.....			
" 2d.....	5 00		
Washington.....	25 00		
Yellow Frame.....	6 65		
Westminster.....	3 81		
	482 87	26 78	73 00

West Jersey.

Absecon.....			
Atco.....			
Atlantic City.....	30 00		
" German.			
Berlin.....			
Billingsport.....	50		
Blackwood.....	10 00		
Brainerd.....			
Bridgeton, 1st.....	55 00		
" 2d.....	20 61		10 00
" West.....			
Bunker Hill.....			
Camden, 1st.....	30 00	25 00	15 00
" 2d.....	5 00		
Cape Island.....	8 12		
Cedarville, 1st.....	8 96		
" 2d.....			
Clayton.....	10 00		
Cold Spring.....	6 00		
Deerfield.....	12 00		
Elmer.....			
Fairfield.....			
Glassborough.....			

	CHRS.	S. S.	W. EX. C.
Gloucester City.....	1 00		
Green Creek.....			
Greenwich.....			
Haddonfield.....			
Hammonton.....			
Jericho.....			
Leed's Point.....			
May's Landing.....			
Merchantville.....			
" Millville.....	6 00		
Pittsgrove.....	17 00		
Salem.....	13 78		
Swedesborough.....	2 00		
Tuckahoe.....			
Vineland.....	10 00		
Waterford.....			
Wenonah.....	20 00	35 00	
Williamstown.....	15 00	10 25	
Woodbury.....	40 00		
" German.....			
Woodstown.....	9 00		
	329 97	70 25	25 00

Synod of New York.

Albany Presbytery.

Presbytery.....			400 00
Albany, 1st.....	7 98		
" 2d.....	148 34	40 00	25 00
" 3d.....	13 11		
" 4th.....	100 00		
" 6th.....	1 00		
" State Street..	304 14		
" West End.....	52 00		48 00
Amsterdam, 1st.....	25 00		
" 2d.....	89 00	35 00	5 00
Ballston Centre.....	8 63		
" Spa.....	12 00		
Batchellerville.....			
Bethlehem.....			
Broadalbin.....	1 00		
Carlisle.....	3 00		
Charlton.....	9 00		
Conklingville.....			
Corinth.....	1 00		
Day.....			
East Nassau.....			
Esperance.....			
Galway.....			
Gloversville.....	50 00		5 00
Greenbush.....			32 00
Hamilton Union.....			
Jefferson.....			
Jerman, Memorial...			
Johnstown.....	15 00		45 00
Kingsboro.....	5 35		
Mariaville.....	4 00		
Mayfield.....			
Nassau.....	2 00		
New Scotland.....	3 00		
Northampton.....			
Northville.....			
Pine Grove.....			
Princetown.....	21 72		
Rensselaerville.....			
Woman's Home M. S.	25 48		
Rockwell Falls.....	1 00		
Sand Lake.....	7 00		
Saratoga Springs, 1st.	11 79	6 25	
" 2d.....	5 00		
Schenectady, 1st.....	200 63		25 00
" East Ave....	93 07		
" Ladies.....	51 30		
Stephentown.....	4 11		
Tribe's Hill.....	4 00		
Voorheesville.....			
West Galway.....	3 50		

	CHRS.	S. S.	W. EX. C.
West Milton.....	1 10		
West Troy.....	4 00		
	1,288 25	81 25	585 00

Binghamton.

Afton.....			
Apalachin.....			
Bainbridge.....	15 28		
Binghamton, 1st.....	77 23		
" North.....	5 00		
" Ross Mem ..			
" West.....	10 00		
Cannonsville.....	8 00		
Conklin.....	6 00		
Cortland.....	46 12	20 00	
Coventry, 2d.....	7 00		
Deposit.....		22 50	
East Maine.....			
Freetown.....			
Marathon.....			
Masonville.....			40 00
McGrawville.....	15 35		
Nichols.....	3 00		
Nineveh.....	24 09		
Owego.....			
Preble.....			
Smithville Flats.....	7 25		
Truxton.....			
Union.....			
Virgil.....			
Waverly.....	65 41		
Whitney's Point.....			
Willett.....			
Windsor.....			
	289 73	42 50	40 00

Boston.

Antrim.....	12 00		
Bedford.....	5 10		
Boston, 1st.....	33 20		
" 4th.....	12 00		
" Springfield St.			
" 1st.....	21 00		
Fall River.....			
Lawrence, German...	5 00		
Litchfield.....			
Londonderry.....	6 35		
Lonsdale.....			
Lowell.....	3 00		
Manchester, 1st.....			
" 2d.....			
East Boston.....	10 00		
Newburyport, 1st.....		25 00	
" 2d.....		30 00	
Portland.....			
Providence.....	2 00		10 75
Quincy.....	4 00		
Reading.....			
South Boston.....			10 00
South Ryegate.....	4 00		
Taunton.....	1 00		
Windham.....	6 75		
Columbia Ave.....			89 00
Framingham.....			11 04
	125 40	30 00	145 79

Brooklyn.

Brooklyn, 1st.....		14 12	
" 1st, E. D.....			
" 1st German ..			
" 2d.....	195 46	8 33	
" Ainslie Street.		6 25	
" Classon Ave...	92 60		
" Fort Green.....			
" Franklin Ave...	81 63	5 61	
" Friedenkirche.	3 00		
" Greenpoint ...	10 00	11 00	

	CHRS.	S. S.	W. EX. C.
Brooklyn, Greene Av.	4 44	13 73	24 58
" Hopkins St Ger	6 00		4 17
" Lafayette Ave.	6 54	100 00	59 35
" Leonard St.GM			
" Memorial.....	159 00	16 00	104 58
" Ross Street.....			22 50
" Siloam.....	8 00	3 00	31 04
" South 3d St.E.D	83 58	30 00	34 50
" Tabernacle.....			
" Throop Ave....	102 20		97 89
" Trinity.....	12 46		
" Westminster...	46 48	31 25	27 08
E. Williamsburgh, Ger	3 00		
Edgewater, 1st.....	39 21	25 00	
W. New Brighton, Cal	9 38	25 00	
Several Societies.....			22 00
Duryea.....	3 76		
	866 74	244 01	473 00

Buffalo.

Ellicottville.....	5 00		
Akron.....			
Alden.....			
Buffalo, 1st.....	200 00		
" Bethany.....	18 76		
" Breckenridge St.	6 00		
" Calvary.....	56 43	45 00	40 00
" Central.....			
" East.....	8 00		20 00
" Lafayette St...	32 70	25 00	15 00
" North.....	78 15		
" Wells Street....	10 00		
" West Side.....	8 00		
" Westminster...	37 21		
Clarence.....			
Colden.....			
Connewago.....	8 25		
Dunkirk.....			
East Aurora.....	10 00		
East Hamburg.....	6 73		
Fredonia.....	111 95		
Gowanda.....	2 00		
Jamestown.....	50 00		
Lancaster.....	10 00		
Panama.....			
Ripley.....	3 00		
Sherman.....		40 00	
Silver Creek.....	9 00		
South Wales.....			
Springville.....	3 00		
Tonawanda.....	19 04		
" Mission.....			
United Mission.....			
Westfield.....	37 09		
Olean.....	13 00		
Portville.....			40 00
Bradford.....	2 75		
Allegany.....			3 00
	746 06	110 00	118 00

Cayuga.

Auburn, 1st.....			
" 2d.....	16 11		
" Calvary.....	17 36		
" Central.....	16 71		5 00
" Westminster...	8 25		
Aurora.....	19 20		
Cato.....			
Cayuga.....			10 00
Dryden.....			
Fair Haven.....			
Genoa, 1st.....	11 00		
Genoa, 2d.....			
" 3d.....	50		
Ithaca.....			
Ludlowville.....			
Meridian.....	7 50		
Owasco.....	7 50		
Port Byron.....	7 00		
Scipio.....			

	CHRS.	S. S.	W. EX. C.
Scipioville	5	05	
Sennett			
Springport			
Victory			
Weedsport	27	28	6 40
	143	46	21 40

Champlain.

Au Sable Forks and Black Brook	6	78	
Beekmantown	10	00	
Belmont	8	00	
Burke			18 00
Champlain	2	64	
Chateaugay	8	51	
Chazy			
Constable			
Essex	10	53	
Fort Covington	8	61	
Keeseville			
Malone			
Mineville	2	53	
Moore's	2	00	
Peru			10 50
Plattsburgh	88	15	
Port Henry			
	147	80	28 50

Chemung.

Big Flats	5	00	
Breesport			
Burdett	8	90	
Dundee	5	00	
Eddytown			
Elmira, 1st	62	47	
" Franklin St.			
" Lake Street			
Havana	2	75	
Hector	7	70	
Horse Heads			10 00
Mecklenburgh	4	00	
Monterey			
Moreland			
Newfield			
North Elmira			
Pine Grove			
Rock Stream			
Southport	4	25	
Spencer	17	00	
Sugar Hill			
Sullivanville			
Tyrone			
Watkins	42	36	3 96
	159	43	3 96 10 00

Columbia.

Ancram Lead Mines ..			
Ashland			
Austerlitz			
Cairo			
Canaan Centre			
Catskill	68	84	
Centreville			
Durham, 1st	9	00	
" 2d			
East Windham			
Greenville	11	10	
Hillsdale			
Hudson	22	15	25 00 16 50
Hunter			
Jewett	17	00	
Livingstonville			
Spencertown			
Valatie	10	00	
Windham Centre	23	00	
	166	09	25 00 16 50

Genesee.

	CHRS.	S. S.	W. EX. C.
Alexander	21	20	
Attica	63	47	
Batavia	13	29	
Bergen	3	00	
Bethany Centre	14	00	
Byron			
Castile	8	00	
Corfu			
East Bethany	3	26	
East Pembroke	6	10	
Elba	31	51	
Leroy			
Leroy and Bergen	4	50	
North Bergen			
Oakfield			
Orangeville			
Pavilion			
Perry	35	00	
Pike	4	00	
Portageville			
Tonawanda Valley	35	00	
Warsaw	6	00	8 83
Wyoming			
	248	33	8 83

Genesee Valley.

Almond			
Andover			
Angelica			
Belmont			
Bradford	19	82	10 00
Centreville			
Cuba			
Duke Centre			
Ellicottville			
Franklinville	5	00	
Kendall Creek			
Portville	33	00	20 00
Rushford			
	62	82	30 00

Geneva.

Geneva, 1st and North ..			20 06
Bellona			
Branchport			
Canandaigua	7	10	14 00
Canoga	5	00	
Dresden			
Geneva, 1st	76	96	
" North			10 00
Gorham			
Hopewell			
Manchester	11	00	
Naples			
Oak's Corner	8	00	
Ovid			
Penn Yan	35	00	20 00 37 00
Phelps	9	83	
Romulus	10	56	
Seneca			8 27
" Castle	20	00	
" Falls	75	00	
Trumansburgh			8 43
Hall's Corners	5	00	20 00
Waterloo	3	00	
West Fayette			
	266	45	62 43 75 33

Hudson.

Amity	6	00	
Callicoon			
Centreville			
Charlestown	2	00	
Chester	21	48	
Circleville	5	00	
Clarkstown, German ..			
Cochecton	4	00	

	CHRS.	S. S.	W. EX. C.
Denton			
Florida, 1st	20	13	
" 2d			
Good Will	11	65	
Goshen	47	41	
Greenbush	1	00	
Hamptonburgh	20	00	
Haverstraw, 1st	16	00	
" Central	10	00	
Hempstead	1	00	
Hopewell	7	00	6 03
Jeffersonville, Ger.			
Liberty	2	00	
Livingston Manor	2	00	2 30
Middletown, 1st	38	69	
" 2d	18	35	
Milford	1	00	
Montgomery	25	00	
Monticello	2	00	
Monroe	5	00	
Mt. Hope			
Nyack	6	90	10 00
" German	1	00	
Otisville	3	00	
Palisades	3	00	
Port Jervis	30	00	
Ramapo	15	00	
Ridgebury	4	00	
Rockland, 1st			
" 2d	1	50	
Scotchtown	8	00	
Stony Point	14	00	
Unionville	4	00	
Washingtonville, 1st			10 00
" 2d			
West Town	6	00	
White Lake	2	00	
	365	11	12 30 16 03

Long Island.

Bellmore	1	25	
Amagansett			
Bellport			
Bridgehampton	36	75	5 00
Brookfield			
Cutbogue	5	00	
East Hampton	10	00	
Franklinville			
Greenport	3	00	
Holbrook			10 00
Martituck	8	25	
Middletown	8	71	
Moriches	11	00	
Port Jefferson			
Sag Harbor	30	00	
Selden			
Setauket	11	00	
Shelter Island	10	00	9 00
South Haven			
Southampton	58	94	
Southold			
West Hampton	25	00	
Yaphank			
	218	90	14 00 10 00

Lyons.

East Palmyra	9	00
Fairville	3	15
Galen	5	00
Huron		
Junius		
Lyons	23	64
Marion	2	95
Newark	29	64
Ontario		
Palmyra		
Rose		
Savannah		

	CHRS.	S. S.	W. EX. C.
Sodus, 1st	7	00	
" Centre			
Wayne			
Williamson			
Wolcott, 1st	10	79	
" 2d			
	91	17	

Nassau.

Astoria	9	00
Babylon	23	00
Beilmore		
Christian Hook		
Comac		
Freeport	12	00
Glen Cove		
Green Lawn		
Hempstead		
Huntington, 1st	34	60
" 2d	15	00
Islip	22	00
Jamaica	21	54
Melville		
Newtown	5	00
Northport		
Oyster Bay		
Roslyn		
Smithtown	5	00
Springfield	29	00
St. Paul's		
Whitestone		
Woodhaven		

176 14

New York.

Montreal, American ..		
N. Y., 1st	1484	79
" 1st Union	18	95
" 2d German	1	00
" 4th	40	19
" 4th Ave	185	00
" 5th Ave	2267	64
" 7th Ave		
" 7th Ave. Chapel ..		
" 13th St		250 00
" 14th St	31	83
" 30th St. Chapel ..		
" 84th St		
" Alexander Chap ..		
" Allen Street	1	00
" Bohemian	2	00
" Brick	175	26
" Brick Ch. Chap'l ..	13	00
" Calvary	50	00
" Canal Street		
" Central		
" Covenant		
" " Chapel		
" East 77th St		
" Emmanuel Ch'l ..		
" Faith		
" French Evang'l ..		
" Grace Chapel		
" Harlem	37	83
" Hope Chapel		
" Madison Square ..	90	00
" " Sq., Ger.		
" " St., Ger.		
" Memorial		150 00
" Mizpah Chapel ..		
" Mt. Washington ..	46	59
" Murray Hill	10	00
" New York		
" North		
" Phelps Chap		
" Phillips	33	00
" Puritans	40	24
" Romeyn Ch'l		
" Rutgers	40	70

	CHRS.	S. S.	W. EX. C.
N. Y., Scotch.....	897 00		
" Sea and Land...			
" Shiloh.....			
" Spring St.....			
" University Pl...	275 05	25 00	
" Univ. Pl., Ladies	325 00		
" Washington Hts	10 00		
" West.....			
" Westminster....	19 02		
" West 33d St....			
" Zion, German...	10 04		
	6,105 03	425 00	

Niagara.

Albion.....	10 00		33 25
Barre Centre.....			
Carlton.....			
Holley.....	12 13		15 95
Knowlesville.....	6 00	5 00	
Lewiston.....	10 00		5 00
Lockport, 1st.....	43 21	50 00	83 05
" 2d Ward			
" Calvary			5 00
Lyndonville.....	10 00		15 00
Mapleton.....			16 50
Medina.....			7 50
Niagara Falls.....	122 03		
Porter.....			10 00
Somerset.....			
Tuscarora.....			5 00
Wilson.....			11 35
Wright's Corners....			3 75
Youngstown.....			
	213 42	55 00	211 35

North River.

Amenia, W. Br.....	5 00		
" South.....	23 06		
".....	14 00		
Bethlehem.....	25 00		
Canterbury.....			
Cold Spring.....			
Cornwall.....	14 00		18 00
Fishkill.....			
Freedom Plains.....	18 65		
Highland Falls.....			
Hughsonville.....			
Kingston.....	5 00		
Little Britain.....	7 00	3 03	
Lloyd.....	12 00		
Malden.....			
Marlborough.....	13 00		
Matteawan.....			
Middle Hope.....			
Millerton.....			
Milton.....			
Newburgh, 1st.....	25 00		
" Calvary	12 23		
" Union.....			
New Hamburg.....			
Pine Plains.....	4 00		
Pleasant Plains.....	9 35		
Pleasant Valley.....	10 00		
Poughkeepsie.....	29 29		
Rondout.....			
Smithfield.....			
Wappinger's Falls...	4 17		
Westminster.....	8 00		
	238 30	8 03	18 00

Otsego.

Buel.....			
Cherry Valley.....	19 62		
Colchester.....	1 00		
Delhi, 1st.....	17 00		
" 2d.....	10 52	7 50	
East Guilford.....			
East Springfield.....	11 00		
Exeter Centre.....			

	CHRS.	S. S.	W. EX. C.
Fly Creek.....			
Gilbertsville.....	22 00		
Guilford Centre.....			
Guilford and Norwich			
Hamden.....	6 00		
Hobart.....			
Laurens.....			
Middlefield Centre...	2 76		
Milford.....	6 00		
New Berlin.....	35 00		
Oneonta.....	18 00		
Otego.....			
Richfield Springs....			
Shavertown.....			
Stamford.....	13 00		
Unadilla.....			
Worcester.....	3 00		
Cooperstown.....	13 29		
	173 19	7 50	

Rochester.

Avon.....	4 00		6 50
" Central.....	3 00		
Brighton.....	2 95		
Brockport.....	16 61		20 00
Caledonia.....			
Charlotte.....			
Chili.....			
Clarkson.....			
Dansville.....	22 22		3 07
Fowlersville.....			
Gates.....			
Geneseo, 1st.....	25 00		10 00
" Village.....	111 10		
Groveland.....	10 57		62 00
Honeoye Falls.....	7 00		
Lima.....			
Llvoia.....			
Mendon.....			
Moscow.....	9 00		
Mount Morris.....	7 75		
Nunda.....	15 00	10 00	
Ogden.....	7 65		
Ossian.....	1 00		
Parma Centre.....			
Piffard.....			
Pittsford.....	16 00		39 00
Rochester, 1st.....			62 00
" Brick.....	218 40	355 00	85 00
" 3d.....	61 08		65 00
" Central.....	278 36	249 35	125 10
" St. Peters.....	34 00		45 00
" Calvary.....	15 00		
" West/inst'r.....	32 00		10 00
" Memorial.....	23 00	45 00	
" North.....			29 49
Sparta, 1st.....	10 00		
" 2d.....	12 43		
Springwater.....	4 00		
Mt. Hor Mission.....	93 00		
Sweden.....	11 00		6 00
Tuscarora.....			
Union Corners.....			
Victor.....	5 00		
Webster.....			
Wheatland.....	8 56		
	1,064 68	659 35	559 16

St. Lawrence.

Adams.....	2 00	4 36
Brasher Falls.....		
Brownsville.....	2 00	
Canton.....		
Cape Vincent.....	3 63	
Carthage.....	4 08	
Chaumont.....		
De Kalb.....		
" Junction.....		
Dexter.....		
Ellsworth.....		
Gouverneur.....		

	CHRS.	S. S.	W. EX. C.		Troy.	CHRS.	S. S.	W. EX. C.
Hammond.....	10 00				Pres. Society	311 29		
Helena.....					Argyle.....	2 50		
Heuvelton.....					Bay Road.....	2 00		
Le Ray.....					Bolton.....			
Louisville.....					Brunswick.....	13 70		
Morristown.....	4 00				Caldwell.....			
Orleans.....					Cambridge.....	29 00		
Oswegatchie, 1st.....	14 00				Chester.....	2 00		
" 2d.....					Coboes.....	60 31		9 00
Ox Bow.....					East Lake George.....			
Plessis.....					Fort Edward.....			
Potsdam.....	14 85				Glens Falls.....			
Rossie.....					Green Island.....	10 00		
Sackett's Harbor.....	5 00				Hebron.....	1 00		
Theresa.....	8 67				Hoosic Falls.....		52 00	
Waddington.....			10 00		Johnsonville.....	3 00		1 50
Watertown, 1st.....	53 09				Lansingburg, 1st.....	34 00		
" Stone St..					" Olivet.....	25 67		
	121 32	4 36	10 00		Malta.....	4 00		5 00
Steuben.					Mechanicsville.....			
Addison.....	31 08				Melrose.....			
Arkport.....	5 32				Middle Granville.....			
Bath.....	30 00				North.....			
Campbell.....	25 00				Pittstown.....			
Canisteo.....	11 31		5 00		Salem.....	25 00		
Canaseraga.....	1 00				Sandy Hill.....	19 50		
Cohocton.....	2 00				Schaghticoke.....			
Corning.....	12 03		75 00		Stillwater, 1st.....	6 00		
Elk Creek.....					" 2d.....			
Hammondsport.....	4 70		7 50		" 3d.....			
Hornby.....					Troy, 1st.....	180 21		65 00
Hornellsville.....	16 00				" 2d.....	108 32		
Howard.....					" 3d.....			
Jasper.....	3 46				" 9th.....	25 00		
Painted Post.....					" " Ladies.....	15 00		
Prattsburg.....	36 91				" Liberty St.....			
Pultney.....	4 00				" Mt. Ida Mem.....	10 52		
Wheeler.....					" Park.....			
Woodhull.....	3 00				" Oakwood Ave.....			
Cuba.....	2 00				" Second Street.....	356 14	40 52	25 00
Angelica.....	7 05				" Westminster.....	14 96		200 00
	194 86		87 50		" Woodside.....	100 20		47 50
Syracuse.					Warrensburg.....			
Amboy.....	15 00				Waterford.....	375 21		25 00
Baldwinsville.....	22 00				Whitehall.....			
Canillus.....					Jermaine Memorial.....	10 92		
Cazenovia.....	23 59				Troy Union Meeting.....	91 24		
Cleveland.....						1,836 69	117 52	353 00
Collamer.....					Utica.			
Constantia.....					Augusta.....	2 10		
East Syracuse.....	10 00				Booneville.....	10 89		
Elbridge.....	16 00				Camden.....	7 00		
Fayetteville.....	11 66				Clayville.....	4 00		
Fulton.....					Clinton.....	30 22		
Hannibal.....					Deerfield.....	2 00		
Jamesville.....					Forestport & Alder Ck.....			
Jordan.....	7 00				Grant.....			
La Fayette.....					Hamilton College.....			
Lenox.....					Holland Patent.....	7 92		
Liverpool.....					Ilion.....			
Manlius.....					Kirkland.....			
Marcellus.....	3 51				Knoxboro.....			
Mexico.....	23 25				Litchfield.....			
Oncida Lake.....	2 63				Little Falls.....			
" Valley.....					Lowville.....	10 00		
Onondago Valley.....	2 00		31 05		Lyons Falls.....			
Oswego, 1st.....	11 75				Martinsburgh.....			
" Grace.....	30 53				New Hartford.....	10 00		
Otisco.....	5 33				Northwood.....			
Pompey.....			25 00		Norwich Corners.....			
" Centre.....					Ohio.....			
Ridgeville.....	3 00				Oncida.....			
Skaneateles.....	11 95		15 00		Oncida Castle.....			
Syracuse, 1st.....	37 37		46 50		Oriskany.....	2 64		
" 1st Ward.....					Rome.....	13 74		
" 4th.....	20 00		5 00		Sauquoit.....	11 86		
" Park Central	30 00		15 00		South Trenton.....			
Wampsville.....					Turin.....	98		
	286 62		137 55					

	CHRS.	S. S.	W. EX. C.
Utica, 1st	81 13		
" Bethany	38 55		
" Elizabeth Street			
" Memorial		15 00	
" Westminster	25 00		
Vernon	10 00		
Vernon Centre	3 40		
Verona	5 00		
Waterville			
West Camden	6 00		
Westernville	10 00		
Whitesboro			
Williamstown			
Wolcott Memorial	20 60		
Utica	25 00		
	338 03	15 00	

Westchester.

Bedford	5 00		
Bethany	9 00	7 00	
Bridgeport, 1st	34 85		
Croton Falls	5 00		
Darien	6 00		
Gilead	12 00	2 50	
Greenburgh	50 00	25 00	
Greenwich			
Hartford		6 50	
Huguenot Memorial	7 00	5 00	
Irvington	63 85		
Katonah	13 00		
Mahopac Falls	15 69	2 50	
Mt. Kisco	7 00		
New Rochelle	40 98	7 00	
North Salem			
Patterson			
Peekskill, 1st	82 03	30 00	
" 2d	15 26		
Pleasantville	2 00		
Port Chester	6 00	5 00	
Potts Memorial			
Poundridge	16 00		
Riverdale	10 00		
Rye	59 83		
Sing Sing	45 80	5 00	
South East	5 00		
South East Centre	5 29		
South Salem	14 48		
Stamford, 1st	23 98		
Thompsonville	26 65	65 55	
Throgg's Neck			
Morrisania	10 00	5 00	
Tremont	5 00		
West Farms	6 00		
White Plains	37 48	25 00	
Yonkers, 1st	55 44	5 00	
" Dayspring	5 00		
" Westminster	25 71	5 00	
Yorktown	11 00		
New Haven	5 00		
Mt. Joy	5 00		
	747 32	37 00	164 05

Synod of North Dakota.**Bismarck Presbytery.**

Belfield	
Bismarck	
Dickinson	
Fairview	
Glencoe	
Mandan	
Menoken	
Sims	
Stanton	
Steele	
Sterling	
Taylor	

	CHRS.	S. S.	W. EX. C.
Victoria			
Washburn			
Winona			

Fargo.

Ayr	
Barrie	
Buffalo	
Casselton	
Durbin	
Edmunds	
Elm River	
Fargo	
Grand Rapids	
Hillsboro	
Hunter	
Jamestown	
Kelso	3 00
Keystone	
Kibby	
La Moure	
Lisbon	4 00
Mapleton	
Milnor	
Page City	
Sheldon	
Tower City	
Wheatland	
Wild Rice	
Rev. Q. L. Young	3 59
	10 59

Pembina.

Alma		
Ardoch	1 00	
Arvilla	4 00	
Bathgate	2 00	
Beaulieu		
Bethel	2 00	
Bottineau, Oak Creek		1 00
Dunseith		
East Park		
Elkmont		
Elkwood		
Forest River		
Grafton	6 00	
Grand Forks	10 00	
Greenwood		
Hamilton	2 00	
Hyde Park	2 00	
Inkster		
Knox		
Larimore		
Lincoln		
Mekinok	5 25	4 00
Minniewaukon		
Mona		
Mt. View		
Mt. Zion		
Neché		
Niagara		
Norton		
Osnabrock		
Park River		
Pembina		
St. Andrews		
St. John		
St. Thomas		
Walhalla		
Westminster		
West Park		
	34 25	5 00

Synod of Ohio.**Athens Presbytery.**

Amesville	
Athens	15 00
Barlow	

	CHRS.	S. S.	W. EX. C.		CHRS.	S. S.	W. EX. C.
Bashan				Salem, South	24 00		
Beech Grove				Sinking Spring			
Berea	2 00			Union			
Beverly				Washington C. H.			
Bristol				Waverly			
Carthage				Wilkesville		4 00	
Chester				Wilmington			
Cross Roads					204 28		27 75
Decatur				Cincinnati.			
Deerfield				Avondale	67 02		10 00
Gallipolis	5 00			Bantam	1 00		
Logan	6 70			Batavia			
Marietta	6 85		15 00	Bethel	10 41	3 50	
Matamoras				Bond Hill	2 00		
McConnellsville				Cheyot, German			
Middleport				Cincinnati, 1st	12 00		
Nelsonville				" 1st German	5 00		
New England				" 2d	235 22		101 00
New Plymouth	6 00			" 2d German	2 00		
Pleasant Grove				" 3d	15 50	5 00	
Pomeroy				" 4th	15 00		
Rutland				" 5th	11 67		6 00
Stockport				" 6th	10 00		
Syracuse				" 7th	55 00	17 35	
Tupper's Plains				" Central	27 18	23 00	
Warren				" Cumminsville	17 93		25 00
Watertown				" Mt. Auburn	25 66		100 00
	26 55		30 00	" Poplar Street	3 00		
Bellefontaine.				" Walnut Hills	110 12		91 39
Bellefontaine	15 92		20 00	" Westminster	50 00		
Belle Centre	5 00			Cleves	7 00		
Buck Creek				Clifton	15 00		
Bucyrus	4 50			College Hill	15 47		55 75
Crestline				Delhi	10 00		
De Graff	2 00			Elizabeth and Berea ..			
Dunkirk				Fontana			
Forest				Lane Sem	5 00		
Galion	9 00		5 00	Berea	4 00		
Huntsville	3 00			Glendale	62 92		31 00
Kenton				Goshen			
Marseilles			6 30	Harrison			15 00
Mt. Blanchard				Lebanon			
Nevada				Loveland	7 62		
New Washington				Madeira			
Patterson	4 00			Madisonville		3 00	
Rush Creek				Mason and Pisgah	2 00		
Rushsylvania	6 00			Monroe			1 50
Sandusky				Montgomery	11 00		
Spring Hills	2 35			Morrow	9 00		
Upper Sandusky	4 00			Moscow			
Urbana	14 33			Mt. Carmel			
West Liberty	1 37			New Richmond			
Zanesfield				Pleasant Ridge			13 50
	71 47		31 30	Pleasant Run	3 00		
Chillicothe.				Reading and Lockland ..	4 84		
Bainbridge	3 00			Sharonville			
Belfast				Somerset	3 00		
Bethel				Springdale	8 14		
Bloomingsburgh				Venice			
Bourneville	5 00			Westwood, German	1 00		13 50
Chillicothe, 1st	62 00			Williamsburgh	2 75		
" 3d	5 00		5 00	Wyoming	90 00	25 00	15 00
" Memorial				Monterey	1 75		
Conoord	3 00		7 25	Murdock			5 00
Cynthiana					939 20	76 85	483 64
Fall Creek				Cleveland.			
Frankfort	5 00			Akron	9 50		
French	3 00			Ashtabula			
Greenfield				Brecksville	11 00		
Greenland				Cleveland, 1st	123 00		50 00
Hamden				" 2d	85 00		205 50
Hillsborough	50 58			" 3d			40 00
Marshall				" Beckwith	20 00		5 00
McArthur				" Calvary Chapel			
Mona				" Case Avenue			
Mt. Pleasant	6 00			" Euclid Avenue	83 83		
New Market	8 00			" Miles Park	16 87		
New Petersburg	25 00			" North	2 00		
North Fork	9 70		11 50	" South			
Piketon				" Wilson Avenue	6 00		
Pisgah				" Woodland Ave			124 50

	CHRS.	S. S.	W. EX. C.
East Cleveland.....	26 00		
Guilford			
Independence	1 00		
Kingsville			
Lafayette			
Milton	2 00		
Northfield	7 00		
North Springfield....			
Orwell	7 00		
Parma	2 00	1 00	
Rome	1 96		
Soion			
Streetsborough.....	2 00		
Willoughby.....	16 00		
	422 16	1 00	425 00

Columbus.

Amanda			
Bethel			
Blendon	7 05		
Bremen			
Central College	8 57	10 70	
Circleville		1 00	
Columbus, 1st.....	30 00	25 00	
" 2d	65 84	54 98	
" Hoge		10 15	
" Westminster	12 00	21 35	
Darby			
Dublin		3 30	
Green Castle.....			
Greenfield	1 00		
Grove City.....			
Groveport.....	1 50		
Lancaster	8 00		
Lithopolis	3 00		
London	5 00	4 00	
Lower Liberty.....	5 00		
Midway			
Mifflin			
Mt. Sterling.....			
New Holland			
Reynoldsburgh			
Rush Creek			
Scioto			
Worthington.....			
	146 96	130 48	

Dayton.

Bath			
Bell Brook.....			
Bethel			
Blue Ball	2 72		
Camden			
Carrollton			
Cedarville.....			
Clifton	21 62		
Collinsville			
Dayton, 1st.....	103 10	25 00	
" 4th	22 00		
" Memorial....	10 00	11 00	
" Park			
" Third Street.	528 50	2 00	
Eaton			
Ebenezer			
Fletcher	5 15		
Franklin	1 00		
Gettysburg.....			
Greenville	26 00		
Hamilton	22 90		
Jacksonburg.....			
Middletown.....	16 55		
Monroe	1 00		
New Carlisle.....	11 00		
New Jersey	4 05		
New Paris			
Osborn			
Oxford	20 00	13 10	
Piqua	31 50		
Pleasant Valley.....			
Riley			
Seven Mile.....	7 00		

	CHRS.	S. S.	W. EX. C.
Somerville	2 00		
South Charleston.....	12 90		
Springfield, 1st.....	55 00		100 00
" 2d			
Troy	23 03		20 00
Washington.....			
Xenia	25 50		
Yellow Springs	22 00		
	974 52	25 00	146 10

Huron.

Bloomville	1 00		
Clyde			
Elmore	6 00		
Fostoria	65 00		65 00
Fremont	31 00	13 00	45 00
Genoa			
Graytown			
Green Springs.....			
Huron			
McCutcheonville....			
Melmore			
Milan	5 50		
Monroeville	2 00		
Norwalk	44 00		25 00
Olena			
Peru			
Republic	1 00		
Sandusky	9 00		
Tiffin	5 00		
	169 50	13 00	135 00

Lima.

Ada	20 47		
Arcadia			
Blanchard	5 00		
Bluffton	1 00		
Celina	2 00		
Columbus Grove			
Delphos	57		
Dupont			
Enon Valley			
Findlay, 1st			
Harrison			
Kalida			
Leipsic			
Lima	23 26	5 75	
" Main Street...	7 00		
" Market Street..			
McComb	5 00		
Middlepoint.....			
Mt. Jefferson.....			
New Salem.....			
New Stark	4 53		
North Baltimore.....			
North Bethel.....			
Ottawa	3 50		
Rockport			
Shanesville			
Sidney	18 84	10 00	
St. Mary's			
Turtle Creek.....	2 50		
Union			
Van Wert			
Wapakoneta			
West Union			
Spring Creek	1 00		
	94 67	15 75	

Mahoning.

Alliance, 1st	5 00
" Westminster..	6 25
Beloit	2 00
Brookfield	
Canfield	
Canton	18 79
Champion	4 00
Clarkson	1 00
Coitsville	

	CHRS.	S. S.	W. EX. C.
Columbiana.....	10 00		
Concord.....			
East Palestine.....	8 00		
Ellsworth.....	16 50		
Hanover.....	3 00		
Hubbard.....			
Kinsman.....	20 00	30 47	
Lectonia.....	10 00		
Liberty.....			
Lowell.....			
Massillon, 2d.....	5 00		
Middle Sandy.....	3 00		
Mineral Ridge.....	5 00		
Newton.....	5 00		
New Lisbon.....	15 00	6 24	50 00
Niles.....	5 00		
North Benton.....	7 00		
" Jackson.....			
Pleasant Valley.....			
Poland.....	82 00		
Salem.....	24 00		
Vienna.....			
Warren.....	13 65		
Youngstown, 1st.....	139 22		142 05
" Belmont Av.....			
Massillon, 2d.....	48 66		
	457 07	36 71	192 05

Marion.

Ashley.....			
Berlin.....	1 25		
Brown.....			
Caledonia.....			
Cardington.....			
Chesterville.....	4 62		
Delaware.....	23 00		17 00
Delhi.....	2 00		
Genoa.....			
Iberia.....	10 00		
Jerome.....			
Kingston.....			
La Rue.....			
Liberty.....	2 00		
Marion.....	15 00	5 00	10 00
Marysville.....	4 79		
Milford Centre.....			60 00
Mt. Gilead.....	15 16		
Ostrander.....	11 00		
Pisgah.....			
Porter.....			
Providence.....			
Radnor and Thompson			
Richwood.....			
Trenton.....	5 00		
West Berlin.....	4 20		
York.....			
	98 02	5 00	87 00

Maumee.

Antwerp.....	2 00		
Bowling Green.....			
Bryan.....	4 90		
Cecil.....			
Defiance.....	7 00		
Delta.....	2 50		
Eagle Creek.....			
Edgerton.....			
Fayette.....			
Grand Rapids.....			
Haskins.....			
Hicksville.....			
Highland.....			
Holgate.....			
Hull Prairie.....			
Lost Creek.....			
Madison.....			
Maumee.....			
Milton Centre.....			
Mount Salem.....			
Napoleon.....	10 00		
Paulding.....			

	CHRS.	S. S.	W. EX. C.
Pemberville.....			
Perrysburg, 1st.....			
" Walnut St.....			
Toledo, 1st.....	44 21		
" 1st Congreg'l.....			
" 1st German.....	1 00		
" 3d.....	9 98		
" Westminster.....	21 00		
Tontogany.....			
Waterville.....			
West Bethesda.....	12 00		
West Unity.....	4 00		
Weston.....			
	118 59		

Portsmouth.

Pres. Soc'y.....			25 00
Buckeye.....			
Buena Vista, German			
Cedron.....			
Coalton.....			
Decatur.....	5 00		
Eckmansville.....	5 75		
Feesburgh.....	1 00		
Felicity.....			
Georgetown.....	6 00		
Greenbrier.....			
Hanging Rock.....	9 00		
Higginsport.....			
Huntington.....			
Ironton.....	12 81		
Jackson.....	7 00		
Johnston.....			
Madison.....			
Manchester.....	20 00		
Mineral Springs.....			
Mt. Joy.....			
Mt. Leigh.....			5 00
Oakland.....			
Portsmouth, 1st.....	92 58		16 50
" 1st German.....	4 00		
" 2d.....	24 22		17 46
Red Oak.....	15 00		
Ripley.....			
Rome.....			
Russellville.....	10 25		
Sandy Springs.....			
Sardinia.....			
Wellston.....			
West Union.....	10 00		
Winchester.....	5 00		
	227 61		63 96

St. Clairsville.

Antrim.....			
Bannock.....	4 00		
Barnesville.....	11 75		
Bealsville.....	2 00		
Bellaire, 1st.....			
" 2d.....	50 00		10 00
Bethel.....	3 00		
Beulah.....	1 50		
Birmingham.....			
Buchanan.....			
Buffalo.....	9 00		
Cadiz.....	15 00		
Caldwell.....	3 00		
Cambridge.....	15 00		
Coal Brook.....			6 25
Concord.....			
Crab Apple.....			3 50
Farmington.....			
Freeport.....			
Kimbolton.....			
Kirkwood.....	24 76		
Lore City.....	2 25		
Martin's Ferry.....	5 26		
Morristown.....	2 80		
Mt. Pleasant.....	8 65		
New Athens.....	11 03		
New Castle.....			

	CHRS.	S. S.	W. EX. C.
Nottingham.....	18 00		
Olive.....			
Portland.....			
Powhatan.....			
Rock Hill.....	4 00		
Scotch Ridge.....			
Senecaville.....	2 00		
Short Creek.....	5 00		
St. Clairsville.....	5 00		
Stillwater.....			
Washington.....	7 07		
Weegee.....			
West Brooklyn.....	1 00		
Westchester.....			
Wheeling Valley.....			
Woodsfield.....			
	211 07		19 75

Steubenville.

Amsterdam.....	4 00	5 00	
Annapolis.....			
Bacon Ridge.....	12 80		
Bakersville.....			
Beech Spring.....	15 00		
Bethel.....	13 69		
Bethesda.....	8 00		
Bethlehem.....			
Bloomfield.....			
Buchanan Chap.....			
Carrollton.....	15 00		
Centre.....			
" Unity.....	3 00		
Corinth.....	7 00		18 00
Cross Creek.....	3 00		12 07
Deersville.....			
Del Roy.....			
Dennison.....			
East Liverpool.....	27 54	13 07	20 00
East Springfield.....	4 36		
Feed Spring.....			
Harlem.....	6 00		
Hopedale.....	5 00		
Irondale.....			
Island Creek.....	4 00		
Kilgore.....			
Leesville.....			
Lima.....	23 26	5 75	
Linton.....	3 00		
Long's Run.....	5 22		
Madison.....	41 09		
Minerva.....			
Monroeville.....	5 00		14 15
Nebo.....			
New Cumberland.....			
Newcomerstown.....			
New Hagerstown.....	4 13		
New Harrisburgh.....			
New Philadelphia.....			
Oak Ridge.....	2 00		
Pleasant Hill.....			
Potter Chapel.....			
Richmond.....			
Ridge.....	1 00		
Salineville.....	7 00		15 00
Scioto.....			
Smithfield.....			
Steubenville Sem.....			12 00
" 2d.....	37 15		6 50
" Old.....	5 00		8 50
Still Fork.....	3 35		
Toronto.....	8 00		
Two Ridges.....	12 00		
Urichsville.....	12 00		
Unionport.....			
Waynesburgh.....			
Wellsville.....	30 00		79 61
Yellow Creek.....	40 00		2 65
Rev. R. E. Love.....	3 00		
	370 59	23 82	188 48

Wooster.

	CHRS.	S. S.	W. EX. C.
Apple Creek.....	21 00	5 00	2 00
Ashland.....	12 86		7 00
Belleville.....	2 50		12 48
Berlin.....			
Bethel.....	1 00		
Black Creek.....			
Blooming Grove.....			
Canal Fulton.....	9 00		6 90
Chester.....			
Clark Fork.....	1 00		
Congress.....			
Creston.....	26 64		5 00
Dalton.....			
Doylestown.....			
Fredericksburgh.....	48 50		12 50
Hayesville.....	3 00		
Holmesville.....			
Hopewell.....	16 90		14 00
Jackson.....	8 36		
Jeromeville.....			
Lexington.....	5 80		
Loudonville.....	1 50		
Mansfield.....	16 00		45 00
Marshallville.....			
McKay.....			
Millersburgh.....			
Mt. Eaton.....			
Nashville.....	4 00		
Olivesburgh.....			
Ontario.....			
Orange.....	2 00		
Orrville.....	3 31		10 00
Perrysville.....	18 50		3 15
Plymouth.....			
Savannah.....			
Shelby.....			
Shiloh.....			
Shreve.....	4 37		
Wayne.....			3 51
West Salem.....			9 00
Wooster, Ist.....	56 03	7 71	46 00
" Westminster.....	39 89		50 00
	302 16	12 71	226 54

Zanesville.

Bladensburg.....			
Brownsville.....	25 00	5 00	
Chandlersville.....			
Clark.....			10 00
Corning.....			
Coshocton.....	21 45		
Dresden.....	20 75		
Duncan's Falls.....			1 00
Fairmount.....			
Frazeysburgh.....			
Fredericktown.....			7 41
Granville.....		8 00	25 00
Hanover.....			
High Hill.....	2 70		
Homer.....	2 90		5 00
Jefferson.....	6 00		
Jersey.....	11 00		
Johnstown.....			
Keene.....	4 00		
Kirkersville.....	1 00		
Madison.....	19 10		
Martinsburgh.....	1 10		
Millwood.....			
Mt. Pleasant.....			
Mt. Vernon.....	31 25		
Mt. Zion.....	8 80		
Muskingum.....			
Newark, Ist.....			
" 2d.....	25 00		
" Salem, Ger.....			
New Concord.....	4 00		10 00
New Lexington.....			
Norwich.....	4 00		
Oakfield.....			
Otsego.....			

	CHRS.	S. S.	W. EX. C.
Pataskala.....			9 00
Renville.....			
Roscoe.....			
Roseville.....			
Rural Dale.....			
Shawnee.....			
Uniontown.....			
Unity.....			
Utica.....	19 00		17 80
Warsaw.....	5 00		
Putnam.....			1 59
Rev. J. Pitkins.....	5 00		
Waterford.....			
West Carlisle.....	5 00		
Zanesville, 1st.....	16 75		38 20
" 2d.....	16 80		7 53
" Putnam.....			
	255 60	13 00	132 53

Synod of Pacific.

Benicia Presbytery.

Arcata.....	5 00		
Big Valley.....			
Bloomfield.....			
Bolinas.....			
Calistoga.....			
Clear Lake, 1st (Kisyle)			
" 2d (Lakeport)			
Covelo.....			
Davisville.....			
Dixon.....			
Duncan's Mills.....			
Freestone.....			
Fulton.....			
Healdsburg.....	5 00		
Mendocino.....	5 12		
Napa.....	40 30		
Petaluma.....			
Point Arena.....			
Pope Valley.....			
San Rafael.....	22 05	7 95	
Santa Rosa.....			
Shiloh.....			
St. Helena.....	6 00		
Tomales.....	10 00		
Two Rocks.....	7 00		
Ukiah.....			
Vacaville.....			
Vallejo.....	5 00		
Westminster.....			
Willits.....			
Lakeport.....	1 00		
	106 47	7 95	

Los Angeles.

Anaheim, 1st.....			
" Spanish.....			
Arlington.....	22 00		
Carpenteria.....			
Colton.....			
Crescenta.....			
El Cajon.....			
Elsinore.....			
Etiwanda.....			
Glendale.....			
Grand View.....	5 00		
Hueneme.....			
La Crescenta.....			
Los Alamos, Olivet.....			
Los Angeles, 1st.....			
" 2d.....			
" 3d.....	12 60		
" Boyle Heights.....	3 00		
" Chinese.....			
" Spanish.....			

	CHRS.	S. S.	W. EX. C.
Los Nietos, Spanish...			
Newport.....			
Ojai.....	5 00		
Orange.....			
Pasadena.....			
Pomona.....			
San Bernardino.....			
San Buenaventura.....	7 00		
San Diego.....			
San Geronia.....			
San Pedro.....			
Santa Ana.....			
Santa Barbara.....	10 00		
Santa Maria.....			
Santa Monica.....			
Santa Paula.....			
Saticoy.....			
Tustin.....			
Westminster.....			
Wilmington.....			

64 60

Sacramento.

Amador.....			
Anderson.....			
Arbuckle.....			
Bethel.....			
Buckeye.....			
Carson City.....	5 75		
Chico.....	5 00		
Columbia.....			
Colusa.....			
Eldorado.....			
Elk Grove.....	2 35		
Elko.....			
Eureka.....			
Fresno.....			
Grayson.....			
Girdley.....			
Ione City.....			
Marysville.....	7 00		
Merced.....	2 00		
Modesto.....			
Nord.....			
Oakdale.....			
Oleta.....			
Placerville.....	4 00		
Plymouth.....			
Red Bluff.....			
Redding.....			
Sacramento, 14th St.....	1 50		
" Westminster			
Sehome.....			
Sheldon.....			
Sonora.....	2 00		
Stillwater.....			
Stockton.....			
Tehama.....			
Tracy.....			
Virginia City.....			
Willows.....			

29 60

San Francisco.

Alameda.....			
Berkeley, 1st.....			
Brooklyn.....			
Concord.....			
Crockett.....			
Danville.....			
East Oakland.....			5 00
Lebanon.....			
Oakland, 1st.....	45 45		
" 2d.....			
" Chinese.....			
Pacheco.....			
San Francisco, 1st.....	20 00		
" Calvary.....			
" Central.....			
" Chinese.....			
" Hamilton Sq			

	CHRS.	S. S.	W. EX. C.
San Francisco, Howard			
" Howard St....			
" Larkin St....			
" Memorial....			
" Olivet.....	5 00		
East Oakland.....		5 00	2 50
San Rafael.....			
San Francisco, Spanish			
" St. Johns.....			
" Welsh.....			
" Westminster			
" Woodbridge..			
San Pablo.....	6 00		
Walnut Creek.....			
West Berkeley.....			
	76 45	5 00	7 50

San Jose.

Alvarado.....			
Arroyo Grande.....			
Bakersfield.....			
Cambria.....			
Cayucas.....			
Centreville.....	6 00		
Gilroy.....	5 00		
Hollister.....			
Livermore.....			
Los Gatos.....	5 00		
Menlo Park.....			
Milpitas.....	2 70		
Monterey.....			
Plano.....			
Pleasanton.....			
Pleasant Valley.....	1 50		
Portersville.....			
Salinas.....			
San Jose.....	51 15		
San Leandro.....			
San Luis Obispo.....			
Santa Clara.....	4 00		
Visalia.....			
Watsonville.....	5 00		
Merced.....			1 00
	80 35		1 00

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st.....	183 77	59 97	59 00
" 1st German..	7 62		
" 2d.....	29 70		
" Central.....	19 78		
" McClure Ave	79 57		72 00
" North.....	167 45	28 67	105 00
" Providence..	179 14	74 23	
" School Street	2 00		
Bakerstown.....	13 00		
Beaver.....	33 00		
Bellevue.....			10 00
Bethel.....			
Bethlehem.....	2 60		
Bridgewater.....	16 00		
Bull Creek.....	5 00		
Concord.....			
Cross Roads.....	3 00		
Emsworth.....	95 53		73 00
Evans City.....	3 00		
Fairmount.....	3 41		
Freedom.....	6 00		5 00
Glasgow.....	3 36		
Glenfield.....			
Hilands.....	11 85		
Hoboken.....	2 81		
Industry.....	2 00		
Leetsdale.....	61 02		13 50
Long Island.....			

	CHRS.	S. S.	W. EX. C.
Millvale.....	4 67		
Natrona.....	4 60		
New Salem.....			
Pine Creek, 1st.....	2 00		
" 2d.....	5 00		
Plains.....	3 00		
Glenshaw.....	5 25	6 31	
Pleasant Hill.....	2 00		
Rochester.....	5 00		5 00
Sewickley.....			
Sharpsburg.....	41 44		10 00
Springdale.....	15 00		
Tarentum.....	10 53		12 00
West Bellevue.....	10 00		25 00
	1039 10	169 18	389 50

Blairsville.

Armagh.....	3 00		
Beulah.....	23 00	10 00	70 00
Black Lick.....	5 00		
Blairsville.....	40 00		32 75
Braddock.....	21 00		
Centreville.....			
Chest Springs.....			
Conemaugh.....	4 00		
Congruity.....	12 00		15 00
Cross Roads.....			
Derry.....	28 31		3 40
Ebensburg.....	10 00		
Fairfield.....	50 00		1 00
Greensburg.....	38 64		
Harrison City.....	10 00		10 00
Irwin.....	14 12		
Johnstown.....	60 31	10 00	12 00
Laird.....	2 00		
Latrobe.....	20 00		35 07
Ligonier.....	15 00		4 00
Livermore.....			
Manor.....	5 00		1 00
Murrysville.....	17 00		
New Alexandria.....	33 61	7 82	31 00
New Salem.....	17 00		5 00
Parnassus.....	28 03		35 57
Penn.....			
Pine Run.....	11 00		
Pleasant Grove.....	3 00		
Plum Creek.....	6 08		25 00
Poke Run.....	11 00		48 25
Salem.....			
Union.....	15 00		
Unity.....	16 50		
Verona.....	7 00		1 00
	526 60	27 82	325 04

Butler.

Allegheny.....	7 00	2 00	
Amity.....	5 52		11 00
Buffalo.....	9 00		
Butler.....	42 00		4 00
Centre.....	1 56		
Centreville.....	13 00	3 00	
Clintonville.....	7 00		
Concord.....	18 57		19 00
Fairview.....	3 00		
Grove City.....	14 75		18 00
Harlansburgh.....	5 00		
Harrisville.....	3 00		
Jefferson Centre.....			
Karns City.....	3 00		
Martinsburgh.....	6 00		
Middlesex.....	31 00		
Mount Nebo.....	3 83		4 00
Muddy Creek.....	5 65		
New Hope.....			
New Salem.....	11 00		
North Butler.....	5 00		
North Liberty.....	10 70		
North Washington.....	7 20	17 80	
Petrolia.....	1 00		
Plain Grove.....	10 00		4 12
Pleasant Valley.....			

	CHRS.	S. S.	W. EX. C.
Portersville	10 00		
Scrub Grass	23 00		
Summit			
Sunbury	16 00		
Unionville	4 65		
Westminster	6 00		
Zelenople			
Pres. Society		180 74	
	283 78	22 80	240 86

Carlisle.

Big Spring		10 00	
Bloomfield	8 28		
Buck Valley			
Buffalo			
Burnt Cabins	3 00		
Carlisle, 1st		13 45	
" 2d	36 81	10 50	
Centre			
Chambers'burgh, Cent'l.	04	45 00	
" Falling Spring	25 0	26 00	
Dauphin	10 0	14 70	
Derry			
Dickinson			
Duncannon	11 00	5 00	
Fayetteville			
Gettysburgh	13 60		
Great Conewago	4 50		
Green Castle	16 00		
Green Hill	1 00		
Harrisburgh, Elder St.			
" Market Square	80 28	151 53	
" Pine Street	135 16	41 87	
" Seventh Street			
" Westminster	7 00	5 00	
Landisburgh			
Lower Marsh Creek	4 00		
" Path Valley	23 00		
McConnellsburgh	5 73		
Mechanicsburgh	7 25		
Mercersburgh	11 20	4 35	
Middletown	15 00		
Middle Spring			
Millersburg			
Monaghan		2 50	
Newport			
Paxton		3 00	
Petersburg			
R. Kennedy Memorial	5 00		
Rocky Spring	2 00		
Shermansdale	2 42		
Shippensburg	66 00		
Silver Spring	5 00	1 50	
St. Thomas	2 00		
Strasburg			
Upper			
Upper Path Valley	5 00		
Warfordsburgh			
Waynesboro	14 44		
Wells Valley	1 50		
Dry Run		10 00	
	526 26	5 00	339 40

Chester.

Atglen	2 00		
Ashmun			
Avondale		6 00	
Bryn Mawr			
Charlestown			
Chester 1st	25 00		
" Direct	18 00		
" 3d			
Christiana	2 00		
Coatesville			
Darby, 1st			
" Borough			
Dilworthtown			
Doe Run			
Downingtown Central	10 10		
Cedar Grove		11 50	

	CHRS.	S. S.	W. EX. C.
East Whiteland			
Fagg's Manor			
Fairview			
Forks of Brandywine			
Glen Riddle			
Great Valley	24 00		
Honeybrook	47 62		
Kennett Square			
Marple	22 00	15 00	
Media			
Middletown			
New London			
Nottingham			
Oxford			
" 2d	1 00		
Penningtonville			
Phoenixville	12 00		
Reeseville, Trinity			
Ridley			
" Park			
Unionville			
Upper Octorara			
Wayne	5 00		
West Chester, 1st			
	168 72	26 50	6 00

Clarion.

Academia			
Beech Woods	6 83		
Bethesda	3 00		
Brockwayville			
Brookville	13 50		
Callensburg	2 00		
Clarion	12 44		
Concord	2 00		
East Brady	2 00		
Edenburg			
Elkton	8 00		
Emlenton			
Foxburgh			
Greenville	9 00		
Leatherwood			
Licking	3 45		
Marionville			
Maysville			
Mill Creek	1 60		
Mt. Pleasant			
Mt. Tabor	2 55		
New Bethlehem	5 00		
New Rehoboth			
Oak Grove	6 64		
Oil City, 2d	5 22		
Perry			
Perryville	10 00		
Pisgah			
Punxsutawny			
Reynoldsville			
Richardsville			
Richland			
Ridgway	4 70		
Rockland			
Scotch Hill	2 00		
Shiloh	1 61		
Sligo	3 00		
St. Petersburg			
Tionesta	2 00		
Troy			
Tylersburgh	2 00		
West Millville			
Wilcox	3 30		
Worthville			
	111 84		

Erie.

Atlantic			
Beaver Dam			
Belle Valley			
Cambridge	10 00		2 00
Cherry Tree			

	CHRS.	S. S.	W. EX. C.		CHRS.	S. S.	W. EX. C.
Cochrannton				Hollidaysburgh	32 08	3 31	10 00
Concord	1 00			Houtzdale	9 00		
Conneautville				Hublersburgh			42 63
Cool Spring				Huntingdon			
Corry	3 00			Kylertown	2 00		
Dempseytown				Lewistown	18 75		
East Greene	2 00			Lick Run	2 00		
Edinboro				Little Valley	2 00		
Erie, 1st	91 60		10 00	Logan's "	11 00		
" Central				Lost Creek	5 27		
" Chestnut Street	17 30		9 50	Lower Spruce Creek	8 00		
" Park	50 00		35 00	Lower Tuscarora	14 00		
Evansburgh				Mann's Choice	2 70		
Fairfield	6 60			Mapleton	3 00		
Fairview				Martinsburgh			
Franklin				McVeytown	3 25		
Fredonia	11 00			Middle Tuscarora			
Garland	7 15			Mifflintown	20 40		
Georgetown				Milesburgh	2 00		
Girard	10 13			Milroy	5 00		
Gravel Run	8 00			Morrisdale Mines			
Greenfield				Moshannon and Snow			
Greenville	35 00			Shoe			
Hadley	2 00			Mt. Union	19 00		
Harbor Creek	5 00	2 00		Newton Hamilton	5 87		
Harmonsborg	2 00			Orbisonia	1 46		
Irvineton				Osceola			
Jamestown				Penfield	2 00		
Kerr's Hill	1 00			Peru		10 00	
Meadville, 1st	3 00			Petersburg	4 33		
" 2d	8 50			Phillipsburgh			
Mercer, 1st	20 00			Pine Grove	5 62		
" 2d	18 00	2 55		Port Royal	7 60		
Miles Grove Branch				Robertsdale			
Milledgeville				Saxton	1 50		
Mill Village				Shade Gap			
Mount Pleasant	5 80			Shaver's Creek	2 25		
North East	27 00			Shellsburgh	2 06		
Oil City, 1st	40 50		25 00	Shirleysburgh	3 00		
Pittsfield				Sinking Creek			
Pleasantville				Sinking Valley	11 00		11 50
Salem	2 50			Spring Creek	15 00		
Sandy Lake	6 41			Spring Mills			
Springfield	8 00			Spruce Creek	64 42		
Stoneboro				Tyrone	21 33		13 37
Sugar Creek				Upper Tuscarora			
" Memorial				Waterside	86		
Sunville	2 00			West Kishacoquillas			
Tideoute				Williamsburgh	13 00	2 00	
Titusville	42 91		76 44	Winterburn	2 00		
Union	3 70			Woodland			
Utica	11 33			Yellow Creek	1 33		
Venango	1 00						
Warren	378 16		143 00				
Waterford					571 51	36 26	203 25
Waterloo							
Wattsburgh							
Westminster	4 00	30 50					
	845 59	35 05	300 94				
Huntingdon.				Kittanning.			
Alexandria	45 00	15 00		Apollo	30 00		
Altoona, 1st	31 00		60 75	Appleby Manor			
" 2d		7 95	25 00	Atwood	2 00		
Bald Eagle				Bethel	2 60		
Bedford	18 22			Bethesda			
Bellefonte	50 00			Boiling Spring	5 00		
Bethany				Brady's Bend			
Bethel	1 50			Centre	5 00		
Beulah	9 00		10 00	Cherry Run	2 00		
Birmingham	48 65			Cherry Tree			
Bradford	1 00			Clarksburgh			
Buffalo Run				Clinton	3 00		
Bedford, Int	2 60			Concord	3 00		
Gibson, Mem	1 00			Crooked Creek	2 00		
Clearfield	12 45	8 00		Currie's Run	29 00		
Curwensville				Kit'n'g Pas Aid Soc	45 00		
Du Bois	15 00		20 00	East Union			
Duncansville				Ebenezer			
East Kishacoquillas	10 00			Elder's Ridge	31 00		40 00
Everett				Elderton	11 06		
Fruit Hill	2 00			Freeport	8 00		
				Gilgal	6 00		
				Glades Run	25 00		
				Harmony	3 00		
				Homer	5 00		
				Indiana	15 00	59 35	
				Jacksonville	27 00		

	CHRS.	S. S.	W. EX. C.
Kittanning, 1st.....	91 82		5 00
" 2d.....			
Leechburg.....	25 00		
Mahoning.....	3 00		
Marion.....	15 00	22 00	
Mechanicsburgh.....	3 00		
Middle Creek.....			
Midway.....	2 00		
Mt. Pleasant.....	4 00		
Parker City, 1st.....	5 00		
Plumville.....	2 00		
Rayne.....	1 03		
Rockbridge.....	3 00		
Rural Valley.....	7 00		
Saltsburgh.....	136 25	20 00	
Slate Lick.....	29 15		
Smicksburgh.....	2 00		
Strader's Grove.....			
Tunnelton.....	6 45		
Union.....	1 87		
Washington.....	22 00		
West Glade Run.....	5 76		
West Lebanon.....	10 00		
Worthington.....	11 60	3 00	
	646 59	104 35	45 00

Lackawanna.

Ashley.....	10 00		
Abington.....			
Ararat.....	2 00		
Archbald.....	2 00		
Athens.....			
Barclay.....			
Bennett.....	3 00		
Bernice.....			
Bethany.....			
Brooklyn.....	10 00		
Bowman's Creek.....			
Camptown.....			
Canton.....			
Carbondale.....	72 67		
Coalville.....			
Columbia Cross Roads			
Dimock.....			
Dundaff.....			
Dunmore.....			
Dushore.....			
Franklin.....			
Gibson.....	2 00		
Great Bend.....	7 00		
Harmony.....	5 10		
Hawley.....	3 00		
Herrick.....	4 00		
Honesdale.....	25 77	4 32	
Kingston.....			
Langclyffe.....	20 00		
La Porte.....			
Lebanon.....			
Lehman.....			
Liberty.....			
Little Meadows.....			
Mehoopany Creek.....			
Meshoppen.....	1 00		
Monroeton.....	7 70		
Montrose.....	30 00		
Mt. Pleasant.....	1 00		
Luzerne.....		2 00	
Nanticoke.....	7 00		
New Milford.....			
Newton.....			
Nicholson.....	1 00		
North Wells.....			
North Moreland.....			
Orwell.....	2 08		
Petersburgh, German			
Pittston.....			
Plains.....			
Plymouth.....	6 78		
Prompton.....	2 50		
Providence.....			
Rome.....			
Rushville.....	6 00		
Salem.....			

	CHRS.	S. S.	W. EX. C.
Scott.....			
Scranton, 1st.....	90 00		2 00
" 2d.....	181 04		
" German.....			
" Green Ridge Ave	17 00	30 00	35 53
" Washburn St.....			
Shickshinny.....	1 00		
Silver Lake.....			
Snowden Memorial.....			
South Wilkes Barre...			
Springville.....			
Sterling.....			
Stevensville.....	5 00		
Susquehanna Depot...			
Sylvania.....	2 00		
Terrytown.....			
Towanda.....	82 16		
Troy.....	17 00		
Tunkhannock.....	13 40		
Ulster.....	3 00		
Uniondale.....			
Warren.....			
Wymart.....	3 50		
Wells and Columbia...			
West Pittston.....	50 00		
Wilkes Barre, 1st.....	94 90		
" Covenant.....	2 00		
" Memorial.....	19 88		
Wyalsing, 1st.....	4 00		
" 2d.....			
Wyoming.....	25 00	5 00	
Wysox.....			
	842 48	39 82	39 58

Lehigh.

Allentown.....	32 31		
Allen Township.....	5 00		
Ashland.....	1 00		
Audenreid.....	5 00		
Bangor.....			
Beaver Meadow.....			
Bethlehem.....	5 00		
Catasauqua, 1st.....	13 00		3 00
" Bridge St.....			6 00
Centralia.....	2 00		
Conyngham Valley.....			
Easton, 1st.....			
" Brainerd.....	36 59		1 00
East Stroudsburg.....			
Eckly.....			
Ferndale.....			
Hasleton.....	31 19		25 00
Hokendaupia.....			
Jeansville.....			
Lehighton.....			
Lock Ridge.....			
Lower Mount Bethel...			
Mahanoy City.....	12 00		
Mauch Chunk.....	22 85		
Middle Smithfield.....			
Mountain.....			
Pen Argyle.....			
Port Carbon.....	10 00		
Portland.....			
Pottsville, 1st.....	6 60		
" 2d.....	5 00		
Reading, 1st.....	35 54		
" Washington St.....	5 00		
Shawnee.....	2 00		
Shenandoah.....			
Slatington.....	5 00		
South Bethlehem.....	1 00		
South Easton.....	3 00		
Stroudsburg.....			
Snmmitt Hill.....	8 90	3 90	
" S. S., No. 2.....		1 33	
Tamaqua.....	1 00	2 00	
Upper Lehigh.....			
" Mt. Bethel.....			
Weatherly.....	5 00		
White Haven.....			
Womelsdorf.....			
	253 98	7 23	35 00

Northumberland.

	CHRS.	S. S.	W. EX. C.
Bald Eagle & Nittany	11 52		18 21
Beech Creek.....			
Berwick.....	3 00		
Bloomsburgh.....	32 97		5 00
Briar Creek.....	1 00		
Buffalo.....	7 75		
Centralia.....			
Chillisquaque.....	4 94		
Derry.....			
Elysburgh.....			
Emporium.....			
Great Island.....	18 00		
Grove.....	43 00	6 00	
Hartleton.....	4 00	1 00	
Holland Run.....			
Jersey Shore.....		12 00	
Lewisburgh.....	35 70		
Linden.....			
Lycoming.....	25 00		
Centre.....	5 00		
McEwensville.....			
Mahoning.....	63 56		
Mifflinburg.....	15 00	5 00	
Milton.....	25 30		
Montgomery.....	1 00		
Montoursville.....	2 00		
Mooresburgh.....	6 00		
Mount Zion.....			
Muncy.....	3 00		
New Berlin.....	10 45		
New Columbia.....			
Northumberland.....	7 00		
Orangeville.....	5 00		
Pennsdale.....	2 00		
Raven Creek.....			
Renovo.....	6 00	5 00	
Rohrsburgh.....			
Shamokin.....			
1st.....	12 62		
Shiloh.....			
Sunbury.....		14 00	
Trout Run.....			
Warrior Run.....			
Washington.....	19 15		
Washingtonville.....			
Watsonstown.....			
Williamsport, 1st.....	36 10		
2d.....	33 05	74 08	
3d.....			
	439 11	93 08	47 21

Philadelphia.

Philadelphia, 1st.....	1068 37		
2d.....	329 37		
3d.....	51 25	75 00	
4th.....	10 00		
9th.....	40 14		
10th.....	509 00		
15th.....			
1st African.....			
Atonement.....			
Bethany.....	173 00	5 00	10 00
Calvary.....			
Chambers.....			
Church of Peace.....			
Clinton St. Imm'l.....	8 74		
Evangelical.....			
Faith Chapel.....			
Grace.....	20 00		
Greenwich.....	10 00		
Holland Mem'l.....			
Hope Mission.....			
Lombard St. Cen.....	5 00		
Mariner's.....			
Pt. Breeze Miss.....			
Scots.....			
South.....	25 47		
South Broad St.....			
South Western.....	6 85		
Southwark, 1st.....			
Tabernacle.....	89 23	36 60	

	CHRS.	S. S.	W. EX. C.
Philada., Taber.....	20 57		
Union.....			
Walnut Street.....	664 73	87 49	12 25
West Spruce St.....	263 83		
Westminster.....	15 05		
Wharton Street.....			
Woodland.....	55 02		
Walnut St. Miss.....		5 73	
Wylie Mem.....	16 09		
	3381 71	209 22	22 25

Philadelphia Central.

Philadelphia, Alex.....	42 67		
Arch Street.....	176 91	20 00	
Bethesda.....	31 75		
Bethlehem.....	20 00		
Berean.....	5 00		
Carmel, German.....	1 00		
Central.....	114 59		
Chandler Mem'l.....			
Cohocksink.....	104 89	124 55	60 42
Columbia Ave.....	8 30		
Corinthian Ave.....	3 00		
Covenant.....	13 20	20 00	
Gaston.....			
Green Hill.....			
Hebron Mem'l.....	2 49		
Kenderton.....			
Kensington.....	42 25		
1st.....	23 03		
Mantua, 2d.....	10 00		
Memorial.....			
North.....	55 00		
North Broad St.....	101 10		
North 10th St.....			
North'n Liberties.....	24 71		
Northminster.....	35 39		
Olivet.....	38 08	17 00	4 00
Oxford.....	69 34		
Paterson Mem'l.....	3 00	10 00	
Penn Mission.....			
Princeton.....	367 87		
Richmond.....	2 50		
Sixty-third St.....			
Spring Garden.....			
Susquehanna Av.....	5 00		
Temple.....	50 00		
Trinity.....	7 00		
Beacon.....	5 00		
West Arch Street.....			111 00
West Park.....	5 00		
York Street.....			
Zion, German.....			
	1367 47	191 55	175 42

Philadelphia North.

Abington.....			
Ann Carmichael.....			
Ashbourne.....			
Ben Salem and Newp't.....	15 00		
Bridesburg.....	37 12		
Bristol.....			
Carversville.....			
Chestnut Hill.....	73 00		
Conshohocken.....			
Doylestown.....	56 00	35 00	
Edge Hill, Carmel.....			
Falls of Schuylkill.....			
Forestville.....			
Fox Chase.....			
Frankford.....	50 39		
Germantown, 1st.....	297 90		
2d.....	57 50		
Market Square.....	51 44		
Wakefield.....	71 95		
Hermon.....			
Holmesburgh.....			
Huntingdon Valley.....	5 00		
Jeffersonville, Central.....			
Jenkintown, Grace.....			
Leverington.....	5 09		
Lower Merion.....	2 00		

	CHRS.	S. S.	W. EX. C.
Macalester Memorial..	2 46		
Manayunk.....	20 00		25 00
Morrisville.....			
Mt. Airy.....	3 00	10 00	
Neshaminy, Warmstr	6 79		
" Warwick	10 00		
New Hope Chapel.....			
Newtown.....	41 00		
Norristown, 1st.....			
" 2d.....			
" Central...	9 00		
Norriton & Providence	20 00		
Plumsteadville.....			
Port Kennedy.....		14 50	
Pottstown.....	69 13		
Roxborough.....			
Springfield.....			
Thompson Memorial..			
	908 77	45 00	39 50

Pittsburgh.

Amity.....	5 00		
Bethany.....	33 50	22 67	
Bethel.....	41 50		
Birmingham.....	3 46		
California.....			
Cannonsburgh.....	23 65	10 00	
Centre.....			
Chartiers.....	14 83		
Concord.....			
Crafton.....	10 00		
Fairview.....			
Forest Grove.....	18 00		
Hazleton.....			
Hebron.....	25 00		
Homestead.....	14 00		
Hopewell.....			
Knoxville.....			
Lebanon.....	30 00		
McDonald.....	34 62		
McKee's Rocks.....	14 00		
Mansfield.....	11 95	25 00	
Long Island.....	4 91		
Middletown.....	12 00		
Miller's Run.....			
Mingo.....			
Monongahela City....	25 00	25 00	
Montours.....	18 00		
Mount Carmel.....	4 00		
Mount Olive.....	3 00		
Mount Pisgah.....	11 00		
Mount Washington....	3 59		
North Branch.....	1 00		
Oakdale.....	16 35		
Phillipsburg.....	2 00		
Pittsburgh, 1st.....	666 68	59 77	165 00
" 2d.....	366 01		25 00
" 3d.....	1452 64	25 00	170 00
" 4th.....	14 64		8 00
" 6th.....	68 00		
" 7th.....	29 00	10 00	
" 8th.....			
" Bellevue.....	128 22	100 00	
" Central.....	5 00		
" East Liberty...	653 19	90 82	299 60
" Forty-third St..			
" Grace Memorial	5 00		
" Lawrenceville...	83 81		150 00
" Park Avenue.....	75 10		13 00
" Shady Side.....	756 66	31 25	100 00
" Hazelwood.....	20 09		
" Thirty-ninth St..			
Racoon.....	70 00		
Riverdale.....			
Sharon.....	20 27		
Swissvale.....	135 00		
Valley.....			
West Elizabeth.....	4 75		
Wilkinsburgh.....	28 60	75 00	
	4963 02	229 51	1175 60

Redstone.

	CHRS.	S. S.	W. EX. C.
Belle Vernon.....	5 61		
Brownsville.....	6 00		
Connellsville.....	13 00		
Dawson.....			
Dunbar.....	14 00		
Dunlap's Creek.....	25 66		
Fair Chance.....	3 50		
Fayette City.....			
George's Creek.....	2 00		
Greensboro.....	5 00		
Jefferson.....			
Jenner.....			
Laurel Hill.....	21 35		
Little Redstone.....			
Leisenring.....	13 56		
Long Run.....	9 00		10 00
McClellandtown.....	1 50		
McKeesport.....	66 19		125 00
Mount Pleasant.....	36 28		
" Reunion...	14 00		
" Vernon.....			
" Washing'n			
New Providence.....	10 50		
Pleasant Unity.....	3 12		
Rehoboth.....	61 56		
Round Hill.....			
Scottdale.....			
Sewickley.....			
Somerset.....			
Spring Hill Furnace..			
Tent.....	9 00		
Tyrone.....			
Uniontown.....	16 00		
West Newton.....	18 30		1 00
Friends.....	5 00		
	360 13		136 00

Shenango.

Pres. Society.....	30 00		
Beaver Falls.....	20 00		15 50
Clarksville.....	26 09	15 62	12 15
Enon.....			2 00
Hermion.....			
Hopewell.....	14 80		
Leesburgh.....	7 00		
Little Beaver.....	3 14		
Mahoning.....	12 00		
Mt. Pleasant.....	10 00		
Neshannock.....	39 43		
New Brighton.....	23 10		
New Castle, 1st.....	42 68		
" 2d.....	16 00		
Newport.....	5 00		
North Sewickley.....	1 00		
Petersburgh.....			
Pulaski.....	4 47	11 00	
Rich Hill.....	4 40		
Sharon.....	10 00		
Sharpsville.....	9 50		
Slippery Rock.....	10 00		
Transfer.....			
Unity.....	25 00		
West Middlesex.....			
Westfield.....	158 00	20 00	21 18
Miss. Society, Beaver			
Falls & N. Brighton,			
four persons.....	22 75		2 60
	494 36	46 62	53 43

Washington.

Allen Grove.....	1 00
Burgettstown.....	22 43
Cameron.....	2 00
Claysville.....	21 10
Cove.....	30 00
Cross Creek.....	21 00
Cross Roads.....	5 00
East Buffalo.....	12 60

	CHRS.	S. S.	W. EX. C.
Fairview.....			
Forks of Wheeling....	157	00	
Frankfort.....	3	00	
Hookstown.....	6	50	
Limestone.....			
Lower Buffalo.....			
Lower Ten Mile.....			
Mill Creek.....			
Moundsville.....	4	72	
Mt. Olivet.....	3	21	
Mt. Pleasant.....	6	00	4 00
Mt. Prospect.....	10	50	
New Cumberland.....	25	00	
Pigeon Creek.....	6	15	
Pine Grove.....			
Three Springs.....			
Unity.....			
Upper Buffalo.....	45	12	31 35
Upper Ten Mile.....	20	00	
Washington, 1st.....	111	77	29 29 5 00
" 2d.....	14	71	10 00
Waynesburgh.....	5	50	
Wellsburgh.....			
West Alexander.....	82	00	20 00
West Liberty.....			
West Union.....	5	00	
Wheeling, 1st.....	62	22	10 00 33 00
" 2d.....	24	25	
" 3d.....	4	00	
Wolf Run.....			
Elm Grove.....			13 00
	711	78	43 29 112 35

Wellsboro.

Arnot.....	
Allegheny.....	
Beecher Island.....	6 00
Coudersport.....	
Covington.....	
Elkland and Osceola..	3 00
Fall Brook.....	
Farmington.....	6 00
Kane.....	
Lawrenceville.....	
Mansfield.....	
Tioga.....	13 33
Wellsboro.....	12 25

40 58

Westminster.

Bellevue.....		20 00
Cedar Grove.....	5 00	
Centre.....		
Chanceford.....		6 20
Chestnut Level.....		
Christ Chapel.....	84 00	
Columbia.....	19 98	
Donegal.....	5 00	
Hopewell.....		
James Coleman Mem'l	3 00	
Lancaster.....	13 50	
" Memorial...		
Leacock.....	6 00	
Little Britain.....	2 83	
Marietta.....	12 00	
Middle Octorara.....	5 00	
Mount Joy.....		
Mount Nebo.....		
New Harmony.....		
Pequea.....	12 00	
Pine Grove.....	1 28	
Slate Ridge.....	7 00	
Slateville.....	12 00	
Stewartstown.....	5 10	
Strasburgh.....	4 25	
Union.....	12 00	20 00
Wrightville.....	3 00	
York, 1st.....		15 00
" Calvary.....	22 27	
	235	51 61 20

West Virginia.

	CHRS.	S. S.	W. EX. C.
Arnoldsburg.....			
Bethel.....			
Buckhannon.....			
Burnsville.....			
Cassville.....			
Centreville.....			
Clarksburg.....	60		
Cranberry.....			
Elizabeth.....			
Fairmount.....			
French Creek.....			
Gnatty Creek.....	65		
Grafton.....			
Grantsville.....			
Hughes River.....			
Kanawha.....			
Kingwood.....			
Lebanon.....			
Long Reach.....			
Mannington.....			
Morgantown.....	8 00		
Newburgh.....			
Parkersburg, 1st.....	6 54		
" Calvary.....			
Pennsboro.....			
Pleasant Flats.....			
Point Pleasant.....			
Ravenswood.....			
Sisterville.....	2 00		
Spencer.....			
Sugar Grove.....			
Sutton.....			
Terra Alto.....	9 15		
Walkersville.....			
Walton.....			
Weston.....			
Winfield.....			

26 94

Synod of Tennessee.

Holston Presbytery.

Amity.....	
Chuckey Vale.....	
College Hill.....	
Davidson's River.....	
Elizabethton.....	
Freedmen's Chapel...	1 00
Greenville.....	3 00
Jeroldstown.....	
Jonesboro.....	5 00
Jonesville.....	2 25
Kingsport.....	1 00
Mt. Bethel.....	
Mt. Lebanon.....	
New Hope.....	1 62
New Salem.....	
Oakland.....	3 18
Reedy Creek.....	
Reem's Creek.....	
Salem.....	1 00
St. Marks.....	1 50
Tabernacle.....	
Timber Ridge.....	2 12
Wells.....	

21 07

Kingston.

Bethany.....		
Bethel.....	3 00	
Chattanooga, 2d.....		20 00
" Park Place	1 00	
Dayton.....		
Grassy Cove.....	1 17	
Huntville.....		

	CHRS.	S. S.	W. EX. C.
Jamestown.....			
Madisonville.....			
Mt. Tabor	7	00	
Mt. Zion			
New River.....			
Piney Falls.....			
Rockwood.....			
Salem.....			
Spring City.....			
Wartburg		6	20
Pres. Society.....			
Grandview.....		4	00
	12	17	30 20

Union.

Baker's Creek.....			
Bethel			
Caledonia			
Calvary.....			
Centennial.....			
Clover Hill.....			
Cloyd's Creek.....			
Erin.....			
Eusebia.....			
Forest Hill.....			
Hebron.....			
Hopewell.....	2	00	
Knoxville, 2d.....	4	00	
Maryville, 2d.....	2	00	
New Market.....	1	00	
New Prospect.....			
New Providence.....	5	85	
Rockford.....	2	00	
Knoxville, 2d.....	23	25	
Shiloh	6	50	
Spring Place.....			
Strawberry Plains	2	00	
St. Luke's.....			
St. Paul.....			
Taber.....			
Unitia.....			
Washington			
Westminster.....	1	60	
St. Mark's.....	1	60	
	51	70	

Synod of Texas.

Austin.

Austin, 1st.....	26	00	14 80
Brenham	2	00	
Brownwood	3	33	
Coleman City			
Content.....			
Eagle Pass.....			
Eden.....			
El Paso			
Fort Davis.....			
Galveston, German			
Georgetown.....			
Junction City.....			
Lampasas	25		
Lipe Springs.....			
Menardville	18		
Milburn			
New Orleans, German			
Paint Rock			
Pearsall			
Pecan Valley			
Runnels.....			
San Angelo			
San Antonio, Madison			
Square	6	30	
Taylor			
	38	06	14 80

North Texas.

CHRS. S. S. W. EX. C.

Adora			
Bethlehem			
Bowie			
Bridgeport			
Cambridge			
Chapel Hill			
Decatur.....			
Denison.....			
Gainessville			
Gertrude.....			
Henrietta.....	3	00	
Jacksboro	5	48	
Leonard			
Lost Valley			
Mobeetie.....			
New Cambria.....			
Saint Joe			
Seymour			
Springtown.....	2	00	
Throckmorton			
Valley Creek.....			
Vernon			
Wichita Falls.....			
	10	48	

Trinity.

Albany.....			
Alvarado			
Baird			
Bosque.....			
Breckenridge			
Cisco.....			
Clear Fork.....			
Dallas, 2d.....	82		
Dallas, German	1	00	
Fort Worth, 2d.....			
Glen Rose.....			
Granbury.....			
Lone Cottonwood			
Millsap			
Stephenville			
Terrell.....			
Thorpe's Spring.....			
Weatherford.....			
Windham			
	1	82	

Synod of Utah.

Montana Presbytery.

Anaconda.....	2	50	
Boulder.....			
Bozeman.....	14	55	
Butte			
Corvallis.....			
Deer Lodge			
Fort Benton			
Hamilton	49	03	
Helena			
Livingston.....			
Miles City.....			
Missoula.....			
Spring Hill			
Stevensville.....			
Timberline			
Victor			
White Sulph'r Springs			
Wickes.....			
	66	08	

Utah.

American Fork			
Box Elder.....			
Corrine			
Ephraim.....	3	00	

	CHRS.	S. S.	W. EX. C.
Evanston	1 50		
Hyrum			
Logan			
Manti	5 00		
Millville			
Mt. Pleasant	1 00		
Ogden			
Payson	2 00		
Salt Lake City, 1st	2 00		
" Westmin.			
Silver Reef			
Springville			

14 50

Wood River.

Bellevue			
Boise City	11 00		
Hailey			
Malad			
	11 00		

*Synod of Wisconsin.***Chippewa Presbytery.**

Ashland	53 63		
Baldwin		2 00	
Barron			
Big River	4 32		
Cadotte			
Chester			
Chippewa Falls			
O. & M. Nash		1 57	
Cumberland			
Dorchester	1 00		
Eau Claire			
Hartland		90 00	
Hudson			
Maiden Rock			
Mindoro			
Odanah			
Phillips			
Rice Lake			
Shell Lake			
Superior			
	58 95	90 00	3 57

La Crosse.

Bangor			
Black River Falls			
Galesville			
Hixton			
Independence			
La Crosse, 1st	3 36	2 61	
Lewis Valley			
Mauston, German	1 00		
Neillsville	5 00	1 00	
New Amsterdam			
North Bend			
North La Crosse	4 00		
West Salem			
	13 36	3 61	

Lake Superior.

Benton			
Crystal Falls			
Davis			
Detour			
Escanaba	12 00		
Florence			
Iron Mountain	8 30		
Ford River	3 00		
Ishpeming	14 00		
Knox			
Lakefield			
Marinette	5 00		
Marquette	201 95		
Martel			

	CHRS.	S. S.	W. EX. C.
Menominee	7 00		
Negaunee	10 00		23 00
Newberry			
Oconto	12 54	3 62	
Ontonagon			
St. Ignace	1 00		
St. Thomas			
Sault Ste. Marie	10 00		
Stalwart			
	284 79	3 62	23 00

Madison.

Baraboo	6 00		
Belleville			
Beloit, 1st	7 00		
" German			
Brodhead	6 17		
Cambria			
Columbus			
Cottage Grove	1 00		
Dayton			
Dodgeville			
Fancy Creek			
Hazel Green			
Highland, German			
Hurricane			
Janesville	7 00		
Kilbuck City	5 03		
Lancaster			
Liberty			
Lima			
Lodi	5 10		
Lowville			
Madison, 1st	58 45		
" German	1 00		
Marion, German	3 00		
Middleton			
" German			
Mineral Point			
Monroe			
Oregon			
Pardeeville			
Platteville			
Portage			
Poynette			
Prairie du Sac	6 05		10 00
Pulaski, German			
Reedsburg			
Richland Centre			5 00
" City			
Rockville, German			
Sun Prairie			
Verona			
Waunakee			
Wyalusing			
	105 80		15 00

Milwaukee.

Alto Holland			
Barton			
Cambridge & Oakland			
Mission Society	5 00		
Beaver Dam, 1st	19 00		
Beaver Dam Assembly			
Cambridge			
Cato			
Cedar Grove	8 90		
Delafield	2 00		
Horicon			
Juneau			
Manitowoc			
Milwaukee, Calvary			
" Grace			
" Holland			
" Immanuel	81 00		
" Perseverance			
Oostburg			
Ottawa	1 10		6 00
Pike Grove	9 93		
Racine	100 00		25 00
Richfield	2 00		

	CHRS.	S. S.	W. EX. C.		CHRS.	S. S.	W. EX. C.
Stone Bank	3 00			Neenah	16 28		
Waukesha	15 75			Oak Grove.....			
West Granville.....	2 00			Omro.....			
Wheatland, German...	3 65			Oshkosh.....			
	253 33		31 00	Oxford.....	5 00		
Winnebago.				Packwaukee.....			
Appleton, Memorial...				Plover.....			
Auburndale.....				Ripon.....			
Depere.....				Robinsonville.....			
Fond du Lac, Ist.....	7 93	5 00		Rural.....			
Fort Howard.....				Shawano.....	2 10		
Fremont.....				St. Sauveur.....			
Green Bay, French....				Stevens Point.....	10 00		
Hope.....				Wausau	22 00		
Keshena.....				Westfield.....			
Marshfield.....	6 73			West Merrill.....			
Merrill.....	7 00			West Wausau.....			
Montello.....				Weyauwega.....			
Nasonville.....				Winneconne.....			
					77 04	5 00	

Miscellaneous.

	W. EX. C.		W. EX. C.
"S. C. P.," Pound Ridge, N. Y. S.	5 00	Rev. R. Taylor, Beverly, N. J.	25 00
Julia McNair Wright, Boston,		J. F. Robinson, Pittsburgh, Pa.	20 00
Mass.....	3 00	"E. B. S.".....	2 00
H. M. Dyckman, Casselton, D. T.	5 00	Rev. C. Ray, Smithville Flats,	
Clark Salmon, Canton, Pa.	2 00	N. Y.....	1 00
W. F. Wilson, Ironton, O.....	10 00	Rev. T. L. Sexton and wife,	
A friend, Phillipsburg, Pa.....	5 00	Seward, Neb.....	10 00
Miss C. Stewart, Mt. Gilead, O.	50 00	A friend, Columbus Grove, O.....	5 00
"W".....	25 00	Mrs. Jane A. Hodges, Roches-	
A friend, New York City.....	20 00	ter, N. Y.....	10 00
C. L. S. Dickson, Scranton, Pa.		W. G., Philadelphia.....	2 00
Mrs. William Skinner, Battle		Two Sisters, Galway, N. Y.....	10 00
Creek, Mich.....	10 00	Mrs. J. McNair Wright, Hyan-	
One of the King's Daughters..	1 00	nis Point, Mass.....	3 00
Tithes.....	3 00	A friend.....	5 00
Rev. C. B. Ward.....	1 00	W. S. T.....	24 00
A friend.....	5 00	A friend, Columbia, Pa.....	2 00
Mrs. M. McKinney.....	5 00	J. W. M.....	200 00
Mrs. S. McKinney.....	1 00	Leaflets.....	5 15
Miss H. J. McKay.....	5 00	"J. B".....	100 00
Rev. A. Lilley, White Water,		Rev. D. C. Reed, New Castle, Pa.	75 00
Wis.....	5 00	Rev. W. H. Robinson and wife,	
Rev. Jos. Platt, Kansas City,		Kent, Pa.....	8 00
Mo.....	1000 00	"C. I. T".....	5 00
A friend, N. Y.....	1 00	One-tenth part of Miss'y.....	5 00
Henry Teel and wife, Har-		Mary Vance, Rome, Ga.	5 00
mony, N. J.....	8 00	Rev. D. L. Dickey, Beaver, Pa.	10 00
C. W. McGonnigal, Mt. Pleas-		Rev. H. A. Dodge, Judson, Ind	5 00
ant, O.....	25 00	S. S. L., Laingsburg, Mich.....	1 00
James McLaughlin, Buffalo		Rev. W. P. Moore, Fredericks-	
Springs, Colo.....	2 50	burg, O.....	5 00
James Snyder, Morrison, Ill....	300 00	R. G. Bracken, Glasco, Kan....	2 50
Mrs. H. S. Osborn, Oxford, O....	2 75	Mrs. E. L. Dunn, Washington,	
Mrs. Myron Phelps, Lewis-		D. C.....	50 00
town, Ill.....	50 00	J. B. Davidson, Newville Pa..	10 00
"C," N. Y.....	16 00	Miss King, Pittsburgh, Pa.....	5 00
G. L.....	100 00	Rev. J. H. Dinsmore, Ballards-	
Wallace and Lucia Staplin....	1 00	ville, Ky.....	10 00
B. Gummere, Trenton, N. J.....	20 00	Mrs. McCalla, Chicago, Ill.....	50 00
General Assembly, Minneap-		Rev. G. S. Corwin, Cape May	
olis, Minn.....	3 18 65	Point, N. J.....	100 00
Mrs. M. S. Lyman, Kearney,		R.....	20 00
Neb.....	166 00	A friend.....	1 00
A. H. Porter, Niagara Falls,		Mrs. S. M. Patterson, Crum	
N. Y.....	100 00	Lynne, Pa.....	5 00
Mrs. M. P. Kimball, Penns-		Rev. Stephen Torrey, Hones-	
boro, W. Va.....	5 00	dale, Pa.....	100 00
A thank offering.....	6 00	C. I. T.....	5 00
Lincoln Volunteers, Afton, N. J.	25 00	Rev. R. Dodd, Trinidad, Col...	5 00
Mrs. S. J. M. Eaton, Franklin,		Mrs. Ellen Hurlbut, Arkport,	
Pa.....	10 00	N. Y.....	5 00
Three friends, Bement, Ill.....	5 00	Rev. J. G. Venable, Christians-	
Cash, Toms River, N. J.....	5 00	burg, Ky.....	5 00

	W. EX. C.		W. EX. C.
M. J. Warren.....	5 00	Mrs. J. L. Williams, Fort Wayne, Ind.....	1000 00
Miss J. L. Cathcart, York, Pa.....	20 00	John C. Stevenson, Pittsburgh, Pa.....	100 00
Miss J. C. Latimer, York, Pa.....	5 00	Mrs. Rachel Folsom, Cincinnati, O.....	10 00
W. J. McKee, Marshall, Mich.....	10 00	Rebecca H. Boyd, Marion, O.....	5 00
A friend.....	6 00	Samuel Ward, Delphos, Kan.....	1 00
Mrs. H. E. Noxen.....	1 00	A friend.....	50 00
Mrs. M. J., New Castle, Pa.....	2 00	Mary K. Black, Cadiz, O.....	10 70
Charlotte A. Aiken, mother and sister.....	11 00	J. S. Black, Cadiz, O.....	3 00
S. S. R.....	5 00	Rev. Wm. Kreig and family, Morton, Ill.....	2 00
E. M. R., Middletown, N. Y.....	5 00	L. D. and H. D. Millard, Poughkeepsie, N. Y.....	100 00
F. Rohrer, Pueblo, Col.....	10 00	J. T. M., Beatty, Pa.....	1 00
Mrs. A. H. Kellogg, Ableman, Wis.....	5 00	A thank offering.....	1 00
Catherine M. Seymour, Mt. Morris, N. Y.....	5 00	L. F. L., Cleveland, O.....	15 00
Miss L. S. Munroe, Cambridge, Mass.....	5 00	Mrs. Van Evera.....	2 00
Miss S. F. Campbell.....	1 00	A friend.....	1 00
Miss M. B. Campbell.....	4 00	Albert H. Porter, Niag. Falls.....	200 00
Mary E. Chapman, Concord, N. C.....	5 00	Rev. W. J. McCord.....	75
Mrs. A. M. Junkin, New Wilmington, Pa.....	5 00	"More Anon".....	25 00
T. McClelland, Erie, Pa.....	1 00	Mary and her friends.....	50 00
C. I. T.....	8 00	K. M. W. and C. M. W.....	30 00
Rev. W. E. Honeyman, Plainfield, N. J.....	10 00	Two Friends.....	10 00
Mrs. J. A. Crawford, Chambersburg, Pa.....	5 00	"J. M.".....	1 00
Miss Baker, New York City.....	35 00	James Snyder, Morrison, Ill.....	100 00
Mrs. L. Phelps, Lyndonville, N. Y.....	5 00	Rev. S. C. Kerr & wife, Winchester, O.....	3 00
Mrs. W. H. Bird, Elyria, O.....	5 00	A friend.....	30 00
A mother and daughter, Colorado Springs, Col.....	20 00	C. E. Whittlesey, Corfu, N. Y.....	7 90
Rev. B. E. P. Prugh, Chicago, Ill.....	2 50	Harriet J. Henry, Philadelphia, Pa.....	5 00
A pastor.....	7 00	Dr. H. A. Nelson.....	30 00
H. A. Nelson, Independence, Mo.....	15 00	Mrs. R. J. H. Catasauqua, Pa.....	5 00
Rev. W. Lord, D. D., Chatfield, Minn.....	10 00	Rev. R. Frame, Chicago, Ill.....	5 00
Cotton Plant Church, Ark.....	2 05	Rev. R. Buell Love, Millport, O.....	2 00
Rev. E. J. Pierce, Farmingdale, N. J.....	5 00	C. Arbuthnot, Pittsburgh, Pa.....	500 00
Mrs. S. N. Craig, Noblesville, Ind.....	3 00	Rev. Henry Fulton, Lexington, O.....	5 00
Robert Houston, Olivesburg, Ohio.....	150 00	A friend.....	75
Mrs. Mary Porter, Coulterville, Pa.....	5 00	Bogota Church, U. S. of Columbia.....	10 00
A lady teacher.....	5 00	Thank Offering.....	5 00
Mrs. A. R. McCoy, New Lisbon, O.....	5 00	Rev. J. A. Ranny, Kalamazoo, Mich.....	2 00
A. C. McPherson, Wellsville, O.....	5 00	Rev. Elias Riggs, D. D., Antab. Turkey.....	20 00
Mrs. A. C. J.....	5 00	C. Ark.....	21 00
Mary Montford, Buffalo, Pa.....	10 00	A friend.....	10 00
C. I. T.....	5 00	Mrs. E. R. Ramsdale, Fairmont, Minn.....	1 00
J. M. Smith, Boston, Mass.....	50 00	Mrs. J. B. Matthews, Roseville, N. J.....	20 00
F. A. McGow, Chicago, Ill.....	5 00	Rev. E. W. Wycoff, Upper St. Clair, Pa.....	10 00
Cash.....	10 00	Rev. J. H. Dinsmore, Ballardsville, Ky.....	10 00
E. G. R., Somerville, N. J.....	32 00	Rev. E. S. Bronson, French Creek, W. Va.....	10 00
Rev. J. Donaldson, Ironton, Mo.....	1 00	Mrs. A. L. Burnet, Minneapolis, Minn.....	5 00
A friend, Toledo, O.....	1 00	A friend, Wernersville, Pa.....	10 00
Rev. S. J. M. Eaton, Franklin, Pa.....	5 00	Rev. M. A. Williams & wife, Medford, Ore.....	2 00
Prof. R. B. Wilder, Greenfield, Ill.....	50 00	Rev. G. S. Leiper, Lodo, N. C.....	1 00
A widow.....	5 00	Rev. W. G. Stewart, Rochester, Pa.....	5 00
M. E. V.....	50	Edward S. Whelen, Philadelphia, Pa.....	25 00
S. C. Rankin, Buena Vista, Pa.....	1 00	Mrs. Mary Kerr, Troy, N. Y.....	10 00
Rev. S. J. Tracy, East Springfield, N. Y.....	50 00	Mrs. Maria Wood, Uniaapolis, O.....	25
"W." Bloomsburg, Pa.....	20 00	"K".....	10 00
Mrs. E. A. Byles, Fredonia, Pa.....	5 00	Rev. H. K. Bushnell, Hastings, Neb.....	50 00
Mrs. J. L. Park, Thompsonville, Pa.....	50 00	Cora D. Harvey, Clearwater, Kan.....	5 00
J. C.....	1 00	Mrs. Jane Smith, Leroy, O.....	5 00
Rev. R. Craighead, Meadville, Pa.....	20 00	Mrs. E. P. Milliken, Philadelphia, Pa.....	1 00
Z. Z. Z.....	2 00	Rev. W. B. Carr, Latrobe, Pa.....	20 00
A friend, Cleveland, O.....	2 00	W. A. Hope, Flat Rock, Ill.....	8 75
		Miss Kate H. Moorhead.....	5 00

	W. EX. C.		W. EX. C.
Miss H. J. McKay.....	50 00	J. W. M., Pittsburg.....	75 00
Rev. L. A. Rutherford.....	1 00	Slater Fund.....	166 66
Burkville Ch., Va.....	3 00	Peabody Fund.....	150 00
Nottoway, C. H. Ch.....	2 00	Mrs. Rowley, Philadelphia.....	5 00
W. H. S.....	20 00	Friends for Louisburg Church	35 00
J. H. Nourse, Bayfield, Wis.....	21 95	Mrs. Douillard.....	10 00
E. N. D., Fond du Lac, Wis.....	1 00	Rev. O. L. White, Skaneateles,	
Religious Contributing Soc.		N. Y.....	10 00
Princeton Seminary.....	29 10	E. DeWitt, Elyria, O.....	5 00
C. H. M., N. J.....	1 25	Rev. Clark Salmon, Canton, Pa	3 00
A friend.....	15 00	Benj. W. Thompson, Minne-	
Mrs. Mary E. De Voe, New		apolis, Minn.....	10 00
Hartford, Conn.....	75	Tithings.....	5 00
A friend.....	1 00	J. M. S., Iola, Ill.....	1 00
Contents of Mrs. J. Moses'		Mrs. H. B. Williams, Dryden,	
Mite Box.....	7 00	N. Y.....	2 00
Miss M. A. Buchanan, Honey-		John Cheeseman, Portersville,	
brook, Pa.....	25 00	Pa.....	5 00
Sarah J. Peck, Bardolph, Ill...	5 00	Miss Sallie Mathes, Indian	
Cash, La Salle, N. Y.....	1 00	Territory.....	2 00
Mrs. A. L. Loder.....	25 00	B. F. Mitchell, Yates Centre,	
Mrs. D. S. White, Huntley, Ill...	10 00	Kan.....	2 30
Mrs. John Cameron, South		Rev. Stephen Torrey, Hones-	
Pueblo, Cal.....	20 00	dale, Pa.....	200 00
Mary Bayard, Philadelphia,		Miss Julia Pobody, Vernon,	
Pa.....	50 00	Ind.....	166 05
Miss S. E. Cable, Danville,		Two sisters, Pound Ridge, N.Y	17 00
Iowa.....	5 00	A friend, Lansingburg, N. Y...	5 00
Miss A. H. Williams, Dixon,		Rev. Samuel Dodd, Garfield,	
Ill.....	30 00	N. Y.....	5 00
Mrs. C. E. Vanderburgh, Minn-		A friend.....	10 00
apolis, Minn.....	15 00	Mrs. R. Work, Bardolph, Ill...	1 00
Rev. Alex. Reid.....	15 00	Mrs. M. J. Work, Bardolph, Ill...	2 00
Mrs. Hodges, Ind. Territory...	10 00	Mrs. M. L. Douglas, Colfax, Ill	5 00
Per Mrs. H. Woodworth, Mon-		Rev. A. M. Lowry.....	2 50
trose, Pa.....	139 64	H. T. F.....	5 00
Miss Sue Grindell, Ashland, O.	15 00	Hopewell Church, Ark.....	1 05
Mrs. W. D. Brown, Warren, Pa.	45 00	Mrs. W. F. Kean, Sewickley, Pa	5 00
R. S. Colwell, Portville, N. Y...	25 00	Miss H. Frame, Chicago, Ill...	1 00
Mrs. S. A. Rodgers, Warren,		Rev. G. E. Bicknell, New	
Pa.....	30 00	Salem, Kan.....	5 00
Misses Thurston, Brooklyn,		Rev. N. A. Shedd, Amesville, O	5 00
N. Y.....	25 00	Mrs. J. L. Lovell, Emlenton, Pa	1 00
Mrs. J. C. Moore, Baltimore,		Rev. M. G. Haskins, Mebaue,	
Md.....	50 00	N. C.....	2 00
Miss E. E. Dana, Morristown,		A Missionary in China.....	7 00
N. J.....	35 00	Mrs. John Arthurs, Pittsburgh,	
J. T. Turner & wife, Iowa City,	50 00	Pa.....	5 00
C. T. Kilbourn, East Orange,		"W. S. S.".....	12 00
N. J.....	45 00	"M. S.".....	5 00
Mrs. G. C. Willard, Auburn,		Rev. J. C. Long, Castile, N. Y.	3 00
N. Y.....	160 00	Mrs. Rachel P. Avery, Belvi-	
Dr. Guy, Interest on Perma-		dere, Ill.....	5 00
nent Endowment.....	50 00	Julia A. Phillips, Le Roy, N. Y	25 00
Mrs. W. W. Lyon, Brooklyn,		"Nassau".....	45 00
N. Y.....	20 00	J. L. Test, Reynoldsville, Pa...	5 00
R. S. Nicholls, Butler, Pa.....	50 00	Rev. R. T. Armstrong and	
G. S. Harris & Son, Philadel-		wife, Worthington, O.....	3 00
phia, Pa.....	300 00	Mrs. S. A. Fleming, Harris-	
Mrs. A. C. Brown, N. Y.....	100 00	burg, Pa.....	5 00
J. Armstrong, Alliance, O.....	90 00	Mrs. H. W. Lynch, Chenoa, Ill	
Mrs. M. D. Biddle, Philadel-		Mrs. Ramsdale, Fairmont, Minn	
phia, Pa.....	150 00	Mrs. E. M. Dixon, Edgar, Neb.	
Judge and Mrs. Amoreaux,		G. J. Harris & Son, Philadel-	
Ballston Spa, N. Y.....	100 00	phia, Pa.....	50 00
Mrs. Hart, Geneva, N. Y.....	25 00	Mrs. L. Boughton, Troy, N. Y.	25 00
C. O. Dittenbacher, Ogdens-		E. A. Graves, Morristown, N. J	20 00
burg, N. Y.....	5 00	Rev. T. S. Wynkoop, W. D. C.	5 00
J. P. Davis, Wooster, O.....	38 00	James H. Webb, N. Y.....	5 00
Mrs. Lacombe, Morristown,		Rev. J. McC. Holmes, Albany,	
N. J.....	20 00	N. Y.....	15 00
Mrs. H. R. Winthrop, N. Y....	70 00	Augustus Frank, Warsaw, N. Y	10 00
J. L. Greenleaf, N. Y.....	5 00	N. D. Fisher, Warsaw, N. Y...	10 00
Samuel Frost, N. Y.....	20 00	Thomas Russell, Montclair,	
Mrs. M. L. Douglas, Orange,		N. J.....	10 00
N. J.....	25 00	Rev. J. R. Berry, Montclair,	
Mrs. J. B. Earbaat, New Can-		N. J.....	10 00
naan, Conn.....	3 00	Wm. Brokie, Philadelphia, Pa	5 00
Mrs. A. Voigt, New Canaan,		John Whitehouse, Morristown,	
Conn.....	2 00	N. J.....	5 00
L. C. Ayers, Williamsport, Pa.	25 00	Rev. Wm. Muir, Troy, N. Y....	5 00
Tuition from Aiken School....	38 75	J. W. Montgomery, Warsaw,	
Mrs. M. H. Wilson, Bellefonte,		N. Y.....	5 00
Pa.....	25 00	E. A. Miller, Warsaw, N. Y....	5 00

	W. EX. C.		W. EX. C.
R. W. Ferguson, N. Y.....	5 00	Mrs. W. C. Cattell, Phila.	5 00
E. L. Gladding, Albany, N. Y..	2 00	Barker Gummors, Trenton,	
C. E. Vanderburg, Minneapolis, Minn.....	7 00	N. J.....	25 00
Mrs. Holmes, Lockport, N. Y..	5 00	Miss J. Armer, Pottstown, Pa.	10 00
Mrs. S. J. M. Eaton, Philadelphia, Pa.....	10 00	A friend, New Brighton, Pa....	1 00
Rev. J. D. Paxton.....	40 00	Mrs. A. Sawyer, Troy, N. Y....	2 00
Emma Cameron, San Bardion, Cal.....	25 00	Mrs. C. Pierce, North Aurora, Ill.....	1 00
J. F. Robinson, Allegheny, Pa	25 00	S. S. Hampton, N. Y.....	5 00
Mrs. M. L. Bartlett, Philadelphia, Pa.....	10 00	Mrs. Ehrman.....	5 00
Mrs. C. A. Bullock, Mt. Holly, N. J.....	10 00	Mrs. Ellen Bailey's estate.....	269 90
Rev. W. M. Robinson, Allegheny.....	20 00	Mrs. J. G. Riheldoffer, Minn...	5 00
Miss Hattie Phipps, New Castle, Pa.....	1 00	Rev. E. B. Caldwell.....	5 00
Dr. J. McKinley, New Castle, Pa.....	5 00	J. S. Boyd.....	2 00
J. G. Northdurff, New Castle, Pa.....	5 00	Rev. D. Rice, Mankato, Minn.	5 00
David Tidball, New Castle, Pa.	5 00	Rev. A. H. Kerr, " "	5 00
Mrs. Wheeler, Schenectady, N Y	3 00	John A. Willard, " "	5 00
Mrs. Huntington, " "	2 00	Mrs. W. B. Dean, " "	5 00
Mrs. Perkins, " "	2 50	Mrs. E. P. W. Packard, Chicago, Ill.....	5 00
Park Place H. M. Band, " "	2 50	M. C. Crosby.....	10 00
Dr. T. G. Darling, " "	5 00	Synod of Minnesota.....	36 00
Judge Potter, " "	10 00	Indiana Synodical Society.....	12 00
J. W. Goodrich's S.S. Class, " "	5 00	Rev. J. A. Rainey, Rock Hill, S. C.....	5 00
Mrs. G. C. Pollock, Mankato, Minn.....	5 00	Mrs. C. Townsend, New Brighton, Pa.....	3 00
Dr. W. Lord, Chatfield, Minn..	10 00	Rev. C. E. Edwards, Mifflintown, Pa.....	3 20
Mrs. J. N. Vance.....	30 00	A College Girl, Wilmington, Del.....	45 00
Mrs. A. L. Massey, Philadelphia, Pa.....	50 00	Homer Bible Class, Buffalo, N. Y.....	45 00
Mrs. Swazay, San Francisco, Cal.....	5 00	Miss Bonn, Le Sueur, Minn....	40 00
Miss Slvenck, Philadelphia, Pa	1 00	Mrs. S. V. Lewis, Cohoes, N. Y.	45 00
Mrs. E. Critchlow, New Brighton, Pa.....	5 00	Mrs. E. P. W. Packard, Chicago	45 00
Thompson Bell estate.....	100 00	B. S. Colwell, Portville, N. Y...	20 00
Gen. Woodruff, Brooklyn.....	3 00	Miss A. V. Scott, Mt. Vernon, O	20 00
German family, Brooklyn.....	10 00	Miss C. Thurston.....	20 00
A friend, Philadelphia.....	10 00	Miss C. P. Townsend, New Brighton, Pa.....	3 00
E. L. Farr, Wenona, N. J.	10 00	Miss C. Dusenbury, Portville, N. Y.....	45 00
Mrs. Farr, Wenona, N. J.	10 00	A friend, per Mrs. M. S. Barnes	42 00
			12 99
			\$10,838 39 \$275 95

Interest on Mortgages.....	\$159 00
Four per cent. U. S. Bonds.....	244 80
Cooper Fire Insurance Stock.....	500 00
	\$903 80

Received and expended on the field during year ending March 31, 1887.....\$18,682 31

LEGACIES.

Moury Thatcher, Hornellsville, N. Y.....	\$ 100 00
Mary Leasure, Wooster, O.....	249 75
John N. Brown, Baltimore, Md.....	1,023 75
Thomas Steele, Ross Co., O.....	400 00
C. Perry, Baltimore, Md.....	91 50
	\$1,865 00

List of Missionaries.

Ahrens, Miss B. L., Lukfala, Ind. Ter.
 Ainsworth, Miss J. A., Gainesville, Fla.
 Alexander, Rev. W. A., Wilmington, N. C.
 Alexander, Mrs. Laura A., Wilmington, N. C.
 Alsten, Miss Z. T., Louisburgh, N. C.
 Ancrum, Q.
 Anderson, G. W., Aiken, S. C.
 Ash, W. H., Nottoway C. H., Va.
 Ashley, Miss H. M., Mayesville, S. C.
 Attles, Rev. T. A., Chester, S. C.
 Avery, M. L., Beaufort, S. C.
 Baker, Rev. D. S., Davidson College, N. C.
 Baker, Rev. Hiram, Dalton, Ga.
 Barber, Miss D. J., Point Coupée, La.
 Bascomb, A. S., Beaufort, S. C.
 Beam, Miss M. J., Augusta, Ga.
 Beatty, Rev. S. J., Charlotte, N. C.
 Bebout, Miss Ella, Mayesville, S. C.
 Bergen, Rev. J. N., Columbus, Ga.
 Berry, Rev. L. P., Mebanesville, N. C.
 Bethel, Rev. W. L., Winston, N. C.
 Billingsley, Rev. A. S., Statesville, N. C.
 Blue, C. B., Lumberton, N. C.
 Bolles, Miss M., Crockett, Texas.
 Bonear, Miss Phillis, Concord, N. C.
 Brickous, J. E., Baxter Springs, Kans.
 Brodie, F. T., Charlotte, N. C.
 Brooks, W. L., Newmarket, Tenn.
 Brown, Rev. David, Statesville, N. C.
 Brown, Virgil.
 Bryant, Rev. W. H., Salisbury, N. C.
 Caldwell, A. M., Charlotte, N. C.
 Campbell, Miss A. E., Mayesville, S. C.
 Carpenter, Miss Addie C., Amelia C. H., Va.
 Carpenter, E. W., Charlotte, N. C.
 Carr, Mrs. Wm. E., Macon, Ga.
 Carson, Rev. Geo., Laurinburg, N. C.
 Carson, Mrs. Geo., Laurinburg, N. C.
 Carson, Mrs. M. St. C., Mill River, N. C.
 Carson, Mrs. S. E. Love, Hendersonville, N. C.
 Carter, Miss H. A., Sumter, S. C.
 Cathcart, Miss Ida, Concord, N. C.
 Chapman, Miss M. E., Concord, N. C.

Chresfield, Rev. J. H., Monroe, N. C.
 Clement, H. G., Mebanesville, N. C.
 Clute, Miss M. E., Maryville, Tenn.
 Coles, Rev. W. R., Aiken, S. C.
 Connor, Miss Annie, Cheraw, S. C.
 Crawford, Rev. J. H., Mocksville, N. C.
 Crawford, Mrs. J. H., Mocksville, N. C.
 Crawford, Rev. J. P., Cheraw, N. C.
 Crowe, Miss Carrie E., Concord, N. C.
 Cummins, Mrs. J. B., Concord, N. C.
 Cunyard, J. N., Franklinton, N. C.
 Dart, Mrs. J. E., Concord, N. C.
 Davis, Prof. Geo. E., Charlotte, N. C.
 Davis, Rev. I. D., Lincolnton, N. C.
 Davis, Mrs. I. D., Lincolnton, N. C.
 Dillard, Rev. C., Goldsboro, N. C.
 Dillard, Mrs. C., Goldsboro, N. C.
 Dillard, Rev. G. T., Laurens, N. C.
 Dillard, Mrs. G. T., Laurens, N. C.
 Dorland, D. D., Rev. L., Hot Springs, N. C.
 Dorland, Mrs. J. E., Hot Springs, N. C.
 Duncan, Rev. T. D., Charlotte, N. C.
 Elder, Miss Carrie, Wheelock, Ind. Ter.
 Fister, Mrs. M. E., Winnsboro, S. C.
 Fitzgerald, Miss M., Jetersville, Va.
 Fludd, B., Charleston, S. C.
 Franklin, Rev. W. H., Rogersville, Tenn.
 Frayer, Rev. Adam, Walterborough, S. C.
 Frayer, Mrs. E. J., Walterborough, S. C.
 Frayer John, Charleston, S. C.
 Freeman, Rev. J. W., Troy, S. C.
 Frierson, A. U., Charlotte, S. C.
 Frieman, Miss C. A., Augusta, Ga.
 Garden, Rev. E., Charleston, S. C.
 Garnett, Rev. Benj., Fairview, S. C.
 Glenn, B. F., Winsboro, S. C.
 Gibbs, Rev. D., Savannah, Ga.
 Gibson, Miss Sallie, Concord, N. C.
 Gillmer, J. H., Huntersville, N. C.
 Graham, A. F., Charlotte, N. C.
 Gray, Mrs. L. A., Aiken, S. C.
 Green, Prof. H. A., Chester, S. C.
 Grimke, Rev. F. J., Jacksonville, Fla.
 Grove, Rev. Thos. A., Charleston, S. C.
 Grove, Miss Mollie, Charleston, S. C.

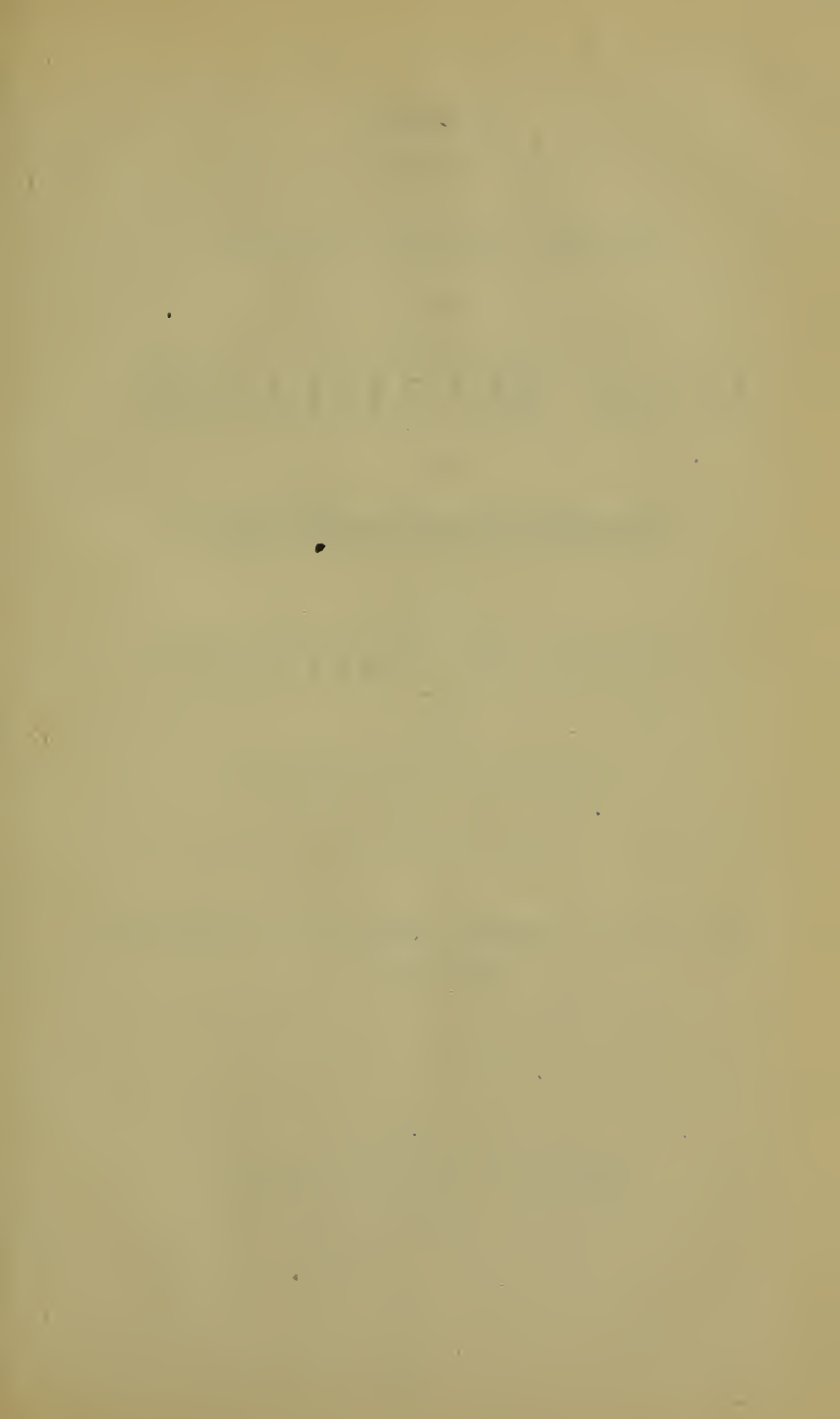
- Grove, Miss Carrie, Charleston, S. C.
 Goodfellow, Miss Fannie, Concord, N. C.
 Guillmartin, Miss W., Aiken, S. C.
 Hall, Rev. J. M., Jonesboro, Tenn.
 Hallock, Rev. J. A., Gainesville, Fla.
 Hammett, P. G., Spartanburgh, S. C.
 Hargrave, Rev. T. B., Cameron, N. C.
 Hargrave, Rev. Wm. M., Louisville, Ky.
 Harris, Rev. J. G., Fletcher, N. C.
 Hartford, Miss Eliza, Wheelock, Ind. Ter.
 Haynes, Miss C. E., Orangeburg, S. C.
 Henry, Mrs. H. A., Point Coupée, La.
 Holman, Rev. Robt. W., Charleston, S. C.
 Homer, Rev. Wiley, Good Land, Ind. Ter.
 Hood, Rev. L. P., Beaufort, S. C.
 Hood, Mrs. M. A. D., Beaufort, S. C.
 Hoskins, Rev. M. G., Mebanesville, S. C.
 Hubbard, Rev. L., Beaufort, S. C.
 Hughes, Lucy, Rome, Ga.
 Hunter, Rev. H. H., Charleston, S. C.
 Hutchison, Prof. Wm. E., Charlotte, S. C.
 Ijames, Rev. M., Charlotte, N. C.
 Jackson, Rev. Job, Sumter, S. C.
 Jennings, Rev. G. T., Blacks Sta., S. C.
 Johnson, Rev. A. C., Newberry, S. C.
 Johnson, F. C., St. Helena Island, S. C.
 Johnson, Rev. M. G., Columbia, S. C.
 Johnson, Rev. W. F., Charlotte, S. C.
 Johnson, Rev. W. L., Orangeburg, S. C.
 Johnson, Mrs. C. E., Orangeburg, S. C.
 Johnson, S. E., Orangeburg, S. C.
 Johnston, Rev. Lewis, Pine Bluff, Ark.
 Jones, Rev. A. A., Madison, Ga.
 Jones, Rev. Yorke, Petersburg, Va.
 Junkin, Mrs. E. C., Wewoka, Ind. Ter.
 Laney, Miss Lucy C., Augusta, Ga.
 Langston, C. J., Blackstock, S. C.
 Laurence, Rev. A. B., Mt. Airy, N. C.
 Laurence, Mrs. A. B., Mt. Airy, N. C.
 Lawrence, Rev. Job C., Knoxville Tenn.
 Lawrence, D. D., Rev. Thos., Charlotte, N. C.
 Leeper, Rev. Geo. S., Gastonia, N. C.
 Lillison, Miss M. T., Franklinton, N. C.
 Logan, Rev. Frank T.
 Logan, Miss. C. L., Crockett, Texas.
 Loomis, Rev. S., Chester, S. C.
 Loomis, Mrs., Chester, S. C.
 Loomis, Leveret, Chester, S. C.
 Lowrie, Rev. P. G., Cairo, N. C.
 Lytle, Miss Jennie, Gainesville, Fla.
 Mabry, Rev. H. C., Chadbourn, N. C.
 Mabry, Mrs., Chadbourn, N. C.
 Mattoon, D. D., Rev. S., Charlotte, N. C.
 Melton, J. G., Wadesboro, N. C.
 Middleton, Miss Lucy A., Charleston, S. C.
 Miles, Miss Mary A., Charleston, S. C.
 Miller, Rev. I. F., Ridgeway, S. C.
 Miller, Thos. E., Grahamville, S. C.
 Montgomery, Rev. I. L., Sanford, N. C.
 Montgomery, Mrs. I. L., Sanford, N. C.
 Moorhead, Miss Kate H., Mayesville, S. C.
 Moultrie, Rev. I. S., Edisto Island, S. C.
 Moultrie, Mrs. I. S., Edisto Island, S. C.
 Moyer, H. C., Rockingham, N. C.
 Moyer, Mrs., Rockingham, N. C.
 Murray, Rev. B. F., Charlotte, N. C.
 Murray, Rev. D., Columbia, Tenn.
 Murray, Rev. J. G., Mooresville, N. C.
 Myers, Miss M. E., Beaufort, S. C.
 Myers, J. E., Beaufort, S. C.
 Murrell, D. W., Pollocksville, N. C.
 McCay, Miss H. J., Atoka, Ind. Ter.
 McCreary, Miss M. J., Amelia C. H. Va.
 McCreary, Miss M., Amelia C. H., Va.
 McCurdy, Rev. C., Rome, Ga.
 McDowell, Rev. B. F., Greenville, S. C.
 McDowell, Mrs. B. F., Greenville, S. C.
 McGhee, Wm., Greenville, Tenn.
 McKay, Rev. J. M., Cheraw, S. C.
 McMune, Rev. Wm. H., Charlotte, N. C.
 McNeill, Miss Katie, Chula Depot, Va.
 McNeil, J. F., Lumberton, N. C.
 Nance, Rev. R., Chester, N. C.
 Nance, T. A., Chester, N. C.
 Neil, Mrs. S. J., Jetersville, Va.
 Osborne, Miss H. M., Atoka, Ind. Ter.
 Partee, Rev. Wm. E., Concord, N. C.
 Patterson, Rev. G. W., Charlotte, N. C.
 Payne, Miss Lizzie, Lexington, N. C.
 Peeples, Rev. Jas., Charlotte, N. C.
 Pegream, Miss Oleona, New Berne, N. C.
 Perry, Frank, Charlotte, N. C.
 Phifer, Mrs. H. A., Elmwood, N. C.
 Potter, Rev. F. C., Cotton Plant, Ark.
 Rainey, Rev. J. A., Rock Hill, S. C.
 Rainey, Mrs. J. A., Rock Hill, S. C.
 Ralston, Miss Anna M., Nottoway C. H., Va.
 Ravanah, Miss Annie, Grahamsville, S. C.
 Reese, Lilla, Concord, N. C.
 Reede, A. E., Chester, S. C.
 Richardson, Rev. W., Houston, Del.
 Richardson, Mrs. H. A., Houston, Del.
 Richie, Miss K. S., Abbeville, S. C.
 Rittenhouse, Rev. J. M., Nottoway C. H. Va.
 Rittenhouse, Lois, Nottoway C. H., Va.
 Robb, Miss J. M., Hendersonville, N. C.
 Roberts, Rev. L. A., Jonesville, Va.
 Rutherford, Rev. L. A., Lumberton, N. C.
 Rutherford, Mrs. N., Lumberton, N. C.

Russell, Rev. B. F., Blackstock, S. C.
 Russell, Rev. Baker, Chester, S. C.
 Sanders, Rev. D. J., Wilmington, N. C.
 Satterfield, Rev. D. J., Concord, N. C.
 Savage, Rev. John A., Lewisburg, N. C.
 Savage, Mrs. John A., Lewisburg, N. C.
 Scott, Rev. A. A., Raleigh, N. C.
 Seabrook, Rev. M. J., Sumter, S. C.
 Seabrook, Mrs. Lucy, Sumter, S. C.
 Semple, Prof. E. P., Charlotte, N. C.
 Shepperson, W. H., Charlotte, N. C.
 Simmons, Rev. J. C., Mayesville, S. C.
 Simpson, Mr. J. F. K., Fayetteville, N. C.
 Smith, Rev. J. B., Crockett, Texas.
 Smith, Mrs., Crockett, Texas.
 Stacey, S. L., Riceboro, Ga.
 Stinson, N., Chester.
 Stevens, Mr. A. S., Riceboro, Ga.
 Stewart, Rev. C. W., Doaksville, I. T.
 Still, W. W., Beaufort, S. C.
 Swan, Rev. J. B., Lothian, Md.
 Thomas, Rev. J. S., Atlanta, Ga.
 Thompson, T. A., Chester, S. C.
 Torrence, Rev. A. E., Manning, S. C.
 Tucker, Rev. H. A., Atoka, Ind. Ter.

Twine, Rev. L. D., Lexington, N. C.
 Waite, Rev. J. I. H., Dorchester, Ga.
 Waite, Mrs. J. I. H., Dorchester, Ga.
 Walker, Rev. Eli, Fayetteville, N. C.
 Walker, Miss S. D., Fayetteville, N. C.
 Wallace, J. C., Marysville, Tenn.
 Ward, Rev. C. B., Booneville, N. C.
 Ward, Mrs. E. A., Booneville, N. C.
 Watkins, Rev. J. C., Winnsboro, S. C.
 Waugh, A. D., Charlotte, N. C.
 Waugh, Prof. S. A., Franklinton, N. C.
 West, Rev. C. S., Sumter, S. C.
 Williams, Rev. E. W., Abbeville, S. C.
 Williams, Mrs. E. R. C., Abbeville, S. C.
 Williams, Mrs. W. J., Concord, N. C.
 Williamson, Miss M. N., Louisburg, N. C.
 Wilson, Miss E., Mayesville, S. C.
 Wilson, Rev. H. B., Knoxville, Tenn.
 Wilson, Miss Julia A., Baxter Springs.
 Winkfield, C. W., Union Point, Ga.
 Wood, H. D., Carthage, N. C.
 Woodruff, Miss A., Sumter, S. C.
 Wright, Rev. J. A., Amelia C. H., Va.
 Wyche, R. P., Charlotte, N. C.







1887.

FOURTH ANNUAL REPORT
OF THE
BOARD OF AID
FOR
COLLEGES AND ACADEMIES
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, AT OMAHA, NEB.,
MAY 19, 1887.

CHICAGO:
KNIGHT & LEONARD CO., PRINTERS.
1887.

BOARD OF AID
FOR
COLLEGES AND ACADEMIES.
FOURTH ANNUAL REPORT.

The Presbyterian Board of Aid for Colleges and Academies respectfully presents to the General Assembly its fourth annual report.

Again our thanks are due to God for His kind protection of the members of the Board and of so many of their teachers.

The year has added materially to that steady advance which has marked the Board's main work from the beginning. That main work, as is well known, is to locate throughout our newer territory, and to help on toward self-support, an adequate number of Presbyterian colleges and academies. This help is given by contributing, during their early need, to their yearly current expenses. A very important collateral duty of the Board is to encourage donations of individuals to the property and vested funds of these institutions. Statement of such personal donations, this year secured, will be hereafter made; but the Board's main treasury, of which we now speak, and for which exclusively the collections of the churches are solicited, contributes only to the expenses of current work. The income of this general treasury has steadily increased, year by year. In 1883-4 it was \$14,912.11; in 1884-5, \$21,049.12; although, in consequence of the credit which the Board gave, in those first years, for "special" gifts passed through its treasury to outside institutions, both of those amounts overstate the Board's actual income. In 1885-6, the Board's third year, such outside "specials" being no longer credited as income, the exact receipts of the general treasury were \$29,855.50. The increase of that year, however, was due

very largely to the kindness of individuals, who, when the Board was threatened with a debt, met the emergency with very liberal gifts. Accordingly, nearly one-quarter of the general income of 1885-6, namely, \$7,143.73, was credited as "personal." The churches and Sabbath-schools gave \$22,711.77.

The year just closed, the fourth of the Board's work, presents a marked increase in the contributions of the churches and Sabbath-schools. They have given \$27,880.70—an advance of \$5,168.93 upon their gifts of last year. Individuals have sent to our general treasury \$1,757.51. A legacy of \$43.10 has been received; making its total receipts for 1886-7, \$29,681.31.

So far supplied with means, the Board has, this year, accomplished a work far more satisfactory than it has reported hitherto. The narrow escape which, a year ago, it had made from debt, induced double caution in its subsequent votes of appropriation. It promised, not what it considered the institutions to need, and, by virtue of the liberal local outlay made upon them, to deserve of the denomination, but what it believed its income would enable it to pay. And, to complete its precaution against a deficit at the year's end, it made *absolute* promise of only 65 per cent. of the face of its appropriations. The last 35 per cent. was promised only on condition that the churches should supply the means. Promise in this same form was made to all institutions; and thus a very considerable departure was this year made from the principle upon which the Board had hitherto acted, namely, of making to some institutions that were believed to be most needy, absolute pledge of the amounts appropriated; while to others the entire promise was made conditional upon such balance as might remain to be proportionately divided among them. Last year that principle operated to the greatest possible disadvantage of some institutions. Since the Board barely escaped debt—that is, since it barely met its absolute pledges—there was no balance whatever to distribute upon its conditional appropriations. In the light of this experience, the Board judged that, however urgent might be the needs of some institutions, the fairest general results would be gained by dividing the risks of partial payment proportionately among them all. The only exception was made in behalf of one community, that of Jamestown, Dak., which was stimulated to make a definite addition of \$5,000 to its building fund by the Board's definite offer of \$1,000

toward the current expenses of the first college year. In this way a neighborhood subscription of \$10,000 was increased to \$15,000—three-quarters of the cost of the proposed college building.

The income of the year, as above described, has enabled the Board to pay that single appropriation in full, and on the remaining appropriations to pay 83½ per cent.

APPROPRIATIONS AND PAYMENTS FOR 1886-7.

The following table will show what has been received by each institution. Their receipts will, in several instances, be seen to exceed the amounts which the Treasurer has paid out to them (see Treasurer's statement of his "Payments upon appropriations," p. 30). This difference is thus explained: According to distinct stipulation, made with every institution in advance of appropriation, every church collection which it might receive during the year for which the appropriation was asked, was to be reckoned as so much of the Board's payment upon its appropriation. Of such collections, some have been received through the treasury of the Board, the donating churches requiring them to be paid to special institutions (see Treasurer's separate statement of these "Special" contributions to current expenses of institutions," p. 30).

Such other church collections as have been sent directly to the institutions, and by them reported to the Board, are credited on page 60. These last-named direct receipts, when added to the payments of the Treasurer, have, in some instances, made up a total of more than 83½ per cent. upon the appropriation. In one case the total of the appropriation is seen to have been reached. In fact, it was considerably exceeded. But collections thus received in excess of appropriation are not included in any showing of the Board's work.

In the cases in which the payments, as stated in the table, do not reach 83½ per cent. of the appropriations, the institutions have failed to make recent returns, either concerning their work or their receipts, as the Board has asked for them by its issued blanks.

APPROPRIATIONS AND PAYMENTS FOR 1886-87.

COLLEGES —	APPROPRIATED.	PAID.
Park College, Missouri	\$1,000 00	\$ 993 12
Galesville University, Wisconsin	600 00	501 00
Sedalia University, Missouri	750 00	626 25
Highland University, Kansas	1,000 00	835 00
Greenville and Tusculum College, Tennessee	600 00	501 00
Macalester College, St. Paul, Minnesota	2,000 00	1,670 00
Bellevue College, Nebraska	1,200 00	1,002 00
Hastings College, Nebraska	1,500 00	1,252 50
Emporia College, Kansas	1,200 00	1,002 00
College of Montana, Deer Lodge, Montana	1,750 00	1,461 25
Pierre University, Dakota	1,200 00	1,002 00
Presb. College of the Southwest, Del Norte, Colo. .	1,000 00	835 00
Coates College (for women), Terre Haute, Indiana,	700 00	584 50
Oswego College (for women), Oswego, Kansas	750 00	626 25
Longmont College, Colorado	1,500 00	1,252 50
Jamestown College, Dakota	1,000 00	1,000 00
ACADEMIES —		
Salt Lake Collegiate Institute, Utah	1,000 00	835 00
Princeton Collegiate Institute, Kentucky	600 00	600 00
Albany Collegiate Institute, Oregon	800 00	668 00
Grassy Cove Academy, Tennessee	100 00	83 50
Geneseo Collegiate Institute, Illinois	800 00	668 00
Union Academy of Southern Illinois, Anna, Ill. .	600 00	531 00
Oakdale Seminary, Nebraska	400 00	310 00
Poynette Academy, Wisconsin	300 00	250 50
Rittenhouse Academy, Kingston, Tennessee	400 00	334 00
Ellensburg Academy, Washington Territory	250 00	212 50
Salida Academy, Colorado	280 00	182 00
Corning Academy, Iowa	1,000 00	835 00
Ft. Dodge Collegiate Institute, Iowa	1,000 00	835 00
Sumner Academy, Washington Territory	150 00	125 81
Scotland Academy, Dakota	500 00	417 50
New Market Academy, Tennessee	100 00	83 50
Carthage Collegiate Institute, Missouri	500 00	417 50
Lewis Academy, Wichita, Kansas	600 00	501 00
Silver City Academy, New Mexico	250 00	208 75
		<hr/> \$23,243 93

STATISTICAL TABLES.

How substantial a service the Church has done for herself by this moderate outlay, will most clearly appear if the institutions upon which it has been made be distributed into three groups.

The first will consist of such Presbyterian colleges and academies as were already organized and at work when the Board came into existence, but to whose need of aid the Board has responded.

The second group, presented in the second statistical table, consists of three institutions which cannot be said to owe their origin to the Board, since they were projected before the Board was organized; but their work of teaching has been begun and carried on in dependence on the Board's aid; which they have steadily declared to be indispensable to their success.

The third group, presented in the third statistical table, consists of colleges and academies which owe their existence, as Presbyterian institutions, to the co-operation, moral, advisory, and financial, of this Board with the several Synods, Presbyteries, and communities that have established them. The institute in Silver City, New Mexico, is taken up while this report is preparing. Having been opened in 1885, it was closed for a time. Its present work, to which the appropriation applies, began in February last. Statistics for the following table could not, as yet, be received.

These three groups include all the institutions to which appropriations have been made for the past year. Some others have been aided in former years; but present statistics can be given only of those colleges and academies with which the Board has present relations.

GROUP I.

Institutions Older than the Board.

COLLEGES.

Year of Opening.	Property reported in 1886.	Property added since April 30, 1886.	AID GIVEN IN				College Students.	Academic or Pre- paratory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
Park, Mo.	72,845	12,486	1883-4.	1884-5.	1885-6.	1886-7.	98	236	237	334	251	40	49
Galesville, Wis.	18,100	5,610	.....	.....	.....	.....	9	62	10	49	40	..	4
Sedalia, Mo.	18,040	220	.....	.....	.....	.....	15	43	27	..	32	14	3
Greeneville and Tusculum, Tenn.	18,150	4,324	.....	.....	.....	.....	30	74	38	..	76	8	6
Highland, Kas.	40,400	.....	.....	.....	.....	.....	20	90	53	110	71	3	6
ACADEMIES.													
Salt Lake Collegiate Institute, Utah.	20,300	25	2,000 00	876 70	1,500 00	835 00	..	305	22	305	22	10	..
Princeton Collegiate Institute, Ky.	38,780	1,260	278 47	371 70	322 36	600 00	..	91	22	24	28	5	1
Albany Collegiate Institute, Oregon.	20,400	300	.....	223 02	450 00	608 00	..	90	20	40	32	8	4
Grassy Cove Academy, Tenn.	2,375	150	.....	.....	150 00	83 50	..	54	4	54	11	5	1

GROUP II.

Institutions Dating with the Board
and Aided by it.

COLLEGES.

Year of Opening.	Property reported in 1886.	Property added since April 30, 1886.	AID GIVEN IN				College Students.	Academic or Pre- paratory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
Bellevue, Nebraska.	126,725	1,050	1883-4.	1884-5.	1885-6.	1886-7.	8	51	25	57	30	4	3
Hastings, Nebraska.	77,767	640	.....	743 40	2,500 00	1,252 50	25	100	73	125	65	10	7
Macalester, St. Paul, Minn., as College.	156,000	13,000	.....	.....	1,500 00	1,670 00	17	70	87	87	62	22	14

GROUP III.

Institutions Begun under the Board.

COLLEGES.

Institutions Begun under the Board.	Year of Opening.	Property reported in 1886.	Property added since April 30, 1886.	AID GIVEN IN				College Students.	Academic or Pre- paratory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.
				1883-4	1884-5	1885-6	1886-7							
				1883	1884	1885	1886							
Emporia, Emporia, Kas.....	1883	76,300	2,200	2,892 00	2,000 00	2,000 00	1,002 00	10	63	42	73	49	..	6
Montana, Deer Lodge, Mont.....	1883	49,000	4,155	3,000 00	2,500 00	2,500 00	1,461 25	32	46	31	22	31	1	3
Pierre, East Pierre, Dak.....	1883	42,977	459	1,700 00	2,000 00	1,500 00	1,002 00	47	30	45	32	32	3	4
Southwest, Del Norte, Colo.....	1884	24,300	3,000	.....	464 63	1,500 00	835 00	4	28	16	..	10	..	3
Longmont, Longmont, Colo.....	1885	26,030	.....	.....	.....	2,175 00	1,252 50	..	50	33	..	..	..	5
Coates (for women), Terre Haute, Ind.....	1885	15,190	2,266	.....	.....	500 00	384 50	30	12	30	19	..	..	..
Oswego (for women), Oswego, Kas.....	1885	16,200	861	.....	.....	No pay't	626 25	8	34	8	41	..	..	..
Jamestown, Jamestown, Dak.....	1886	13,150	187	.....	.....	.....	1,000 00	3	30	13	27	16	1	4
ACADEMIES.														
Geneseo Collegiate Institute, Geneseo, Ill.....	1884	21,109	7,000	.....	1,500 00	1,500 00	668 00	..	110	19	110	56	5	3
Sumner Academy, Sumner, Wash. T.....	1884	4,331	.....	.....	148 68	47 87	125 81	24	3	3	24	14	..	..
Oakdale Seminary, Oakdale, Neb.....	1884	5,600	737	.....	185 85	No appl	310 00	25	25	..	20	20	5	..
Union Academy of Southern Illinois, Anna	1883	6,376	220	.....	684 85	750 00	531 00	82	46	82	43	43	12	5
Rittenhouse Academy, Kingston, Tenn.....	1884	2,900	7	.....	.....	400 00	334 00	117	5	117	35	..	..	..
Ellensburg Academy, Ellensburg, W. T.....	1884	4,125	2,135	.....	.....	No pay't	212 50	80	6	80	1	..	..	..
Salida Academy, Salida, Colo.....	1884	5,000	.....	.....	.....	No pay't	182 00	96	..	..	..	..	..	..
Corning Academy, Corning, Iowa.....	1885	12,450	.....	.....	.....	1,500 00	835 00	..	68	33	67	31	11	2
Ft. Dodge Collegiate Ins., Ft. Dodge, Iowa	1885	8,500	1,475	.....	.....	223 66	835 00	119	11	60	43	15	1	1
Poynette Academy, Poynette, Wis.....	1885	5,390	1,584	.....	.....	300 00	250 50	..	39	2	39	9	..	1
Lewis Academy, Wichita, Kas.....	1886	66,500	1,000	.....	.....	.....	501 00	95	24	95	34	6	1	1
New Market Academy, New Market, Tenn.....	1886	950	96	.....	.....	.....	83 50	140	27	140	80	2	..	2
Scotland Academy, Scotland, Dak.....	1886	6,000	9,435	.....	.....	.....	417 50	45	12	..	16	16	2	2
Carthage Collegiate Institute, Carthage, Mo	1886	4,350	4,660	.....	.....	.....	417 50	30	30	22	30	18	7	1
Silver City Institute, New Mex.....	1885	4,350	.....	.....	.....	.....	208 75	..	..	..	..	..	..	..

JOINT TOTALS.

	Property, 1886.	Increase of Property from April 30, 1886, to April 20, '87.	Total of Aid given to end of 1886-7.	Total of Students.	Total in Classical Study.	Total of Church Members.	In Systematic Bible Study.	Credible Conversions 1886-7.	Having the Ministry in view.
Colleges.....16	\$790,674	\$50,458	\$48,628.00	1,340	736	766	980	106	117
Academies.....19	239,786	30,084	21,511.72	1,610	278	493	1,287	103	92
Totals.....35	\$1,030,460	\$80,542	\$70,139.72	2,950	1,014	1,259	2,267	209	139

THESE TABLES SHOW

1. The amount of property already invested in the institutions which the Board is aiding. Inasmuch as it is a first condition of an act of aid, that the institution's property be held by trustees in the perpetual interest of our Church's Christian work of education, the wisdom of employing and developing, by any moderate outlay, a mass of property so large and so well secured becomes very manifest. The total of property belonging to institutions of the three classes is seen to be \$1,030,460. The property belonging to classes two and three—belonging, that is, to institutions that have come into usefulness under the influence and aid of the Board—amounts to \$781,070; and the property of institutions of the third class, which have, with their property, come into being under the influence of the Board, amounts to \$421,078. These figures, be it observed, are taken from returns made in 1886. To the aggregate thus made up, a considerable addition could safely be made from the column of "Property added since April 30, 1886." This last named column is introduced for the sake of showing the rate at which additions are made by gift to the property of these young institutions. In this showing, no mere subscriptions or promises are included. Nor is any account taken in it of that advance in value which well-located property is steadily making at the West. The column shows the actual donations of a twelvemonth. They have been, for the past year, \$80,542, about three and a half times as large as the outlay which the churches have, during the same year, been making on this work. It should be remembered that by far the greater part of the property which all these showings concern, is made up, not of lands, fancifully estimated, but of buildings.

2. These tables, like those of last year, make very conspicuous the very small share which this Board has contributed to all this liberal investment which, under its influence, the West is making for the cause of Presbyterian education. This last year, for example, the total outlay of the Board's general treasury—that is, of all the churches contributing to this Board—has not amounted to so much as two and a half per cent. upon the property invested. That does not prove that the Board's share of the work is of small importance. It is of the first importance,

just by the fact that, like the rallying cry of a leader, it commands the energies of the whole host. If any should argue from this showing of property, "See how competent the West is to provide its own schools; therefore dispense with your Board"; he might argue just as fairly, "See how competent an army is to win a battle; therefore leave them without the direction and inspiration of a trusted leader." No one dreams that what our Presbyterian part of the West has, under Church leadership, achieved for education during the last four years, could have been remotely approached by the same liberality, if acting without organization and without the Church's expected support.

3. The tables show how many students have been enrolled in the Board's schools during the past year (from a careful scanning of the full returns it appears that the average attendance has been about one-third less than the figures given). This total in all the schools and colleges has been 2,950. The total in the schools and colleges which are as young as the Board is 1,733; and, what it greatly interests the Board to observe, the total of students in the schools which it has opened—the mouths that are drinking where no stream was, till, under God, the rock was touched—amounts to 1,462.

4. The tables further show a group of facts whose claim to attention is so obvious that it does not need to be explained: The large proportion of students who are Church members; the very considerable number that have been converted during the past year; the number intending to be ministers; and the larger number engaged in those classical studies which allow a later choice of a theological course.

Very interesting light is thrown upon the statement of conversions, by such letters as these:

From the Principal of Poynette Academy, who, on this point, makes no report in figures:

"All the children profess to have given themselves to Christ. How many of them are hopefully converted? In very deed, I do not know. I would so much prefer to wait for the riper fruit. Can you not excuse me from testifying where I find such difficulty in doing more than expressing my hope?"

From the President of Highland University:

"The small number of conversions among students is explained by the very large proportion already Christians. Nearly all of our last year's students were converted, and most of our

new ones came from places touched by the same revival wave, and were converted there. Most of the small number now unconverted are the children in the elementary department, and new students in last two months. Every student in college classes and senior academic class has come out for Christ."

5. Upon one point of great importance the showing of the tables is already very interesting; but the interest is likely to increase in future years. The Board has lately adopted the following resolution: "*Resolved*, That it is the mind of the Board that every institution receiving the Church's aid through its hands should provide, not only for the moral and religious training of the students, but for the study of the Bible as a part of the regular curriculum: and should make definite return of the number of students engaged in such study, and of their grade, whether primary, academic, or collegiate." It is to be understood, accordingly, that the present showing of "Systematic Bible study" does not include such attention to Bible study as is given only in the Sabbath-school, or by any other merely voluntary classes meeting outside of school hours. It covers Bible study as a part of the "regular curriculum." Provision for such study, and full returns in regard to it, may be expected of all the Board's institutions from this time. But

THE STATISTICAL TABLES SUGGEST

some very important matters that cannot be stated in figures:

1. No statistics can be given of the changes in individual knowledge and character which are already wrought in the youth for whom this Board has provided Christian instruction for four years; or even for one. The tables indicate, with some approach to accuracy, the number believed to have been converted during the past year, and the number meaning to be ministers. But there are changes of great moment, both short of conversion and beyond conversion, that are commonly wrought in moral fibre and habit under the influence of the true Christian teacher. And over and above the youth that mean to be ministers, there are among these new students scores and hundreds, of both sexes, that are taking a bias of Christian thought and purpose by which God will lead them into places of influence which no prophet can define.

2. The tables do not show, but only suggest, the beneficent

effects already emanating from these Christian schools, by means of the neighborhood influence of teachers and students. Two illustrative statements, that have been printed in "The Church at Home and Abroad," are here repeated:

President Ringland, of Hastings College, Nebraska, recites the following:

"Osco Church, in Hastings Presbytery, had for a long time been without any supply, when an elder came to the meeting of the presbytery pleading for some form of service. The Home Missionary committee of the presbytery did what they could; they sent a freshman of Hastings College, the only person available, to hold Bible-readings and prayer-meetings during the summer vacation. A while later a member of the Home Mission committee went to the Osco Church to hold a communion service, and received seven members into the church, the fruit of that young man's labors. The church desired to call the young man at once, but were told that his studies were but begun."

President McMillan, of the College of Montana, Deer Lodge, narrates that two of the students of that young college had been holding services every Sabbath in the penitentiary in that place, and that fourteen of the prisoners were believed to have been "unquestionably converted." Such incidents will multiply and spread around these institutions, as the grass and the mosses do around a spring.

3. The tables do not show what desires for learning the college and academy bells are awakening in homes that would never have sought education at a distance; nor what contributions of money to their own academy or college begin to be meditated by men who would not have been apt to give a dollar to an institution of a remote Presbytery or Synod.

Any wise and good man that thus studies the meaning and drift of the figures that have been given, will see that by means of this Board our Church has already made an impression on the history of the West, which, like the early results at Cambridge, New Haven, and Princeton, may be expected to last as long as the soil. One can, by a stretch of fancy, conceive of the possibility of distributing again to the several donors the money that has been put into the colleges and academies at Deer Lodge, Emporia, Longmont, Geneseo, Corning, Wichita, and the other new points upon which the Board has entered; and so of blotting out these vigorous contributions toward the Christian education

of the West. Any patriot and believer would as soon think of cutting off his right hand as of putting it to such a task.

It will be interesting to make direct comparison between the totals of this year's tables and of last year's. Last year's total of property was \$902,280; this year's is \$1,030,460. The property reported as having been added in a twelvemonth was, last year, \$76,656; this year it is \$80,542. Last year's total of students was 2,281; this year's is 2,950. Last year, 767 students were studying the classics; this year, 1,014. Last year reported 846 church members among the students; this year, 1,259. The next comparison is very noticeable: Last year's reports gave the total in "systematic Bible study" as 1,127; this year's returns more than double that number—2,267. The conversions which are believed to have occurred this year are 209, against 143 of last year; and the returns of students having the ministry in view show some increase—139 in place of 130.

The breadth and vigor of this general advance cannot but impress every reader that has at heart the cause of Christ and of our country.

BENEFACTORS.

During the past year the following gifts to the property of special institutions have been made by individuals through the Board's treasury: To Macalester College, by Rev. Walter Condict, \$25; to Greeneville and Tusculum College, Tennessee, by estate of C. H. McCormick, \$1,500; to the Presbyterian College of the Southwest, at Del Norte, Colo., by the same estate, \$3,000; to Galesville University, Wisconsin, by W. H., New York, \$4,000; total, \$8,525.

Effectual help to the Board's general treasury has been given by Mrs. Jane F. Willard, of Auburn, N. Y., Mr. Elliott F. Shepard and Mr. John Taylor Johnston, New York, Rev. Stephen Torrey, Honesdale, Pa., and by others (see Treasurer's complete statement, pp. 54-55). Of the personal gifts included in this statement, the general treasury received \$1,757.51.

The reports made by the institutions of their direct receipts will be found on pp. 56-59. The gross amount thus reported is \$15,073.35; of which \$14,271.45 was given by individuals.

The aggregate of these three forms of individual giving for the year is \$24,553.96. It falls short of the similar aggregate

of last year by more than \$17,000. A partial explanation of this difference was offered at the beginning of this report, in the fact that a large part of the individual giving of the last year was due to the special danger of debt, which was kindly averted by special and large donations. The further fact of so general and earnest an appeal to Presbyterian givers, as the emergencies of some other Boards have this year required, will further explain it. We confidently believe that the showing now made, both of our actual work and results, and of its outlook and motives, will bring to this cause a steady increase of personal help.

TOTAL OUTLAY OF CHURCHES AND INDIVIDUALS UPON THE
BOARD'S WORK OF 1886-7.

By adding to the income of the Board's treasury, which is \$38,206.31, the total of the direct donations reported by the institutions, which, as just stated, is \$15,083.35, we reach the total of the year's outlay upon the work of the Board, so far as the means of exact statement are in our hands. It is \$53,279.66.

It is very manifest, however, that the statement of individual benefactions, as it has been received from the several institutions, is far from complete; for while their detailed returns of direct donations aggregate but a little over \$15,000, as has just been stated, their returns of "Increase of Property" during the same period—namely from April 30, 1886, to the same date, 1887—aggregate over \$80,000 (see Table of "Joint Totals," page 8).

No just estimate can be made of the interest which this cause is awakening among considerate donors in our Church, unless this last-named statement be allowed to supplement the former.



THE OUTLOOK.

This record of a work so substantially advanced, only makes plainer the demand for further work. The accompanying map, accordingly, will have a double interest.

It will show, at a glance, the location of all the institutions included in the foregoing tables. Their names are printed in red; colleges being in capitals, and academies in small letters. The style of lettering will indicate to which of the three classes, as given in the tables, the institutions severally belong. The names of those which are older than the Board are given in italics, as *PARK, Albany*; of the three colleges dating with the Board, in capitals inclined backward, as BELLEVUE; of the Board's new institutions, in roman, as MONTANA, Geneseo. When an institution bears the name of its town, the name is given but once. Names of towns or cities, when they are different from the names of the institutions, are added in gothic, as Deer Lodge.

Four of the institutions aided during the past year are seen to lie in East Tennessee. This will not be thought to indicate undue attention to that interesting and needy region, when notice is taken of the aggregate amount of the four appropriations—\$1,200. The two colleges of Colorado and the two academies of Washington Territory are respectively separated by mountain ranges.

Of the total of thirty-five institutions receiving aid, twenty-five lie west of the meridian of St. Paul. Of these twenty-five, all but five—namely, Park and Sedalia, in Missouri; Highland, in Kansas; Salt Lake, in Utah; and Albany, in Oregon—have opened since the General Assembly established this Board; and all of them in dependence upon the Board's assistance. The map thus exhibits and locates the substantial beginnings of a great work.

VASTNESS OF THE PROBLEM.

But it reveals the need of a remaining work of proportions so large that, at first view, they seem to discourage endeavor. Montana, Utah, Oregon, and New Mexico have one Presbyterian school apiece. In Wyoming, Idaho, Nevada, California, and Arizona, we have not a single school, though from California some approaches have been made to the Board. Into all these

regions population is pouring with great rapidity. That American Christians ought to arrange for raising up from within all these populations their own Christian leadership, stands for an axiom in a Church like ours. Unless, at fitting centres through all these immense spaces, there shall be, at no remote day, schools that shall mould young souls to the best pattern of Christian learning and purpose, the Christian part of the nation will suffer terribly for that neglect. The census of 1880, as sifted by Dr. Dorchester, made a fearful showing of the minute percentage of the evangelical Christian element then present in these regions, ranging down from about five per cent. in California to less than the sixth part of one per cent. in Arizona and New Mexico.

THE PLAIN SOLUTION.

But there is a most hopeful side of this vast problem; and the experience of this Board has made it suddenly manifest. Migrating Presbyterians are found to carry with them both a zeal for Christian schools and the thrift by which zeal is effectual. Thus far every dollar of school help that the Church has pushed forward into the new regions has evoked about ten dollars of local property in which to begin the school work. There is no reason for expecting that local zeal to fail. It has developed, as if by established law, over the widest distances. This interest in their children is one of the first flowers with which the advancing Church makes the desert blossom. Upon that spreading zeal the Church can safely count, if she will only allow the zeal to count upon the Church. If the heart and the members will consent to do together the work of one body, it can be well done and with ease.

The experience of this Board enables it to speak with some confidence of three conditions, the observance of which upon the part of our denomination will hold entirely within her power the progressive planting and establishment of all the colleges and academies that our Church can require.

FIRST CONDITION OF SUCCESS.

The Church must insist upon her right of deciding, through her Board, at what points her new institutions shall be located; what their grade shall be; and to what extent, and in what quarters, their appeal for denominational help shall legiti-

mately be made. If every locality that wants a Presbyterian school shall be entitled to start one, to fix its quality, and thereupon, as a Presbyterian institution, to send out its appeal, by circular or agent, to any quarter of our Church, the old-time evils of inflated ventures, local competitions, and ruinous waste will be perpetuated, and an organized and solid denominational work cannot be done. It is very possible, to be sure, that a Board may err in its judgment of the comparative promise of competing localities, and that where it believes an academy would meet all the needs of a community, there may be real call for a college. But it is very certain that a Board that means to be impartial will make far fewer injurious decisions of such questions than will be made by the excited judgments of interested neighborhoods. During the past year one of the Board's institutions, whose establishment as an academy it had favored, has declared that its sense of obligation to the pledges which were given by it to its earliest abettors required it, in independence of the judgment of the Board and of its Synod, to take the grade of a college. And this, by summary act of its own, it did. In that character it has made earnest appeal for Presbyterian help. The Board has made no assault upon the position thus taken. Of course, it declined to vote its aid to an undertaking which cut loose from its fundamental rules. (See pages 61 and 62.) Its officers, however, have continued to send to the institution such moneys as have been definitely addressed to it through their hands. But while the Board has thus abstained from any formal antagonism to this independent movement, it would be wanting in its duty to the great interest committed to it, if it failed to suggest to the whole Church the importance of a broad and effectual distinction between those new institutions, at the West especially, which consent to have their claims and needs judged of in our denomination's constituted ways, and those which make themselves independent of such judgment. The perfect American right to such independence, on the part of the institutions and of their helpers, cannot be doubted. But the question which this Board is appointed to solve is that of the wisest, fairest, and strongest denominational work. Such a work appears to presuppose an agency which the Church will trust to select the locality, and to decide the grade, of the new schools which are entitled to denominational help.

SECOND CONDITION OF SUCCESS.

This overseeing Board must have the means of making its judgment respectable. A Board that votes help, and does not give it, as this Board did, in some cases, a year ago, cannot make its vote of law very weighty when its vote of money is so light. In this regard the year just closed, that has made so large and equable a payment upon all appropriations, has set the Board forward before the whole West upon a vantage ground from which the Church should not suffer it to retire; especially since this position is so easy to maintain. We believe that no other movement, by means of the united gifts of our denomination, has ever effected so much that is visible, valuable, and enduring by so inconsiderable an endeavor. In the Board's first year, it had the coöperation of only 480 churches; in the second year, of 1,330; in the third, of 1,529, and in the last, which we are now exalting for its exceptional success, of 1,761. And the total income, out of which this success has accrued, has been \$29,638.21. Now let the remaining churches—and if not literally every one of them, at least so many of them as are accustomed to take large and loyal views of our denominational duty to our country and the world—just add their reasonable yearly contribution to this organized, thrifty, and successful work, and this Board will at once develop into such a power of stimulus and guidance, that every community in which a Presbyterian school ought to be, will respond to it as the fields do to the presence of spring.

MISAPPREHENSIONS CORRECTED.

But in order to do this, some misapprehensions on the part of the churches, which the Board has for two years been correcting, with only partial success, will require to be clearly recognized. It must be understood that no church coöperates with the Board of Aid for Colleges and Academies, except in so far as it helps that Board to fulfill its engagements. What is given by any church to an academy or a college, irrespective of any promise of this Board, may be well given, and may serve the general cause of Presbyterian education. But the Board, in order to its efficient service of the Church, must be able to make its own word good; and no contribution adds to that ability unless it gives backing to the Board's own word. Such sums, accord-

ingly, as have been sent to our Treasurer, with directions from the contributing churches, that they be transmitted to one or another institution to which the Board has made no promise, have been transmitted according to the directions given; but the churches have not been reported to the Assembly as contributing to the Board's treasury. They have contributed to it nothing. This reasonable view of this matter has been very fully stated in some of our former reports, and appears to have met the approval of the Assembly. It has probably escaped the notice of those ecclesiastical bodies which have expressly encouraged the churches under their care to apply the collections which they were to take "for the Board of Aid" to their own local institutions, which sustained no relations to the Board. We hope that the Assembly will so far regard the needs of the distinctive work which we are appointed to do, as to advise all the churches to count the collections which are taken in the name of the Board sacred to the uses of the Board as determined by its own votes.

Such action of the Assembly would forestall another class of mistakes which have occurred in the same general direction. Inasmuch as the church collections are the main source of the Board's income, great care has been taken on the Board's part to keep the agents and friends of the Board's own institutions from diverting these collections from the Board's treasury and from that work of apportioned current aid to which it contributes, to some special advantages of such institutions as respective churches could be led to favor. With this intent, the Board has stipulated with all the institutions which it aids, that every church collection received by any one of them shall be reported to the Board, in order to be reckoned as so much paid upon the Board's appropriation. And when canvassers have been commissioned by the Board to solicit, in specified fields, individual contributions to the property of their respective institutions, they have been expressly prohibited from receiving the collections of churches. In the absence of such prohibition, it is evident, a canvasser might make his whole field, possibly including several presbyteries and many strong churches, very productive for his institution's endowment or building fund, but utterly barren for all the general work of the Board. Notwithstanding these necessary

precautions, the Board's experience of the past year has included some such cases as these:

In one instance an institution that is under the Board's care has been found to have made solicitation of denominational aid by a canvasser bearing no certificate of the Board, and collecting what he could, whether from individuals or churches, wherever he could gain a hearing.

In some other cases, canvassers bearing the Board's certificate, and in form bound by the Board's restrictions, have accepted, for their special objects, the church collections which in their commission had been expressly reserved for the treasury of the Board. To this they have no doubt been encouraged, in some degree, by the very natural preference which a session and pastor may have felt for disposing of the solicitor's application by a summary collection, rather than by an allowed canvass of the congregation. In some instances, as we know, the collection has been turned over to the canvasser, by the spontaneous good will of a session that remembered his cause after his departure. The instinctive feeling of givers that they may do "what they will with their own," has perhaps made them ready to respond to the plea of the canvasser whom they have seen, and to overlook the stipulations which have been made with him by the absent Board. We trust, however, that the necessities of this large and organized work, as we are now setting them forth, will suggest to all the churches the wisdom of concurring with the Board in the maintenance of its rules. Any canvasser, at the East, for a western institution should be required to show the Board's certificate, defining his field. If it seems to any pastor or session undesirable that a canvasser thus commissioned should make solicitation among their people, it is their unquestionable right to discourage his attempt; and neither he nor his institution nor the Board would demur. But to compound such discouragement of a canvass by giving to the canvasser the Board's collection, is to weaken, to that extent, our whole organic work.

Still more systematic interference with the Board's arranged and published methods was made by one of our own institutions. It had stipulated to make return to the Board of every church collection received by it, in order that the whole might be reckoned, as above explained, upon the Board's payment of its appropriation. Thereafter, however, it made canvass of the churches

of its own Synod, for their church collections, for the entirely separate purpose of paying a debt upon the institution's property. The canvass thus made resulted in the institution's advantage to an amount quite in excess of the Board's appropriation, and in the Board's loss of all income from a large part of the churches thus specially solicited. So it happens in that case, that a Synod spends by far the most of its own college aid money at home, and yet not the less expects, through the Board, a share of the college aid money contributed from all the other Synods. The same method, if made general, would nullify any denominational work by means of a Board.

Now, if our Board had been long established, so that its methods and the reasons for them had been matters of familiar knowledge to all concerned, it would be proper in all these cases to hold our institutions to the compact which they had made, and to insist that all church collections, which are the Board's heart's blood, should be reckoned to the Board's credit on every respective appropriation, whether the collections may have passed through our treasury or not. But we cannot forget that our work is new, and that the distinctions, which, from our side, are seen to be indispensable, are not so promptly apparent to our co-workers. We further see that the particular institutions that will at this time profit by the gifts which we count to have been irregularly accepted, have most critical need of all that money and of more. It therefore seems better to explain once more our indispensable rules, and thus to arrange for their rigid application to the future, than to attempt present corrections which it would be very difficult and painful to enforce.

The several classes of independent gifts thus seen to have been made by the churches in supposed relation to our cause, yet not supplying our treasury, amount, for the past year, to \$2,300. If they had really been contributed to the work of "The Board of Aid," the institutions that have trusted our promises would have received 91 per cent., instead of $83\frac{1}{2}$, upon their appropriations. Since it has been impossible to reckon such gifts as contributions to our treasury, they are reported in the general statement of gifts to Presbyterian institutions, which, as distinguished from contributions to this Board, are set forth, so far as reported to us, under the head of "General College Aid."

We dare to hope, then, that from this time forward the churches which, nominally and in general purpose, are committed to the support of this work, will see to it that their gifts actually come into our own channel; and that the churches that have not co-operated with the Board, but recognize its claims, will add their yearly aid. In their estimate of all other duties to Christ's kingdom, the large-minded men and churches of all denominations follow the double rule of Far and Near. The outlay on the church at home does not release from duty to the churches on the frontier and in other lands. What is given and done for the Sabbath school of the congregation, or even for the mission school, does not lessen, but deepen, interest in the great Sabbath school work of the nation. And no measure of liberality in behalf of a local Christian college will long appear to any competent community to include its whole duty toward this denominational and national cause of establishing seats of Christian learning over all the land.

These two conditions, then, being met — namely, of authority in the Board to define the location and the grade of the new Presbyterian schools, and of competency in the Board's treasury to follow up its judgment with efficient current aid — there remains a

THIRD CONDITION OF SUCCESS.

It is the discriminating aid, by able individuals, of special institutions.

The history of the well-established colleges of the East is a history of individual munificence. And the notable facts of that history are steadily growing in bulk and number. Herein lies a promise of the greatest value both to East and West; the promise, that is, that venerable institutions, already foremost in the regard of the nation, will be better and better furnished for that leadership in Christian learning to which Providence has manifestly appointed them. None too much money is likely to go into any Christian college or university at the East. Would it not be a most criminal folly in the Church to allow any other institutions to command higher talent or scholarship, or any better facilities for teaching or study, than she secures for the learning that is loyal to Christ? Neither the resources of the state nor the most princely giving of any friends of merely secular

education, should be able to outdo, or even to approach, the provision which Christianity makes, out of her God-given wealth, for maintaining her mastery in the debate with learned unbelief.

THE OLD AND THE NEW "HAVE NEED" OF EACH OTHER.

But the highest learning is of value, not in bottles, but in men. That is the most telling teaching that makes teachers. And if Christian wealth provides for teaching at the centre, and not for the secondary teaching at the circumference, it disparages its own achievement; just as the heart would be disparaged by the lack of arteries. Our western schools are the arteries of the eastern, and in behalf of a body that needs all the healthy blood it can get. Thus far, the greater part of the western teachers of higher learning have been eastern students; and so long as eastern colleges or universities shall maintain the precedence which age and means and brilliant names have already secured for them, it is probable that most of the future leaders in the western schools will have drilled and equipped themselves in the eastern armories. Those eastern schools, then, however provided and manned and crowded, can no more distribute their benefits without the western academies and colleges, than a great importer can distribute his goods without the jobbers and the country stores. It will then be demanded, perhaps, "Does the importer put his money into the jobbing houses and the country stores? He manages his business, and they manage theirs. Let the Church's wealth build up the great institutions; the smaller will follow inevitably, and just as fast as they are needed." They would, if the diffusion of Christian learning were a matter of business demand and supply; though, in that case, the smaller institutions, meeting their own business demand at home, would themselves have built, by their demand, the great centres that supply them—just as the village stores demand the great warehouses of the cities.

But the truth is, that institutions of learning, above the grade of neighborhood schools and business colleges, have never been built up upon the conditions of trade and capital. It is not capital, but beneficence, that creates the central institutions. From the germ, they have begun and grown by gifts. And it is to be noticed very carefully, that at this day, and at the remote circumference where the distributing schools are needed, the

principle of business demand is even less operative in behalf of Christian schools, than it was in the days when the older institutions were founded. At that time, with few exceptions, higher learning was to be had at the Christian institution, or not at all. Accordingly, remunerative or "business" demand for education ran to those sources of education which alone were open. Now, the state has taken education of all grades into its own hands. All through the West, such demand for education as is not distinctively, and upon principle, Christian, finds supply, most naturally, at the state schools and colleges. This supply, having the state's means to furnish it, exacts no private attention, either as to quality, amount, or permanence. Very certainly, if the state in any such way stocked the jobbing houses and gave away the goods, firms and capital would find no "business demand" in that direction. The fact that, under these circumstances, our Presbyterian part of the West is making such outlay as she does for Christian education, deserves nothing less than the admiration and sympathy of the whole Church. It forecasts, besides, the kind of care which the West will take of her Christian schools as her Christian means grow up about them. There is no reasonable question concerning the ultimate endowment and strength of every one of those schools, which, being planted in the right place, is given a fair chance to live. But such a chance cannot be commanded except by larger means than can be furnished, either on the ground or from the general treasury of the Board. To make a planting of puny Church schools and colleges among the schools and colleges of the state is to defeat, from the start, the whole attempt. Some good men, indeed, are persuaded that, in comparison with the schools that have their roots in the public treasury, these voluntary creations must of necessity be so puny that they cannot thrive. If that be so, the whole scheme of our Church, as represented by this Board, is at fault, and no more labor or money ought to be wasted upon it. But the voluntary creations are not puny. They are not puny at the East; there is no reason why they should be puny at the West. In a land like this, the people of God can do for His cause any financial thing which they are persuaded His cause requires; and Christian schools, as many as are needed, can be built up by the intent and steadfast duty of generations to a consideration and influence, in every way worthy of the Church that employs them.

For the present, any single man or woman whom God has entrusted with means, can put any one of our young schools into an attitude of competency which a commonwealth cannot disparage; especially because it can be understood on all hands that what is done is meant for a beginning that is sure to grow. Such benefactors will be seen to be providing for the populous and strong communities of another generation some such inheritance as this generation has had in its Princeton, Hamilton, Lafayette, and others. But the heritage itself will now, as then, have cost liberal giving. Even Princeton, that now, to the gratification of all, draws her ample resources from the wealth close about her, had early needs that looked as far as Great Britain for supply. The remote response entered into her life, and lies ingrained at the heart of her sturdy trunk. To-day our newer schools are having just such needs; and if American and Presbyterian wealth would supply them, it would be hard to think of a work that promises greater satisfaction, more lasting honor, or wider results.

There are three chief forms in which such help would be most valuable :

1. Gifts could wisely be made to an institution's property. Few of these young schools have as yet the buildings which they absolutely need. Some that have buildings, have debts upon them. These withhold necessary support from the teachers ; for interest is a very imperious current expense. What could an able man or woman do better than to make sure, first of all, of the solid promise of some such institution and of the real value of its existing property, and then to put it in shape, unburdened and equipped, to do its present work?

2. Endowment could be made of some most necessary chair, as of the president of a college or the principal of an academy. In communities to which the state furnishes its form of education, income from tuition fees cannot be made large enough to pay these salaries and to bear the other expenses of the institution. The attempt to exact so much from the pupils would be to discourage their attendance. Especially must this be true of those pupils whose parents make no difference of principle between Christian education and secular. Yet the history of Christian education attaches to this very class the greatest interest. In it occur very many of those conversions which are character-

istic of the true Christian school, and which change the history of so many a young soul, to its own eternal salvation, and to the gain of Christ's cause. Into no other use of money can the spirit of missions enter more naturally and more largely than into that which is intended to perpetuate the daily influence of a Christian teacher over the minds and hearts of his successive classes.

3. Donors that are not prepared to endow the chair of a teacher may make temporary contribution to his support. It is not claimed by the Board that its appropriations to the several schools, even when paid in full, are adequate to meet the reasonable expectations of competent teachers. So far from that, it is well known to us that in the case of many an admirable man occurs real hardship which it is beyond the power of the Board's treasury to relieve. For the reasons already given, it does not consist with the general interests of this work to encourage churches, whether near to the schools or far from them, to turn their annual collections away from the Board's general treasury for the sake of supplementing an appropriation which the Board may be thought to have made too small. But no injurious interference with the Board's organic work seems likely to occur from the interest which benevolent individuals will feel in adding to the yearly means of some institutions, with whose work and needs they may, in conference with the Board, make themselves acquainted. It would be possible, indeed, that such personal additions to the Board's apportioned help might far outrun the measure of an institution's need. But the present danger, in every feature of our work, lies in the direction of too little, and not of too much. The Board, therefore, invites such correspondence as has lately been noticed in "The Church."

A gentleman wrote to the Board's Secretary:

"I proposed to myself to give \$5 per month, or \$60 per annum, to some western educational enterprise, and desired to watch the progress of the school to which it should go."

He wished his gift to be added to the amount which the teacher whom he meant to aid would otherwise receive. There being manifest propriety in that additional aid, though the Board had no means of its own out of which to furnish it, the kind offer was received with thanks. The Board would be glad to see such individual relations established between special donors and special schools. In order; however, that this whole work may

maintain that just balance which will serve the equal advantage of all the schools, it is proper to expect that gifts of this sort be made after advising with the Board, and be made through its channels.

GIVERS WILL RAISE UP TEACHERS.

One final consideration pleads very earnestly with thoughtful donors for their liberal coöperation with our work. It is only by means of persons, who shall serve the Church as presidents, professors, principals, and teachers in our several institutions, that this work can ever achieve its intellectual, and especially its spiritual, success. The Christian teacher who deserves the name, is not an accident or a makeshift, but a development, as characteristic, and as costly of purpose and definite labor, as the best disciplined lawyer or preacher. There is in our land manifest motive for the development of preachers, of lawyers, of physicians, and of secular teachers. Not a few Christian men, besides, having aptitudes toward study and teaching, are setting out to be instructors, and, from the first, are fitting themselves for their work. But the Christian teacher, as this Board conceives of him, and as the Church must conceive of him in order to warrant herself in laying this work upon the people's conscience and heart of piety, needs some elements, which, though they have been admirably illustrated in her schools, both early and late, do not commonly enter into the ideal even of the Christian professor. This work aims at nothing less than conversion; and the enlisting of the converted talent, informed with Christian truth, in some mode of life-long service to Christ. To this end, the Board exalts the Bible as a subject of formal school study, and counts no teacher, to whose support it contributes, excusable for omitting his wisest and most constant effort to make the school a drill of Christ's young soldiers. Such a work demands a class of agents, whose development to needful excellence and in needful numbers, recent conditions have not favored. In all those schools which have truly set Christ foremost, Providence and grace, from the beginning till now, have been developing such teachers into notable power and honor. But the secular schools, which shape the prevailing ideal of a teacher's work, even when they admit Christian ministers to their chairs, make no call for teachers of this type; for they give

them no scope. But now, when schools and colleges, which are pledged to exalt the Lord Jesus Christ in all their work, are set up in such numbers as are shown in this report, so that the map of our country begins to be dotted with them, it is high time that the very style of enthusiasm that sends some men to the heathen and some to Home Missions, should fire some with the purpose of this distinctive work of Christian teaching—of pouring into the American men and women of the coming generation a learning that shall be alive with piety. God will raise up such men, in adequate number, if those servants of God, who by the consecrated use of their means can alone ensure them their future field, make it plain that the way is open and that their field is ready. Good men who, giving their money to-day, lift up the widening platform of this magnificent work in the sight of the Church and the nation, can create for distinctively Christian teaching that eminent place among the professions to which it must come before this movement of our Church can attain to its appointed power. Those who put means into this cause, put men into it. A mere Board, making its stated showings of needs not met, and of appropriations partly paid, may spend a decade without advancing such an enterprise to the efficiency, financial, educational, and spiritual, which could be ensured to it in a year, if twenty men of means, one for an institution, would furnish each of them for its present work.

This cause will early find such helpers. It finds them now, in old friends, who repeat their generous deeds, and in new. At this moment, while this report is preparing, there comes to Galesville, where self-denying men have been brought by their long struggle to the beginnings of despair, one man's decisive succor. The like will come, and with less delay, to other and younger institutions. For it is not possible that Christian wealth should have been lodged by God in such amount so near to the sources of a nation like this, and should yet be withheld from a use which, like the prophet's salt, would promise to heal the "spring of the waters," and make the stream of our history a tide of salvation for men and of glory to God.

The term of service of the following members expires with this Assembly, namely:

Ministers—Rev. John Hall, D.D.; Rev. Wm. P. Breed, D.D.; Rev. J. S. Niccolls, D.D.; Rev. J. H. Worcester, Jr., D.D.

Laymen—John S. McDonald, W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton.

A vacancy has been created by the resignation of Rev. R. F. Sample, D.D., who has removed from Minneapolis to New York.

Respectfully submitted, by order of the Board.

H. D. GANSE,

Corresponding Secretary.

22 McCormick Block,
CHICAGO, May 3, 1887.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with the Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

1887.

Dr.

April 30. To cash received from May 1, 1886, to April 30, 1887,
from Churches, Sabbath Schools, Individuals, and
Legacies\$38,206 31

1887.

Cr.

April 30. By Disbursement, as follows:

1. "Special" contributions to current expenses of institutions under care of the Board, paid over according to the orders of the donors—

Sumner Academy	Wash. Territory.....	\$112 05	
Oakdale Seminary	Nebraska.....	50 00	
Pierre University	Dakota.....	25 00	
Union Academy	Illinois.....	30 00	
Park College	Missouri	86 00	
Macalester College	Minnesota	8 00	
Jamestown College	Dakota Territory.....	4 00	
Princeton Coll. Inst.	Kentucky	216 04	
		<hr/>	\$ 531 09

2. Payments upon appropriations, made from the General Treasury. (See page 3 of the preceding report.)

Park College.....	\$ 630 00
Galesville University.....	501 00
Sedalia University.....	626 25
Highland University.....	835 00
Greenville and Tusculum College	501 00
Macalester College.....	1,551 94
Bellevue College....	1,002 00
Hastings College.....	1,252 50
Emporia College.....	1,002 00
College of Montana.....	1,415 25

Pierre University.....	\$ 977 00	
College of Southwest.....	835 00	
Coates College.....	584 50	
Oswego College.....	626 25	
Longmont College.....	1,252 50	
Jamestown College.....	965 17	
Salt Lake Collegiate Institute.....	835 00	
Princeton Collegiate Institute.....	195 00	
Albany Collegiate Institute.....	668 00	
Grassy Cove Academy.....	83 50	
Geneseo Collegiate Institute.....	668 00	
Union Academy of Southern Illinois.....	501 00	
Oakdale Seminary.....	260 00	
Poynette Academy.....	228 50	
Rittenhouse Academy.....	334 00	
Ellensburg Academy.....	162 50	
Salida Academy.....	182 00	
Corning Academy.....	835 00	
Fort Dodge Collegiate Institute.....	780 40	
Sumner Academy.....	13 76	
Scotland Academy.....	417 50	
Lewis Academy, Wichita.....	501 00	
New Market Academy.....	83 50	
Carthage Collegiate Institute.....	417 50	
Silver City Institute.....	208 75	
	<hr/>	\$21,932 27

3. "Special" gifts for subsistence or tuition
of students —

Pierre University.....	\$ 90 00	
	<hr/>	\$ 90 00

4. "Special" gifts made in coöperation
with the Board to the property of institu-
tions, and paid over according to the direc-
tions of donors —

Macalester College.....	\$ 25 00	
Greenville and Tusculum College.....	1,500 00	
Alexander College, Ky.....	142 00	
	<hr/>	\$ 1,667 00

5. Payment of two appropriations of 1885-6,
delayed to beginning of this year, by delay
in satisfactory transfer of the institutions'
property —

Rittenhouse Academy, Kingston, Tenn.....	\$ 400 00	
Huntsville Academy, Tenn.....	150 00	
	<hr/>	\$ 550 00

6. Expenses—

Corresponding Secretary	\$4,000 00
Secretary's clerk.....	262 10
Traveling expenses	327 66
Office supplies.....	138 12
Printing Annual Report.....	408 50
Printing Board documents and circulars....	135 75
Postage, chiefly on printed matter	254 06
Expressage and distribution of printed matter	50 26
Telegrams	1 75
Publishing Monthly Statement in Record...	134 10
Rent of Board's Room	190 00
Treasurer's assistant	500 00
Treasurer's expenses—postage and stationery,	33 65
	<hr/> \$ 6,435 95

Total disbursements	\$31,206 31
Balance on hand, consisting of two special gifts, just received, which are to be used for the relief of two colleges: For College of Southwest, \$3,000; for Galesville University, \$4,000.....	7,000 00
	<hr/> \$38,206 31

The undersigned Auditing Committee report that they have examined the accounts of C. M. Charnley, Treasurer, and are satisfied that the same are correct.

W. O. HUGHART,
H. W. JOHNSON,
Auditing Committee.]

TREASURER'S STATEMENT OF CASH RECEIPTS.

1. From Churches and Sabbath Schools.

NOTE. — When the name of any church stands in the following list in italics, it will be understood that such church has made a *direct* donation to one or another of the institutions of the Board, and in part payment of the Board's appropriation to such institution. The amounts so given could not be stated among the receipts of the Treasurer of the Board. They will all be found in the "Detailed Statement of Church Collections Sent Direct to Institutions," on page 60. It will be seen that in some instances churches have made double donations: both to the Board's treasury and to particular institutions. Credit for each will be found in its respective place.

Secretary.

SYNOD OF ATLANTIC.		Ellicott City.....	\$ 11 12
<i>Atlantic Presbytery.</i>		Emmitsburgh.....	22 48
Ebenezer.....	\$1 00	Fallston.....	1 00
Goodwill.....	1 00	Frederick City.....	12 00
	<hr/>	Govane Sunday School.....	5 00
	\$2 00	Granite.....	48
<i>East Florida Presbytery.</i>		Hampden.....	2 00
Crescent City.....	\$1 00	Havre de Grace.....	5 00
Hawthorne.....	1 00	Mount Paran.....	60
Kissimmee.....	1 00	New Windsor.....	90
Palmer.....	1 00	Piney Creek.....	10 00
Waldo.....	1 00	Taneytown.....	10 00
	<hr/>	The Grove, Aberdeen.....	10 00
	\$5 00		<hr/>
<i>McClelland Presbytery.</i>			\$327 11
Immanuel.....	\$1 45	<i>New Castle Presbytery.</i>	
Mattoon.....	2 00	Chesapeake City.....	\$ 4 00
	<hr/>	Delaware City.....	24 62
	\$3 45	Drawyer's.....	7 50
<i>South Florida Presbytery.</i>		Elkton.....	10 00
Bartow.....	\$2 00	Forest, Middletown.....	19 00
Eustis.....	2 00	Green Hill.....	11 00
Lakeland.....	1 00	Lower Brandywine.....	7 00
	<hr/>	Manokin.....	7 50
	\$5 00	New Castle, 1st.....	19 00
SYNOD OF BALTIMORE.		“ 1st Sunday Sch.....	15 50
<i>Baltimore Presbytery.</i>		Pencader.....	4 00
Baltimore, 1st.....	\$100 00	Port Penn.....	2 65
“ 1st Sunday Sch.....	5 00	Rehoboth (Del.).....	1 00
“ 2d.....	40 00	Snow Hill.....	1 00
“ 12th.....	5 00	West Nottingham.....	15 10
“ Abbott Chapel... ..	2 00	White Clay Creek.....	16 50
“ Boundary Ave... ..	43 75	Wicomico.....	12 54
“ Broadway.....	5 00	Wilmington, Central.....	29 04
“ Central.....	10 00	“ Hanover St... ..	15 00
“ La Fayette Sq... ..	5 78	“ Rodney Street.....	17 54
“ Madison Street... ..	3 00	“ West.....	20 00
Bel Air.....	3 00	Zion.....	10 00
Deer Creek, Harmony.....	14 00		<hr/>
			\$269 49

STATEMENT OF CASH RECEIPTS—*Continued.**Washington City Presbytery.*

Alexandria	\$ 6 92
Darnestown	14 38
Hyattsville	3 03
Neelsville	8 75
Washington, 1st	33 21
“ Assembly	23 00
“ Covenant	10 00
“ New York Av.	75 00
“ N. Y. Av. Yths'	
“ Miss'y Society	90 00
“ North	2 39
“ Unity	3 00
“ Western	38 30
“ Westminster	5 00
“ West St.	10 00
	<hr/>
	\$322 98

SYNOD OF COLORADO.

Boulder Presbytery.

Boulder	\$ 1 00
Fairview	3 90
Fort Collins	40 00
Longmont	24 00
Valmont	2 60
	<hr/>
	\$71 50

Denver Presbytery.

Brighton	\$ 2 00
Denver, Central	73 05
“ 23d Avenue	13 08
Georgetown	1 00
	<hr/>
	\$89 13

Gunnison Presbytery.

Tabernacle	\$1 00
	<hr/>
	\$1 00

Pueblo Presbytery.

Cañon City	\$ 20 00
Colorado Springs	64 50
Del Norte	15 60
“ Sunday School	5 00
Mesa	6 60
Pueblo	6 47
Silver Cliff	4 00
	<hr/>
	\$122 17

Santa Fé Presbytery.

Albuquerque	\$10 00
Jemes	2 00
Laguna	2 50
Las Vegas	2 00
“ Spanish	1 00
Phoenix	1 00
	<hr/>
	\$18 50

SYNOD OF COLUMBIA.

Presbytery of Idaho.

Spokane Falls	\$7 00
	<hr/>
	\$7 00

Presbytery of Oregon.

Albany	\$14 00
Albina	3 19
Ashland	1 00
Astoria	5 00
Baker City	1 00
Brownsville, Calvary	2 00
East Portland	5 00
Eugene City	2 00
Portland, Calvary	30 00
Roseburgh	1 00
	<hr/>
	\$64 19

Presbytery of Puget Sound.

La Camas	\$ 1 00
Olympia	4 25
Seattle	6 00
Tacoma	3 50
	<hr/>
	\$14 75

SYNOD OF DAKOTA.

Central Dakota Presbytery.

Crandon	\$1 60
Hitchcock	1 63
Madison	3 00
	<hr/>
	\$6 23

Southern Dakota Presbytery.

Bridgewater	\$ 5 00
Canistota	2 00
Kimball	1 00
Lennox, 1st German	6 00
Montrose	1 00
Parker	9 00
Scotland	25 00
Sioux Falls	10 00
Tyndall	2 00
	<hr/>
	\$61 00

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton	\$18 00
“ Sunday-school	2 00
Belleville	5 51
Carlyle	8 00
Carrollton	13 22
Jerseyville	12 00
Lebanon	5 00
Salem, German	5 00
Staunton	2 00
	<hr/>
	\$18 50

STATEMENT OF CASH RECEIPTS — *Continued.*

Virden	\$ 4 94
Woodburn, German	4 00
Zion, German	5 00
	<hr/>
	\$84 67

Bloomington Presbytery.

Bloomington, 2d	\$ 50 00
Champaign	43 43
Clinton	9 67
Danville	17 50
Heyworth	12 80
Hoopeston	10 00
Monticello	3 61
Piper City	8 26
Rossville	5 00
Urbana	2 00
Wellington	2 00
Wenona	1 00
	<hr/>
	\$165 27

Cairo Presbytery.

Anna	\$ 15 00
Bridgeport	4 93
Cairo	10 00
Carbondale	10 00
Carmi	7 00
Cobden	6 00
Du Quoin, 2d	4 20
Enfield	20 70
Fairfield	7 34
Gilead	1 00
Golconda	12 00
Harrisburg	3 00
McLeansboro	3 00
Mount Vernon	6 00
Nashville	3 20
Tamaroa	2 55
Union	2 11
	<hr/>
	\$118 03

Chicago Presbytery.

Bloom	\$ 3 00
Chicago, 1st	510 00
“ 1st German	2 00
“ 2d	400 00
“ 4th	1311 00
“ 5th	30 83
“ 6th	86 02
“ 8th	50 00
“ Covenant	87 22
“ Forty-first Street	41 91
“ Fullerton Avenue	30 50
“ Holland	3 00
“ Scotch	10 00
“ Westminster	24 75
Evanston	75 00

Glenwood	\$ 1 00
Homewood	2 00
Hyde Park, 1st	326 00
Joliet, 1st	15 00
“ Central	28 00
Lake Forest, 1st	77 00
Lakeview	3 47
Manteno	5 00
Oak Park	23 20
Waukegan	5 00
Will	3 00
	<hr/>
	\$3,153 90

Freeport Presbytery.

Cedarville	\$ 4 50
Freeport, 1st	109 42
Galena, South	27 82
Ridgefield	10 00
	<hr/>
	\$151 74

Mattoon Presbytery.

Kansas	\$13 00
Mattoon	4 00
Neoga	2 40
Shelbyville	5 00
Taylorville	6 00
Vandalia	5 00
	<hr/>
	\$35 40

Ottawa Presbytery.

Au Sable Grove	\$ 3 00
Aurora	5 25
Earlville	4 00
Grand Ridge	4 50
Paw Paw	5 00
Streator	5 00
	<hr/>
	\$26 75

Peoria Presbytery.

Astoria	\$ 1 40
Deer Creek	5 00
Elmwood	4 00
Henry	1 00
Ipava	5 50
Lewistown	8 00
Peoria, 1st	12 00
“ 2d	16 62
Washington	5 00
Yates City	4 50
	<hr/>
	\$63 02

Rock River Presbytery.

Albany	\$ 1 00
Aledo	4 55
Alexis	15 00
Ashton	1 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Centre.....	\$ 3 00
Edgington.....	6 50
Franklin Grove.....	1 00
Garden Plain.....	3 00
Geneseo.....	20 00
Milan.....	2 90
Millersburgh.....	6 00
Newton.....	3 00
Pleasant Ridge.....	2 50
Princeton.....	26 70
Rock Island, Broadway.....	24 96
Viola.....	1 00
Woodhull.....	5 50

\$127 61*Schuyler Presbytery.*

Appanoose.....	\$ 4 00
Augusta.....	7 50
Burton, Memorial.....	2 00
Bushnell.....	2 00
Camp Creek.....	4 00
Carthage.....	8 01
Clayton.....	3 00
Elvaston.....	3 00
Fairmount.....	50
Fountain Green.....	2 97
Hersman.....	5 00
Lee.....	2 00
Macomb.....	11 35
Monmouth.....	22 20
Oquawka.....	1 00
Perry.....	4 00
Prairie City.....	3 00
Rushville.....	25 00
Salem, German.....	2 00

\$112 53*Springfield Presbytery.*

Decatur.....	\$10 00
Farmington.....	4 10
Macon.....	2 50
Mason City.....	9 75
Pisgah.....	15 41
Springfield, 2d.....	28 27
Unity.....	6 67
Virginia.....	20 00

\$96 70

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Benton.....	\$ 3 00
Bethany.....	18 73
Bethel.....	1 00
Crawfordsville, 1st.....	2 00
Dayton.....	12 00
Ladoga.....	40

Lafayette, 2d.....	\$29 78
Lexington, S. School.....	2 00
Rock Creek.....	2 00
Rockfield.....	2 00
Rockville.....	4 10
Rossville.....	2 00
Thorntown.....	4 38
Union.....	1 00
Waveland.....	7 05

\$91 44*Fort Wayne Presbytery.*

Elkhart.....	\$ 17 09
Fort Wayne, 1st.....	57 00
“ 3d.....	15 00
La Grange.....	7 00
Lima.....	7 00
Waterloo.....	1 00

\$104 09*Indianapolis Presbytery.*

Bethany.....	\$ 3 00
Bloomington, Walnut Street.....	5 00
Danville.....	1 00
Greencastle.....	7 50
Greenfield.....	3 00
Hopewell.....	9 00
Indianapolis, 2d.....	41 47
“ 6th.....	2 00
“ 7th.....	7 00
“ Tabernacle.....	10 00
Southport.....	1 50
White Lick.....	2 00

\$92 47*Logansport Presbytery.*

Bethel.....	\$ 3 00
Crown Point.....	7 00
Goodland.....	3 00
La Porte.....	22 35
Logansport, 1st.....	16 75
“ Broadway.....	5 00
Michigan City.....	2 15
Mishawaka.....	3 00
Monticello.....	9 33
Plymouth.....	5 00
South Bend, 1st.....	
Union.....	2 75
West Union.....	1 00

\$80 33*Muncie Presbytery.*

Hartford City.....	\$ 2 00
Marion.....	4 00
Muncie.....	20 50
New Cumberland.....	2 00

STATEMENT OF CASH RECEIPTS—*Continued.*

New Hope.....	\$ 1 00
Peru.....	11 10
Portland.....	2 00
Wabash.....	18 77
Winchester.....	1 00
Xenia.....	1 00
	<hr/>

\$63 37

New Albany Presbytery.

Anderson.....	\$ 1 00
Bedford.....	2 40
Charlestown.....	1 00
Hanover.....	4 82
New Albany, 2d.....	7 00
“ 3d.....	7 00
Salem.....	1 00
Sharon Hill.....	1 45
Smyrna.....	1 35
Walnut Ridge.....	1 00
	<hr/>

\$28 02

Vincennes Presbytery.

Claiborne.....	\$ 4 00
Evansville, Grace.....	5 14
“ Walnut Street ..	17 00
Graysville.....	3 00
Oakland City.....	3 00
Petersburg.....	2 00
Sullivan.....	5 00
Terre Haute, Central.....	36 20
“ Moffat Street ..	3 22
Vincennes.....	17 81
Washington, S. School.....	1 43
	<hr/>

\$97 80

White Water Presbytery.

College Corner.....	\$2 00
Connersville, 1st.....	8 00
Dunlapsville.....	1 50
Greensburgh.....	18 27
Knightstown.....	3 00
Liberty.....	7 00
New Castle.....	5 00
Rising Sun.....	1 00
Rushville.....	1 00
	<hr/>

\$46 77

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa.....	\$ 3 70
Bethel.....	3 00
Cedar Rapids, 1st.....	122 50
Centre Junction.....	1 80
Lyons.....	3 00
Monticello.....	1 55
Onslow.....	12 75
	<hr/>

Scotch Grove.....	\$ 3 00
Wyoming.....	6 50
	<hr/>

\$157 80

Council Bluffs Presbytery.

Corning.....	\$ 5 00
Emerson.....	7 00
Griswold.....	3 00
Hamburg.....	3 00
Mount Ayr.....	5 00
	<hr/>

\$23 00

Des Moines Presbytery.

Dallas Centre.....	\$ 5 00
Grimes.....	10 00
Indianola.....	6 00
Knoxville.....	3 00
Plymouth.....	3 00
	<hr/>

\$27 00

Dubuque Presbytery.

Dubuque, 1st.....	\$ 5 00
“ German.....	6 00
Dyersville, German.....	1 00
Farley.....	1 50
Hopkinton.....	4 20
Jesup.....	1 00
Lansing, 1st.....	4 00
Manchester.....	3 00
Zion.....	2 50
	<hr/>

\$28 20

Fort Dodge Presbytery.

<i>Alta.</i>	
Bethel.....	\$ 2 00
<i>Boone.</i>	
Calliope.....	4 50
Coon Rapids.....	5 00
Dana.....	2 65
Dedham.....	2 00
Denison.....	2 25
Fonda.....	2 00
Fort Dodge.....	26 15
“ S. School.....	10 00
Grand Junction.....	7 57
<i>Le Mars.</i>	
Odebolt.....	3 00
Providence.....	1 50
Sac City.....	6 30
Sanborn.....	2 00
Sioux City.....	10 00
Spirit Lake.....	1 00
Storm Lake.....	2 00
Wheatland, German.....	2 00
	<hr/>

\$91 92

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Iowa Presbytery.</i>	
Bloomfield	\$ 2 45
Burlington, 1st	10 76
Keokuk, Westminster	17 62
Mediapolis	2 89
Middletown	80
Mount Pleasant, 1st	5 00
New London	1 00

\$40 52

<i>Iowa City Presbytery.</i>	
Crawfordsville	\$ 2 00
Davenport, 1st	10 00
Hermon	1 50
Keota	3 60
Ladora	2 00
Marengo	3 75
Nolo	80
Sugar Creek	2 00
Washington	5 46
West Liberty	5 65
Wilton Junction	4 00

\$40 76

<i>Waterloo Presbytery.</i>	
Janesville	\$3 00
Tama City	1 00
Toledo	2 00

\$6 00

SYNOD OF KANSAS.

<i>Emporia Presbytery.</i>	
Arkansas City	\$ 20 00
Belle Plaine	3 00
Brainerd	3 00
Burlington	3 61
Caldwell	4 50
El Paso	2 00
Elmendaro	3 00
Emporia, 1st	70 75
Eureka	2 00
Farview	1 00
Hartford	3 00
Hunnewell	2 00
Marion	12 80
Morris	2 01
Mulvane	1 00
Parkerville	2 81
Peabody	6 50
Peotone	1 00
Quenemo	3 60
Waverly	7 00
White City	1 40
Wilsie	4 09
Winfield	41 00

\$201 07

<i>Highland Presbytery.</i>	
Atchison	\$ 6 00
Frankfort	1 00
Hiawatha	5 00
Highland	19 00
Irving	1 00
Nortonville	2 00
Troy	5 14
Washington	6 60

\$45 74

<i>Indian Territory Presbytery.</i>	
Achena	\$ 2 30
Muscogee	7 00
Pheasant Hill	1 00
Wewoka	10 20

\$20 50

<i>Larned Presbytery.</i>	
Burrton	\$ 9 65
Garden City	8 00
Great Bend	2 00
Halsted	7 70
Harper	5 00
Hutchinson	25 00
“ S. School	5 00
Kingman	6 90
Larned	2 00
Lyons	9 00
Medicine Lodge	1 00
Sterling	7 00

\$88 25

<i>Neosho Presbytery.</i>	
Chanute	\$ 6 00
Columbus	3 00
Garnett	2 00
Geneva	5 36
Humboldt	6 75
Liberty	59
McCune	2 00
Moran	2 00
Osage, 1st	9 00
Oswego	5 25
Ottawa	17 35
Parsons	20 20
Princeton	2 40
Richmond	1 00

\$82 90

<i>Osborne Presbytery.</i>	
Bow Greek	\$1 00
Oberlin	2 00
Osborne	4 00
Phillipsburg	2 00

\$9 00

STATEMENT OF CASH RECEIPTS — *Continued.**Solomon Presbytery.*

Abilene	\$ 5 00
Bashan	50
Belleville	1 00
Bennington	5 00
Blue Stem	50
Carlton	1 00
Cawker City	1 00
Clyde	4 00
Concordia	14 12
Culver	3 00
Delphos	1 00
Dillon	2 00
Ellsworth	2 70
Fort Harker	2 00
Glasco	1 00
Glen Elder	1 00
Lincoln Centre	10 00
Mankato	3 55
Mt. Pleasant	2 00
Mulberry, French	36
Poheta	2 00
Scotch Plains	1 50
Solomon	5 00
Sunny Side	1 00
Wilson	4 00
<hr/>	
	\$74 23

Topeka Presbytery.

Auburn	\$ 6 87
Bethel	5 00
Manhattan	19 05
North Topeka	4 00
Perry	3 00
Topeka, 1st	87 76
Vinland	2 00
Wakarusa	4 16
Wamego	3 00
<hr/>	
	\$134 84

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland	
Frankfort	\$25 72
Lexington, 2d.	
Mount Sterling	2 50
Sharpsburgh	3 00
<hr/>	
	\$31 22

Louisville Presbytery.

Hopkinsville	\$10 00
Kuttawa	10 00
Pewee Valley	4 00
Princeton, 1st	10 00
<hr/>	
	\$34 00

Transylvania Presbytery.

Concord	\$ 1 00
Danville	20 00
Richmond	1 00
<hr/>	
	\$22 00

SYNOD OF MICHIGAN.

Detroit Presbytery.

Detroit, Calvary	\$ 5 00
“ Central	19 00
“ Fort Street	32 06
“ Memorial	7 60
“ Trumbull Avenue ..	5 48
“ Union	10 00
“ Westminster	102 65
“ Third Avenue	1 65
Howell	10 00
Mount Clemens	4 00
Ypsilanti	10 00
<hr/>	
	\$207 44

Grand Rapids Presbytery.

Big Rapids, Westminster ...	\$11 44
East Jordan	1 50
Grand Rapids, Westminster.	10 83
“ “ “ S. S.	2 56
Montague	6 89
Muir	1 00
<hr/>	
	\$34 22

Kalamazoo Presbytery.

Burr Oak	\$ 1 00
Kalamazoo, 1st	35 00
Martin	1 00
Plainwell	3 00
Richland	14 00
<hr/>	
	\$54 00

Lansing Presbytery.

Concord	\$ 6 58
Homer	6 00
Parma	78
Tekonsha	2 00
Windsor	2 00
<hr/>	
	\$17 36

Monroe Presbytery.

Coldwater	\$ 6 50
Erie	1 00
Monroe	2 00
Raisin	3 00
Tecumseh	21 50
<hr/>	
	\$34 00

STATEMENT OF CASH RECEIPTS — *Continued.**Saginaw Presbytery.*

Bay City	\$12 25
Lapeer	5 00
Marlette, 1st.....	1 00
“ 2d	2 00
Midland City	3 20
Vassar	4 70
	<hr/>
	\$28 15

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy.....	\$ 3 00
Delhi	4 00
Le Seuer	6 00
Luverne.....	4 00
Westminster	32 14
Winnebago City.....	4 00
	<hr/>
	\$53 14

Red River Presbytery.

Angus.....	\$ 2 00
Fergus Falls.....	3 64
Moorhead	3 53
Western.....	2 00
	<hr/>
	\$11 17

St. Paul Presbytery.

Duluth, 1st.....	\$ 24 30
<i>Eden Prairie.</i>	
Farmington	3 00
Hastings.....	5 00
Merriam Park	5 00
Minneapolis, 1st	33 04
“ Andrew	42 75
“ Bethlehem.....	11 53
“ Bloomington av	11 68
“ Franklin Av....	8 00
“ Highland Park.....	6 25
“ Hope.....	63 91
“ Shiloh	3 00
“ Westminister	75 86
Murdock	3 00
Oak Grove, Bloomington....	2 00
<i>Shakopee.</i>	
St. Cloud.....	10 00
St. Paul, Central.....	66 82
“ Dayton Avenue....	48 00
“ Westminster	2 66
“ Westminister S. S.	5 00
Vermilion	3 00
White Bear Lake.....	2 00
<i>Willmar.</i>	
	<hr/>
	\$436 20

Winona Presbytery.

Albert Lea.....	\$ 9 10
<i>Chatfield.</i>	
Lake City	12 15
Le Roy	2 59
Rochester	16 02
Winona, German.....	2 00
	<hr/>
	\$41 86

SYNOD OF MISSOURI.

Osage Presbytery.

Centre View	\$ 1 00
High Point	2 00
<i>Kansas City, 3d.</i>	
Montrose.....	2 00
Raymore	11 10
Sedalia Sunday School.....	2 00
Westfield.	3 00
	<hr/>
	\$21 10

Ozark Presbytery.

Carthage	\$ 9 00
Ebenezer.....	6 30
Eureka Springs	2 00
Joplin.....	2 00
Ozark	2 00
Springfield, Calvary.....	20 00
	<hr/>
	\$41 30

Palmyra Presbytery.

Glasgow.....	\$ 2 10
Hannibal, 1st.....	10 00
Kirksville.....	6 00
Salisbury.....	2 00
	<hr/>
	\$20 10

Platte Presbytery.

Hackberry.....	\$ 1 25
Hamilton.....	2 00
Maryville.....	27 90
Oregon.....	3 70
Parkville	9 74
Rosendale	1 25
St. Joseph, Westminster....	25 00
	<hr/>
	\$70 84

St. Louis Presbytery.

Bethel, German	\$ 6 00
Carondelet.....	5 00
Cote Brillante.....	10 00
Cuba.....	2 00
De Soto.....	1 00
Emmanuel, German.....	5 00
Ironton.....	1 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Rolla, 1st.....	\$ 3 00
Salem, 1st.....	1 00
St. Louis, 2d German.....	3 00
“ Lafayette Park...	20 00
“ McCausland Ave..	3 00
Zoar.....	6 00

\$66 00

SYNOD OF NEBRASKA.

Hastings Presbytery.

Axtell.....	\$ 0 80
Beaver City.....	3 00
Blue Hill.....	2 50
Edgar.....	9 00
Hansen.....	3 25
Hardy.....	3 25
Hastings.....	100 00
Kenesaw.....	1 00
Minden.....	3 00
Nelson.....	3 00
Red Cloud.....	3 00
Union.....	1 00
Verona.....	1 00
Williamsburg.....	2 00

\$135 80

Kearney Presbytery.

Central City.....	\$ 3 90
Clontibret.....	2 00
Kearney.....	10 71
North Loup.....	4 00
Ord City.....	2 50
Plum Creek.....	7 60
Wilson, Memorial.....	4 75

\$35 46

Nebraska City Presbytery.

Alexandra.....	\$ 2 00
Hebron.....	1 00
Liberty.....	4 00
Lincoln.....	43 33
Plattsmouth.....	15 60

\$65 93

Niobrara Presbytery.

Inman.....	\$ 1 15
Oakdale.....	6 05
Ponca.....	2 00

\$ 9 20

Omaha Presbytery.

Bellevue.....	\$13 26
Craig.....	5 00
Fremont.....	13 24
Lyons.....	3 00
Marietta.....	2 50

Omaha, 2d.....	\$70 32
“ Castellar Street....	7 00
“ North.....	14 00
“ Southwest.....	10 00
Schuyler.....	5 29
Silver Creek.....	2 00
Stronesburg.....	2 00

\$148 36

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Benita.....	\$ 2 00
Gaboon.....	3 00
Ogove.....	2 00
Batanga.....	1 00
Corisco.....	1 00

\$ 9 00

Elizabeth Presbytery.

Clarksville.....	\$ 1 00
Clinton.....	19 52
“ S. School.....	13 00
Connecticut Farms.....	9 00
Cranford.....	6 59
Elizabeth, 2d.....	30 00
“ Westminster.....	70 00
“ Marshall Street..	23 40
Lamington.....	17 00
Metuchen.....	7 84
Plainfield, 1st.....	9 36
“ Crescent Avenue	125 00
Pluckamin.....	8 60
“ S. School.....	3 40
Rahway, 1st.....	17 00
“ 2d.....	25 00
Roselle.....	29 14
Springfield.....	10 00
Westfield.....	13 09
Woodbridge.....	5 00

\$442 94

Jersey City Presbytery.

Arlington.....	\$ 7 64
Englewood.....	109 76
Hackensack.....	6 00
Jersey City, 1st.....	20 00
“ 2d.....	9 12
“ Claremont.....	6 35
Norwood.....	4 00
Paterson, 2d.....	26 00
“ 3d.....	10 00
Rutherford Park.....	500 00
“ 1st.....	18 20
West Hoboken.....	27 79
West Milford.....	2 00

\$746 86

STATEMENT OF CASH RECEIPTS—*Continued.**Monmouth Presbytery.*

Allentown.....	\$ 10 00
Asbury Park.....	12 00
Barnegat.....	1 00
Bordentown.....	7 79
Calvary.....	30 20
“ Riverton.....	3 00
Columbus.....	2 00
Cranbury, 2d.....	5 00
Farmingdale.....	25 00
Forked River.....	1 00
Hightstown.....	5 00
Jacksonville.....	2 38
Lakewood.....	11 00
Manasquan.....	13 00
Manchester.....	10 00
Mount Holly.....	5 34
Ocean Beach.....	1 00
“ S. School.....	2 04
Plattsburgh.....	1 00
Plumstead.....	2 46
Red Bank.....	3 00
Shrewsbury.....	10 00
Tennent.....	11 18
Tom's River.....	2 21
Tuckerton.....	2 00

\$178 60*Morris and Orange Presbytery.*

Chatham.....	\$22 02
Chester.....	10 00
Dover.....	18 88
East Orange, 1st.....	30 91
“ Bethel.....	10 10
German Valley.....	5 00
Hanover.....	15 00
Madison.....	65 02
Mine Hill.....	5 00
Morris Plains.....	5 60
Morristown, South Street...	50 00
Mt. Freedom.....	7 40
Mt. Olive.....	5 00
Myersville.....	2 00
New Vernon.....	2 00
Orange, 2d.....	109 99
“ Central.....	125 00
“ German.....	1 00
Parsippany.....	11 76
Pleasant Grove.....	10 00
Pleasant Valley, German...	2 50
Schooley's Mountain.....	1 00
South Orange.....	12 48
St. Cloud.....	4 00

\$531 66*Newark Presbytery.*

Bloomfield, 1st.....	\$44 30
Lyon's Farms.....	13 09
Montclair.....	10 00
Newark, 1st.....	30 41
“ 2d.....	33 10
“ 3d German.....	5 00
“ 6th.....	10 00
“ Bethany.....	4 00
“ Calvary.....	15 69
“ South Park.....	18 30
“ Woodside.....	6 00

\$189 89*New Brunswick Presbytery.*

Alexandria, 1st.....	4 00
Amwell, 1st.....	2 00
“ United, 1st.....	2 00
Bound Brook.....	15 60
Dayton.....	12 00
Dutch Neck.....	10 00
Flemington.....	14 00
Frenchtown, S. School.....	10 00
Hamilton Square.....	4 00
Holland.....	2 00
Hopewell.....	2 50
Kingston.....	1 00
Kingwood.....	2 00
Lambertville.....	21 00
Lawrence.....	10 00
Milford.....	2 00
New Brunswick, 1st.....	274 04
Pennington.....	21 18
Princeton, 1st.....	43 08
“ 2d.....	8 62
“ Witherspoon St..	1 00
Stockton.....	3 00
Titusville.....	1 00
Trenton, 1st.....	150 61
“ 2d.....	13 39
“ 3d.....	32 40
“ 4th, S. School.....	10 00
“ 5th.....	7 00
“ Prospect St.....	46 77
“ S. Sch.....	5 95
Mt. Airy, 2d.....	6 00
Bethany.....	1 00

\$739 14*Newton Presbytery.*

Andover.....	\$ 4 13
Blairstown.....	54 89
Bloomsbury.....	7 41
Branchville.....	3 00
Danville.....	5 00
Delaware.....	5 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Greenwich.....	\$ 10 00
Hackettstown.....	25 00
La Fayette.....	1 00
Mansfield, 2d.....	2 00
Musconetcong Valley.....	3 00
Newton.....	25 00
North Hardiston.....	2 00
Oxford, 1st.....	5 11
Stanhope.....	3 00
Stewartsville.....	10 00
Wantage, 2d.....	5 00
Yellow Frame.....	6 71

\$177 25

West Jersey Presbytery.

Billingsport.....	\$ 50
Camden, 1st.....	20 00
“ “ S. School.....	25 00
Cape Island.....	7 05
Clayton.....	10 00
Gloucester City.....	3 00
Millville.....	6 00
Swedesborough.....	2 00
Vineland.....	3 00
Woodbury.....	20 00

\$96 55

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 3d.....	\$ 3 00
“ 6th.....	1 00
“ State Street.....	142 98
“ West End.....	1 00
Amsterdam, 2d.....	52 20
Ballston Centre.....	5 00
“ Spa.....	5 50
Carlisle.....	2 00
Charlton.....	6 70
Gloversville.....	40 00
Mariaville.....	4 00
New Scotland.....	4 00
Princetown.....	2 60
Sand Lake.....	4 00
Saratoga Springs, 1st.....	3 60
“ “ “ S. S.....	7 50
Schenectady, 1st.....	27 50
“ East Avenue.....	7 13
Stephentown.....	1 00
West Galway.....	2 00
West Milton.....	1 00
West Troy.....	7 50

\$331 21

Binghamton Presbytery.

Binghamton, 1st.....	\$107 50
“ North.....	6 00

Binghamton, West.....	\$ 8 00
Conklin.....	6 00
Cortland.....	57 12
Coventry.....	3 50
McGrawville.....	11 15
Waverly.....	36 28
Windsor.....	8 25

\$243 80

Boston Presbytery.

Boston, 1st.....	\$15 18
“ 4th.....	4 31
Lowell.....	2 00
Providence.....	3 00
Taunton.....	2 00
Windham.....	5 00

\$31 49

Brooklyn Presbytery.

Brooklyn, 1st.....	\$ 50 00
“ Classon Avenue ..	20 00
“ Duryea.....	4 52
“ Greenpoint.....	5 00
“ Greene Avenue...	6 04
“ Siloam.....	1 00
“ S. Third st., E.D.	
“ Throop Avenue ..	32 61
“ Trinity.....	43 61
“ Westminster.....	14 21
Edgewater, 1st.....	63 05

\$240 04

Buffalo Presbytery.

Buffalo, 1st.....	\$200 00
“ Calvary.....	20 00
“ Central.....	30 64
“ Covenant.....	2 58
“ Lafayette Street ..	16 94
“ North.....	43 47
“ West Side.....	3 00
“ Westminster.....	37 21
East Aurora.....	10 00
East Hamburg.....	2 00
Franklinville.....	4 00
Fredonia.....	10 00
Gowanda.....	4 00
Jamestown.....	86 00
Sherman.....	10 00
Silver Creek.....	7 00
Westfield.....	13 29

\$500 13

Cayuga Presbytery.

Auburn, 1st.....	\$ 3 91
“ 2d.....	3 70
“ Calvary.....	6 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Auburn, Central	\$16 40
“ Westminister	4 00
Cayuga	3 00
Genoa, 1st	6 00
Port Byron	5 00
Sennett	3 00

\$51 01

Champlain Presbytery.

Chazy	\$2 00
Fort Covington	5 45
Peru	2 00

\$9 45

Chemung Presbytery.

Big Flats	\$ 5 00
Elmira, 1st	63 40
Hector	5 00
Southport	5 50
Watkins	18 91
“ S. School	4 76

\$102 57

Columbia Presbytery.

Ancram Lead Mines	\$ 2 36
Catskill	38 06
Hudson	26 58
Jewett	4 80
Valatie	10 00
Windham Centre	14 15

\$95 95

Genesee Presbytery.

Batavia	\$31 32
Bethany Centre	3 00
Byron	3 00
Corfu	4 64
North Bergen	3 50
Perry	15 00
Warsaw	20 00

\$80 46

Genesee Valley Presbytery.

Bradford	\$16 40
Olean	27 00

\$43 40

Geneva Presbytery.

Canandaigua	\$ 5 90
Penn Yan	28 00
Phelps	7 20
Romulus	8 00
Seneca	16 76
“ Castle	6 00

Seneca Falls	\$14 00
Trumansburgh	3 64
Waterloo	5 00

\$94 50

Hudson Presbytery.

Amity	\$ 5 00
Chester	26 30
“ S. School	2 00
Circleville	2 00
Clarkstown	2 00
Cochecton	1 00
Florida, 1st	13 00
Good Will	13 98
Goshen	38 00
Greenbush	1 00
Hamptonburgh	18 00
Haverstraw, 1st	13 42
“ Central	10 00
Hempstead	1 00
Liberty	3 00
Livingston Manor	3 00
Middletown, 1st	31 00
“ 2d	39 65
“ “ S. School	1 49
Milford	1 00
Montgomery	5 00
Monticello	4 00
Monroe	3 00
Nyack	4 20
“ German	1 00
Otisville	2 00
Palisades	15 00
Port Jervis	22 00
Ramapo	5 00
Ridgebury	2 00
Rockland, 2d	1 00
Scotchtown	10 00
Stony Point	13 00
Unionville	1 00
Washingtonville, 1st	10 00
West Town	6 00
White Lake	2 00

\$332 04

Long Island Presbytery.

Cutchogue	\$ 5 00
East Hampton	10 00
Greenport	5 00
Mattituck	5 00
Middletown	10 00
Moriches	13 00
Setauket	8 25
Shelter Island	6 00
“ S. School	4 00
Southampton	82 16

STATEMENT OF CASH RECEIPTS—*Continued.*

Southhold.....	\$10 00
West Hampton.....	18 00
	<hr/> \$176 41

Lyons Presbytery.

East Palmyra.....	\$11 26
Galen.....	12 77
Lyons.....	18 13
Newark.....	20 30
	<hr/> \$62 46

Nassau Presbytery.

Babylon S. School.....	\$10 00
Freeport.....	12 25
Hempstead, Christ's 1st....	16 95
Islip.....	15 00
Newtown.....	5 00
Oyster Bay.....	1 00
Smithtown.....	5 00
Springfield.....	4 00
	<hr/> \$69 20

New York Presbytery.

New York, 1st Union.....	\$ 15 50
“ 4th Avenue.....	240 75
“ 5th Avenue.....	3203 80
“ 13th Street.....	60 00
“ 84th Street.....	15 97
“ Allen Street.....	2 00
“ Calvary.....	11 10
“ Faith.....	2 00
“ Harlem.....	29 94
“ Knox.....	10 00
“ Mt. Washington.....	45 60
“ Phillips.....	53 00
“ Puritans.....	48 30
“ Spring Street....	5 00
“ University Place	100 97
	<hr/> \$3843 93

Niagara Presbytery.

Albion.....	\$ 8 00
Holley.....	7 00
Lewiston.....	2 00
Lockport, 1st.....	91 93
“ 2d Ward.....	1 00
Niagara Falls.....	32 75
	<hr/> \$142 68

North River Presbytery.

Amenia.....	\$ 6 00
Cold Spring.....	7 00
Cornwall.....	7 39
Freedom Plains.....	17 00
Highland.....	4 00

Kingston.....	\$ 5 00
Little Britain.....	3 00
Marlborough.....	11 40
Newburgh, 1st.....	10 00
“ Calvary.....	9 58
Poughkeepsie.....	30 23
Rondout.....	14 00
Wappinger's Creek.....	8 00
	<hr/> \$132 60

Otsego Presbytery.

Colchester.....	\$ 1 00
Cooperstown.....	7 10
Delhi, 1st.....	10 00
“ 2d S. School.....	10 84
Springfield.....	8 75
Gilbertsville.....	7 00
Middlefield Centre.....	3 00
Milford.....	3 00
Oneonta.....	6 40
Stamford.....	8 00
	<hr/> \$65 09

Rochester Presbytery.

Avon.....	\$ 7 00
“ Central.....	29 58
Brighton.....	4 77
Brockport.....	14 30
Geneseo Village.....	35 00
Groveland.....	7 00
Honeoye Falls.....	3 00
Lima.....	8 40
“ S. School.....	15 00
Mendon.....	1 00
Nunda.....	3 00
Ogden.....	9 18
Ossian.....	1 00
Pittsford.....	4 00
Rochester, Brick.....	162 94
“ Central.....	76 39
“ Calvary.....	2 00
“ Westminster....	12 00
“ Memorial.....	10 00
Sparta, 1st.....	11 00
Victor.....	7 00
	<hr/> \$423 56

St. Lawrence Presbytery.

Adams.....	\$ 1 76
Cape Vincent.....	4 00
Dexter.....	1 00
Gouverneur.....	14 80
Hammond.....	23 00
Le Roy.....	4 00
Potsdam.....	7 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Theresa	\$ 3 63
Watertown, 1st.....	33 75

\$92 94*Steuben Presbytery.*

Angelica	\$ 2 58
Arkport.....	6 39
Campbell.....	3 00
Canisteo	6 09
Canaseraga	1 00
Corning	14 43
Hornellsville	12 00
Jasper	5 62

\$51 11*Syracuse Presbytery.*

Amboy	\$ 5 00
Fayetteville	8 82
Fulton	30 00
Jordan.....	6 00
Marcellus	4 22
Oneida Lake.....	2 36
Ridgeville	3 00
Skaneateles.....	19 60
Syracuse, 4th.....	10 00
“ Park Central	19 00

\$108 00*Troy Presbytery.*

Argyle.....	\$ 5 00
Brunswick	8 05
Cambridge	5 00
Green Island	5 00
Hoosick Falls S. School.....	12 00
Lansingburgh, 1st.....	10 00
“ Olivet.....	13 15
Salem.....	10 26
Troy, 9th.....	45 00
“ Second Street	80 07
“ Woodside	53 60
Warrensburg	5 00
Waterford.....	33 89

\$236 02*Utica Presbytery.*

Augusta	\$ 1 65
Booneville.....	11 08
Camden.....	1 00
Little Falls.....	10 00
Lowville	10 00
New Hartford	10 00
Oneida	25 62
Oriskany	4 66
Rome.....	
Sauquoit	9 00
Utica, Westminster.....	25 00

Vernon Centre.....	\$ 5 00
Verona.....	3 65

\$116 66*Westchester Presbytery.*

Bethany.....	\$ 9 00
Bethany, S. School.....	4 00
Bridgeport, 1st	43 03
Darien	7 00
Greenburgh	48 95
Hartford	15 00
Huguenot Memorial.....	2 00
Irvington	25 31
Katonah Woman's Mission	
ary Society.....	5 00
Mahopac Falls.....	16 81
New Rochelle.....	23 60
Peekskill, 1st.....	30 65
Pleasantville	2 00
Port Chester.....	7 20
Rye.....	64 33
Sing Sing	42 58
South East	1 00
South Salem.....	14 46
Stamford, 1st.....	29 26
Thompsonville.....	25 63
West Farms	8 00
Yonkers, 1st.....	72 52
“ Dayspring.....	20 00
“ Westminster	14 80
Yorktown	10 00

\$545 13

SYNOD OF NORTH DAKOTA.

Fargo Presbytery.

Lisbon	6 00
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\$6 00*Pembina Presbytery.*

Ardoch	\$ 1 00
Arvilla	2 00
Bethel	4 00
Bottineau Oak Creek S. Sch .	1 00
Elkmont	4 00
Grafton	7 00
Grand Forks	7 25
Hamilton.....	1 00

\$27 25

SYNOD OF OHIO.

Athens Presbytery.

Gallipolis.....	\$ 5 00
Logan	18 00

\$20 30

STATEMENT OF CASH RECEIPTS—*Continued.**Bellefontaine Presbytery.*

Bellefontaine	\$ 1 72
Buck Creek	3 00
Bucyrus	5 40
Sandusky	17 00
Spring Hills	2 80
Urbana	14 81
West Liberty	1 65

\$46 39

Chillicothe Presbytery.

Bainbridge	\$ 1 00
Bogota, S. A.	1 00
Bourneville	3 00
Chillicothe, 1st	42 00
“ 3d	3 00
French	2 00
Greenfield	25 00
Hillsborough	21 10
Mount Pleasant	5 50
Washington C. H.	6 09

\$109 69

Cincinnati Presbytery.

Bond Hill	\$ 4 00
Cincinnati, 2d	309 24
“ 3d	12 00
“ 4th	5 00
“ 4th, S. School	3 00
“ 6th	11 00
“ 7th	37 50
“ Cumminsville	11 43
“ Mount Auburn	18 88
“ Poplar Street	3 00
“ Westminster	20 00

Cleves	5 00
Elizabeth and Berea	2 00
Goshen	1 00
Lebanon	2 60
Loveland	6 40
Madisonville	4 00
Monterey	1 75
Morrow	3 00
New Richmond	5 60
Sharonville	2 00
Venice	7 00
Westwood	2 80
“ German	2 00
Williamsburgh	2 75
Wyoming	35 00

\$517 98

Cleveland Presbytery.

Cleveland, 1st	\$143 40
“ 2d	10 00
“ Euclid Avenue ..	72 60

Cleveland, Wilson Avenue ..	\$ 2 50
East Cleveland	10 00
Guilford	9 00
Independence	1 00
Milton	2 00
Northfield	3 00
Parma	2 00
Rome	6 80
Willoughby	10 00

\$272 30

Columbus Presbytery.

Bethel	\$ 2 60
Blendon	4 40
Bremen	2 40
Central College	1 75
Greenfield	2 00
Groveport	1 37
Lancaster	4 00
London	6 00
Mount Sterling	4 08
Rush Creek	4 00

\$32 60

Dayton Presbytery.

Blue Ball	\$ 2 80
Clifton	13 48
Dayton, 1st	29 00
“ 4th	5 00
Franklin	1 00
Hamilton	61 63
New Jersey	5 25
Somerville	2 00
Xenia	25 00

\$145 16

Huron Presbytery.

Elmore	\$ 6 00
Fostoria S. School	5 00
Fremont	26 00
Huron	6 00
Milan	3 32
Tiffin	9 48

\$55 80

Lima Presbytery.

Bluffton	\$ 1 00
Lima, Main Street	4 80
Ottawa	3 00
Shanes Crossing	3 00
St. Mary's	5 00
Turtle Creek	3 00

\$19 80

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Mahoning Presbytery.</i>	
Alliance, Westminster.....	\$ 4 00
Canfield.....	1 00
Canton.....	4 86
Columbiana.....	5 00
East Palestine.....	3 00
Ellsworth.....	2 00
Hubbard.....	3 00
Leetonia.....	5 00
Mineral Ridge.....	2 00
New Lisbon.....	13 00
Niles.....	3 25
“ S. School.....	2 00
North Benton.....	3 00
Poland.....	7 00
Salem.....	11 41
Vienna.....	1 95
Youngstown, 1st.....	45 72
“ Belmont Ave.....	5 00
	<hr/>
	\$122 19

<i>Marion Presbytery.</i>	
Delaware.....	\$10 00
Iberia.....	2 00
Liberty.....	1 00
Ostrander.....	11 00
	<hr/>
	\$24 00

<i>Maumee Presbytery.</i>	
Bowling Green.....	\$17 00
Delta.....	3 00
Toledo, 3d.....	3 68
West Bethesda.....	5 00
West Unity.....	3 00
	<hr/>
	\$31 68

<i>Portsmouth Presbytery.</i>	
Felicity.....	\$ 3 00
Hanging Rock.....	5 00
Ironton.....	12 00
“ Sunday School.....	3 00
Jackson.....	7 00
Mount Leigh.....	6 00
Portsmouth, 1st.....	24 25
Winchester.....	3 00
	<hr/>
	\$63 25

<i>St. Clairsville Presbytery.</i>	
Bannock.....	\$ 3 25
Bealsville.....	3 00
Bellaire, 2d.....	3 00
Bethel.....	4 00
Benlah.....	1 00
Caldwell.....	2 00
Crab Apple.....	6 00

Kirkwood.....	\$20 04
Lore City.....	2 00
Morristown.....	3 75
New Athens.....	4 00
Senecaville.....	2 00
Short Creek.....	5 00
St. Clairsville.....	5 00
Washington.....	1 82
“ Church & S. S.....	4 00
Wheeling Valley.....	11 00
	<hr/>
	\$80 86

<i>Staubenville Presbytery.</i>	
Bethel.....	\$ 9 77
Bethesda.....	5 00
East Liverpool.....	15 40
Cumberland.....	4 10
Staubenville, 2d.....	19 41
Wellsville.....	18 63
Yellow Creek.....	6 50
	<hr/>
	\$78 81

<i>Wooster Presbytery.</i>	
Berlin.....	\$ 1 00
Holmesville.....	4 99
Millersburg.....	3 35
Mt. Eaton.....	1 00
Perrysville.....	1 90
	<hr/>
	\$12 24

<i>Zanesville Presbytery.</i>	
Coshocton.....	\$16 00
New Concord.....	2 00
Norwich.....	3 00
Jefferson.....	5 00
Keene.....	4 00
Madison.....	10 15
Mt. Vernon.....	6 04
Newark, 1st.....	5 00
Utica.....	12 00
Zanesville, 1st.....	16 20
	<hr/>
	\$79 39

SYNOD OF PACIFIC.

<i>Benicia Presbytery.</i>	
Arcata.....	\$ 5 00
Lakeport.....	8 52
Mendocino.....	1 00
San Rafael.....	37 10
“ Sunday School.....	12 90
Santa Rosa.....	18 00
St. Helena.....	6 00
Two Rocks.....	5 00
Vallejo.....	5 00
	<hr/>
	\$98 82

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Los Angeles Presbytery.</i>		Tarentum	\$ 8 74
Carpenteria	\$ 1 00	West Bellevue	6 75
Grand View	5 00		\$236 68
Los Angeles, 3d.	5 00	<i>Blairsville Presbytery.</i>	
“ Boyle Heights.	2 00	Beulah	\$ 13 26
Orange	16 90	Black Lick	5 00
San Buenaventura	13 00	“ Sunday School ..	3 00
	\$42 90	Braddock	12 65
<i>Sacramento Presbytery.</i>		Congruity	7 60
Carson City	\$ 5 00	Derry	10 11
Chico	5 00	Greensburg	16 11
Elk Grove	3 50	“ Sunday School ..	26 50
Marysville	5 00	Latrobe	15 00
Merced	2 00	Ligonier	4 00
Placerville	3 00	Murrysville	10 00
Sacramento, 14th Street	1 00	New Salem	11 00
Sonora	1 00	Pleasant Grove	4 00
	\$25 50	Poke Run	5 00
<i>San Francisco Presbytery.</i>		Salem	15 78
Alameda	\$ 16 10	Union	1 00
Oakland, 1st.	64 30	Unity	14 75
San Francisco, Howard St ..	34 60	Verona	7 00
“ Larkin St ...	6 00		\$181 76
“ Olivet St	1 00	<i>Butler Presbytery.</i>	
	\$122 00	Allegheny	\$ 1 00
<i>San José Presbytery.</i>		Amity	2 00
Cayucas	\$ 1 00	Buffalo	5 00
Gilroy	2 50	Butler	40 24
Los Gatos	22 10	Centre	6 91
Milpitas	3 00	Centreville	9 40
San José	45 00	Clintonville	2 00
Santa Clara	1 00	Fairview	3 00
	\$74 60	Grove City	17 72
SYNOD OF PENNSYLVANIA.		Harlansburgh	3 30
<i>Allegheny Presbytery.</i>		Karns City	2 48
Allegheny, 1st.	\$ 1 50	Martinsburgh	4 00
“ 1st German	3 96	Middlesex	7 00
“ McClure Av.	44 17	Mount Nebo	7 81
“ Providence	50 00	Muddy Creek	2 20
Bakerstown	9 50	New Hope	1 00
Cross Roads	12 17	New Salem	3 71
Freedom	5 00	North Liberty	2 44
Glenshaw	2 00	North Washington	3 00
Hoboken	2 50	Petrolia	1 00
Leetsdale	61 92	Plain Grove	8 00
Natrona	5 94	Pleasant Valley	2 00
Pine Creek, 2d.	4 00	Portersville	5 00
Rochester	4 00	Scrub Grass	7 00
Sharpsburgh	9 53	Summit	5 00
Spring Dale	5 00	Sunbury	5 00
		Unionville	2 08
		Westminster	4 00
		Zelienople	2 00
			\$165 29

STATEMENT OF CASH RECEIPTS—*Continued.**Carlisle Presbytery.*

Carlisle, 2d.....	\$ 34 41
Chambersburgh, Central....	6 42
Dauphin.....	6 00
Duncannon.....	7 00
Harrisburgh, Pine Street....	68 50
“ Westminster....	7 25
Mercersburgh.....	13 40
Middle Spring.....	10 00
New Bloomfield.....	10 45
Newville.....	16 52
Shermansdale.....	2 82
Shippensburgh.....	9 64
Silver Spring.....	5 00
Strasburg.....	2 50
Waynesboro.....	14 09

\$214 00

Chester Presbytery.

Atglen.....	\$ 2 00
Berwyn, Trinity.....	6 00
Bryn Mawr.....	43 67
Chester, 1st.....	20 00
“ 2d.....	2 00
Dilworthtown.....	1 00
Fagg's Manor.....	16 25
Glen Riddle.....	1 00
Middletown.....	4 00
New London.....	16 00
Ridley Park.....	4 20

\$116 12

Clarion Presbytery.

Beech Woods.....	\$ 8 00
Brookville.....	12 95
Edenburg.....	1 00
Elkton.....	5 00
Greenville.....	8 00
Licking.....	2 70
New Rehoboth.....	2 00
Oil City, Second.....	4 18
Pisgah.....	2 00
Wilcox.....	2 00

\$47 83

Erie Presbytery.

Cambridge.....	\$ 6 00
Conneautville.....	1 60
Erie, 1st.....	39 64
“ Central.....	20 00
“ Park.....	15 00
Fairfield.....	2 25
Fredonia.....	3 68
Girard.....	5 70
Gravel Run.....	4 00
Harbor Creek.....	5 50

Harmonsburg.....	\$ 2 00
Meadville, 1st.....	9 00
“ 2d.....	7 00
Mercer, 1st.....	13 00
“ 2d.....	12 81
Oil City, 1st.....	22 40
Springfield.....	3 40
Titusville.....	20 75
Union City.....	1 27
Warren.....	35 00
Westminster.....	3 00

\$233 00

Huntingdon Presbytery.

Alexandria.....	\$ 10 00
Altoona, 2d Sunday School.	8 87
Bedford.....	4 00
Bellefonte.....	26 00
Beulah.....	6 00
Clearfield S. School.....	13 00
Duncansville.....	2 00
Fruit Hill.....	2 00
Hollidaysburgh.....	31 52
“ S. School....	3 75
Houtzdale.....	4 00
Lewistown.....	22 50
Little Valley.....	2 00
Logan's Valley.....	5 00
Lower Spruce Creek.....	8 00
Mann's Choice.....	1 00
Martinsburgh, Gibson Mem.	1 00
Mifflintown, Westminster...	18 21
Milroy.....	10 00
Penfield.....	1 00
Petersburg.....	8 96
Pine Grove.....	7 40
Port Royal.....	9 12
Saxton.....	76
Shaver's Creek.....	2 00
Shellsburgh.....	1 00
Sinking Valley.....	18 00
Spruce Creek.....	29 32
Waterside.....	60
Winterburn.....	1 00
Yellow Creek.....	54

\$258 55

Kittanning Presbytery.

Atwood.....	\$ 2 00
Centre.....	2 00
Cherry Run.....	1 00
Clinton.....	3 00
Crooked Creek.....	2 00
Currie's Run.....	5 00
Elder's Ridge.....	13 00
Elderton.....	4 85

STATEMENT OF CASH RECEIPTS—*Continued.*

Freeport	\$ 5 60	Wyalusing, 1st.....	\$ 5 00
Gilgal.....	1 00	Wyoming.....	7 00
Harmony.....	2 00		
Homer.....	4 60		\$533 41
Indiana.....	7 00	<i>Lehigh Presbytery.</i>	
Jacksonville.....	10 00	Easton, Brainerd.....	\$ 36 61
Leechburgh.....	11 00	Mahanoy City.....	12 02
Mahoning.....	2 00	Port Carbon.....	6 00
Mechanicsburgh.....	1 00	Reading, 1st.....	26 49
Middle Creek.....	2 00	Shawnee.....	2 00
Mount Pleasant.....	2 00	Shenandoah.....	1 00
Parker City, 1st.....	2 00	Slatington.....	7 00
Rayne.....	1 20	South Bethlehem.....	1 00
Rockbridge.....	2 40	Summit Hill.....	9 91
Saltsburgh.....	10 00	“ S. School, 1st..	4 13
“ S. School.....	10 00	“ “ 2d... ..	1 31
Slate Lick.....	16 00		
Strader's Grove.....	3 30		\$107 47
Washington.....	10 00	<i>Northumberland Presbytery.</i>	
West Glade Run.....	5 00	Berwick.....	\$ 3 00
West Lebanon.....	2 00	Bloomsburgh.....	53 36
Worthington.....	4 33	Briar Creek.....	1 00
		Buffalo.....	4 00
	\$147 28	Chillisquaque.....	3 00
<i>Lackawanna Presbytery.</i>		Emporium.....	5 00
Archibald.....	\$ 2 00	Great Island, Lock Haven..	33 00
Ashley.....	2 00	Hartleton.....	4 00
Athens.....	5 00	Lycoming.....	10 00
Carbondale.....	62 66	Mahoning.....	45 84
Harmony.....	2 75	Mifflinburgh.....	6 00
Hawley.....	2 00	Milton.....	36 23
Herrick.....	2 00	Muncy.....	5 00
Honesdale.....	37 93	New Berlin.....	2 85
Langelyffe.....	20 00	Sunbury.....	20 00
Meshoppen.....	1 00	Williamsport, 1st.....	11 28
Monroeton.....	14 00	“ 2d.....	12 35
Montrose.....	25 00	“ “ S. School..	6 85
Mount Pleasant.....	7 80		
Nanticoke.....	5 00		\$262 76
Orwell.....	1 53	<i>Philadelphia Presbytery.</i>	
Pittston.....	20 00	Philadelphia, 1st.....	\$100 00
Plains.....	1 00	“ 2d.....	2 00
Plymouth.....	5 68	“ Clinton St. Im.	7 59
Rushville.....	5 00	“ Grace Mission.	10 00
Scranton, German.....	2 00	“ South Western	4 80
“ Green Ridge Av..	11 75	“ Tabor.....	13 00
“ Washburn Street..	14 18	“ Woodland.....	16 54
South Wilkes-Barre.....	5 00		
Stevensville.....	3 00		\$153 93
Towanda.....	47 91	<i>Philadelphia Central Presbytery.</i>	
Troy.....	24 16	Philadelphia, Bethesda....	\$ 12 22
Tunkhannock.....	8 85	“ Bethlehem.....	12 00
Warren.....	1 50	“ Berean.....	1 00
West Pittston.....	35 00	“ Cohocksink....	38 61
Wilkes-Barre, 1st.....	144 71	“ Covenant.....	7 00
“ Covenant.....	1 00		

STATEMENT OF CASH RECEIPTS—*Continued.*

Philadelphia, Kensington, 1.	\$ 16 43	Pittsburgh, Shady Side.....	\$159 06
“ Mantua, 2d....	6 06	“ “ S. S.	23 75
“ Northminster .	56 34	Raccoon.....	13 00
“ Olivet.....	19 93	Sharon.....	10 00
“ Patterson Mem	2 00	Swissvale.....	22 00
“ Princeton.....	175 16	West Elizabeth.....	3 70
“ Richmond....	2 00	Wilksburgh.....	35 88
“ Susquehanna av	2 00		
“ Temple.....	20 00		\$1,305 59
“ West Arch St.		<i>Redstone Presbytery.</i>	
“ West Park....	10 00	Connellsville.....	\$ 10 00
	\$380 75	Dunbar.....	13 00
<i>Philadelphia North Presbytery.</i>		Dunlap's Creek.....	9 94
Bridesburg.....	\$ 2 00	Fair Chance.....	2 00
Germantown, 2d.....	49 45	George's Creek.....	2 00
“ Market Square	15 50	Greensboro.....	3 00
Hebron, Memorial.....	3 47	Laurel Hill.....	8 68
Huntingdon Valley.....	8 00	Leisenring.....	12 74
Jenkintown, Grace.....	5 00	McClellandtown.....	1 00
Leverington.....	8 00	McKeesport.....	51 30
Lower Merion.....	2 00	Pleasant Unity.....	4 00
Manayunk.....	14 00	Round Hill.....	11 50
Newtown.....	27 00	Scottdale.....	4 00
Providence.....	12 00	Sewickley.....	4 00
	\$146 42	Somerset.....	1 00
<i>Pittsburgh Presbytery.</i>		Tent.....	4 00
Amity.....	\$ 5 00	Uniontown.....	17 70
Bethany.....	16 00	West Newton.....	9 85
Cannonsburgh.....	12 40		\$169 71
Centre.....	14 52	<i>Shenango Presbytery.</i>	
Chartiers.....	15 00	Hopewell.....	\$ 4 25
Fairview.....	5 00	Leesburgh.....	5 10
Hazlewood.....	10 02	Mount Pleasant.....	1 00
Hebron.....	8 00	Neshannock.....	6 95
Homestead.....	11 00	New Brighton.....	10 00
Lebanon.....	18 00	New Castle, 1st.....	12 51
Long Island.....	3 36	Rich Hill.....	3 26
McKee's Rock.....	7 65	Sharpsville.....	4 00
Middletown.....	5 00	Unity.....	8 00
Mingo.....	1 00	Westfield.....	13 00
Montours.....	8 00		\$68 07
Mount Olive.....	2 00	<i>Washington Presbytery.</i>	
North Branch.....	1 00	Burgettstown.....	\$ 10 00
Oakdale.....	21 15	Cameron.....	2 00
Pittsburgh, 1st.....	226 00	Claysville.....	12 60
“ 2d.....	122 52	East Buffalo.....	9 17
“ 4th.....	28 19	Mount Pleasant.....	1 00
“ 7th.....	3 00	Mount Prospect.....	7 37
“ Bellefield.....	50 49	Upper Buffalo.....	21 64
“ Central.....	5 00	Upper Ten Mile.....	7 00
“ East Liberty... 351 37		Washington, 2d.....	9 17
“ “ S.S. 49 48		Wheeling, 1st, S. School....	10 00
“ Grace Memorial.	1 00	“ 2d.....	25 51
“ Park Avenue... 37 05			\$115 46

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Wellsboro Presbytery.</i>		<i>Union Presbytery.</i>	
Beecher Island.....	\$ 2 00	Hopewell.....	\$ 1 50
Elkland and Osceola.....	11 00	Knoxville.....	24 25
Farmington.....	2 00	New Market.....	5 00
Tioga.....	12 54	Tabor.....	1 00
Wellsboro.....	14 70		<hr/>
	<hr/>		\$31 75
	\$42 24	SYNOD OF TEXAS.	
<i>Westminster Presbytery.</i>		<i>Austin Presbytery.</i>	
Centre.....	\$ 13 00	Austin, 1st.....	\$30 92
“ S. School.....	4 03	Brownwood.....	3 33
Chanceford.....	9 57	Lipe Springs.....	30
Chestnut Level.....	5 46	Milburn.....	21
Columbia.....	15 00		<hr/>
Marietta.....	18 00		\$34 76
Middle Octorara.....	7 80	<i>North Texas Presbytery.</i>	
Pine Grove.....	10 00	Jacksboro.....	\$3 48
Slate Ridge.....	8 00		<hr/>
Slateville.....	5 00		\$3 48
Stewartstown.....	7 90	<i>Trinity Presbytery.</i>	
Union.....	12 00	Dallas, 2d.....	\$6 99
York, 1st.....	37 71		<hr/>
	<hr/>		\$6 99
	\$153 47	SYNOD OF UTAH.	
<i>West Virginia Presbytery.</i>		<i>Montana Presbytery.</i>	
Grafton.....	\$ 5 00	Bozeman.....	\$10 25
Morgantown.....	5 00	Deer Lodge.....	
Parkersburgh, 1st.....	9 62	Helena.....	
Sisterville.....	2 00	Miles City.....	3 00
	<hr/>	White Sulphur Springs.....	2 95
	\$21 62		<hr/>
SYNOD OF TENNESSEE.			\$16 20
<i>Holston Presbytery.</i>		<i>Utah Presbytery.</i>	
Chuckey Vale.....	\$ 3 02	American Fork.....	\$ 4 00
Jonesboro.....	5 00	Ephraim.....	4 00
Kingsport.....	1 00	Manti.....	4 00
Mount Bethel.....	1 00	Mount Pleasant.....	1 00
Mount Lebanon.....	2 02	Payson.....	1 00
Salem.....	4 00		<hr/>
Timber Ridge.....	4 00		\$14 00
	<hr/>	SYNOD OF WISCONSIN.	
	\$20 04	<i>Chippewa Presbytery.</i>	
<i>Kingston Presbytery.</i>		Ashland.....	\$10 00
Bethel.....	\$15 00		<hr/>
Chattanooga, Park Place...	1 00		\$10 00
Dallas, German.....	1 20	<i>Lake Superior Presbytery.</i>	
Grassy Cove.....	2 30	Iron Mountain.....	\$ 4 00
Mount Zion.....	3 00	Ishpeming.....	8 70
Piney Falls.....	1 00	Marquette.....	10 00
Rockwood.....	1 00	Marquette.....	14 50
Spring City.....	1 00	Negaunee.....	13 90
	<hr/>	Oconto.....	14 22
	\$25 50	“ Sunday School.....	4 50
		St. Ignace.....	1 00
		Sault Ste. Marie.....	14 00
			<hr/>
			\$84 82

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Madison Presbytery.</i>		SYNODS.	
Baraboo.....	\$13 35	Atlantic.....	\$ 15 45
Beloit, German.....	1 80	Baltimore.....	919 58
“ “ S. S.....	1 20	Colorado.....	302 30
Janesville.....	11 00	Columbia.....	85 94
Kilbourne City.....	2 06	Dakota.....	67 23
		Illinois.....	4,135 62
	\$29 41	Indiana.....	604 29
<i>Milwaukee Presbytery.</i>		Iowa.....	415 20
Delafield.....	\$ 2 00	Kansas.....	656 53
Juneau.....	2 00	Kentucky.....	87 22
Manitowoc.....	3 25	Michigan.....	375 17
Milwaukee, Calvary.....	95 05	Minnesota.....	542 37
“ Holland.....	4 00	Missouri.....	219 34
“ Immanuel.....	80 17	Nebraska.....	394 75
Ottawa.....	1 31	New Jersey.....	3,111 89
Pike Grove.....	6 50	New York.....	8,271 84
Stone Bank.....	2 50	North Dakota.....	33 25
Waukesha.....	10 00	Ohio.....	1,715 14
	\$206 78	Pacific.....	363 82
<i>Winnebago Presbytery.</i>		Pennsylvania.....	5,061 41
Fond du Lac, 1st.....	\$ 3 37	Tennessee.....	77 29
Merrill.....	1 26	Texas.....	39 23
Oxford.....	8 00	Utah.....	30 20
Packwaukee.....	2 00	Wisconsin.....	355 64
Stevens Point.....	10 00		\$27,880 70
	\$24 63		

2. From Individuals.

“Thank Offering,” New York.....	\$ 5 00
J. H. Dulles, New Jersey.....	7 50
John W. Dulles, D.D., Pennsylvania.....	20 00
Rev. W. H. Lyle, Tennessee.....	1 00
Mrs. Emma K. Little, Ohio.....	5 00
Rev. John Pitkin, Ohio.....	2 00
Rev. Arthur C. Dill, New Jersey.....	2 60
C. H. M., New Jersey.....	1 50
Rev. W. L. Tarbot and wife, Illinois.....	15 10
Mrs. Mary E. De Voe.....	90
“A Friend”.....	12 00
Estate of C. H. McCormick, Illinois.....	4,500 00
Rev. Stephen Torrey, Pennsylvania.....	200 00
Rev. Samuel Dodd, New York.....	6 00
Rev. W. P. White, Pennsylvania.....	10 00
L. F. L.....	10 00
T. S. H., Fredonia, New York.....	100 00
Missionary in China.....	7 00
Rev. Q. L. Young, “Tithe”.....	4 31
“C. Ark”.....	7 00
Y. B.....	30 00
“A Friend”.....	5 00
Jas. T. Van Horn, Indiana.....	2 40
Mrs. Jane F. Willard, Auburn, New York.....	500 00
John Taylor Johnston, New York.....	100 00

STATEMENT OF CASH RECEIPTS—*Concluded.*

Rev. T. L. Waldo, New York.....	\$ 10 00
"J.".....	30 00
W. J. McKee, Michigan.....	5 00
Rev. W. L. Breckenridge, Pennsylvania.....	5 00
S. B. L., Pennsylvania.....	1 00
"Anonymous," Ohio.....	5 00
"Anonymous".....	1 00
Elliott F. Shepard, New York.....	500 00
Wallace and Lucia Staplin, Minnesota.....	1 00
Rev. Walter Condit, New York.....	25 00
C. N. Y.....	2 00
W. J. Wright, L.L.D., Massachusetts.....	6 00
Rev. W. H. Robinson and wife, Pennsylvania.....	4 00
"Islip, a Friend,".....	1 00
C. G. T.....	5 00
K. M. W., New York.....	10 00
C. M. W., New York.....	10 00
L. M. S., Texas.....	68
B. E. P. Pugh, Illinois.....	2 00
"A Pastor," New York.....	5 00
"Anonymous".....	1 00
"Cash," Dakota.....	25 00
Rev. W. J. McCord, New York.....	50
Rev. Reuben Frame, Illinois.....	5 00
Rev. H. A. Nelson, D.D., Pennsylvania.....	14 00
Rev. R. Buell Love, Ohio.....	3 00
Rev. J. G. Craighead, D.D., District of Columbia.....	25 00
"Part of Missionary's One-tenth".....	5 00
Religious Contribution Society, Princeton Theological Seminary..	21 02
William Howard, New York.....	4,000 00
Total.....	\$10,282 51

Legacy.

Rev. Robert D. Morris, late of Newtown, Bucks County, Penn...	\$ 43 10
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TOTALS.

1. From Churches and Sabbath Schools.....	\$27,880 70
2. From Individuals.....	10,282 51
3. From Legacies.....	43 10
	<hr/>
	\$38,206 31

CLASSIFIED EXHIBIT OF DIRECT DONATIONS

WHICH HAVE BEEN MADE TO INSTITUTIONS UNDER CARE OF THE BOARD,
AND BY THEM REPORTED TO THE SECRETARY.

To Park College, Mo.

Church collection (for details see page 60)	\$277 12
Rev. S. N. Robinson	5 00
A friend, Trenton, N. J.	1 00
"Hays City"	25 00
S. School, Trenton 3d Ch. N. J.	50 00
S. School, Miss. Soc., Lock- port, N. Y.	40 00
	<hr/>
	\$398 12

To Princeton Collegiate Institute, Ky.

Church collections (see page 60)	\$271 29
Mrs. L. L. Warren	500 00
E. P. Humphrey, D.D., with E. W. C. Humphrey and A. P. Humphrey, his sons, library of 410 volumes.	500 00
	<hr/>
	\$1,271 29

To Bellevue College, Neb.

Mrs. E. C. Grant, Philadel- phia, for Meredith scholar- ship	\$500 00
*Various publishers in New York and Philadelphia, books, pamphlets, engrav- ings	500 00
	<hr/>
	\$1,000 00

To Hastings College, Neb.

Donors in Pittsburgh, Pa., 1st Ch.	\$100 00
Wm. Thaw, Pittsburgh, Pa. .	500 00
A. F. Brooks, Pittsburgh, Pa	5 00
Mrs. John Arthurs, Pitts- burgh, Pa.	2 50
Rev. R. O. Hill, Pittsburgh, Pa.	1 00
Home Hotel, Wm. McMahon, Pittsburgh, Pa.	8 75
James McClurg, Pittsburgh, Pa.	5 00
Rev. W. E. Donaldson, Allegheny City, Pa.	10 00
	<hr/>
	\$632 25

To Macalester College, Minn.

Church collections (for details see page 60)	\$110 06
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*To Union Academy of Southern
Illinois.*

For endowment fund:

Mrs. Taylor Dodd, Anna, Ill.	\$ 5 00
Mrs. W. W. Wylie, Anna, Ill.	1 00
Dr. R. E. Farris, Anna, Ill.	25 00
H. P. Tuttle, Anna, Ill.	5 00
Jacob Hileman, Anna, Ill.	20 00
Estate of J. K. Walton, Anna, Ill.	20 00
W. C. McCarty, Anna, Ill.	5 00
Dr. A. P. Finch, Anna, Ill	25 00
Mary Dingleline, Peoria, Ill.	1 00
Mrs. P. P. Foote, Lewis- town, Ill.	1 00
Miss Mary A. Foote, Lew- istown, Ill.	2 00
Rev. S. C. Baldrige, Cob- den, Ill.	10 00
Wm. and Margaret Slater, Spring Grove, Ill.	10 00
Rev. Cyrus Cook, Dunlap, Ill.	5 00
Unknown donor	5 00
	<hr/>
	\$140 00

To College of Montana.

Church collections (for de- tails see page 60)	\$ 46 00
Alanson Trask, legatee of Fred. Marquand, Brook- lyn, N. Y., for salary ...	1,500 00
Alanson Trask, legatee of Fred. Marquand, Brook- lyn, N. Y., for building.	2,000 00
Hon. John T. Winslow, Poughkeepsie, N. Y., for building.	1,000 00
W. W. Wickes, Brooklyn. N. Y., for building.	100 00
D. O. Calkins, Brooklyn, N. Y., for building.	5 00

Mrs. C. H. McCormick, Chicago, for building...	\$ 50 00
W. A. Clark, Butte, Mon., toward assay office	100 00
E. L. Bonver, Deer Lodge, Mon., toward assay office	150 00
S. E. Larabie, Deer Lodge, Mon., toward assay office	100 00
Hon. C. E. Morgan, New York, and others, for library	400 00
	<hr/>
	\$5,451 00

To Pierre University, Dak.

D. K. Pearson, Chicago....	\$100 00
Friends in Dakota:	
In Huron	100 00
In Manchester.....	40 00
In Miller.....	25 00
In Blunt.....	15 00
In Pierre.....	100 00
In Wolsey.....	10 00
In Aberdeen.....	30 00
In Woonsocket	35 00
In Madison.....	7 50
In Diana.....	2 50
Rev. J. H. Boughton.....	10 00
Rev. A. S. Peck	10 00
Rev. H. P. Carson.....	5 00
Friends in Salisbury Mills, N. Y.	24 00
R. R. White, Milroy, Pa ...	18 00
Received by Rev. W. S. Pet- erson, canvasser:	
Individuals in Greenburg Ch., N. Y.	\$60 50
S. School of Greenburg Ch., N. Y.	20 00
	<hr/>
	80 50
	<hr/>
	\$612 50

To Oswego College, Kan.

Hon. P. B. Plumb.....	\$500 00
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To Jamestown College, Dak.

Church collections (for de- tails see page 60).....	\$ 30 83
Collected by canvasser (the institution has his report of particulars, but has not forwarded it to the Board)	1,049 00
	<hr/>
	\$1,079 83

To Sumner Academy, Washington T.

Collected by Rev. George F. Whitworth, canvasser:	
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Thomas J. Leiper, Ches- ter, Pa	\$ 10 00
Miss Kate Mayne, Chester, Pa	2 00
Miss Mary Morrison, Ches- ter, Pa	1 00
Mrs. Captain C. Hyatt, Chester, Pa	5 00
Miss Clark, Chester, Pa ..	5 00
Dr. Linkie, Chester, Pa ..	1 00
W. J. Farley, Chester, Pa ..	2 00
J. F. Black, Chester, Pa ..	10 00
H. B. Black, Chester, Pa ..	10 00
Geo. Lindsay, Chester, Pa ..	10 00
A. C. Eckfelt, Chester, Pa ..	5 00
Mrs. S. C. Morton, Ches- ter, Pa	5 00
Clarence Evans, Chester, Pa	1 00
Peter McIntyre, Chester, Pa	1 00
F. K. Hipple, Bryn Mawr, Pa	10 00
Rev. W. H. Miller, Bryn Mawr, Pa	10 00
Colonel S. Black, Bryn Mawr, Pa	5 00
Mrs. S. Black, Bryn Mawr, Pa	5 00
A lady, Bryn Mawr, Pa ..	5 00
L. Whitney, Bryn Mawr, Pa	1 00
Cash, Bryn Mawr, Pa	20 00
Cresson Dickey, Oxford, Pa	20 00
Alexander McCormick, Ox- ford, Pa	5 00
Rev. S. Torrey, Honesdale, Pa	10 00
W. B. Holmes, Honesdale, Pa	5 00
A. D. Brown, Milford, Pa ..	1 00
Mr. Mitchell, Milford, Pa ..	2 00
Mrs. T. Mott, Milford, Pa ..	25
C. O. Armstrong, Milford, Pa	1 00
Mrs. Jas. Wallace, Mil- ford, Pa	1 00
Misses Cornelius, Milford, Pa	1 00
Jacob Klaer, Milford, Pa ..	50
Ebenezer Warner, Milford, Pa	1 00
Mrs. Day, Milford, Pa	1 00
Chas. Giffin, Milford, Pa ..	2 00
Miss Ada Giffin, Milford, Pa	1 00
Rev. A. S. Gardiner, Mil- ford, Pa	1 00

Mr. Hamilton, Milford, Pa. \$	1 00	J. Hogg, Philadelphia, Pa. \$	10 00
Mrs. A. P. Fulton, Down- ington, Pa.	3 00	S. Gorgas, Philadelphia, Pa.	10 00
Rev. J. F. Collier, Down- ington, Pa.	2 00	S. Gorgas (in.), Philadelphia, Pa.	10 00
Mrs. D. Shelmire, Down- ington, Pa.	1 00	M. B. Grier, Philadelphia, Pa.	5 00
Miss Annie E. Shoemaker, Downington, Pa.	1 00	Geo. H. Stuart, Philadelphia, Pa.	5 00
Cash, Scranton, Pa.	1 00	Job Trumbell, Philadelphia, Pa.	10 00
J. C. Burr, Carbondale, Pa.	2 00	S. G. Lowrie, Philadelphia, Pa.	20 00
E. R. Reese, Carbondale, Pa.	1 00	S. G. Rodgers, Philadelphia, Pa.	2 50
G. W. Morris, Carbondale, Pa.	25	J. Richmond, Philadelphia, Pa.	10 00
Rev. and Mrs. Chas. Lee, Carbondale, Pa.	6 00	H. Bunting, Philadelphia, Pa.	5 00
Tenie Frank, Carbondale, Pa.	1 50	A. Whilden, Philadelphia, Pa.	10 00
Eliza Conron, Carbondale, Pa.	20	E. H. Farnum, Philadelphia, Pa.	10 00
Cash from individuals, Carbondale, Pa.	39 05	A. Burpee, Philadelphia, Pa.	20 00
From friends in Forks of Brandywine Church.	14 00	A. Ward, Philadelphia, Pa.	5 00
From friends in Monaghan Church.	9 20	G. P. Markle, Philadelphia, Pa.	100 00
Rev. H. H. Welles, Kings- ton, Pa.	10 00	J. Allison, Philadelphia, Pa.	25 00
A friend, Allentown, Pa. .	1 00	J. McCord, Philadelphia, Pa.	10 00
Gen. W. McKee Dunn, Washington, D. C.	25 00	Jay Cook, Philadelphia, Pa.	100 00
Mrs. A. McSparran, Wash- ington, D. C.	10 00	A. Wilcox, Philadelphia, Pa.	25 00
Miss I. G. McSparran, Washington, D. C.	5 00	J. Wilcox, Philadelphia, Pa.	25 00
Miss L. McSparran, Wash- ington, D. C.	1 00	M. Janes, Philadelphia, Pa.	5 00
Miss R. McSparran, Wash- ington, D. C.	25	W. C. Hamilton, Philadel- phia, Pa.	25 00
H. A. Nelson, D. D. Wash- ington, D. C.	8.00	M. M. Johnson, Philadelphia, Pa.	5 00
	\$319 20	S. D. Parrett, Philadelphia, Pa.	5 00
<i>To Ellensburg Academy, Wash. Ter.</i>		J. D. Wattles, Philadelphia, Pa.	5 00
Church collections (see p. 60) \$	50 00	W. W. Craig, Philadelphia, Pa.	5 00
Jas. N. Potts, Philadelphia, Pa.	100 00	J. B. Beaver, Philadelphia, Pa.	5 00
J. H. Converse, Philadelphia, Pa.	50 00	Monthly Conc. 18th and Arch St. Church.	11 00
J. Ogden, Philadelphia, Pa.	20 00	Special Donors by collection, 18th and Arch St. Church.	135 00
S. G. Fields, Philadelphia, Pa.	10 00	Ladies' H. M. Society, 18th and Arch St. Church. ...	100 00
J. Mundell, Philadelphia, Pa.	20 00		\$1,003 50
S. W. Dana, Philadelphia, Pa.	20 00	<i>To Fort Dodge Collegiate Institute, Iowa.</i>	
S. W. Johnson, Philadelphia, Pa.	15 00	Church Collections (for de- tails, see p. 60)	\$54 60
			\$54 60

<i>To Poynette Academy, Wis.</i>		Joseph Gardner, Valparaiso, Ind.	\$10 00
Church Collections (see p. 60)	\$22 00	Rev. G. T. Keller, South Bend, Ind.	5 00
Special donors by coll. Fort Wayne 1st. Ind.	70 00	E. B. Reynolds, South Bend, Ind.	2 00
W. O. Hughart, Grand Rapids, Mich.	10 00	W. A. Bugbee, South Bend, Ind.	1 00
Theo. F. Richards, Grand Rapids, Mich.	20 00	A. N. Baker, South Bend, Ind.	1 00
Geo. Kendall, Grand Rapids, Mich.	10 00	W. O. Wilson, Logansport, Ind.	5 00
Mrs. H. B. Smith, Bay City, Mich.	10 00	D. E. Prior, Logansport, Ind.	2 00
Alex. Folsom, Bay City, Mich.	1000 00	John Gray, Logansport, Ind.	2 00
John McDonald, Bay City, Mich.	5 00	Cash, Logansport, Ind.	3 00
Ch. D. Chatfield, Bay City, Mich.	5 00	Elder Hadley, Logansport, Ind.	5 00
Rev. F. Z. Rossiter, Kalamazoo, Mich.	1 00		<hr/>
Mrs. K. W. Curtenius, Kalamazoo, Mich.	10 00	J. D. Oliver, South Bend, Ind., 3 plows.	\$1,406 00
I. D. Visser, Kalamazoo, Mich.	2 00	E. S. Reynolds, South Bend, Ind., package of papers.	
Mrs. G. L. Trask, Kalamazoo, Mich.	5 00	J. M. Studebaker, South Bend, Ind., spring wagon.	
Paul and Esther Bruske, Saginaw, Mich.	3 00	Donors, chiefly in Pittsburgh, Pa., have subscribed paints, nails, glass, etc., to the value of about \$300; a portion received.	
C. H. Green, Saginaw, Mich.	60 00	<i>To Lewis Academy, Wichita, Kas.</i>	
Thos. Merrill, Saginaw, Mich.	100 00	Caleb S. Green, to endow a scholarship	\$500 00
Dr. Herrick Johnson, Chicago	10 00	R. E. Lawrence, do.	500 00
I. W. Antrep, Fort Wayne, Ind.	5 00		<hr/>
I. O. Keller, Fort Wayne, Ind.	5 00		\$1,000 00
Cath. Esmond, Fort Wayne, Ind.	2 00	<i>To New Market Academy, Tenn.</i>	
O. O. Simons, Fort Wayne, Ind.	6 00	Friends, to pay back salary of teacher	\$90 00
Dr. W. T. Ferguson, Fort Wayne, Ind.	5 00		<hr/>
A. D. Bartholomew, Valparaiso, Ind.	1 00		\$90 00
I. S. Walker, Valparaiso, Ind.	2 00	<i>To Scotland Academy, Dak.</i>	
E. J. Loring, Valparaiso, Ind.	1 00	G. S. Conklin, Parker, Dak.	\$5 00
			<hr/>
			\$5 00

DETAILED STATEMENT OF CHURCH COLLECTIONS

REFERRED TO IN THE PRECEDING EXHIBIT AS HAVING BEEN SENT DIRECT
TO INSTITUTIONS FOR THE PAYMENT OF CURRENT EXPENSES.

NOTE.—The collections named in this statement have been reckoned, according to previous understanding with the institutions, in payment of the Board's appropriations. The same recognition, therefore, is made of these gifts as of those which were passed through the treasury of the Board. These amounts could not be set forth by the Treasurer as a part of his receipts, but the *churches* named below have also been named, in italics, in their proper alphabetical places by synods and presbyteries, in the Treasurer's exhibit of co-operating churches (see corresponding note on page 33).

<i>To Park College, Mo.</i>	
Parkville, Mo	\$ 11 05
Williamsport, 2d, Pa.....	14 00
South 3d Street, Brooklyn, N. Y	111 78
Park, Syracuse, N. Y	25 00
Auburn, 1st, N. Y	25 00
Kansas City, 3d, Mo	20 79
Rahway, 2d, N. J.....	5 00
Prospect Street, Newton, N. J	50 00
Rome, 1st, N. Y	10 00
Pres. Church, Newark, N. J.	4 50
	<hr/>
	\$277 12
<i>To Princeton Collegiate Institute, Ky.</i>	
Ashland, Ky	\$139 09
Lexington, 2d, Ky.....	132 20
	<hr/>
	\$271 29

Of this total, \$188.96 is reckoned to make up, with the Treasurer's payment of \$411.04 (pp. 30, 31), the total of appropriation, \$600, as stated page 4.

<i>To Macalester College, Minn.</i>	
Shakopee, Minn	\$ 3 00
Eden Prairie, Minn.....	2 50
Minneapolis, Franklin Ave., Minn	8 00
Wilmar, Minn.....	4 00
Chatfield, Minn.....	92 56
	<hr/>
	\$110 06

<i>To College of Montana.</i>	
Helena, 1st, Mont.....	\$31 00
Deer Dodge, Mont.....	15 00
	<hr/>
	\$46 00
<i>To Jamestown College, Dak.</i>	
Lisbon, 1st, Dak.....	\$20 83
Grand Forks, Dak.....	10 00
	<hr/>
	\$30 83

<i>To Ellensburg Academy, Wash. Ter.</i>	
West Arch Street, Philadel- phia, Pa	\$50 00
	<hr/>
	\$50 00

<i>To Fort Dodge Collegiate Institute, Iowa.</i>	
Alta, Iowa	\$ 4 60
Le Mars, Iowa.....	40 00
Boone, Iowa.....	10 00
	<hr/>
	\$54 60

<i>To Poynette Academy, Wis.</i>	
South Bend, Ind.....	\$22 00
	<hr/>
	\$22 00

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

BY-LAWS.

The following are the more important By-Laws adopted by the Board for its guidance:

It shall be the duty of the Permanent Secretary to have charge of the general work of the Board, subject always to the direction of the Board or its Executive Committee. He shall conduct the correspondence; visit the Churches, Presbyteries, and Synods; inform himself as to proposed College sites, and the character and prospects of institutions applying for

aid; send out all notices; prepare an annual report to be submitted to the General Assembly; and in every way, as the chief executive agent of the Board, seek to promote the interests committed to it.

The Board shall hold three stated meetings each year as follows: On the Tuesday after the second Sunday of June and November respectively, and on the first Tuesday of May. It shall also meet on the call of the President, or, in his absence, of any member of the Executive Committee, when that call is authorized by the written request of any five members of the Board, duly signed and submitted. Seven members shall constitute a quorum.

The Board shall elect an Executive Committee consisting of seven members, the President and Vice-President being *ex-officio* members of this Committee. It shall be the duty of this Committee to supervise the work of the Board, to act as its executive on all matters committed to it by the Board, to forward the business of the Board by all proper arrangement of its details, and to report to the Board from time to time what may be deemed desirable or needful action; and, in the interval between the meetings of the Board, to take all needful original action not involving the appropriation of funds.

No application for aid shall be entertained without the endorsement of the Presbytery, in the case of an Academy, or of the Synod, in the case of a College or University, unless sixteen members of the Board are present, and the vote to consider the application be unanimous.

ACTION OF THE GENERAL ASSEMBLY

AT OMAHA, MAY, 1887, ON THE

BOARD OF AID FOR COLLEGES AND ACADEMIES.

The fourth annual report of the Board of Aid for Colleges and Academies was by the General Assembly referred to the following Standing Committee:

Elder: Hon. John K. Ewing. Ministers: Francis Brown, D.D., John M. Richmond, Charles D. Shaw, D.D., Edgar A. Elmore, Wm. H. Logan, Thomas A. Hamilton, Wm. J. McConkey. Elders: Hon. Nicholas R. Peckinpugh, James Bayles, S. Patterson Sterrett, Simon Cort, John Q. Adams, M.D., Joel W. Foote, James Robertson.

This committee reported by its chairman, Judge Ewing, as follows:

The Standing Committee on the Board of Aid for Colleges and Academies respectfully submits the following report:

Your committee has duly considered the annual report of the Board; has examined its minutes, and otherwise informed itself concerning the work. Its scope, extent, and importance are interesting and surprising; and broke upon us almost as a revelation. That this, the youngest of your Boards, should, in so short a time, with limited means, have made such strides, is wonderful and gratifying. Nothing but the blessing of God upon wise, constant, and faithful effort could have effected such results. The work has been far-seeing and far-reaching, and its influences for good will continuously widen and deepen.

The wisdom of the Assembly in the erection of this Board is amply demonstrated. These institutions are the very foundation-stones of an educated Presbyterian Church and ministry. Next to the home and fireside, and in yet wider spheres, comes

the formative power of academies and colleges. If these be Godless, we are without hope. Allow the young to seek such, and they are possibly lost. But let Christian institutions be established and maintained, and the Church will move forward with bright anticipations.

We do not propose to repeat what is so fully and ably set forth in the report of the Board—sincerely hoping and earnestly asking that all read and circulate it. Looking at the map accompanying it, they will see, printed in red, the vantage ground thus early occupied and the strategic points already fortified. The extent of the field will also be seen, and the land yet to be possessed. “Westward the course of empire takes its way”; and the Church must follow, to keep pace with it. Divers considerations must preclude the sending of the youth to distant institutions, and somehow and by somebody academies and colleges will be reared. Shall the Church be indifferent to this, her opportunity—faithless to her trust—or shall she not rather grasp all this goodly land for God and for Christ?

As already intimated, your committee refrains from details, simply stating that the number of institutions aided last year was thirty-five, whose joint property exceeds \$1,000,000 in value, of which about one-half was acquired through the agency of the Board, and the aggregate is growing at the rate of \$80,000 per annum. The students number nearly 3,000, and are increasing at the rate of thirty per cent. yearly. Three-fourths of them are pursuing systematic Bible study, and more than one-third the classics. We are pleased to state, also, that the committee had before them reliable evidence, wholly outside of the Board, to the following effect (we quote the exact language used), viz.:

“It is the testimony of those who are brought in contact with theological students coming to the seminaries from the young and smaller colleges, and in particular from colleges aided by this Board, that these students show a scholarly fitness for theological study in no way inferior to that exhibited by the graduates of older and larger institutions; while they are almost uniformly characterized by a marked faithfulness and a persistent energy in the discharge of their seminary duties, which indicate the high estimate they place upon their educational opportunities, make them valuable members of the institutions to which they belong, and afford promise of their great usefulness in the Church.”

The contributions of the churches fall very far short of their duty to this great cause; yet it is gratifying to know that they are steadily increasing. In the first year, 480 churches gave less than \$14,000; in the second, 1,330 gave less than \$20,000; in the third, the number of contributing churches rose to 1,529, giving \$22,711; and in the past year, 1,761 churches gave \$27,880. And we trust they will rise herein still more rapidly, to the measure of their duty and ability. Liberal individual donations have been received in the last as in previous years.

The Board is duly incorporated under the laws of Illinois, its charter being perpetual, and its title "The Presbyterian Board of Aid for Colleges and Academies." It takes steps to secure all money donated, through its agency, to building funds or permanent endowments, against loss by possible failure or disaster; and also exercises a very careful scrutiny over the affairs and management of all the institutions which receive its aid. The general policy pursued has been judicious, the funds have been discreetly expended, and debt carefully avoided.

We respectfully recommend the adoption of the following resolutions:

1. That this General Assembly hereby gives thanks to God for His blessing on this work in the past, and earnestly prays for His guidance, direction, and continued blessing in the future.

2. That we cordially recognize and commend the wisdom, fidelity, and ability exhibited by the Board and its officers in the management of its affairs during the past year.

3. That the Assembly advises and urgently calls upon all the churches to take up yearly collections for this Board, and to place the same at its disposal by paying them promptly into the treasury.

4. We earnestly commend to liberal givers the wisdom of making generous and prompt donations to the property or funds of special institutions which they shall find to be well placed and promising.

5. That the first century of fully organized American Presbyterianism, which closes with the year, has so signalized the importance and power of the educational arm of the Church's work, as to exalt the agency of this Board as one of the very

first elements of the Church's hope and courage for the centuries which may follow.

6. That the following persons be elected members of the Board, viz.: Ministers—Rev. John Hall, D.D., Rev. S. J. Nicolls, D.D., Rev. J. H. Worcester, Jr., D.D., Rev. W. H. Roberts, D.D., and Rev. John F. Kendall, D.D., the latter to fill the vacancy caused by the resignation of Rev. R. G. Sample, D.D. Laymen—John S. McDonald, W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton.

Respectfully submitted.

JOHN K. EWING,

MAY 24, 1887.

Chairman.

After the reading of the report and an address by the secretary, the work of the Board was illustrated and commended in addresses by Rev. John S. Parks, Dr. Charles D. Shaw, Prof. Francis Brown, of Union Theological Seminary, N. Y., Hon. N. B. Peckinpagh, and President D. J. McMillan, of the College of Montana; whereupon the report, as above, was unanimously adopted.

GENERAL INFORMATION.

INCOME SOLICITED.

This Board solicits two classes of gifts:

I. Gifts to its general treasury, out of which it makes annual appropriation to the current expenses of those institutions which it finds to be entitled to such assistance. It is only for this general treasury, and for its current aid of the teaching work, that the collections of the churches are asked. Personal gifts to the same treasury are earnestly solicited.

II. Gifts for the increase of the property of special institutions. Such gifts are asked of individuals only—never from churches, except in direct contravention of the Board's policy and earnest desire. The Board, accordingly, will not acknowledge as a contribution to its work any church collection that shall be diverted from the Board's general treasury and applied to clearing a debt or increasing the property or endowment even of one of its own institutions (see Resolution 3, on the preceding page).

Whenever the Board assigns to an institution a field for its canvass for the increase of its endowment or property (see, on p. 61, the Assembly's "Provision"), the canvasser will bear the certificate of the Board, commissioning him by name, and defining the field and duration of his canvass, within which limits the Board engages to commission no competitor. Fields are not assigned for a less period than a year, so that the solicitors which the Board appoints cannot come in rapid succession. *Such canvasser (as is said above) is in no case entitled to solicit or receive the collections of churches.*

Donations which individuals make to the property of institutions, through the treasury of the Board, are paid over under the following rule:

“Whenever any sum of money, not less than \$1,000 shall be given at one time to any institution by this Board, or through the influence or instrumentality of this Board, to enable it to purchase, or to assist in purchasing, any land or buildings for, or

to increase the real property of, such institution, then, and in every such case, it shall be provided, as a condition precedent to such gift, that in case such institution shall be dissolved, or shall sever its organic connection with the Presbyterian Church, such land or real estate shall become the property of this Board, unless such institution shall return to this Board the sum of money so given."

The Board, moreover, has taken recent action looking to the securing of a "valid lien" upon all property, for the purchase of, or payment for, which money, in any large amount, is advanced, through its channels.

The Board is incorporated under the laws of the State of Illinois, and bequests should be carefully made to "The Presbyterian Board of Aid for Colleges and Academies," the Board's corporate title.

Individuals who may think favorably of contributing, by gift or testament, to the property of some promising institution, are requested to seek particular information from the Secretary.

APPLICANTS AND MODE OF APPLICATION.

Aid cannot be given to institutions, however excellent, that are owned by individuals or by stockholders. The applying institution may be owned and controlled by an ecclesiastical body belonging to our denomination, such as a synod or presbytery; or the ownership and control may be vested in a board of trustees elected or nominated from year to year by such ecclesiastical body; or such board of trustees may both nominate and elect their own successors, provided there be a stipulation in the charter or articles of incorporation that two-thirds of the trustees shall always be members of the Presbyterian Church in the United States of America.

Application for current aid must be made according to a form, which the Secretary will provide upon request. The application, having been made by the trustees of the institution, must be submitted, in the case of an academy, to the presbytery within whose bounds it falls, and in the case of a college, to the synod; and unless there be extraordinary reason for the exception, the approval of the *application* (not merely of the institution) must be voted by such body in formal session, and be indorsed upon the paper by the Stated Clerk.

On the Tuesday after the second Sunday of November, the Board holds a meeting for acting upon applications. This time of meeting is fixed after the opening of the fall sessions of the institutions, in order that the statistics of those sessions may be given in the applications; and it is fixed after the fall meetings of the presbyteries and the synods, in order that the action of those bodies upon the several applications may be indorsed upon them when they reach the Board. Institutions are requested to put their applications into the hands of the Secretary at least one week before that meeting, unless they wish it to be understood that they desire no aid from the Board during the current year.

Application for a field for canvass should be made by the trustees, and should include the name of the canvasser to whom they wish the Board's certificate to be given. Unless the institution shall have been already commended to the Board by the proper ecclesiastical body, as above provided, an approving vote of such body must accompany the application for a field for canvass. Those applicants will be surest of obtaining satisfactory response which will name a number of restricted fields (beginning with the most preferred), in either of which they would undertake to make a thorough canvass.

PASTORS AND SESSIONS OF CONTRIBUTING CHURCHES,

Which have not arranged another time for taking their collections, are requested to take them in February. And they are earnestly requested to accept the offer which, about January 1, is yearly made of a brief document (of which a specimen is forwarded to every pastor) for informing the congregations concerning this new work.

GENERAL COLLEGE AID.

NOTE.—The showing here following is in no sense an acknowledgment by the Board of Aid. The statement of its receipts, of all sorts, is made in the preceding pages. But for the information of the Church, such gifts to Presbyterian colleges and academies as have no relation to the Board's accounts, are here presented, so far as they are officially reported to the Secretary for publication.

Some of the contributions here reported were made for the advantage of institutions under the care of the Board, yet since they have not come into the Board's treasury, nor aided it in meeting its appropriations, they can not be set forth as a part of its income (see page 21 of the preceding report).

The following sums have been sent to the Treasurer of the Board, and by him transmitted, according to the directions of the donors. The requests for credit from the Board, with which the remittances have commonly been accompanied, have, of necessity, been declined:

To Wooster University.

Portsmouth, Ohio, 2d.	\$ 87 70
1st Columbus, Ohio. James Hoge Professorship (Mrs. John Hayes and A. Thomas) ..	60 00
Canal Fulton, Ohio	7 00
2d Cleveland, Ohio	100 00
1st Cincinnati, Ohio	10 00
Ashland, Ohio	6 00
2d Massillon, Ohio	24 76

\$303 46

To Westminster College, Mo.

Malta Bend, Mo	\$2 50
“ “ for salary of Dr. Reaser	4 30

\$6 80

To German Theological School, Bloomfield, N. J.

Bridgeton, N. J., 2d.	\$12 35
Boonton, N. J.	35 00
Westminster, N. J., Pres. Newton	2 00
2d Oxford, Ohio	3 00

\$52 35

To West Jersey Academy.

Bridgeton, West, N. J.	\$ 37 00
2d Bridgeton, N. J.	25 09
Pittsgrove, N. J.	15 00
Blackwood, N. J.	20 00
Williamstown, N. J.	8 00

\$105 09

To Dubuque Theological Seminary.

Memorial Ch., Philadelphia.	\$25 00
1st Columbus, Ohio	18 77
Johnstown, Pa., S. School ..	10 00
1st Lawrence, Kas.	17 47
Worthington, Westminster S. School, Minn	25 28

\$96 52

To Groton College, Dak.

Williamsburg, Pa	\$ 8 00
Amenia, South, N. Y.	10 00
Darby Borough, Pa	12 00
Corinth, Ohio	6 00
Mount Union, Pa	9 00
Shirleysburg, Pa	2 00
Mapleton, Pa	2 00

\$49 00

To Wilson Female College, Pa.

Falls Springs, Pa	\$50 00
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To Lincoln University, Pa.

Providence Ch., Phila	\$30 00
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To Parsons College, Iowa.

Shelby, Iowa	\$ 4 95
Wilton, Iowa	10 00
Sugar Creek, Iowa	5 00

\$19 95

To Mary Allen Seminary, Texas.

4th Chicago	\$5 00
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To Blackburn University, Ill.

2d Springfield, Ill.	\$13 56
Jacksonville, Westminster ..	22 00

\$35 56

The following contributions have been reported to the Secretary by transmission of the receipts of the respective institutions:

To Wooster University.
Woodland Av. Ch., Cleveland, Ohio, for endowment of Hoge Professorship ... \$100 00

To West Jersey Academy.
Salem Ch., N. J. \$ 20 00
Wenonah Ch., N. J. 15 00
Deerfield Ch., N. J. 18 00
A member of Deerfield Ch., N. J. 50 00

\$103 00

To Coe College.
Conrad Ch., Iowa \$4 44

To Carroll College, Wis.
Tuscola Ch., Ill.; for endowment fund. \$ 15 00
Basking Ridge Ch., N. J.; for endowment fund 135 00

\$150 00

To Wilson College, Pa.
Market Square Ch., Harrisburg, Pa. \$41 08
Donor in Fannettsburg Ch., Pa. 10 00

\$51 08

To German Theological School, Newark, N. J.
Hamilton Square Ch., N. J. \$13 00

To German Theological School, Dubuque, Iowa.
Winona Ch., Minn. \$10 66

To Galesville University.
West Salem Ch., Wis. \$ 1 00
Amsterdam Ch., Wis. 15 30
Bangor Ch., Wis. 1 00
Marquette Ch., Wis. 17 00
Escanaba Ch., Wis. 10 00
Oxford Ch., Wis. 8 00
Menominee Ch., Wis. 25 00
La Crosse Ch., Wis. 29 61
Baraboo Ch., Wis. 23 30
Ishpeming Ch., Wis. 43 30
Immanuel (Milwaukee) Ch., Wis. 255 00

Marquette Ch., Wis. \$ 72 00
Stevens' Point Ch., Wis. 22 75
Galesville Ch., Wis. 74 68
Calvary (Milwaukee) Ch., Wis. 90 00
Lima Ch., Wis. 10 00
North La Crosse Ch., Wis. 13 75
Lodi Ch., Wis. 5 15
Wausau Ch., Wis. 15 00
Beloit Ch., Wis. 7 00

\$738 84

To Princeton Collegiate Institute, Ky.
Louisville, 4th Ch., Ky. \$ 5 00
Olivet Chapel, Ky. 3 00
Mt. Sterling Ch., Ky. 5 75
New Concord Ch., Ky. 2 00
Princeton 1st Ch., Ky. 4 20
Flemingsburg Ch., Ky. 10 00
Louisville, College St. Ch., Ky. 63 17
Shelbyville Ch., Ky. 5 40
Louisville, Central Ch., Ky. 25 00
Newport, Columbia St. Ch., Ky. 1 00

\$124 52

To Parsons College.
Moulton Ch., Iowa \$ 3 00
Kittanning, 1st Ch., Pa. 50 00
Shuman Ch., Iowa. 5 25
Bloomfield Ch., Iowa. 2 50
Montrose Ch., Iowa. 7 50
Newton Ch., Iowa. 14 00
Westminster Ch., Iowa. 5 00
Washington Ch., Iowa. 10 00
Malcolm Ch., Iowa. 8 00
Tipton Ch., Iowa. 4 00
Dallas Centre Ch., Iowa. 4 00
Grimes Ch., Iowa. 2 00
Fairfield Ch., Iowa. 13 49
Brownsville Ch., Pa. 31 00
Winterset Ch., Iowa. 35 00
Burlington Ch., Iowa. 26 55
Clarinda Ch., Iowa. 13 50
Linden Grove, Iowa. 15 00

\$249 79



REPORT
OF THE
General Assembly's Special Committee
ON
SYSTEMATIC BENEFICENCE.

MAY 1887.

The report now respectfully presented to the Assembly is the eighth in the life of the Committee; the third under its present organization, and the first under its changed name of "Special" instead of "Permanent." Your Committee has been bereft during the past year in the withdrawal from the Presbyterian Church of one of its ministerial members, the Rev. Rollo Ogden; also in the death of two others, the Rev. I. Williams Cochran, and the Rev. Anson Smyth, D.D., for two years a member of this Committee, and for some time previously, our Acting Secretary. His efficient services and his personal relations to the members of our Committee, claim our warmest acknowledgements, and emphasize our loss. Mr. Cochran was Chairman of this Committee at its inception in 1879 for two busy and devoted years, and ever since, has been one of its most competent, beloved and trust-worthy members. No man could have held this cause more closely to his heart for Christ's sake. It is supposed that Mr. Cochran's early, continuous, self-sacrificing labors in its interest did much to break his health and hasten his departure. In every relation of family life, of the pastorate, of friendship, and of ecclesiastical efficiency, his memory is fragrant and blessed. These dear brethren "rest from their labors and their works do follow them."

Your Committee have received much encouragement during the

year in the increasing readiness of our Pastors, Elders and Church judicatories to co-operate heartily in the important work to which the Assembly has appointed us. Information is spreading. Prejudices are slowly vanishing. There is less affectionate adherence to old ruts, when a better track is evident. The clearer understanding of God's word, and the duties built upon it in the line of benevolent giving, are reaching many minds that had been careless. Principle, system and worship in beneficence, give practical results so far superior to those of spasm and haphazard and "begging," that the only prescription necessary for unbelievers has been the old gospel challenge, "Come and see."

The adoption last year of the new Chapter VI in our Directory for Worship, entitled, "The Worship of God by Offerings," has largely aided us, as we anticipated, in the efforts we have had in hand. The flexibility and varied advantages of the system of weekly giving there commended, are pressing it upon the mind of the church with frequent adoption. In every case known to us thus far, the hearty employment of the policy suggested, has produced pronounced and often unexpected success. Instances are accumulating so fast, that we find it impracticable to specialize within the proper limits of our report. Single churches, adopting the modes recommended by your Committee, in place of old desultory methods, have stood out at once beyond other churches of their Presbytery. In some cases they doubled their contributions of all kinds, and trebled their offerings for strictly benevolent purposes, and this often to their great surprise. Not one complaint of disappointment or failure has reached us—somewhat to our regret, it may seem strange to say. But we are anxious to ferret out any possible failures of effort in this direction, that we may gain enlarged experience as to exceptional reasons for difficulty. Thus far, taking the advice of our last report, only those pastors and churches appear to have adopted the new methods who believed in them; and using them intelligently, with spiritual purpose, have succeeded, as they invariably will succeed.

Our efforts to thoroughly organize the judicatories of the church for co-operation in the work of your Committee, have been almost entirely successful. Only four of our Presbyteries now lack efficient Committees on Beneficence in communication with us. Possibly even these omissions may be supplied before this report is read, so we withhold the names.

We find that the cause we represent is taking root in the foreign field, among our Missionary Churches. Even with converted heathens, as with us, the grace of benevolence is discovered to be one of the normal fruits of the Spirit of God. Earnest and approving words reach us from our Missionary brethren, even as far away as Peking, in China. Hereafter the publications of this Committee should be sent as regularly to our workers in foreign lands, as to those at home. The culture of mission converts in giving, needs clearer recognition as a most essential feature of their Christian life.

Our work is noticed, and the advanced position of our denomination approvingly recognized by our brethren in Canada, in England, Scotland and Ireland, and by the Congregational Church of Great Britain. The correspondence alone of this committee is assuming such proportions that hard-working pastors and busy elders can not long be trusted to give time for its adequate conduct. More than a thousand letters were received and answered from the Cleveland headquarters during the past year. Any Committee constituted like this one can hardly hope to meet the increasing demands upon it except by the proposed adoption of a system of time-saving circulars, which may largely gain the purpose of personal response to inquiries. We have also mailed to applicants during the year, more than 25,000 of our publications, especially documents 16 and 19, 2d edition, including a new tract by one of the Elders of our Committee, (Doc. 20,) being a scriptural argument for the "Worship of God by Offerings."

In obedience to the Assembly's endorsement of our recommendations, Presbyteries and individual churches have instituted most

helpful and quickening conferences or conventions to consider the subject of "Systematic Beneficence." One of the most thorough of these conferences was arranged by the S. B. Committee of the Presbytery of Baltimore in December last. It affords an admirable model for others of a similar sort. Morning, afternoon and evening sessions were held, of a practical and popular character, with delegates from each congregation in the Presbytery. Three or four carefully prepared papers or addresses introduced the discussions of each session. The first general topic was "The New Chapter of the Directory—Of the Worship of God by Offerings," with addresses on the need and value of such worship—the difficulties and advantages of weekly offerings—methods of carrying out the plan of the new chapter—and how pastors and sessions can cultivate the grace of giving in their congregations. The second main topic, "Auxiliary Agencies for Promoting Beneficence," was treated under the heads of "The Sabbath School," "Women's Societies," "The Example of Missionary Churches" and "Pledging a Definite Percentage of Income." The third general subject was the relations of "Giving," to the giver, to others, and to God. The ladies served luncheon to delegates at noon, and devotional exercises were interspersed during the Conference, under direction of the presiding officers. The power and blessing of such an institution upon the churches concerned could hardly be overestimated.

1. We should be glad to have the Assembly recommend that some time during each year services should be held in all our Presbyteries and churches at convenient periods, when pastors might call to their aid Elders and lay members, who could testify out of their own knowledge and experience to the benefits and blessings of systematic, principled giving for the Lord. Surely the piety of our church and the Christian church at large sadly needs revival as to the scriptural grace of liberality. The claim to give for God, "Every man as he is able, according to the blessing of the Lord thy God which he hath given thee," must hold as fully under the gospel's light as it ever

held under the shadow of the law. Our modern immense providential openings amazingly increase to-day's Christian obligation that we send God's "liberty enlightening the world." No sound reason can be stated why adequate giving for Christ is not just as truly binding on his disciples as adequate praise or prayer. Yet one street car fare per week is more than the average giving beyond themselves of all the Evangelical Christians in America. Our gross disbursements seem large, but considering our abilities, the talk of *beneficence*, systematic or otherwise, seems well nigh absurd, when we see our great rich church giving at the rate per member of eight mills and a half per day for all our Boards, and only one cent and two mills a day for all benevolences put together. When we know how largely some are giving, we are confident that multitudes are giving nothing whatever. To rally these multitudes for any regular beneficence would be to organize a victory. The tide is rising slowly; fifteen cents per member annually higher in 1886 than in 1885. But how much higher must we see it before the water marks of God's fair demand upon us shall be reached!

2. It is becoming quite common now among our Presbyteries for the committees on beneficence to publish annual tables showing the gifts of their churches and comparing them with previous years, for distribution among the congregations. Some of these reports are models of careful preparation. They serve an admirable purpose in the line of stimulus and information. We trust that the Assembly will approve this practice.

3. The system of individual pledges or subscriptions either to the general beneficences of the church or to the work of any special Board is cordially approved by our Committee, and we ask that the recommendation of the Assembly be earnestly given in its favor. Paid either in the weekly offerings of the Lord's day or at longer intervals, as engagement should be made, it is far superior in principle and practice to any mode of sporadic contribution. Temporary enthusiasm, to be roused at every fresh solicitation, is poor basis for

the steady, continuous work whereby Christ's kingdom must be promoted in this world. Our Presbyterian women have made all their remarkable, steady advance in Christian giving on this principle. Systematic methods, based on intelligent conviction, not dependent on brief, immediate appeals, must be our pilots out from the maze of irregular, fluctuating, scanty, anxiously uncertain finance. We learn from many churches and Presbyteries that the plea for a ten per cent advance, urged upon them by the last Assembly, has been helpful in affording a definite aim for their striving. Many have largely exceeded the mark, in their effort to reach it.

4. We recommend that the Assembly request the weekly papers of our church to keep in their columns a standing notice of their readiness to receive contributions for any of the Boards, and statedly forward them to the proper treasurers. Your Committee has been trying an experiment, by the courtesy of one of our papers, which convinces us that such action would be of decided value. Twelve hundred dollars were received by that paper in about six months. We deem at least \$500 of this amount to have been clear gain to the Boards.

A large portion of the contributions came from Christians living where there is no Presbyterian church, but who have not lost their love for our church and its recognized agencies. Other gifts were from pastorless churches and others still from congregations where no collections for the Boards are taken.

It has been a happy arrangement of the Assembly that the Treasurer of the Home Mission Board should receive and distribute according to the Assembly's adopted schedule, any undesignated contributions sent to him for the different Boards. Last year he distributed in this way about a hundred thousand dollars.

5. We beg the Assembly to discourage, by every means in its power, that lamentable combination so often attempted in our churches, between giving for church support and for our Boards; where the two objects are joined in the same offering, and pure be-

nevolence secures only the meagre surplus, after local and more selfish needs, taking the lion's share, are fully satisfied.

It is part of the duty of your Committee to tabulate the contributions to our Boards during the past year.

TOTAL RECEIPTS OF THE BOARDS.

	1886.	1887.	Increase.	Decrease.
Home Missions.....	643,965	626,889	-----	17,076
Foreign Missions.....	745,164	784,157	38,993	-----
Education.....	82,217	67,149	-----	15,068
Publication.....	50,894	49,751	-----	1,143
Church Erection.....	106,619	85,102	-----	21,517
Relief Fund.....	120,437	136,323	15,886	-----
Freedmen.....	113,918	115,203	1,285	-----
Sustentation.....	15,614	13,198	-----	2,416
Aid for Colleges.....	48,375	38,206	-----	10,168
	1,927,203	1,915,978	56,164	67,388

Here appears a net decrease of \$11,224. Except in Church Erection, the heaviest falling off has occurred where the heaviest load of debt was lifted in 1886. Yet if we exclude the special amounts given for the debt, Home Missions would show an advance of \$89,250 in receipts for current work. This year and the last have been paying for past deficiencies.

The Foreign Mission Board and the Relief Fund have severally enjoyed a considerable net increase.

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1886.	1887.	Increase.	Decrease.
Home Missions.....	477,418	520,591	43,173	-----
Foreign Missions.....	633,975	680,887	46,912	-----
Education.....	49,563	56,048	6,485	-----
Publication.....	30,926	36,395	5,469	-----
Church Erection.....	80,561	65,225	-----	15,336
Relief Fund.....	101,631	118,830	17,199	-----
Freedmen.....	108,817	112,435	3,618	-----
Sustentation.....	15,089	13,198	-----	1,891
Aid for Colleges.....	48,375	38,206	-----	10,168
	1,546,355	1,641,815	122,856	27,395

Here is a gratifying increase of \$95,461 at the very point where the regular benefactions of the Church can best be judged. If we separated in our table the gifts of Churches, Women's Societies and Sabbath Schools from the gifts of individuals, it would be more clearly shown that the fluctuating element in our calculation is the individual—not the organized, regular agencies of the Church.

The Board of Church Erection has adopted this year a new basis for report of receipts — stating only the amount actually at its disposal during the year—and comparison has been made on that basis.

NUMBER OF CHURCHES CONTRIBUTING.

	1886.	1887.	Increase.	Decrease.	Non-Contributing.
Home Missions ..	4,689	4,709	20	----	1,572
Foreign Missions..	3,597	3,693	96	----	2,588
Education	2,635	2,784	149	----	3,497
Publication	2,442	2,674	232	----	3,607
Church Erection..	2,835	3,155	320	----	3,126
Relief Fund	3,027	3,233	206	----	3,048
Freedmen	2,606	2,930	324	----	3,351
Sustentation	1,363	1,363(?)	---	----	-----
College Aid	1,529	1,761	232	----	4,520
			1,579		25,309

Here we have reached the first time for years when every Board has enjoyed a gain in the number of its contributing churches—fifteen hundred and seventy-nine in all.

This advance is remarkably encouraging since it is most evident in the attention paid to the smaller Boards. The discriminations against them are being reduced. More of our churches are remembering all the agencies for whose support we are pledged. The evidence of an advance in systematic giving is clear. A broad view of the statistics of this year will show a remarkably encouraging situation, when the temporary exhaustion often caused by exceptional debt-raising efforts is considered. It is to be devoutly hoped that such a struggle may become forever unnecessary. Not at all by reduction of the progressive work demanded from our Boards, but by the abundant liberality of our church at large.

We submit the following additional requests for the action of the Assembly:

6. That the plan of weekly, worshipful offering, as God hath prospered — commended in the newly-adopted chapter of our Directory for Worship — be urged upon the earnest practical attention of all our ministers and sessions.

7. That every Presbytery be charged to press towards an adequate beneficence, any of its churches that are manifestly lagging behind their duty and ability; also to encourage every church towards an improvement every year upon its own previous giving.

8. That this Assembly reiterate the instructions of its predecessors to all Synods and Presbyteries within our bounds, that they appoint and maintain active efficient Committees on Beneficence, who shall report to and co-operate with the Assembly's Committee.

9. That last year's ratio of contributions be confirmed by this Assembly, or some other equitable ratio established between the Boards, for the guidance of churches in dividing their undesignated contributions. Also that the same explanation as before be prefixed to the list of months set apart in the minutes. (3d page of cover.)

10. That every minister be charged to faithfully instruct his people in the duty and grace of liberality for Christ's sake, and in the scriptural principles of giving; and that he keep them thoroughly informed concerning the work of our Boards, and the demands that such work is making upon every member.

11. That a general circulation of the periodicals and papers of our church, especially of the new consolidated magazine, be strongly pressed, as an inestimable stimulus to Christian giving.

The usual bill for the necessary expenses of your Committee during the past year, amounting to \$470.83, is hereby presented with request for payment.

Respectfully submitted in behalf of the Committee.

DAN P. EELLS, Secretary.

CHARLES S. POMEROY,
Chairman.

SIXTH ANNUAL REPORT
—OF THE—
General Assembly's
PERMANENT COMMITTEE ON TEMPERANCE,

FOR THE YEAR ENDING MAY 1st, 1887.

Presented to the Assembly at Omaha.

Your committee would respectfully report, that in accordance with the direction of the Assembly, the newly appointed committee met in Pittsburgh, June 16, 1886, at the call of the chairman, and proceeded to determine by lot the periods of service of its members, with the following result:

TERM TO EXPIRE IN 1887.

Ministers.—Rev. William O. Campbell, D. D., Rev. J P. E. Kumler, D. D.

Elders.—William B. Negley, O. L. Miller, M. D.

TERM TO EXPIRE IN 1888.

Ministers.—Rev. William J. Holland, Ph. D., Rev. Neville B. C. Comingo.

Elders.—Thos. H. Rabe, C. L. Rose.

TERM TO EXPIRE IN 1889.

Ministers.—Rev. Elliot E. Swift, D. D., Rev. Isaac N Hays, D. D.

Elders.—R. C. Totten, J H. Baldwin.

Rev. Neville B. C. Comingo was elected Corresponding Secretary, and J. H. Baldwin Recording Secretary, the place of the latter being afterwards taken by Thomas H. Rabe. Rev. James Allison, D. D., kindly consented to act as Treasurer.

After carefully studying the directions of the General Assembly, your committee adopted the following plan of work a copy of which was sent to all the Synods and Presbyteries

PLAN OF WORK.

1. That the Synods appoint a Permanent Committee on Temperance, consisting of a chairman and one member from each of its Presbyteries, whose duty it may be to suggest to the Synod, from time to time, such action as may be deemed

advisable, to take a special interest in the cause in their respective Presbyteries, to make an annual report, of the work done in the Presbyteries, to the Synod, and to forward such report to the Assembly's committee.

2. That the Synods be requested to hold a popular temperance meeting sometime during each of their annual meetings.

3. That each Presbytery appoint a Permanent Committee on Temperance, whose duty it may be to suggest to the Presbytery, from time to time, such action as may be deemed advisable, to press the interests of this work on the attention of Pastors and Sessions, to send an annual report of the work done within their bounds to the Synodical Committee, and to forward a report of the year's work to the Assembly's committee on or before April 1st of each year.

4. That each Presbytery be requested to hold a popular temperance meeting annually at one of its stated meetings.

5. That Pastors and Sessions be urged to appoint a Committee on Temperance, consisting of persons specially adapted to the work, whose duty it may be to secure such organizations within the bounds of the congregation as may be deemed desirable for the following purposes, to wit: to reform the drinking usages of society, to prevent the formation of drinking habits among the youth and children, to reclaim those who are already fallen, to secure the introduction of temperance literature and instruction into the home and Sabbath School, temperance sermons and addresses, to co-operate with other churches and temperance societies, to create a public opinion in favor of the enforcement of existing laws against the liquor traffic, and to promote the utter extermination of the traffic in intoxicating liquor as a beverage.

6. That the churches be requested to take up an annual collection in the interest of the Assembly's work

From this plan it will be seen that the aim of the committee has been to make use of the tried machinery of Synods, Presbyteries and Sessions to introduce, push and control labors for Christian temperance, and at the same time to give fullest scope for the individual activity.

It is deemed that this plan is sufficiently comprehensive and elastic to adapt itself to the varied needs of every community where there is Presbyterian organization, and that it needs only to be faithfully followed to have a tremendous effect in calling into action, zeal for the work that is now latent, and in concentrating efforts that are now scattered and largely wasted.

PUBLICATIONS.

In the work of promoting this cause the importance of beginning with the young can scarcely be overestimated. With them the habits of life are forming, the appetite for intoxicants is not created, and the future of church and country is in their hands. With these facts in view your committee has prepared two publications, of which samples have been sent to all the pastors of the church, which are meant to be used as aids in Temperance teaching in Sabbath Schools.

These are "Christian Temperance," by Rev. W. O. Campbell, D. D., of Sewickley, and a "Temperance Catechism," by Rev. I. N. Hays, D. D., of Allegheny, both dealing with Christian aspects of the Temperance question, and both, it is believed, of great value in bringing it before the minds of the young people in our Sabbath Schools in such a way that they can readily grasp its leading principles. These little books are earnestly commended to all Sabbath School Superintendents and teachers with the suggestion that they be used on some or all of the four Sabbaths of the year not taken up with the international lessons. Their cost is so small that they could be easily introduced into every one of our Sabbath

Schools, and could be made the basis of an education in Christian Temperance that would produce deep and lasting results.

REPORTS ON TEMPERANCE

Your Committee having endeavored as far as possible to secure reports from all our Presbyteries, has received narratives from forty-three. In regard to distinctively church work which has been done, they for the most part give but few particulars. Some Presbyterial committees have shown great diligence in sending out inquiries to every church; others give merely a general view of the field under their charge. The reports in general show that nearly all pastors preach on Temperance at least once a year. Some few Presbyteries have a Sabbath fixed as a Temperance day, upon which the subject is treated in all churches. Some have held conventions, the results of which in every case have been gratifying. Almost all have some congregations in which the Sabbath Schools are organized as Temperance Societies, and in many others Temperance is made a regular part of the teaching of the school. In this connection especial mention may be made of the fact that in Alaska it is taught in all the schools, and measures are about to be taken to introduce similar instruction in the missionary schools in Siam. The conviction obtains very widely that among the young people of the church is found the most hopeful and perhaps the most important field for Temperance labors.

PUBLIC SENTIMENT

In general these reports represent public sentiment as growing stronger in favor of total abstinence for the individual, and prohibition for the state. In most, if not all the Presbyteries, there is a conviction that this question is of vital importance to the welfare of the Church. The evils of drunkenness are felt throughout the length and breadth of our land, and are also encountered as a tremendous obstacle on the foreign field.

With few exceptions the adherents of our church seem to be taking their part in all efforts for improved legislation looking to the restriction or abolition of the liquor traffic. In nearly all sections they are demanding an opportunity to utter their will in regard to the laws bearing upon it, and the testimony is almost unanimous that present legislation, except where prohibition has been secured, is unsatisfactory. The issue must be met and settled, and no settlement can be final that is not in harmony with the demands of Christian conscience and the word of God. While in almost all the states progress making in restrictive or prohibitory legislation, especial mention may be made of Texas, Tennessee, Oregon and West Virginia, where constitutional amendments prohibiting the manufac-

ture and sale of alcoholic liquors are to be submitted to popular vote. In nineteen states and territories up to the present time legislatures have instituted courses of instruction in the public schools on the physical evils of intemperance.

These enactments are partly the result and partly the cause of a greatly increased attention to the subject of Temperance. It is in the air. It is discussed in periodicals of almost all classes, many of which had until lately ignored it, and whether as a matter touching public morals, public health, crime, or the economic well-being of the nation, is felt to be one of the most serious questions of the day. Much of this leavening of popular feeling, as the reports that have reached us testify, is due to the untiring efforts of the Women's Christian Temperance Union, and other similar organizations.

It is the firm conviction of your Committee that all struggles made for righteousness, derive their strongest impulse from the living Gospel ministered by the living Church. It is the work of the Church to proclaim unmistakably how the Gospel bears on the evils of the day; to speak so that men cannot but hear of individual accountability for the sins of the community and nation, and to hold before men the highest ideals of individual and social life, teaching them to fulfil *all* righteousness. If she is thus faithful to her trust, her influence will still further permeate society, and express itself in reforms in every department of human activity, and while not meddling with the things that are Cæsar's, she will be the great source of inspiration and guidance to those who labor for Temperance in the spheres of government or society.

Your committee acknowledges gratefully the expressions of sympathy and encouragement it has received during the year. Its labors have not been small. Twenty-six regular meetings have been held and a large amount of work has been done by sub-committees in connection with its publications and otherwise.

The General Assembly having directed it to observe economy, it has endeavored to do so. Its expenses for the year for its regular work aside from the outlay for printing and mailing its documents have been only \$68, of which \$50 was for the rent of the conveniently located room opened to the committee by the Board of Missions for Freedmen. An itemized statement by the Treasurer will be found at the end of this report.

In closing its report your committee would respectfully present the following

SUGGESTIONS:

1. That we should return devout thanks to almighty God that public sentiment is becoming more and more aroused on the subject of Temperance, believing that agitation is the first

step toward the adoption of total abstinence by the individual and prohibition by the State.

2. That all schools, academies and colleges under the influence of our Church be recommended to make instruction in Christian Temperance a part of their course of study.

3. That, since it has come to our knowledge that the national laws prohibiting the selling of liquor to Indians on reservations are constantly violated to the great injury of the wards of the nation, and to the detriment of missionary work, the General Assembly respectfully petition the United States Government to employ more efficient means for the enforcement of these wholesome regulations.

4. That a regular place in the new periodical, "The Church at Home and Abroad," be assigned to this committee.

5. That the following persons whose term of service on the committee expires with this Assembly be reappointed: Rev. Wm. O. Campbell, D. D., Rev. J. P. E. Kumler, D. D., and O. L. Miller, M. D.; and in place of Wm. B. Negley, who declines a reappointment, Robert S. Davis. Also that the vacancy caused by the resignation of J. H. Baldwin be filled by the appointment of Samuel E. Gill.

6. That the General Assembly remind all under its jurisdiction that their duty to promote Temperance cannot be delegated to any society, much less to the civil government, and since history teaches that God has given each age and part of his kingdom its own task, and that the way it deals therewith marks it as a standing or a falling church, that the Assembly suggest that in the Temperance question we may now be face to face with one of the issues appointed us to settle for the whole Church and for all coming time.

Respectfully submitted,

NEVILLE B. C. COMINGO,
Corresponding Secretary.

ELLIOT E. SWIFT,
Chairman.

TREASURER'S REPORT,

For the year ending April 30th, 1887.

James Allison, Treasurer, in account with the Permanent Committee on Temperance.

RECEIPTS.

BALTIMORE.	
Baltimore.—Abbott Chapel.....	\$2.00
Baltimore 12th.....	5.00
Washington City.....	
Washington City, 1st.....	16.24
Washington North, 1st.....	3.00
	<u>\$26.24</u>
COLORADO.	
Denver, Littleton.....	\$2.00
ILLINOIS.	
Bloomington, Bloomington 2d.....	\$13.00
Chicago, Chicago 4th.....	25.00
Rock River, Rock Island, Broadway.....	2.35
Schuyler, Clayton.....	3.00
Monmouth.....	13.00
	<u>\$56.35</u>
IOWA.	
Fort Dodge, Providence.....	\$1.50
Fonda.....	1.00
Sac City.....	9.50
Iowa Cit., What Cheer.....	2.00
	<u>\$14.00</u>
KENTUCKY.	
Ebenezer, Sharpsburg.....	\$2.00
KANSAS.	
Indian Territory, Wewoka.....	\$3.00
MICHIGAN.	
Monroe, Coldwater.....	\$10.00
MINNESOTA.	
Mankato, Windom.....	\$2.25
MISSOURI.	
St. Louis, Salem.....	\$ 1.00
St. Louis 1st.....	25.00
Zoar.....	1.00
Emmanuel.....	1.00
Poplar Bluff.....	2.50
	<u>\$30.50</u>
NEW JERSEY.	
Elizabeth, Metuchen.....	\$14.75
Rahway 2d.....	5.00
Monmouth, Plumstead.....	1.47
Columbus.....	3.00
Members of Presbytery.....	5.50
Morris and Orange, Orange 1st Ger.....	1.00
Newton, Oxford.....	2.00
Stanhope.....	3.66
P. Westminster.....	2.00
Belvidere 1st.....	12.00
Blairstown.....	19.97
Musconetcong Valley.....	1.50
West Jersey, Deerfield.....	5.22
	<u>\$77.07</u>
NEW YORK.	
Albany, West End.....	\$ 3.00
Stephentown.....	5.80
Binghamton, Smithville Flats.....	3.54
Boston, Boston 1st S. S.....	5.00
Brooklyn, Brooklyn, Green Ave.....	9.85
Buffalo, East Aurora.....	6.00
Buffalo, East.....	5.00
Silver Creek.....	2.00
Chemung, Elmira, Lake St.....	12.71
Southport.....	4.45
Hudson, Stony Point.....	6.47
Long Island, Greenport.....	2.00
New York, New York, 14th st.....	10.00
North River, Cornwall.....	6.00
Rochester, Brighton.....	2.81
R. Memorial.....	3.00
Honeyoye Falls.....	1.20
Troy, Mt. Ida Memorial.....	8.90
Utica, Turin S. S.....	.96
Westchester, Bethany S. S.....	1.00
Thompsonville.....	14.62
New Rochelle.....	12.74
	<u>\$126.85</u>

PACIFIC.

Los Angeles, Boyle Heights.....	\$ 2.75
Sacramento, Elk Grove.....	1.00
	<u>\$3.75</u>

PENNSYLVANIA.

Allegheny, Allegheny Central.....	\$25.13
Allegheny 1st Ger.....	2.00
Allegheny 1st.....	25.79
Allegheny 1st S. S.....	28.75
Glenshaw.....	4.60
Blairsville, Fairfield.....	15.00
Butler, Scrubgrass.....	8.00
Carlisle, Falling Spring.....	20.00
Chester, Phenixville.....	3.00
Clarion, Oil City 2d.....	5.71
Pisgah.....	1.00
Greenville.....	1.00
Rehoboth.....	1.00
Huntingdon, Alexandria S. S.....	7.00
Kittanning, Muddy Creek.....	4.00
Unionville.....	2.15
Lackawanna, Troy.....	5.00
Sylvania.....	1.00
Hawley.....	1.00
Northumberland, Williamsport 1st.....	2.89
Williamsport 2d.....	21.55
Phila. Central, North Broad St.....	27.39
Phila North, Cohocksink.....	25.17
Conshohocken.....	4.87
Pittsburgh, Wilkensburg.....	7.40
Lawrenceville.....	10.00
Homestead.....	10.00
Mt. Olive.....	5.00
Hazelwood.....	8.00
Centre.....	8.62
West Elizabeth.....	3.70
Shenango, Westfield.....	5.00
New Castle 2d.....	11.00
Washington, Cross Creek.....	9.00
Upper Buffalo.....	8.61
Westminster, Little Britain.....	7.00
	<u>\$336.33</u>

OHIO.

Bellfontaine, Gallon.....	\$ 1.00
Mahoning, Salem.....	4.45
Portsmouth, Mt. Leigh.....	2.00
Hanging Rock.....	1.00
Zanesville, Keene.....	2.00
Zanesville 1st.....	3.00
	<u>\$13.45</u>

TENNESSEE.

Kingston, Bethany.....	\$ 5.00
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MISCELLANEOUS.

Wm. Thaw, Pittsburgh, Pa.....	\$100.00
Rev. H. A. Nelson, Independence, Mo.....	5.00
W. M. Irving, Cranford, N. J.....	2.00
Rev. J. F. Stonecipher, Dover, Del.....	2.00
"Z. Z. Z.".....	2.00
Rev. W. H. Lyle, Dandridge, Tenn.....	1.00
A Temperance Girl.....	1.00
Rev. Samuel Dodd, Garfield, N. Y.....	3.00
A Friend.....	5.00
Rev. M. Mathieson.....	1.00
	<u>\$122.00</u>

Total, \$830.79

—Synods in SMALL CAPS—Presbyteries in *Italics*—Churches in Roman.

TREASURER'S REPORT.—Continued.

CONTRA,		
To cash from churches and individuals.....		\$830.79
By warrants paid for printing annual report for 1836.....	\$231.17	
" printing and stationery.....	378.19	
" postage.....	108.30	
" Treasurer's clerk.....	10.00	
" freight.....	6.73	
" discount.....	5.90	
" bill from the "Interior".....	75	
Balance on hand.....	39.75	
		<hr/>
		\$830.79 \$830.79

THE RESOLUTIONS OF THE GENERAL ASSEMBLY AT OMAHA.

The report of the Committee on Temperance as amended and adopted by the General Assembly :

The committee to whom has been referred the sixth annual report of the General Assembly's Permanent Committee on Temperance, respectfully report that they have considered it carefully and are happy to approve in the main the plan of work proposed by the committee to procure the co-operation of Synods, Presbyteries and Sessions in the work of temperance, to arouse Christians to a deeper interest in the cause, and to promote its progress upon a Scriptural basis, and within the lines of ecclesiastical control.

As a result it is believed that most of the Synods and Presbyteries have appointed committees upon the subject, pastors have preached on temperance, and appropriate instruction has been given to the Sabbath Schools, that the young people may be properly trained in this as in all the other elements that constitute a complete Christian character.

Your committee most heartily reiterate the expression of the Permanent Committee, "That it is their firm conviction that all struggles made for righteousness derive their strongest impulse from the living gospel ministered by the living church."

It is the work of the church to proclaim unmistakably how the gospel bears on the evils of the day ; to speak so that men cannot but hear of individual accountability for the sins of the community, and the nation, and to hold before men the highest ideal of individual and social life, teaching them to fulfill *all* righteousness. If she is thus faithful to her trust, her influence will still further permeate society and express itself in reforms in every department of human activity, and while not meddling with the things that are Caesar's, she will be the great source of inspiration and guidance to those who labor for temperance in the spheres of government or society.

1. In view of the plan of action proposed, which we have reason to believe has been conformed to, and which has conduced to the general cause of temperance throughout the land, in response to the various representations to your committee, and in the belief that this cause will be promoted by the continuance of the committee which has carried on the work so wisely and economically, your committee would recommend the following action by the General Assembly, viz : *Resolved*, That the Permanent Committee be continued and recommended to the continued confidence of the church, and that where Synodical and Presbyterian committees do not already exist, it is recommended that they be constituted, and that all the committees place themselves in communication with the Secretary of the Permanent Committee.

2. WHEREAS, The last General Assembly resolved, "that the deficiency of the late Permanent Committee on Temperance, to the amount of \$2,100, be paid by the Stated Clerk of the General Assembly out of the contingent fund of the Assembly of 1887, provided there be no objection made to such appropriation on the part of a majority of the Presbyteries;" and whereas in response to this resolution, a majority of the Presbyteries not only did not object, but a majority of those which voted on the subject favored the payment of the said indebtedness. Therefore, resolved, that the Stated Clerk be directed to pay the said deficiency out of the contingent fund of this Assembly. And that, inasmuch as part of said deficiency has been paid, that the subject of its true amount be referred for ascertainment and settlement to the Permanent Committee on Temperance and the Stated Clerk of the General Assembly.

3. *Resolved*, That the following persons whose term of service on the committee expires with this Assembly, be reappointed: The Rev. Wm. O. Campbell, D. D., the Rev. J. P. E. Kumler, D. D., and O. L. Miller, M. D., and in place of Wm. B. Negley, who declines reappointment, Robt. S. Davis. Also that the vacancy caused by the resignation of J. H. Baldwin, be filled by the appointment of Samuel E. Gill.

4. In reference to the various overtures upon the subject of the continuance of or change in the form of the committee,

Resolved, That no other action than is contained in this report is necessary.

5. *Resolved*, That this Assembly reiterates and emphasizes the deliverances of former Assemblies in reference to the sin of intemperance ; the unspeakable evil and wrong of the liquor traffic; the use of intoxicating liquors as a beverage, and the duty of all members of our churches to encourage and promote the cause of temperance in every legitimate way, and especially by the power of personal influence and example, and by the strong arm of civil law.





